

# Producing the archive: the cases of the journal AssiéguéEs & the project Tarikhona Huna (“our History here”)

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# North African sexual and gender minorities

# North African « Queer Languages »

- At least **10 varieties** known from Morocco to Egypt
- Some are **lexicons**, inserted into the vehicular languages (Arabic or Berber), others correspond to **full-fledged languages**
- Their emergence is linked to **the need to make community**, to **name the specificities of queer semantic universes**, and sometimes to be able to communicate without being understood by **the outsiders**
- These languages tell the **history** as well as the **worldview** of the communities that gave birth to them

IN MOROCCO WE DON'T SAY  
"TAKE CARE" WE SAY  
"JRAHIM" AND I THINK  
THAT'S BEAUTIFUL.

Some North African  
Queer Languages  
recordings

- The *Hawəssəš* هوش (Morocco, Tangier) 🔊
- The *Hāngūna* هانغونا (Morroco, Tetouan [threatened]) 🔊
- The *Slāgənej* سلڨانج (Algeria, Annaba) 🔊



ملي غانمومت و زلالی  
غادي يحل غريندر فتيليفونني



**Ki t9olo appliki,  
s7ab khoya am  
jayzin....!**



# Oral traditions and literacies

- Proverbs

E.g., « الزين متكلوش » (<*Şahāb* əl-jaw community)

« تحاوي و زهای و الجلابة لا تنساي  
don't forget the condom » (<*Lūbya* community)

« الكدب للي كدبتو كتر من الزب للي داتو  
bigger than the cock s.he grabbed » (<*Hbība* community)

- Songs

E.g., *Lūbya Pure* (لوبية بير) Marwan El Hajjami)

- Oral arts

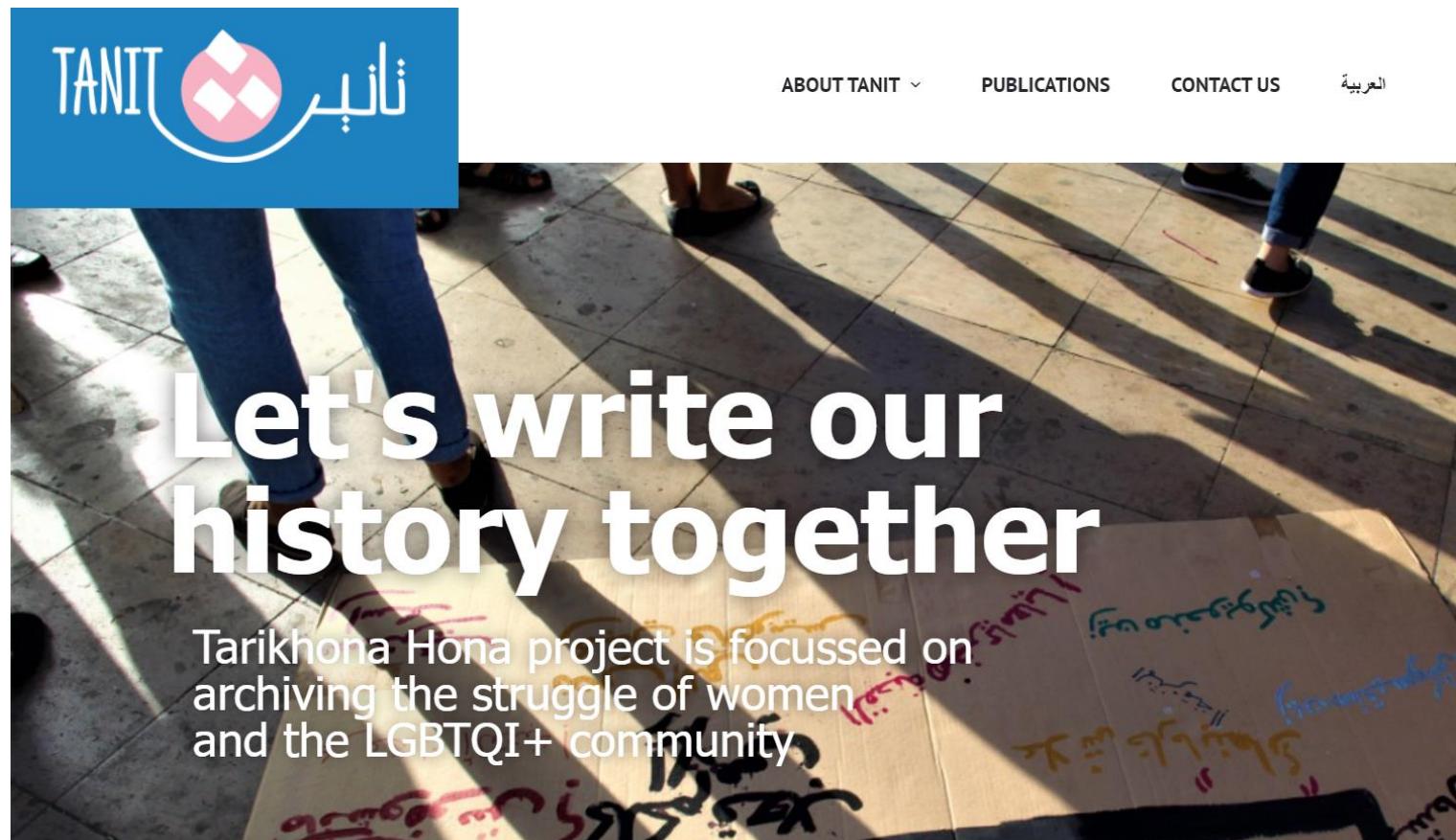
E.g., *Əl-həttān* « verbal attacks » (< *Lūbya* community)

- Tales & legends

- Jokes

Etc...

Why  
archiving?



How to  
archive?

