

Are self-transcendent emotions one big family? An empirical taxonomy of positive self-transcendent emotion labels

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Self-transcendent positive emotions are **not** one big family

Three different ways of feeling good

Are self-transcendent emotions one big family? An empirical taxonomy of positive self-transcendent emotion labels

INTRO

The standard picture*

POSITIVE EMOTIONS

SELF-CENTERED

Amusement

Contentment

Joy

Pride

SELFTRANSCENDENT

Awe
Being Moved
Compassion
Love

Two claims underlie this view:

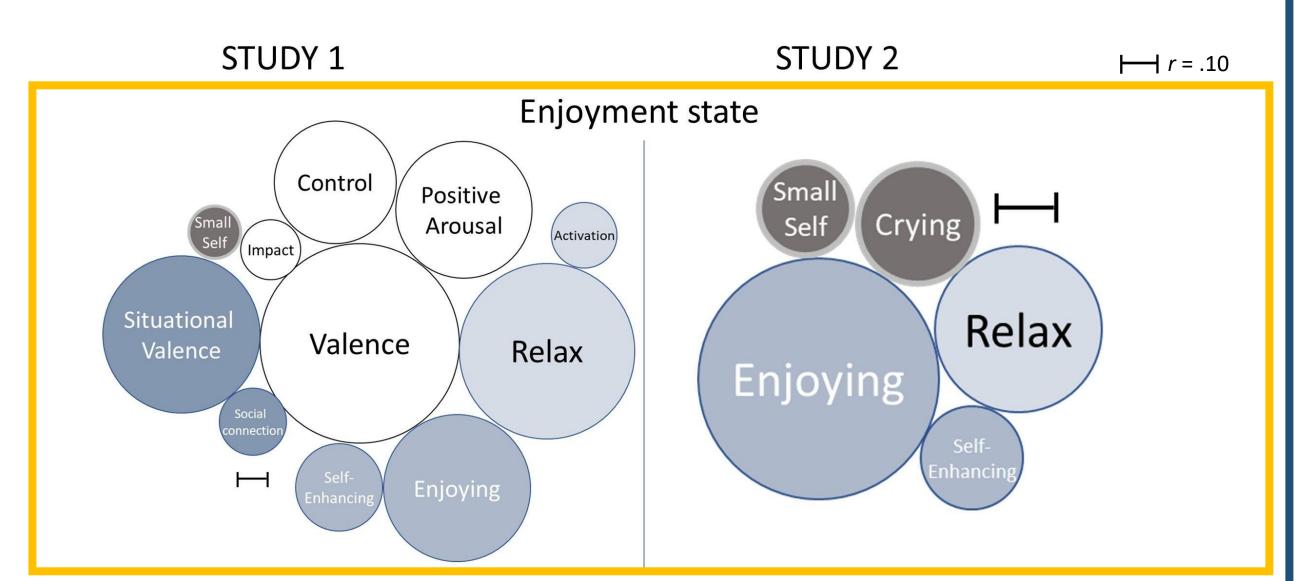
A) That self-centered and selftranscendent emotions belong to two distinct families B) That self-transcendent emotions all belong to the

