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Results of Field Research on Ancient Stonework in the River Valleys of Bortala and Ili in Western Tian Shan (Xinjiang, China)

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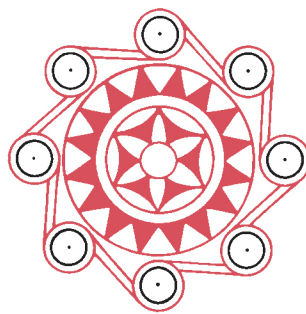
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Results of Field Research on Ancient Stonework in the River Valleys of Bortala and Ili in Western Tian Shan (Xinjiang, China)



Annie CHAN and Dexin CONG

ABSTRACT

Ground-level stone structures constructed of unworked or minimally shaped slabs and cobbles are a ubiquitous feature of the archaeological landscape of western Tian Shan. However, little is known about their architecture other than surface morphology, which can appear quite homogeneous. This article presents the latest results of surveys and excavations of selected clusters of Bronze Age stonework from the contiguous Bortala River Valley and Ili River Valley in Xinjiang Uyghur Autonomous Region, China. In examining the distinctive forms and layouts applied to different building functions, including burial and habitation, we delve into regional variations in construction and land use straddling the intermontane valleys. In Bortala, the configuration and characteristics of the building components evince cumulative phases of use and construction on staggered timescales resulting from the aggregation of burials, repurposing of building parts, and designation of specific locales as alternately transhumant encampments and sites of burial and commemoration of broad social networks and lineal relations. In comparison, the architectural remains in Ili reflect a prolonged temporality that correlates with sedentary agricultural practices, diversified space use, and localized craft production and exchange. The field research provides important data for identifying autochthonous features of building practices independent of existing typologies of highly homogenized architectural schemas to inform broader contexts of subsistence patterns and social customs that resurgent interests in the Andronovo of Xinjiang seek to address. **KEYWORDS:** stone architecture, habitation, funerary customs, western Tian Shan, Bronze Age Xinjiang, Andronovo Culture.

INTRODUCTION

RECENT ARCHAEOLOGICAL FIELD RESEARCH ON THE ANCIENT STONE STRUCTURES that are scattered across the montane grasslands of today's Xinjiang Uyghur Autonomous Region has yielded a large corpus of new materials pertinent to the study of settlement and funerary activities in western Tian Shan (Caspary, Betts et al. 2017; Chan 2017a; Chen 1990, 2017; Guo 2011; Jia et al. 2017). The majority of field campaigns

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investigating structural remains have been carried out in the contiguous river valleys of Bortala and Ili (Fig. 1, Fig. 2). These have integrated excavations with extensive field surveys and aerial imaging, a distinct methodological shift from the traditional approach in Xinjiang archaeology centered around threatened burial sites (IA CASS et al. 2013; Jia X. 2019; Wang Y. et al. 2019; XIA 2002, 2012a, 2012c, 2013, 2014a, 2014b, 2017; XIA et al. 2008). The findings are considerable and herald a shift in research focus from this disproportionate attention placed on burials and funerary artifacts that has been engendered by salvage archaeology toward habitation and settlement patterns. Despite the importance of these momentous findings, particularly with regard to structural remains, they are still only scantily presented in English and international publications.

To rectify this gap in the international literature, this article presents a comparative analysis of key findings from the northern mountain chains of western Tian Shan, that is, in Bortala Mongol Autonomous Prefecture (Bo'ertala Menggu zizhizhou 博爾塔拉蒙古自治州) and Ili Kazakh Autonomous Prefecture (Yili Hasake zizhizhou 伊犁哈薩克自治州). Our discussion is centered on the primary results of survey and excavation from the sites of Aduuchuluu and Husita in Bortala Valley (Fig. 1), supplemented with a synthesis of the most recent archaeological output from fieldwork conducted along Kashi River in Ili Valley (Fig. 2). Here, we focus on structural remains dated to the second millennium B.C.E., which have important implications for understanding the influence of the Eurasian Andronovo Culture on Bronze Age Xinjiang.

Series of radiocarbon dates collected from multiple sites across western Xinjiang have provided new grounds for reassessing the timeline and pattern of Andronovo's purported eastward spread into Xinjiang, namely, that Andronovo-type remains in Xinjiang predate their western counterparts (Cong et al. 2017) (Table 1). At the same time, the variability of Bronze Age cultures in eastern Xinjiang is showcased through new excavation results that have inspired the coining of new type sites and typologies (Chen 2017; Guo 2011; Jia, Betts, Cong et al. 2017; Ruan 2012; Tan 2011). The theories of Xinjiang's connection to prehistoric Bronze Age cultures of Eurasia that dominated the first wave of archaeological research in the 1980s and 1990s are once again brought to the fore (e.g., Chen and Hiebert 1995; Mei and Shell 1999, 2002). With the publication of monographs by Chen Ge (2017), Han Jianye (2007), Guo Wu (2011), Yang Jianhua and colleagues (2009), and others, combined with a plethora of themed essay collections and primary site reports centered on results of new regional surveys and excavations, the central question of Andronovo Culture in Xinjiang is now being reexamined in broadened interregional contexts incorporating other Bronze Age cultures of Xinjiang, specifically Qiermu'erqieke (Chermuchek) and Xiaohe (Jia and Betts 2010; Jia, Betts and Abuduresule 2019), along with Eurasian cultures of allochthonous origins, in particular Okunevo, Andronovo, and Karasuk (Kuzmina 2007:ch. 20; Lin 2011; Ruan 2013; Shao 2009). Building on this body of research, this article examines a new corpus of field data from western Tian Shan, the geographical center of this revived discourse on Andronovo, by drawing substantially on Chinese site reports currently underrepresented in the literature.

The object of study is prehistoric stone structures partially exposed on the surface; earthen mounds are also taken into account where applicable. The stone structures cluster mainly on piedmont floors and lower river terraces on south-facing slopes flanking primary watercourses (see Fig. 3 for examples in Bortala Valley). The main

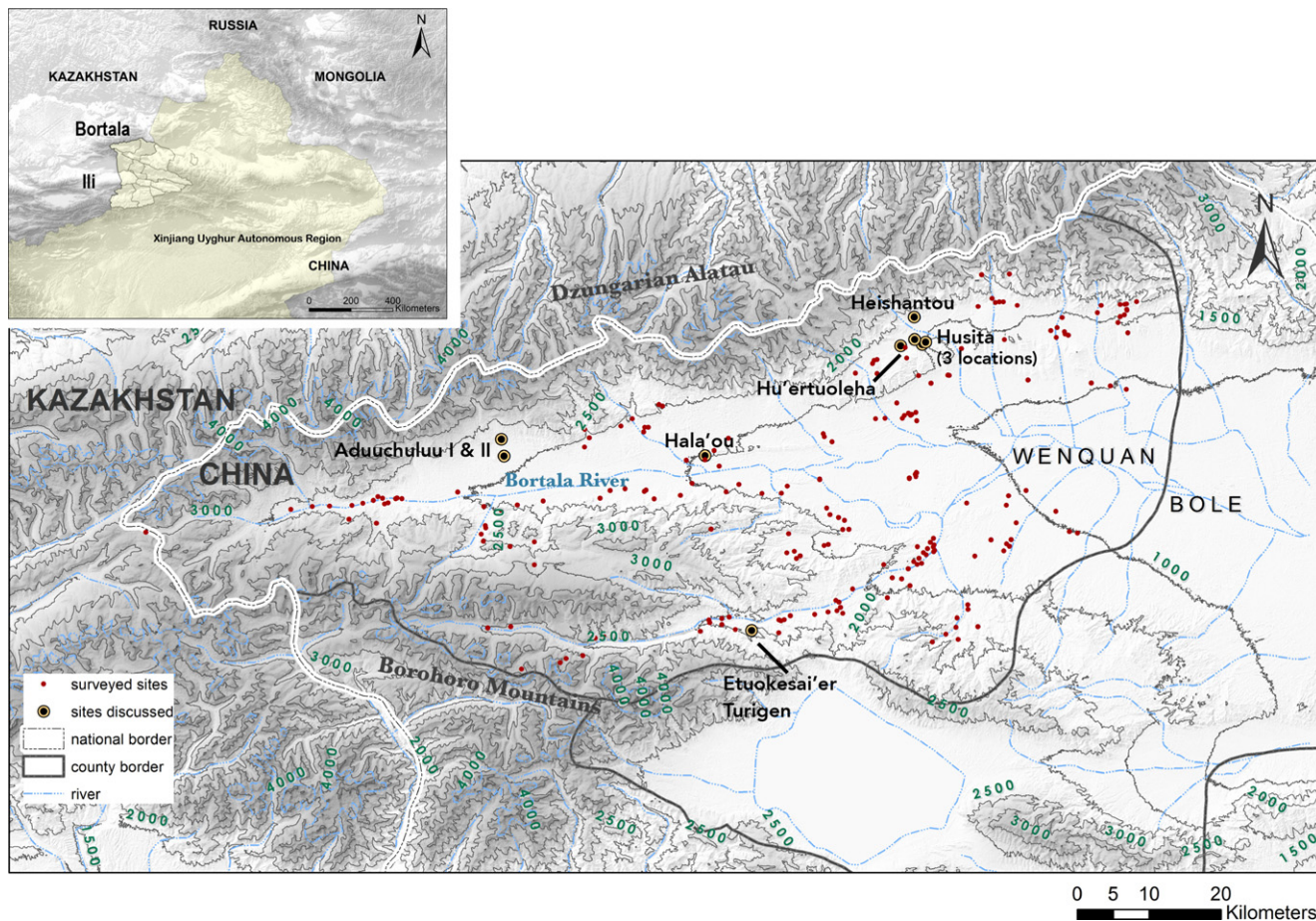


Fig. 1. Documented sites in the Bortala River Valley; inset map shows location of Xinjiang Uyghur Autonomous Region in China (maps by Annie Chan).

