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▶ To cite this version:

Françoise Bottéro. Indian scripts' influence on graphic analysis in China Françoise Bottéro Workshop East Asian writing systems in contact 9 juillet 2022. "Workshop East Asian writing systems in contact" CRLAO, Françoise Bottéro & Thekla Wiebusch, Jul 2022, Aubervilliers, France. hal-04328614

HAL Id: hal-04328614

https://hal.science/hal-04328614

Submitted on 7 Dec 2023

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It is a too well-known fact that Chinese had a profound influence on its neighbors in terms of script, but what about China? Could it completely escape its surrounding's linguistic systems? I shall show that it was not the case.

The Chinese traditional graphic analysis distinguishes 2 types of characters according to the complexity of their structure: "simple characters" $w\acute{e}n$ $\dot{\chi}$ and "compound characters" $z\i$ 字. This distinction is commonly attributed to Xǔ Shèn 許慎 the author of the first Chinese characters dictionary $Shu\~{o}w\acute{e}n$ $jiěz\i$ 說文解字 composed in the year 100 (who happened to be the inventor of the so-called radicals classification system $b\grave{u}sh\~{o}u$ 部首). If, as shown by Bottéro 2004, Xǔ Shèn did not make any such structural distinction between $w\acute{e}n$ and $z\i$ in his whole work, then where does this 'simple versus compound characters' analysis' come from?

It goes without saying that non-compound and compound characters have always existed in the Chinese writing system since early stages. But no one ever attributed them a terminological distinction until Zhèng Qiáo 鄭樵 (1104-1162). Zhèng Qiáo is the first author theorizing on non-compound and compound characters under the terms $w\acute{e}n$ 文 and $z\grave{i}$ 字.

I will show that he could develop such a new analysis of the Chinese script under the influence of the Indian scripts available during his time and before.

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