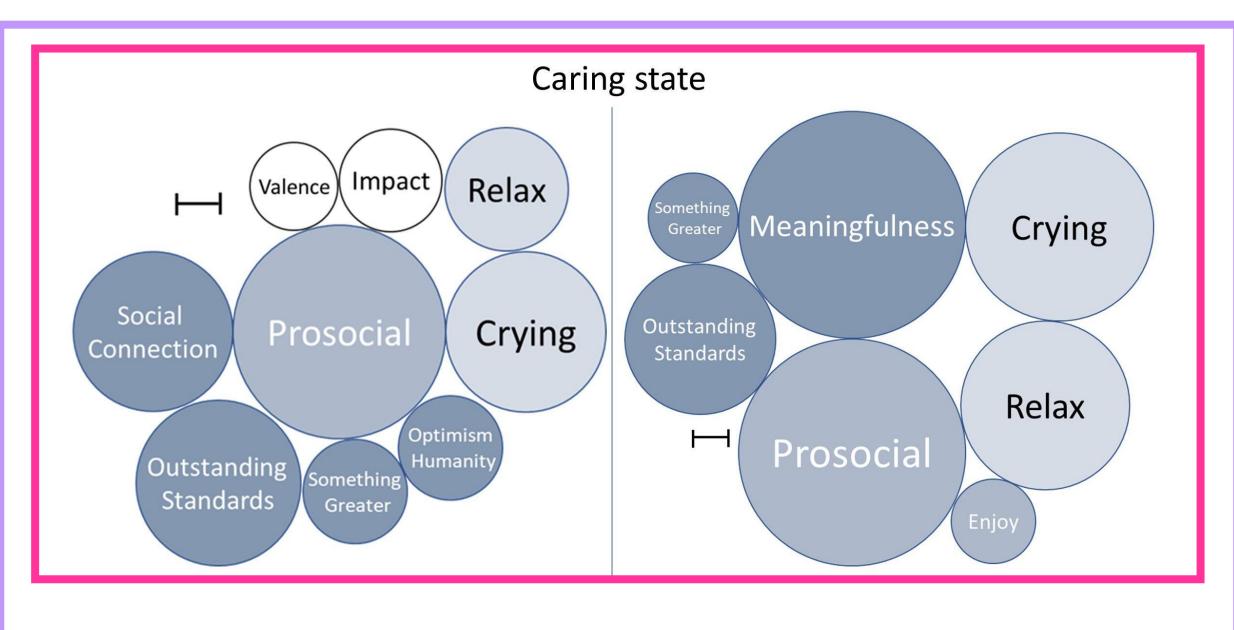
They have no empirical support.