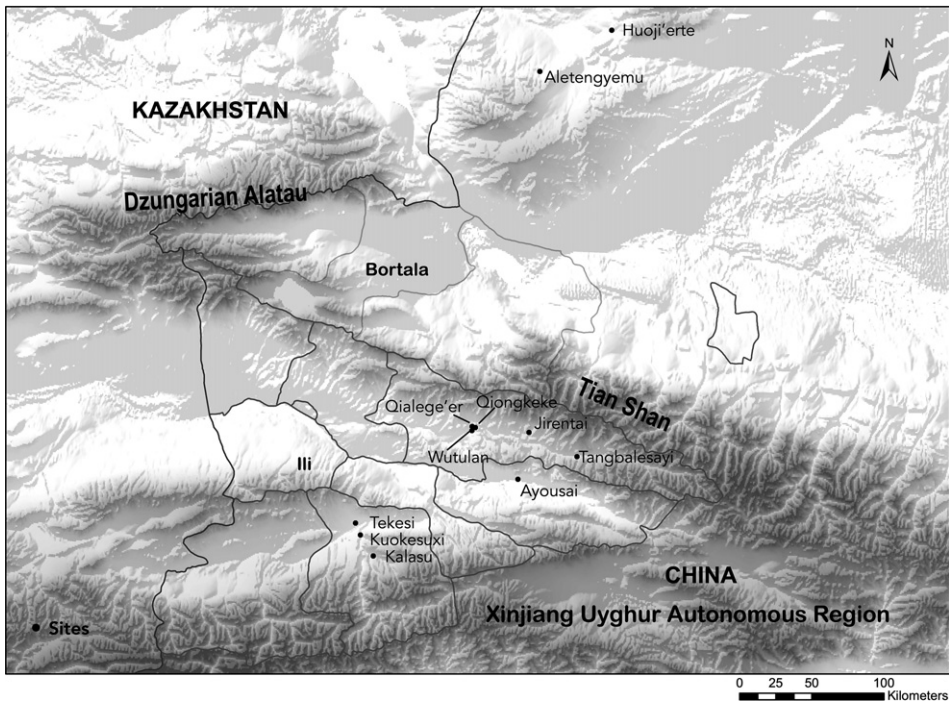


Fig. 2. Bronze Age sites in Ili River Valley, including sites with radiocarbon dates (map by Annie Chan).

building components are cobbles and rough-cut granite slabs of varying sizes provisioned from local sources of raw stone materials. A single construction unit usually consists of a quadrilateral or circular stone enclosure encompassing a burial space comprising shafted pits, cist graves, and wooden coffins (occasionally in side chambers); the enclosure is usually delineated by a surface stone circle or covered by a cairn. Compound structures are made up of multiple quadrangular enclosures with connected and shared perimeters. There may be fewer than ten or as many as several hundred structures at any given cluster location.

We compare how structural layout correlates with terrain and how building design informs the history of site use in the contiguous Bortala and Ili river valleys. We examine the patterns of clustering, diversity of structure types, burial forms, and characteristics of material finds in funerary and habitation contexts. Our analysis shows that the variability in built form and building function is represented not only by subsistence-driven principles of space use and organization but also stems from the temporalities of architectural practices that were shaped by the sequence of constructions of lineal and social relations through time. The different architectural landscapes of Bortala and Ili provide evidence for heterogeneity in the material culture of western Tian Shan. These findings behoove us to take more diverse approaches to analyzing the intermontane archaeological record and to critically evaluate research questions centering around Andronovo Culture.

TABLE I. RADIOCARBON DATES FROM SITES IN XINJIANG WITH MATERIALS ATTRIBUTED TO BRONZE AGE ANDRONOVO CULTURE

SITE	CALIBRATED DATE	PROBABILITY	SAMPLE	REFERENCE
	RANGE (B.C.E.)	(%)	MATERIAL	
Aletengyemule	1760–1640	67.2	Human bone	Cong et al. 2017; XIA 2017
	2550–2340	64.5	Human bone	
Ayousai	1410–1260	95.4	Animal bone	Wang Y. et al. 2019; XIA 2013
	1410–1260	95.4	Animal bone	
Husita (Harulu Cemetery)	591–413	51.5	Bone ^a	¹⁴ C Lab-IA-CASS et al. 2019; Jia X. 2019
	1023–912	95.4	Human bone	
	1501–1426	95.4	Human bone	
	1505–1430	95.4	Human bone ^b	
	1613–1509	95.4	Human bone	
	1640–1527	95.4	Human bone	
	1660–1530	95.4	Human bone	
	1666–1597	63.4	Human bone	
Huoji’erte	1666–1597	63.4	Human bone	Cong et al. 2017
	1640–1530	68.2	Human bone	
Jirentai	1211–1020	95.4	Animal bone	Wang & Ruan 2016; Wang Y. et al. 2019; XIA 2017
	1211–1056	95.4	Human bone	
	1231–1055	95.4	Human bone	
	1451–1291	95.4	Charred seed	
	1508–1411	95.4	Animal bone	
	1613–1491	80.5	Caprid metatarsal	
	1616–1493	87.8	Animal bone	
	1623–1496	92.7	Animal bone	
	1626–1497	93.8	Animal bone	
	1629–1500	95.4	Animal bone	
	1640–1505	95.4	Animal bone	
	2504–2399	54.5	Wood charcoal	
Kalasu	2575–2466	95.4	Wood charcoal	Wang Y. et al. 2019; XIA et al. 2008
	2631–2474	93.4	Wood charcoal	
	120–238	89.8	Animal bone	
	1209–979	95.4	Animal bone	
Kuokesu(he)xi	1210–1028	95.4	Animal bone	XIA 2012d
	1265–1110	95.4	Animal bone	
	1010–820	95.4	Human bone	
	1680–1490	95.4	Human bone	
	1740–1530	95.4	Wood	
Ningjiahe- shuiku	1740–1530	95.4	Wood	Cong et al. 2017
	1770–1610	95.4	Wood	
	1320–1250	39.9	Human bone	
Qialege’er	1465–1430	42.3	Human bone	Wang Y. et al. 2019; XIA 2014a
	1620–1500	95.4	Animal bone	
Tangbalesayi	1620–1500	95.4	Animal bone	Wang Y. et al. 2019; XIA 2012a, 2012b
	1605–1585	95.4	Horse bone	
	1620–1495	95.4	Human bone	

(Continued)

TABLE 1. (*Continued*)

SITE	CALIBRATED DATE RANGE (B.C.E.)	PROBABILITY (%)	SAMPLE MATERIAL	REFERENCE
Wutulan	1610–1450	95.4	Bone	Wang Y. et al. 2019; XIA 2014b, 2018
	1670–1510 ^c	n/a	n/a	
	1830–1600	83.9	Wood	
	1970–1750 ^c	n/a	n/a	
Xiabandi	1620–1525	68.2	Wood	Cong et al. 2017; XIA 2012e
	1780–1660	60.8	Wood	
	1850–1770	44.1	Wood	
	1880–1740	68.2	Wood	

^a Sample taken from pit fill of grave M3-3.

^b Only sample taken from burial in main building complex at Husita; the rest are from Harulu Cemetery.

^c Unpublished calibrated B.C.E. dates presented at the 2017 New Archaeological Discoveries in Xinjiang Project Briefing 2017 年度新疆考古新發現報告會 in Urumqi (XIA 2018).

Transliteration of Toponyms

Throughout this article, we use toponyms transliterated in Chinese pinyin, followed by corresponding Chinese characters. Where available, Kazakh, Uyghur, or Mongolian place names are provided in parentheses. In some cases, the toponyms have been transliterated several times by local populations or through an official system of nomenclature, which makes it difficult to trace the original ethnic-linguistic designation of the word. For example, some present-day Mongol toponyms in Bortala were once Kazakh place names. For well-known geographical names, whichever spelling is most commonly used in scholarly literature may be used to facilitate comprehension (e.g., Alatau for Alatao). See Appendix A for list of toponyms and their variants.

PHYSICAL ENVIRONMENT AND SUBSISTENCE ECONOMIES OF BORTALA AND ILI RIVER VALLEYS TODAY

The Tian Shan range traverses the entire width of Xinjiang Uyghur Autonomous Region (Fig. 1, Fig. 2). They constitute a natural divide separating the modern administrative area into northern and southern Xinjiang (colloquially known as Beijiāng 北疆 and Nanjiāng 南疆). The western mountain ranges split into two chains. The northern chain includes the Yilianhabi'erga 依連哈比爾尕 and Boluokenu 博羅科努 (Borohoro) Mountains and stretches into eastern Kazakhstan, while the southern chain, including the E'erbin 額爾賓, Huola 霍拉, and Ha'erketawu 哈爾克他烏 ranges, runs southwest along the border of China into Kyrgyzstan.

Bortala River Valley

Bortala River Valley originates in the Hongbielin 洪別林 mountain pass (3235 masl) at the intersection of Borohoro's Biezhentao 別真套 (Begjientao) mountain range and the Dzungarian Alatau, which is coterminous with the China-Kazakhstan border. The

Bortala Valley area spans 79°53′–82°53′EW and 44°02′–45°23′NS and falls under the jurisdiction of Wenquan 温泉 County. It is bound to the north by Dzungarian Alatau, with ridge lines at 3000 masl, and to the south by the western Tian Shan ranges, with ridge lines between 3500 and 4500 masl (Chen et al. 2007:1). The funnel-shaped topography delineates a natural border that delimits the extent and movement of material cultures traversing the Tian Shan and Dzungarian Alatau.

Bortala River flows eastward, with inflows from multiple tributaries originating in the mountains, and culminates in a drainage basin that covers an area of 15,946 km² (Chen et al. 2007:3). It travels a course of 252 km into the endorheic salt lake of Aibi 艾比 (Ebi) in Dzungarian Basin (Chen et al. 2007:1, 3).

Flanked on three sides by high mountains, Bortala River Valley experiences a continental climate with pronounced seasonality. The average temperature in summer is 22°C and rainfall ranges between 53 mm and 238.2 mm. Precipitation is the highest between the months of May and August when flash floods are common (Chen et al. 2007:1, 2, 5). Bortala Valley lies in an arid zone with an average precipitation per annum of less than 350 mm in the mountains and less than 200 mm in the valleys (Chen et al. 2007; Cong and Jia 2019:221). The average temperature is –15.7°C in the coldest month of January (Chen et al. 2007:1–2).

