Graphs vs trees: encoding stemmata in TEI

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To understand textual traditions of more than one witness it is necessary to establish the relationships between the surviving manuscripts and to express them efficiently. To this end, philologists have developed a genealogical method known as stemmatology. For almost two centuries, they have used tree-shaped diagrams, called *stemma codicum* (plur. *stemmata*, cf. fig. 1), to offer a visual representation of the filiation. This structure is sometimes more complex, because of phenomena like lateral transmission or multiple ancestry (contamination). That two manuscripts from two different families are related would mean, following the arboreal metaphor, that two specific leaves of two different tree branches are connected to one another (cf. fig. 2) – a problem that forces us to rethink the nature of *stemmata*.

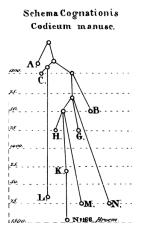


Figure 1: First known stemma, in Schlyter and Collin 1827

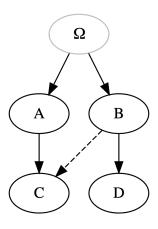


Figure 2: $stemma\ codicum\ with\ a$ contamination $B\to C$

Because the shape containing nodes with more than one parent does not fit

the graph theory definition of a "tree", it would therefore certainly be more appropriate to talk about "directed acyclic graphs" (Hoenen 2020). Such a decision is not only terminological, but could have an impact on some suggestions of the TEI guidelines, since these latter promote a tree-like encoding using the eTree element (TEI Consortium 2021, cf. fig. 3a), which is unable to express efficiently abnormal configurations such as contaminations, contrary to the graph element (cf. fig. 3b), in combination with node and arc. These elements were already associated with the attributes we required, with the exception of arc/type, that we added on our own namespace. In addition, the structure of the graph element was in line with standard graph encoding formats such as DOT or GraphML (Gansner 2002; GraphML Team 2002), that deal separately with the description of nodes and edges.

```
<graph type="directed">
                               <node xml:id="omega" type="hypothetical" inDegree="0" outDegree="2">
                                  <label>\Omega</label>
                               </node>
                               <node xml:id="A" type="witness" inDegree="1" outDegree="1">
<eTree type="hypothetical">
                                  <label>A</label>
   <label>Ω</label>
  <eTree type="extant">
                               </node>
                               <node xml:id="B" type="witness" inDegree="1" outDegree="2">
     <label>A</label>
     <eLeaf type="extant"
                                  <label>B</label>
                               </node>
            xml:id="C">
                               <node xml:id="C" type="witness" inDegree="2" outDegree="0">
         <label>C</label>
                                  <label>C</label>
     </elleaf>
                               </node>
  </eTree>
   <eTree type="extant">
                               <node xml:id="D" type="witness" inDegree="1" outDegree="0">
                                  <label>D</label>
     <label>B</label>
                               </node>
     <eLeaf type="extant">
                               <arc cert="unknown" from="#omega" to="#A" od:type="filiation"/>
         <label>D</label>
                               <arc cert="unknown" from="#omega" to="#B" od:type="filiation"/>
      </eLeaf>
     <ptr type="contamination" <arc cert="unknown" from="#A" to="#C" od:type="filiation"/>
                               <arc cert="unknown" from="#B" to="#D" od:type="filiation"/>
        target="#C"/>
                               <arc cert="unknown" from="#B" to="#D" od:type="contamination"/>
  </eTree>
</eTree>
                            </graph>
```

(a) Encoding as embedded trees (b) Encoding as a graph

Figure 3: Competing TEI encodings of the stemma presented in fig. 2.

With the emergence of computational philology, the use of stemmata is slowly drifting from "simple" ecdotical purposes to broader questions regarding textual variation (Andrews and Macé 2013) or the modelling of textual transmission (Camps and Randon-Furling 2018). Using cases contained in the newly created digital collection of textual genealogies, *Open Stemmata* (Camps, Gabay, and Riva 2021), we propose to discuss competing encoding choices of *stemmata* and the underlying philological reasons behind the different possible options. The presentation will include a collection of examples.

References

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