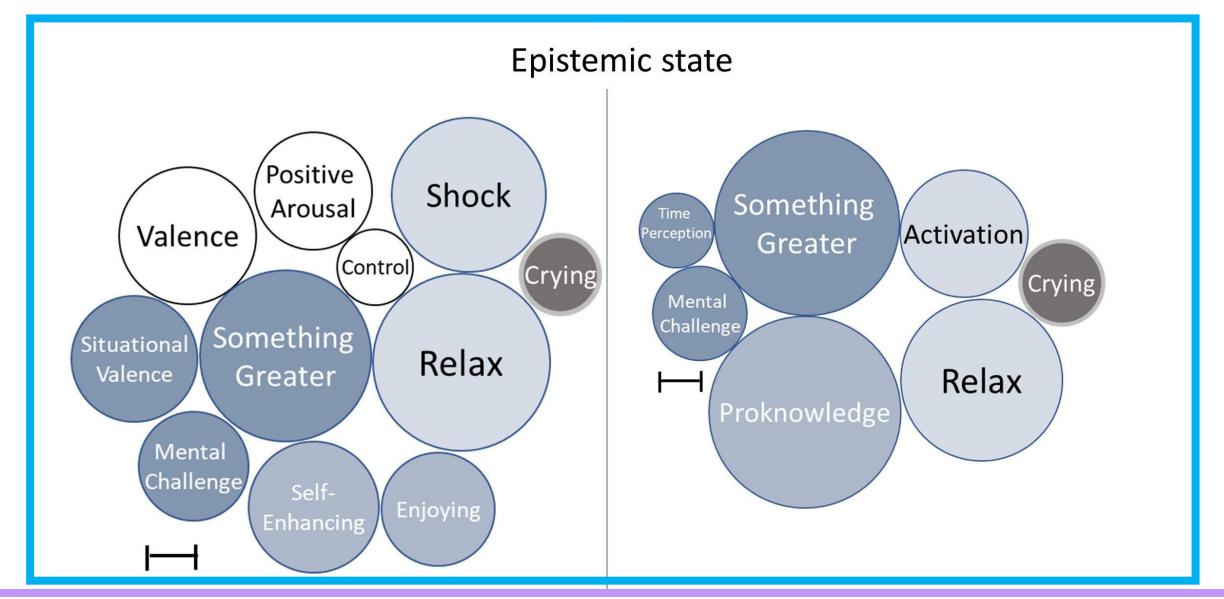
METHODS

same family

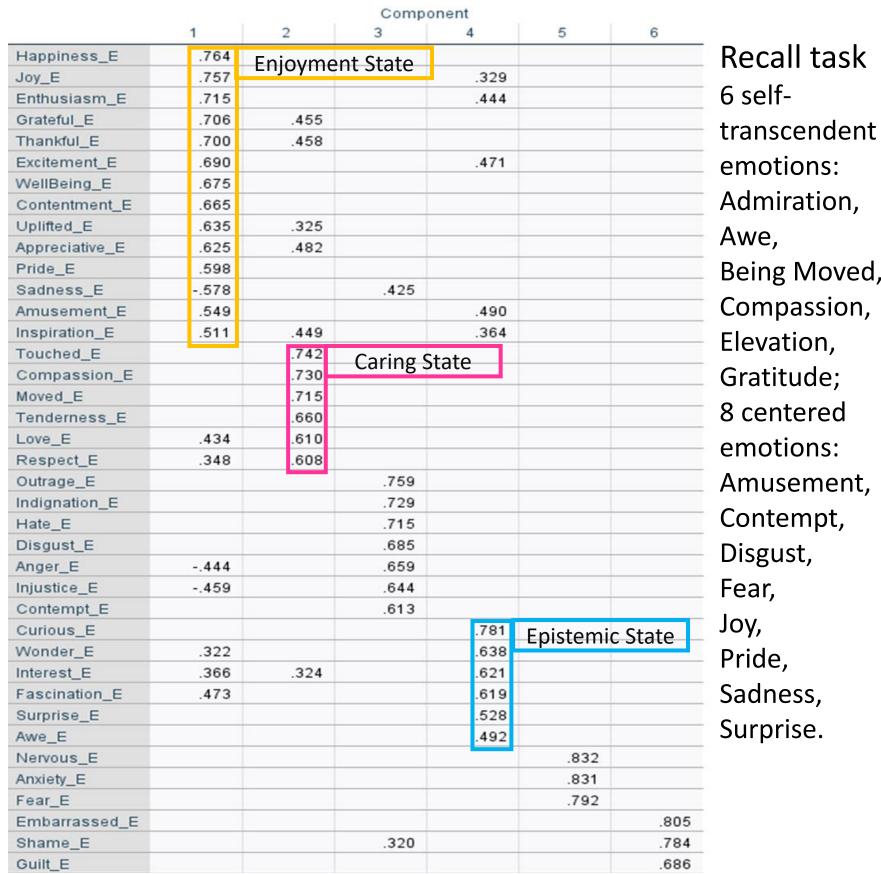
- 1. $N_1 = 3113$, $N_2 = 1443$
- Self-report of emotion labels and other affective components
- 3. Principal Component Analysis