The valley formed as a result of the recession of Quaternary glacial landforms, which over time deposited masses of erratics on piedmont slopes. These deposits have provided copious raw materials for stone construction in the area. Streams carry eroded debris downslope, carving gullies and forming alluvial fans. In the warmer months, the thawing of ice and higher precipitation generate flash floods on alluvial plains where large tributaries join the main river course. The small rivers are iced over for roughly six months of the year from late October to late April.

From the upper to the lower reaches of the river, the river basin can be divided into six vegetation zones, namely the alpine meadow zone, subalpine meadow and steppe zone, forest-shrub zone, shrub steppe zone, desert steppe zone, and desert zone (Li et al. 2014:1519). The predominant types of vegetation are meadow and drought-resistant deciduous flowering shrubs, tufted grass, and low-growing trees and coniferous trees. The main type of grass is the drought and salt-resistant yellow bluestem 白茅草 (*Bothriochloa ischaemum*). *Picea* and *Betula* are the most common tree genera; the latter covers up to 70 percent of the land delineated as Nature Conservation Area (Li et al. 2014:1519). The percentage of vegetation cover varies. Between 3000 and 3500 masl, it is less than 10 percent (Wenquan 2003:96). Between 2900 and 1500 masl, it increases to 35 percent, although coverage can reach 65–75 percent, particularly in areas with forest vegetation. Spruce (*Picea asperata*) is a common forest species found in ravines and on north-facing slopes (Wenquan 2003:95). Willow, elm, and sea buckthorn shrub are popular species found along the river banks and flood plains below 1200 masl, where vegetation cover varies between 50 and 80 percent. The middle reaches of the Bortala River courses through wetlands where fields of wheat (*Triticum* spp.), sunflower (*Helianthus annuus*), corn (*Zea mays*), potato (*Solanum tuberosum*), and beetroot (*Beta vulgaris*) are cultivated today. Bortala River Basin is pedologically characterized by gray and gray-brown desert soils, salinized soils, meadow soils, and marsh (Wenquan 2003:95). Loess deposits are found only in the lower river valley on arable alluvial fans.

Apart from agriculture in the wetlands and flood plains, pastoralism constitutes a significant sector of the local economy today. A district survey recorded 6,190,000

acres of pasture over a decade ago (Wenquan 2003:93). The main herding areas are on piedmont floors on either side of the upper and middle reaches of Bortala River and on the banks of Lake Sailimu 賽里木 (Sayram) at the foothills of Tian Shan (Chan 2017b:545). Seasonal transhumance of livestock composed of sheep, goats, cattle, horses, or Bactrian camels is generally carried out over three locales, with separate encampments for winter, summer, spring, and autumn (Cong and Jia 2019:221). Many of the predominantly Kazakh and Mongol pastoralist households have relocated to nearby townships and cities following the implementation of state-instituted sedentarization and urbanization measures in the past decade. Consequently, herding is contracted out to a small number of the remaining households that have been commissioned by the state to monitor pasture use and tend livestock (Chan 2017b:547).

Ili River Valley

Boluokenu Range marks the northern edge of Ili River Valley and separates it from Bortala Valley. Nalati Range constitutes the southern border; its eastern end stretches northeast toward the Boluokenu mountains and connects to Ha'erketawu 哈爾克他烏 Range in the west. Ili Valley begins at the origin of Gongnaisi 鞏乃斯 River at the Dundeguole 敦德郭勒 mountain pass (43°12'10.1"N, 85°34'46.7"E) in Hejing 和靜 County. It is partitioned longitudinally by multiple Tian Shan ranges running almost parallel to its main water courses. The middle of the valley is the intersection of a few topographic features. Running east–northeast, the Wusun 烏孫 Range separates the counties of Gongliu 鞏留 (Toqquztara) and Xinyuan 新源 (Kūnas) from Tekesi 特克斯 (Tekes) and Zhaosu 昭蘇 (Mongolküre).

Immediately east of Wusun Range, Tekesi (Tekes) River 特克斯, the largest tributary of Ili River, travels north to meet Gongnaisi River and Kashi (Kax) 喀什 River flowing from the northeast. These three tributaries merge into Ili River, which flows westward out of China and ultimately into Lake Balkhash in Kazakhstan. Awulale 阿吾拉勒 Range lies between the Kashi and Gongnaisi rivers. The drainage basin for the Ili River Valley within Xinjiang measures 56,000 km² and includes these major tributaries and around 150 lower order streams (Luan et al. 2017:211; Zhao et al. 2009:2047).

The orography of Ili Valley gives shape to its three tributary valleys, each of which can be distinguished by three concentrations of archaeological sites in Nileke county, Gongnai and Xinyuan counties, and Zhaosu and Tekesi counties. The region experiences a temperate continental climate with an average temperature of 10.4 °C, but an inversion layer covers the north-facing slopes at 1000–3000 masl for 4 to 5 months of the year where the temperature increases by 3 to 5 °C every 1000 masl. Precipitation is also higher in the mountains than on the plains. Under the influence of a wet westerly, the annual precipitation can exceed 800 mm in some areas (1500–2500 masl) (Luan et al. 2017:212). This is almost four times the precipitation at the capital city of Yining 伊寧 (Ghulja), which at 663 masl receives an average annual rainfall of around 250 mm. The most expansive winter pastures in the area today (e.g., at Bayinbuluke 巴音布魯克 [Bayanbulak]) are located above 2000 masl.

The high Ili valley (2800–2100 masl) is covered by lush montane vegetation, predominately expansive high-altitude grasslands and pine forests. There is a large concentration of early archaeological sites in the foothills and first and second river terraces between 1800 and 1200 masl. Broad-leafed trees grow here on loess-rich,

arable soil, mainly chernozem, sierozem, and chestnut (Zhao et al. 2009:2047). Chernozem is a fertile black soil particularly suitable for agriculture. Many of the sites are found where there are high concentrations of chernozem in the Kashi river valley and along Tekes River. With a large drainage basin and orographic precipitation, Ili has been a center of development of agricultural lands ever since the Qing Dynasty, when the Tuntian system was revived by resettling military troops to reclaim farmland (a function similarly fulfilled today by the Bingtuan 兵團 or Production and Construction Corps).

ARCHAEOLOGICAL SURVEY OF BORTALA RIVER VALLEY (2012–2016) AND
EXCAVATIONS AT ADUUCHULUU (2011–2017) AND HUSITA (2016–2019)

According to unpublished reports from the Third National Cultural Relics Census Archaeological Survey, over 10,000 structures in 214 sites (defined as archaeological sites) have been documented in Bortala River Valley in an area measuring 4500 km² (Fig. 1). Small-scale maps and descriptions of the individual locations of 213 sites were presented in two internal publications commissioned by the Bortala Prefecture Bureau of Cultural Relics Management, Bureau of Cultural Relics of Wenquan County, and Xinjiang Uyghur Autonomous Region Bureau of Cultural Relics (Xinjiang Cultural Bureau 2011a, 2011b). Intensive surveys and excavations conducted between 2011 and 2019 by the Institute of Archaeology at the Chinese Academy of Social Sciences (henceforth, IA-CASS) provided more data, particularly on a previously unknown site, Heishantou. The data presented in this article were collected during the authors' participation in the IA-CASS project.

The majority of the sites in the area were found between altitudes of 1000 and 2000 masl. To be precise, there are 171 sites (79.9%) and 8047 structures (77.79%) in the 1000–2000 masl range, where piedmont floors and river terraces are located. Many of these sites are scattered along the primary north–south flowing tributaries of Bortala River. There is a sharp decrease in the number of sites and structures above 2000 masl to about a third of those found at lower altitudes (i.e., 43 sites and 2298 structures).

The IA-CASS expedition selected 16 locations from the national census survey (Xinjiang Cultural Bureau 2011a, 2011b) for intensive site survey between 2012 and 2016 (see Figure 3 for representative structures at these sites). The sites were chosen based on two criteria: (1) the presence of large concentrations of diverse structure types in a confined area; and (2) Bronze Age or early Iron Age surface architectural forms (Bourgeois et al. 2014; Caspari, Plets et al. 2017). The objective was to trace temporal and spatial changes in the form, use, and layout of stone structures within a topographically definable space. To date, ten of these locations have been mapped with satellite positioning devices, including handheld GPS and Real Time Kinematic (RTK) (error margin ± 1 cm), and documented using drone photography (Chan 2017a).

Of these ten sites, Aduuchuluu (1971–2124 masl) and Husita (1489 masl) have been excavated between 2011 and 2019.¹ Individual structures were photographed by aerial pole and drone photography for 3D reconstruction (Chan 2017a; Plets et al. 2012). The collected spatial data were visualized using ArcGIS and Agisoft PhotoScan. Structural and material finds were recorded with a total station (using a geodetic coordinate system) and RTK.

A total of 23 Accelerator Mass Spectrometry (AMS) radiocarbon dates have been produced for Aduuchuluu (ADCL) (Table 2); ten of them are unpublished dates from the second excavation site at Aduuchuluu, ADCL II. Dates for several burials at Husita have also recently been published (Jia X. 2019). While we discuss excavation results from both sites in this article, our focus is on Aduuchuluu because of the availability of comprehensive data from seven years of fieldwork between 2011 and 2017.

HABITATION STRUCTURES

ADCL I and ADCL II: Results of Excavations (2011–2017)

Aduuchuluu (Aduunqiaolu 阿敦喬魯) is situated on piedmont floors in the upper river valley approximately 8 km north of Bortala River and south of the Chaganwusu mountain pass in the Dzungarian Alatau at ca. 2200 masl. Traversing this area is a tributary of the Bortala River that connects to another river that flows northwest into Lake Balkhash in Kazakhstan. Aduuchuluu is at present a winter pasture used for collective herding in compliance with state-instituted grazing bans (Chan 2017b). A number of permanent pastoral residences have been set up in the recent years as herding bases and there are also a few seasonal encampments.

The site was first documented in 1988 during an archaeological survey conducted by the Bortala Prefectural Museum (Xinjiang Museum 1995:595). The surveyors found stone mounds, circles, anthropomorphic statues, and petroglyphs depicting figures of ruminants, humans, and other wild animals (Li and Lü 2003:21). It was listed in 1999 as a protected archaeological site (*wenwu baohu danwei* 文物保護單位) by the decree of the Chinese National Cultural Heritage Protection Law (Zhongguo Renmin Gongheguo Wenwu Baohufa 中華人民共和國文物保護法) (Li and Lü 2003:20).

Excavations carried out between 2011 and 2017 centered on four investigative areas containing multiple clusters of structures (Chan 2017a; Cong 2016; IA CASS et al. 2013; Jia, Betts, Cong et al. 2017). The clusters constitute two sites, coded ADCL I and ADCL II, each of which consists of a habitation zone and a burial zone (Fig. 4). ADCL I is at a lower altitude than ADCL II situated ca. 800 m southeast. The habitation zones of ADCL I and ADCL II measure approximately 8 km² (Fig. 5) and 3 km² (Fig. 7 top), respectively. The ADCL I cemetery covers a 0.06 km² area (Fig. 6) and the ADCL II cemetery measures 484 m² (Fig. 7 bottom).

Situated in a modern-day winter pasture on a leeward south-facing slope, the habitation area of ADCL I comprises three interconnected structures numbered F1, F2, and F3 (Fig. 4). “F” stands for *fangzhi* 房址, meaning “residential/habitation site.”² This structural conglomerate is laid out on a ca. 30 degree slope on a northeast-southwest descent. Eight similar structures (F4–F11) have been found in the vicinity.

ADCL II includes two habitation structures, also coded F1 and F2 (Fig. 3, Fig. 7 top).

ADCL I-F1 is a symmetrical subterranean quadrangular structure with the dimensions of 22 × 18 m (Fig. 5). Of all the *fangzhi* structures at ADCL, it is the most architecturally striking and structurally complex. Its perimeter is made up of two parallel rows of stone slab walls spaced from 0.98 m to 1.33 m apart (IA CASS et al. 2013:26). This was likely to have been a single rammed earth wall reinforced by stone slabs on either side (Cong and Jia 2019). Within the enclosure, there are various stone arrangements forming rows, clusters, pits, circles, and quarter circles. The entrance



Fig. 3. Examples of different structural types in Bortala River Valley: (a) M88 round cairn with center slab grave, ADCL I Cemetery; (b) round cairn structure, Etuokesai'er Turigen; (c) SM9 pre-excavation, ADCL I Cemetery; (d) slab grave structure, Hala'ou; (e) SM29-30 mid-excavation, slab grave aggregates; (f) SM23-24-25 mid-excavation, slab grave aggregates; (g) large quadrangular enclosure with double-stone slab perimeter, Etuokesai'er Turigen; (h) large stone building complex pre-excavation, Husita; (i) SM36, chain slab grave, ADCL I Cemetery (photogrammetric reconstruction by Annie Chan) (photos a, e, f by Dexin Cong; all others by Annie Chan).

midway along the southern perimeter is delineated by a double stone slab wall-protrusion orientated to the southeast. F1's north wall follows the outline of an antechamber that, located at the rear corners, gives the structure the shape of the Chinese character *ao* 凹.

ADCL I-F2 and F3 are connected to F1 at its north wall (Fig. 5). The stone wall components of F2 are poorly preserved; damage is apparent in the displacement of the stones. Despite its size (116.4 m E-W, 6.4–8.7 m N-S), only a few dispersed animal bone fragments, ceramic sherds, and chipped stone artifacts were found on the surface. No material remains were found in F3. No further scientific analysis of remains from these two enclosures has been carried out, but we note that their position on a leeward slope and structural relationship to F1 is similar to the arrangement of animal pens and ancillary living areas in pastoral dwellings of modern-day Bortala (Cong and Jia 2019).

It may be hypothesized from the ethnographic examples that ADCL I-F1 was the main domestic activity area. The architecture and excavated remains suggest that the enclosure comprises at least three structural/functional zones that were occupied intermittently at different times. A double stone wall separates the structure into halves along a central east–west axis. The northern half of the structure is further divided into two sections by another north–south wall.

A self-enclosed structure that was built during the first phase of occupation is located in the northwest quadrant of F1 (Fig. 5). It contained the highest concentration of animal remains (i.e., bones and teeth of equids, caprids, canids) and ceramic sherds within ADCL I-F1 (IA CASS et al. 2013:26; Jia, Betts, Cong et al. 2017). It measures 7.2 m by 6 m, occupying at least a quarter of the surface area of ADCL I-F1. Its western and northern walls were later incorporated into the external wall of ADCL I-F1, but its eastern and southern walls are the originals. The base of the western walls is lined with stone slabs, on top of which small stones are stacked in multiple layers; the tallest part of the wall measures 1.2 m. There appears to be a 0.85 m wide and 2.9 m long doorway toward the western end of the southern wall (Fig. 5 inset photo). In a later period, two child burials were installed, superimposed over the original chamber structure (Cong 2016).

The northeast quadrant is covered by an arrangement of stones that represent structural reuse or adaptation over multiple occupational periods. It appears that the stones were building materials (possibly reappropriated for a cairn) of a previously self-enclosed space that was originally the northeast chamber. Measuring 5.1×5.3 m, this chamber is slightly smaller than that of the northwest quadrant. It is enclosed by its own walls on the south and west sides, while sharing its northern and eastern walls with the larger ADCL I-F1 structure.

The western wall of the northeastern chamber runs alongside the eastern wall of the northwestern chamber, creating a partition space roughly 1.3 m wide and approximately 1 m tall at its highest. This space separates the two northern quadrants. The base of the wall is built of erect slabs, atop of which is some rudimentary stone masonry. A 0.9 m gap toward the western end of the southern wall might have been an entryway. Small chipped stone tools, ceramic fragments, and horse phalanges are found in this area.

Unlike the northern half of F1, the southern part lacks multiperiod structural features. There is an oval stone cluster in the southeastern part (ca. 5.2 m diam.) and quarter circles with double borders (ca. 4 m diam.) in the southeastern and the southwestern corners where a small number of animal bones (caprid astragali and

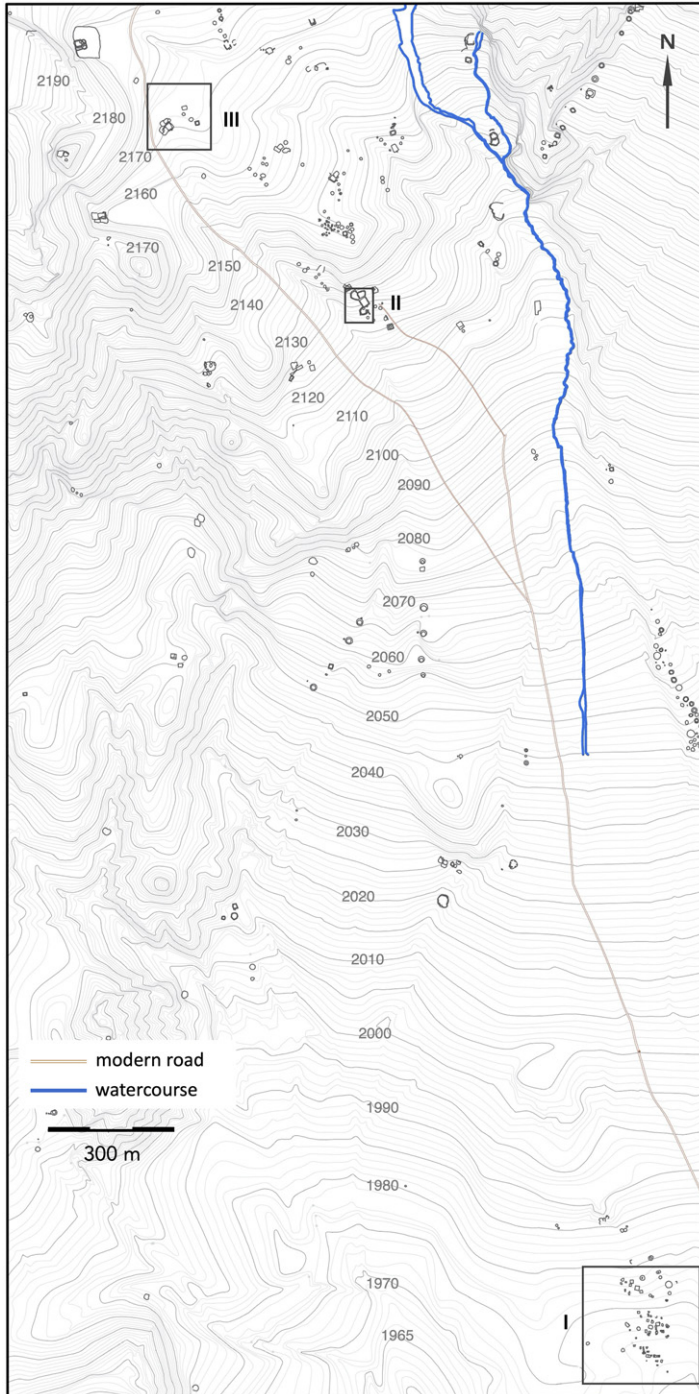


Fig. 4 Aduuchuluu area plan, showing: (I) ADCL I Cemetery; (II) ADCL I habitation site; (III) ADCL II habitation and burial sites (drawing by Changfeng Ding and Annie Chan).