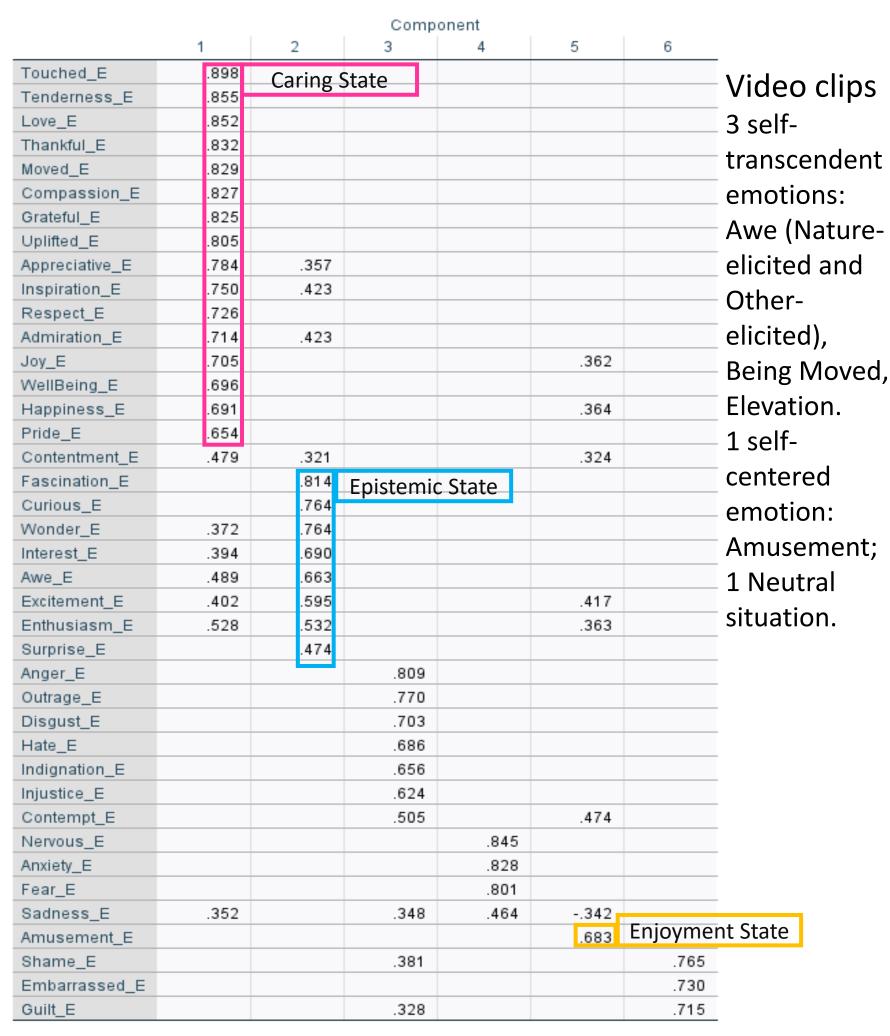






CONCLUSION Self-transcendent emotions are divided into two different families that are distinct from self-centered emotions. Each family is characterized by a distinctive phenomenology.





In study 2, the emotional space is better described by self-transcendent emotions because the stimuli triggering the emotions (the video clips) were all about someone/something beyond oneself.

Definitions of self-transcendent emotions:

Van Cappellen (2017): "The term self- transcendence refers to a sense of reduced self-awareness and increased connectedness with others, which facilitates the emergence of prosocial behavior".

Stellar et. al. (2017): "Self-transcendent emotions [...]encourage individuals to transcend their own momentary needs and desires and focus on those of another". Shiota et al. (2014): "Self-transcendent emotions are thought to do the opposite[from other positive emotions], turning our minds outward rather than inward, encouraging us to transcend the self and its expectations".

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*References:

Shiota, M. N., Thrash, T. M., Danvers, A. F., & Dombrowski, J. (2014). Transcending the self: Awe, elevation, and inspiration. In M. M. Tugade, M. N. Shiota, & L. D. Kirby (Eds.), *Handbook of positive emotions.* (pp. 362–377). The Guilford Press. https://doi.org/10.31234/osf.io/hkswj

Stellar, J. E., Gordon, A. M., Piff, P. K., Cordaro, D., Anderson, C. L., Bai, Y., Maruskin, L. A., & Keltner, D. (2017). Self-Transcendent Emotions and Their Social Functions: Compassion, Gratitude, and Awe Bind Us to Others Through Prosociality. *Emotion Review*, *9*(3), 200–207. https://doi.org/10.1177/1754073916684557

Van Cappellen, P. (2017). Rethinkingself-transcendent positive emotions and religion: Insights from psychological and biblical research. Psychology of Religion and Spirituality, 9(3), 254–263. https://doi.org/10.1037/rel0000101