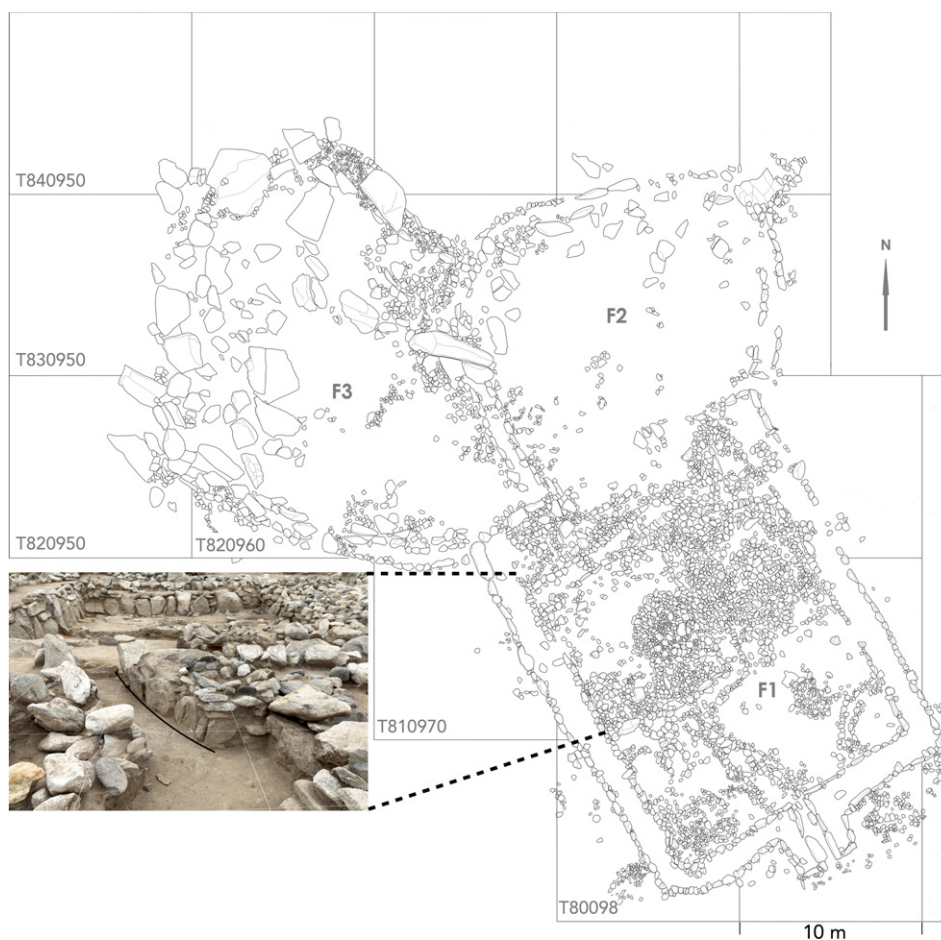


Fig. 5. ADCL I habitation area (10 × 10 m grid), showing F1, F2, and F3 plans post-2012 excavation (drawing by Changfeng Ding and Annie Chan); inset photograph NW quadrant of F1 (looking north), with black line marking entryway (photo by Dexin Cong).

fragmented long bones) and ceramic fragments were found (IA CASS et al. 2013:26). Furthermore, a round hearth 1 m in diameter is at the center of ADCL I-F1. Fragments of antlers of red deer (*Cervus elaphus*), bronzes, stone tools, and ceramics were found here (Cong 2016). The absence of postholes within ADCL I-F1, its quadrantal sections, and the distribution of material remains suggest the northern half of the structure contained separate roofed chambers, while the southern half was a courtyard area.

Two habitation structures with surface features similar to F1 were excavated at ADCL II. Both are aligned NS, with ADCL II-F1 in the north and ADCL II-F2 in the south. ADCL II-F1 measures 11.1 m E-W and 11.4 m N-S (Fig. 7 top). The northern wall of ADCL II-F1 is partly shared with the northern wall of ADCL II-F2, which is an elongated enclosure with dimensions of 116.4 m E-W and 6.4–8.7 m N-S. The foundation stones of ADCL II-F1's northern, southern, and western walls are

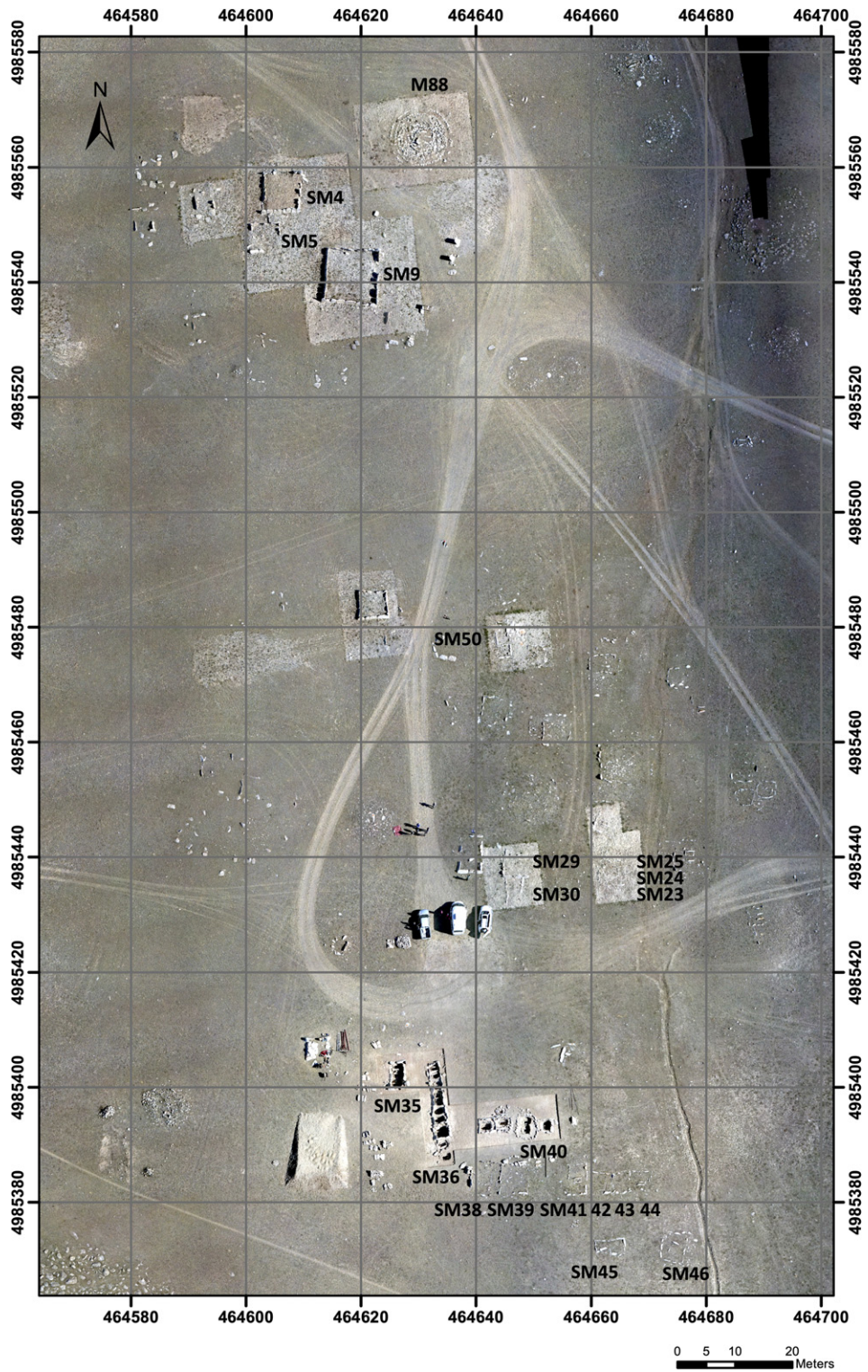


Fig. 6. Orthophoto showing layout of burial structures in ADCL I Cemetery (ca. 0.06 km²); each grid square is 20 × 20 m (drone photography by Jianguo Liu; orthoimaging by Annie Chan).

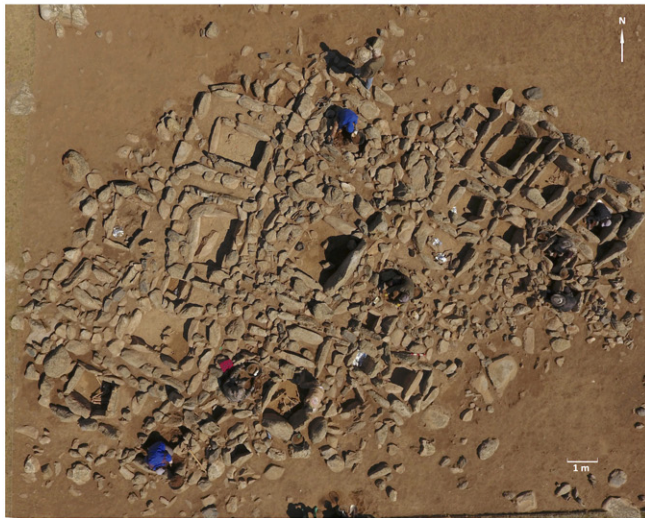


Fig. 7. View from above of ADCL II-F1 (top) and ADCL II Cemetery (bottom) (photos by Dexin Cong).

preserved, but the eastern wall has been badly damaged. The stones of the wall measure between 50 and 60 cm wide. Slightly west from the center of ADCL II-F1 is a rectangular fireplace 1.49 m long \times 0.68–0.9 m wide \times 0.25 m deep; it is outlined by long, erect slabs on three sides. Ceramic fragments are concentrated on either side of the fireplace. A large ceramic vessel was found in a semicircular subterranean storage cellar roughly 1 m southeast of the fireplace.

Six AMS radiocarbon dates were obtained from ADCL I-F1 and one from ADCL II-F1. The results show that the structures were contemporaneous and in use between ca. 1750 B.C.E. and 1600 B.C.E. ADCL-F1 was likely abandoned after this time since a later burial (M1) superimposed on the southwestern corner is dated to the beginning of the sixteenth century B.C.E. (Table 2).

Excavations at Husita in Middle Bortala Valley

Since 2016, excavations at the site of Husita 呼斯塔 (Khustai), at 1489 masl in the middle of Bortala River Valley, have yielded findings of large multicomponent, nonburial structures (Fig. 1). The structures are spread out across the flood plain of Xiaohusita River and several of its tributaries at the foothills of Dzungarian Alatau, an area of nearly 12 km². Seasonal floods are common; the area becomes inaccessible by road in the wet season. IA-CASS first surveyed the site in 2013, at which time 111 structures were mapped using RTK. Four groups of structures were identified, including (from north to south): a habitation structure composed of three connecting quadrangular enclosures atop a hill (120 m high) called Heishantou 黑山頭 (Jia 2019); a conglomerate of more than one hundred habitation and burial structures on the alluvial fan; a quadrangular enclosure connected to what looks like a low wall half-circling the top of the Xiaohusita hill (just south of the flood plain); and, on an adjacent hill to the west, Harulu 哈如魯 Cemetery (Jia X. 2019) (Table 1).

The large conglomerate of structures on the alluvial fan has been the center of field investigations since 2016. Excavations revealed a building complex with an area of ca. 5000 m² and comprising a main building, front and antechambers, courtyard, and walls (Jia X. 2019). The walls are made up of two stacked-stone walls with mixed soil filling the space between them. The outside wall is 1.3 m high and the inside wall is 0.8 m high. Human remains, ceramics vessels of gray or red-tempered ware with incised geometric patterns, and bronze objects (including an unusual dagger with an antler haft) were discovered in a ritual pit at the southwestern corner of the main building.

The structural remains on Heishantou 黑山頭 hill were also excavated. The building here is of the same form as the structures on the alluvial fan. Excavators found hearths enclosed with masonry walls on three sides, inside of which were ash and ceramic fragments of the same type of ceramic ware as that found in the complex on the alluvial fan. They also discovered two complete horse skulls.

The two wall-like structures on the hilltops on either end of the flood plain are positioned at great vantage points. The panorama each offers suggests they were likely used to demarcate territory, either as ritual landmarks or strategic lookouts. Archaeologists have previously described these hilltop architectural remains as fortified structures manned by garrisons (Jia et al. 2018; Jia X. 2019). However, field research to date has provided no direct evidence corroborating this theory. The altitude and location of the structures relative to the flood plain area only suggest that they were likely nonhabitational structures that made ideal lookout points or geographical

TABLE 2. RADIOCARBON DATES OF SAMPLES OBTAINED FROM ADCL I AND II

LAB ID ^a	SAMPLE ID	SAMPLE ORIGIN	SAMPLE MATERIAL	¹⁴ C DATES B.P.	CALIBRATED DATE RANGE B.C.E.	PROBABILITY (%)
XA19983	XBWAIIF1	ADCL II F1	Human bone	3355 ± 30	1740–1535	95.4
XA19992	XBWAIIM5	ADCL II cemetery M5	Human bone	3120 ± 30	1451–1291	95.4
XA19993	XBWAIIM10	ADCL II cemetery M10	Human bone	3010 ± 30	1386–1128	95.5
XA19984	XBWAIIM12	ADCL II cemetery M12	Wood charcoal	3225 ± 30	1607–1429	95.4
XA19994	XBWAIIM13	ADCL II cemetery M13	Human bone	3115 ± 25	1438–1299	95.4
XA19995	XBWAIIM14	ADCL II cemetery M14	Human bone	3100 ± 25	1428–1293	95.4
XA20005	XBWAIIM16	ADCL II cemetery M16	Human bone	3230 ± 30	1608–1432	95.4
XA20006	XBWAIIM20	ADCL II cemetery M20	Human bone	3180 ± 25	1501–1415	95.4
XA20007	XBWAIIM33	ADCL II cemetery M33	Human bone	3430 ± 25	1873–1661	95.5
XA20008	XBWAIIM34	ADCL II cemetery M34	Human bone	3140 ± 25	1495–1308	95.5
UBA-19168 ^b	XBWAM1-1	ADCL I F1-M1	Human bone	3253 ± 27	1605–1581	68.2
UBA-19163 ^b	XBWAF1-layer 2	ADCL I F1	Wood charcoal	3331 ± 38	1666–1604	68.2
UBA-19164 ^b	XBWAF1-layer 3	ADCL I F1	Wood charcoal	3270 ± 27	1606–1574	68.2
UBA-19165 ^b	XBWAF1-layer 4	ADCL I F1	Wood charcoal	3403 ± 28	1743–1680	68.2
XA-16899 ^b	XBWAF1	ADCL I F1 W perimeter surface	Wood charcoal	3346 ± 25	1682–1614	66.94
XA-16900 ^b	XBWAF1	ADCL I F1 SW corner	Wood charcoal	3320 ± 34	1639–1533	66.14
UBA-21985 ^b	XWASM4-2(1)	ADCL I cemetery SM4	Wood	3337 ± 32	1728–1720	68.2
UBA-19167 ^b	XBWAM9-1	ADCL I cemetery M9 cist	Wood	3434 ± 28	1769–1690	68.2
UBA-19166 ^b	XBWAM9-2	ADCL I cemetery M9 cist	Wood	3447 ± 31	1870–1846	68.2
XA-17133 ^b	XWASM41 north	ADCL I cemetery SM41	Human burnt bone	3330 ± 30	1661–1546	66.07
XA-17134 ^b	XWASM43	ADCL I cemetery SM43	Human burnt bone	3346 ± 30	1687–1612	65.93
XA-17132 ^b	XWASM45-east-2	ADCL I cemetery SM45	Human burnt bone	3260 ± 30	1607–1500	66.63
UBA-21986 ^b	XWAM50-1-2	ADCL I cemetery SM50	Wood charcoal	3266 ± 34	1607–1571	68.2

^aUBA = 14CHRONO Centre for Climate, the Environment, and Chronology, School of Geography, Archaeology, and Palaeoecology, Queen's University of Belfast;
 XA = Institute of Earth Environment, Chinese Academy of Sciences, Xi'an.

^bData source: [Cong et al. 2017](#).

landmarks. It is not yet known whether they served logistical, ritual, or defensive purposes or were used for pasture zoning. It cannot be assumed that positioning a low-lying wall along the circumference of a conical hill was necessarily intended for defensive or military uses, nor can it be argued that fortifying hilltop lookout posts sitting on 20–30° slopes was a necessary security measure. Rather, similar studies of prehistoric stone structure use and distribution in Mongolia have shown that structures of greater physical or ritual visibility often functioned as territorial markers and were used to direct subsequent site placement or routes of communication and migration (Allard and Erdenebaatar 2005; Fitzhugh 2009; Miyamoto 2016; Seitsonen et al. 2014). Further elaboration could be made on this point, but this is a subject for a separate article.

Reported Excavations of Habitation Structures in Ili River Valley

Two sites on the banks of Kashi 喀什 River, Qialege'er 恰勒格爾 and Jirentai 吉仁台, have contributed important data to the study of Bronze Age habitation structures in Tian Shan (Fig. 2). Qialege'er was excavated in 2013 and fieldwork has been ongoing at Jirentai since 2015. Qialege'er is located at the northern foothills of Borohoro Mountains. The Xinjiang Institute of Archaeology (XIA) team conducted salvage excavation on two subterranean dwelling structures; one measures 6 × 4 m, but the other is too poorly preserved to measure (XIA 2014a). Ceramic remains discovered at the site are characteristic of Bronze Age Andronovo gray-tempered ware and calibrated radiocarbon dates of animal bones date the site to 1620–1500 B.C.E. (Table 1).

Jirentai is located on the third river terrace north of Kashi River. The area is covered by loess deposit and is a hub of agro-pastoralism in Ili today. As at Qialege'er, and indeed for most archaeological field research projects in Xinjiang, excavation at Jirentai began as a salvage operation, as a reservoir being built there would flood the area. Jirentai is a large site comprising a primary area with habitation and burial structures, kilns (Fig. 8a–d), and a freestanding tower 1 km away (Wang Y. et al. 2019). The entire site covers an 80,000 m² area. A total of 14 calibrated radiocarbon dates recently reported for the site range from 2631 to 1020 B.C.E., that is, from the Chalcolithic to the Iron Age (Wang Y. et al. 2019:135). Based on the architectural and material finds, excavators distinguished three phases of settlement during the Bronze Age at 1600–1400 B.C.E., ca. 1400–1200 B.C.E., and ca. 1200–1000 B.C.E.

Ranging from 100 m² to 400 m², the six large subterranean habitation structures are among the largest Bronze Age habitation structures so far discovered in Xinjiang. The foundations of the structures were built vertically into the slope and fortified with stacked stones on four sides and wooden posts along the interior perimeter (Wang et al. 2019:133–134). Postholes were installed in rows around a central three-sided hearth that connects on a center N/NW-S/SE axis with a stone lined doorway extending from the southern side of the building (Fig. 8a, b).³ The placement of the postholes suggests that the structures had a multipitched roof. Other features include ash pits, coal deposits, cellars, and foundation trenches. Animal bones (caprids, bovids, and equids), ceramics, and ground stone agricultural tools are found in large quantities. Lipid residues were found in ceramic vessels (Wang et al. 2019:137).

The size of dwellings decreased at Jirentai during the middle period, but their forms became more varied. The 31 excavated structures measure between 20 and 60 m² in surface area. They each have either a round or quadrangular perimeter, are either



Fig. 8. Architectural and other material finds from Jirentai, Nileke County: (a) F2; (b) F6; (c) hearth feature in F25; (d) kiln Y4; (e) ceramic vessels; (f) ceramic molds and bronze and stone objects (not to scale) (after Wang Y. et al. 2019:134, pl. 5, pl. 6).

subterranean or above ground, and their entryways have different orientations (Wang et al. 2019:134). The shape of the hearths also changed; in this period, they are either round or multilateral rather than quadrilateral (Wang et al. 2019:134).

An important discovery at Jirentai is the earliest evidence of coal use in China. Large quantities of coal were found in multiple structures across the site; evidence of coal use has not been discovered at any other site in Ili or Bortala. In Jirentai's F2, one of the large dwellings, layers of coal blocks, cinder, and ash were discovered in large amounts in a corner, alongside ceramic molds for bronze mirrors and bronze awls (Wang and Ruan 2016; Wang Y. et al. 2019) (Fig. 8f). These finds prompted speculation that the

structure was used as a bronze workshop, but evidence connecting coal use to bronze smelting activities at the site is lacking. No signs of smelting have been found in any of the six excavated kiln structures in which there are large amounts of coal. Only a small amount of slag and copper ore deposit was discovered in one of the smaller habitation structures, F23 (Wang Y. et al. 2019:134). Excavators posit that the prevalence of coal use at Jirentai may be explained by its proximity to several coal mines in the region (see also Wang L. et al. 2019).

Subterranean habitation structures have also been investigated at Qiongkeke (XIA 2002) and Kalasu (XIA et al. 2008) in Ili (Fig. 2). The Kalasu 卡拉蘇 structure covers an area of approximately 110 m² and has a 4 m long, 0.8 m wide entryway with 0.2 m high threshold. The foundation of the structure is cut into a south-facing slope so that the northern walls (1.2 m) are higher than the southern walls (0.4 m) (XIA et al. 2008). It has 9 postholes, a hearth, and multiple round pits. The habitation structure at Qiongkeke 窮科克 also lies on a south-facing slope and is superimposed by Cemetery No. 1, an Iron Age burial structure (XIA 2002).

BURIAL AND COMMEMORATIVE STRUCTURES

ADCL I and ADCL II Cemeteries

ADCL I Cemetery is located on an even, gentle south-facing slope 1970–1980 masl. It comprises at least 66 burial structures, predominantly slab graves and cairns (Fig. 6). Of these, 28 were excavated between 2011 and 2016. ADCL II Cemetery is situated next to the habitation structures of ADCL II at 2165 masl. Another 34 slab graves were excavated there in 2017 (Fig. 7 bottom).

There are two primary structural forms found at surface level: low cairns with or without an outer circle, coded M for *mu* 墓 (grave); and single or multiple adjoining slabbed quadrangular enclosures, coded SM for *shiban-mu* 石板墓 (slab grave). Earthen mounds are absent. The slabs are predominantly cut from two types of local lithic materials, granite and schist, but mostly granite.

Based on variations in structure and building components, the structures in ADCL I Cemetery can be divided into three cluster zones. The middle and southern clusters have a higher building density than the northern cluster; this is attributed to the greater number of burial features as well as higher degrees of connectivity between single burial units (Chan 2017a:125, 127). Seven radiocarbon dates were obtained from ADCL I Cemetery (Table 2). Figure 6 shows the location of burials from which samples were taken. The dates suggest that there were likely two periods of use, beginning in the northern cluster zone in the early nineteenth through early seventeenth centuries B.C.E., followed by the middle and southern zones in the early seventeenth through late sixteenth centuries B.C.E. The changes in grave architecture and funerary customs during this 400-year span are described as follows:

The northern zone comprises mostly single quadrangular structures enclosed by highly standardized, large, erect slabs; such slabs are absent from the other two zones. SM9, the largest and earliest individual slab structure in ADCL I (and in the entire Bortala River Valley), is a good example (Fig. 3c, Fig. 6). Measuring roughly 10 × 10 m, it is an equilateral structure enclosing two slab cists. The interior of the slab perimeter is buttressed by a stacked stone layer at its base. A complete child skeleton was found atop the cist. Only a small number of bones, along with remains of wood,

were found inside the cist. The location of the child skeleton and other signs of disturbance at the pit opening suggest that this was likely a secondary burial.

SM 4 is a near-equilateral slab grave adjacent to SM 9; it is equipped with two burial chambers. The mouths of the pits are marked with stone circles at the surface. The northern pit contains cremated remains of a young adult and fragments of a ceramic vessel inside a cist. The southern chamber contains the burial of an adult male in the fetal position. The man would have been over 1.8 m tall; he is furnished with a pair of bronze earrings, a ceramic vessel, and a few caprid astragali. The capstones are plastered with a thick (0.5 cm) coat of fine yellow clay. A sample taken from the wooden cist in the southern chamber dates the structure to 3337 ± 32 B.P. (1728–1720 B.C.E.).

The middle and southern zones of the cemetery mostly consist of compound structures made up of multiple adjoining enclosures with perimeters composed of low-lying slabs and stones; they appear to have been built rather haphazardly. These compound structures are typically made up of an initial enclosure to which proportionally smaller or narrower annexes were later appended. For example, SM23, SM24, and SM25 in the middle zone are three adjoining enclosures connected by two slab walls, with SM24 as the first enclosure to which SM23 and SM25 were later added (Fig. 3f, Fig. 5). The enclosure from which a wall is borrowed generally has longer sides than the enclosure for which the earlier wall has been adapted.

The chain burial of SM36, also in the middle zone, comprises 9 enclosures arranged linearly and 11 graves (Fig. 3i). It shows that the burial form can vary within a single structural aggregate. Each of the enclosures contains a single cist grave except for N3 (fourth from the north), which has three connecting cists. There are two primary burials (N4, S1), three secondary burials (N5, N6, S2), three cremations (N1, N3, S2), and a primary child burial (N2). The initial and center grave (third from the south) is likely the largest enclosure. Later enclosures are narrower and their slab cists are smaller (Fig. 3i).

SM35, adjacent to SM36, also exhibits a planned sequence of grave construction. The stratigraphical profile of the pits suggests that the southern and largest grave (SM35-1) was the first one to be built at the same time as the enclosure wall was being constructed. SM35-2 (in the middle) was installed afterward, with its pit cutting into SM35-1. The northern grave (SM35-3) was constructed last. The first grave contains a human burial accompanied by the fragmented skull of another individual. The middle and northern graves were likely looted; their capstones have been destroyed and partially removed and material finds are scarce. The middle grave contains a small amount of burnt bone fragments. The northern grave has burnt bones as well as a complete ceramic vessel.

SM38–44 are burials in an east–west-oriented single row in the southern zone. There are signs of extensive postdepositional disturbance. The capstones are missing from SM41 and SM44, both of which contain scattered burnt bones. Part of SM42's capstone was lifted off and then erected at the western end of the burial pit; the other half was still in place on top of the grave. The capstone of SM43 was shifted to the side of the burial pit, but a ceramic vessel was still in situ. The burial pits of SM42 and SM43 are reinforced by stone masonry walls built (30–40 cm high) up from the level of the capstone. The structural configuration of these enclosures suggests that SM41 and SM43 were annexed to SM42 and SM44, respectively.

Immediately south of SM38–44 are SM45 and SM46. SM45 is made up of two connecting enclosures, with one cist in the western enclosure and two in the eastern enclosure. SM46 has two exposed adjoining cists that have been quite badly destroyed.

To the immediate east of SM45 are two small circular enclosures, within one of which children's bones were found. A complete set of human remains, ceramic vessels, and small bronze objects have been recovered from SM41–46. The ceramic vessels have an etched dotted design on their base similar to the pottery of the Okunevo and Chermuchek (Ke'ermuqi) cultures (Kovalev 2005; Kubarev 2009; Shao 2008; Wang M. 2013; Wang and Qi 1995; XIA 1981).

M88 is one of the few cairns found at ADCL I (Fig. 6). It measures ca. 18 m in diameter and is composed of small pebbled pavements and cobbles of various sizes arranged in concentric circles. The capstone of the center cist has been displaced and the contents of the burial looted. Only a few pieces of human bone were found.

Like ADCL I, the burial structures at ADCL II can be grouped into 3 sections, but here the enclosures are interlinked on all sides, with cobbles filling the spaces between them (Fig. 7 bottom). The layout suggests that the construction might have begun with M16, at the center of the cemetery, and proceeded along a north–south axis. The cists measure between 0.93 m × 0.63 m and 2.1 m × 1.56 m and are rimmed by one or two rectangular slab borders. Radiocarbon dating of human bones and wood charcoal from the site gives a date range of between 1873 and 1128 B.C.E. Three phases of construction may be distinguished: ca. 1870–1650 B.C.E.; ca. 1610–1450 B.C.E.; and ca. 1450–1150 B.C.E. (Table 2).

ADCL II Cemetery has been quite badly disturbed and looted; human remains and ceramic fragments are scattered on the surface near the graves. Except for a few well-preserved cists, most are missing their capstones and some of the cist slabs have already been exposed on the surface. Most of the burials are oriented east–west, but a few are aligned north–south. There are a total of six child/infant burials; the bodies are placed in the fetal position with knees slightly bent. One of the burials contains two crania. A complete set of adult human remains was discovered in M1.

Most of the material finds are discovered in graves that are structurally better preserved; these include bronze objects such as “buttons” (round, flat discs with looped stems) and needles as well as ceramic vessels, mostly of tempered brown clay and a few of red clay. Most of the vessels are flat bottomed jars and bowls, with the widest diameter at the shoulders, which are decorated with triangular or net patterns. Some have rims decorated with round nodules (*rudingwen* 乳丁紋). There are also round-bottomed vessels characteristic of Iron Age Karasuk Culture pottery. All surface ceramic finds have a red slip.

Funerary and Commemorative Structures in Ili River Valley

The structures in Ili River Valley total 142 assemblages (see Fig. 2 for locations of sites discussed below). They occur in two main forms: earthen mounds and stone mounds; some of the stone mounds appear with anthropomorphic stela (Wang and Qi 1995; Zhang et al. 2012). The majority of the assemblages have been identified as funerary or commemorative structures. The following is a synthesis of data gathered from published excavation reports, the authors' site visits, and personal communications with lead excavators.

Earthen mounds are characterized by raised earthen heaps under vegetation cover. Some are enclosed by an outer stone circle and some are overlaid with a layer of stones. The earthen mounds are usually arranged in a chain oriented north–south, as is seen at Tangbalesayi 湯巴勒薩依 (XIA 2012a). Their subsurface structures are vertical earthen pits (e.g., at Tangbalesayi) (XIA 2012a, 2012b) that may hold a cist (e.g., at

Jirentai) (Wang and Ruan 2016, Wang Y. et al. 2019; XIA 2017), stone-lined chamber (e.g., at Tekesi) (XIA 2012c), or wooden coffin in a side chamber (e.g., at Tekesi) (XIA 2012c). Results of excavation show that earthen mounds in the Ili area can generally be dated to the Bronze Age. The 17 earthen mounds excavated at Wutulan contain trumpet-shaped bronze earrings and flat-bottomed, footed-based, urn-shaped, tempered gray ware (XIA 2014b). Such artefacts are characteristic of Andronovo Culture (Ruan 2013; Rudkovsky 2013; Shao 2009). At Kuokesuxi 闊克蘇西 Cemetery no. 2, seven Bronze Age earthen mounds (8–20 m in diameter) were excavated from a cluster of over 200 burial structures (dated to different time periods) in an area measuring 19 km E-W and 16 km N-S (Ruan 2012, 2013; XIA 2012b). All nine Bronze Age burials excavated at Jirentai feature human remains in the fetal position; a few flat-bottomed ceramic vessels, a bronze mirror with a handle, and bronze earrings were also found (Wang and Ruan 2016; Wang Y. et al. 2019).

Stone mounds are more widely distributed than earthen mounds and are ubiquitous throughout western and northern Xinjiang (Chen 2017:513–524; Liu and Guan 2002; Zhang 1989; Zhang et al. 2012). They are found in Ili River Valley along Kashi, Gongnaisi, and Tekesi rivers. Most of these mounds have a circular horizontal profile, averaging 5–10 m in diameter; some have an outer concentric stone circle. Their height varies, but most of them are approximately 1 m high. Up to four pit burials may be found under a single mound. Burial goods attributed to the Iron Age of Xinjiang and the Karasuk and Scythian cultures, including iron arrowheads, ceramic vessels with rounded bottoms, and other bronze ornaments, have been discovered in such burials at Ayousai, Kuokesuxi, Qiongkeke, and Wutulan (XIA 2002, 2012b, 2013, 2014b). Stone mounds are a common type of funerary architecture that can be attributed to different archaeological cultures as early as the early first millennium B.C.E. or as late as the Turkic period (fifth to tenth centuries C.E.); they are difficult to date by surface features alone.

Stone and earthen mounds are often found together in the same clusters, with groups of more than 50 mounds common in Ili Valley. The largest clusters are along Kashi River in Nileke County at the sites of Ayousai 阿尤賽, Qiongkeke 窮科克, Tangbalesayi 湯巴勒薩伊, and Wutulan 烏土蘭. The Ayousai site has over 300 structures, including five large earthen mounds (XIA 2013). At Tangbalesayi, over 30 earthen mounds and cairns are distributed between 10 and 30 m apart in multiple north-south-oriented chains. Twenty-six graves were excavated in 2010. The low-lying earthen mounds measure 5–10 m in diameter, whereas the stone mounds (described as earthen mounds overlaid with cobbles) range from 10 to 20 m in diameter and 0.4 to 1 m in height (XIA 2012a).

DISCUSSION

Over the past decade, there has been an exponential increase in archaeological field research in western Tian Shan. Most notable are the intensive surveys in the Bortala and Ili river valleys, including full-scale excavations at the sites of Aduuchuluu, Husita, Qialege'er, and Jirentai (IA CASS et al. 2013; Jia, Betts, Cong et al. 2017; Jia X. 2019; Wang and Ruan 2016; Wang Y. et al. 2019; XIA 2014a, 2017). These projects have generated a sizable comparative dataset useful for identifying different architectural patterns of habitation and burial in prehistoric western Xinjiang. Here, we give a preliminary analysis of the data presented in the previous sections.

Most of the Bronze Age habitation structures in western Tian Shan are located in the foothills on south-facing piedmonts and river terraces flanking primary watercourses. The organization of habitation and burial structures is, however, different between the two river valleys. In Bortala Valley, habitation and burial structures are organized in distant, separate clusters, while they tend to be intermixed in larger congregations on second or third river terraces along Kashi River in Ili Valley. The difference in spatial layout may be attributed to differences in site function and seasonality. The upper valley Bortala sites are located within alpine and subalpine meadow zones with shrubs and sparse forest vegetation suited to the practice of seasonal pastoral nomadism. Similar to present-day winter pastures and encampments in the vicinity, these sites were probably selected for their south-facing leeward position (Cong and Jia 2019:225; Kuzmina 2007:44).

The highest concentrations of archaeological sites in Ili River Valley are found on loess-rich terrace grounds along the secondary tributaries of Ili River, where climatic conditions have been favorable for the development of agriculture even to today. The ecology is similar to the middle Bortala Valley, where the excavation of a large building complex and other types of structures at the Husita site reveals a site use pattern that may have been different from that of Aduuchuluu in the upper valley.

Aside from locational differences, distinct architectural forms can be discerned from among the broadly similar structures in the two valleys. In both regions, Bronze Age habitations are found to be subterranean buildings with a perimeter parapet wall constructed either of two rows of upright slabs as at Jirentai, Aduuchuluu, and Etuokesai'er Turigen (Fig. 3g) or stacked cobbles as at Kalasu (XIA et al. 2008). This type of construction is comparable to the "semi-subterranean houses" of Andronovo Culture found in Central Kazakhstan and the Orsk region, which E. E. Kuzmina (2007:42–43) describes as consisting of "large stone slabs set vertically on edge" and "stacked dry without mortar." Such houses are often "placed in two rows 'in bond'" and clay mortar is sometimes employed and "the space between the two rows of slabs filled with rubble," as seen in the late Bronze Age phase of Tagibay-Bulak (Kuzmina 2007:42–43).

The habitation structures in Ili are more symmetrical than those in Bortala, with the line between the center hearth and the entrance forming a NE-SW central axis (Wang Y. et al. 2019:134) (Fig. 8a).⁴ The structures are supported by postholes on the building perimeter as well as at the center, which would have been required for a multipitched roof. In comparison, the absence of postholes in the large habitation structures in Bortala at ADCL I, ADCL II, and Husita suggests that half of each structure was covered by a flat or monopitched roof, while the other half was an open-air courtyard. These may be compared with Kuzmina's (2007:43) description of structures without postholes at the sites of Novoburino, Atasu, Shandahsa, and so on. This kind of interior division is still used in the seasonal encampments of pastoralists in Bortala today, where a single brick structure is partitioned into separate spaces for the main residence, hearth, cooking area, and corral (Cong and Jia 2019:223). Structures in Ili are equipped with well-built hearths, an interior feature that is usually represented in structures in Bortala by loosely placed stones around ash deposits.

It can be inferred from these architectural differences that sites in Ili were occupied for long periods of time by populations that were largely sedentary, whereas the Bortala structures were occupied seasonally during transhumant cycles of herd migration (Aduuduchuluu is still used as winter pasture today) (Caspari, Betts et al. 2017; Frachetti 2008; Honeychurch et al. 2007; Houle 2016). This is corroborated by

material finds and the thickness of the cultural layers at the sites. For example, the F25 deposit at Jirentai is 2 m thick and comprises ten stratigraphic layers (Wang and Ruan 2019:134). The large quantities of animal bones, ceramic fragments, bronze implements, and sturdy hearth structures uncovered at Jirentai in Ili also suggest prolonged site occupation with houses built for year-round habitation or workshop production. The abundant coal deposits at Jirentai further suggest there might have been a resource incentive for extended stays. The Ili Basin is known for its rich coal resources and there are also a number of copper and iron mines in the Nulasai 奴拉賽 mountains (Nileke County) and the Awulale 阿吾拉勒 mountains (Xinyuan County) in the vicinity of the archaeological sites (CEC 2012; Mei and Li 1998; Wang L. et al. 2019). In comparison, there are fewer material remains at Aduuchuluu in Bortala. The lack of traces of intensive domestic activities suggests that the sites were used intermittently and for shorter periods of time.

Earthen and stone mounds are relatively uncommon at Aduuchuluu, but they are the most prevalent form of structure on the banks of the Kashi River in Ili Valley. Stone-slab burial enclosures like those in ADCL I and other sites in Bortala Valley such as Hala'ou 哈拉歐 are not found in this region (Fig. 3d). Instead, Bronze Age burials have predominately been discovered in earthen mounds. The burials are placed in a vertical pit furnished with a cist, stone-lined chamber, or wooden coffin (sometimes placed in a side chamber at the bottom of the pit). Human remains placed in the fetal position are found next to a range of burial objects including ceramic vessels, bronze mirrors, bronze earrings, and animal bones at Jirentai (Wang Y. et al. 2019; XIA 2017), Tangbalesayi (XIA 2012a, 2012b), and Tekesi (XIA 2012c).

Most round stone mounds or stone-overlaid earthen mounds have been identified as Iron Age or medieval period structures (Liu and Guan 2002; Zhang 1989; Zhang et al. 2012). These burials contain human remains laid in an extended position, painted pottery, and iron ornaments and weaponry associated with various steppe cultures of the first millennium B.C.E. These mounds are often found in a north-south chain formation on the first or second river terrace. The northern banks are generally more populated than the southern banks.

Standalone quadrilateral burial enclosures with upright slab walls are a structural type unique to Bortala River Valley (Fig. 3). SM4 and SM9 in ADCL Cemetery I are notable examples (Fig. 3c, Fig. 5). The perimeters of these burials are marked by erect stone slabs that are generally taller (30 cm–1.2 m in height) than they are wide. Most burials are encased in an east-west aligned cist made of slabs or stacked stones on four sides and occasionally lined with wood. The cists are covered by granite capstones, which in cases of secondary burials have often been displaced or damaged.

This type of square slab enclosure has also been found in the middle Bortala Valley. For example, SM3 (in the western part of Harulu Cemetery at Husita) is a square slab enclosure with a single grave sectioned into three cists containing cremated remains and a ceramic vessel. The other three burial structures excavated from Harulu are cobble-stone quadrilateral enclosures with east-west-oriented cists similar to those of the later periods at ADCL I Cemetery (Jia X. 2019:140, pl. 7:6). The radiocarbon dating of human remains from Harulu yielded a date range between the seventeenth and tenth centuries B.C.E. (Table 1).

While the northern zone of the ADCL I Cemetery features some prominent, single, stand-alone structures, compound quadrilateral enclosures are the most common structural type at both ADCL I and ADCL II cemeteries. These compound enclosures are

characterized by an increase in the ratio of cist to enclosure and a decrease in the size of individual enclosures. The building structure also differs slightly from stand-alone structures. Instead of large upright slabs, perimeter walls are composed of low-lying slabs and cobbles and they are often slanted rather than perfectly vertical. The enclosures are also less symmetrical than those of stand-alone structures. The number of cist graves inside each burial pit as well as the number of burial pits in each enclosure varies. Between one and three cist graves can be found inside a single pit, and they can contain different types of inhumations or cremations and primary or secondary burials with single or multiple individuals.

In ADCL II Cemetery, the structural connection between individual burial units is further intensified. Dated from the nineteenth to twelfth centuries B.C.E., multiple burial units are connected along their latitudinal and longitudinal axes into one large conglomerate (Table 2). Cobbles are used to fill the space between the slab cist and the perimeter of each enclosure (Fig. 7 bottom). Irrespective of the architectural forms and burial organization, the orientation of the interments is highly consistent. The long axis of the grave pit is almost always oriented east–west, while the capstones are positioned north–south. Where human remains are preserved, the head is positioned toward the western end facing north.

In axially aligned compound enclosures, the earliest enclosure may be identified by its slightly larger dimensions, while the annexes built later on are proportionately smaller. These annexes may be considered structural extensions of the original enclosure in that they use one of the existing walls as their new perimeter. This practice of appropriating earlier building components for later use is congruent with the construction of habitation structures at ADCL I, where existing structural components were also adapted for new buildings. For example, the walls of ADCL I-F1 were integrated into the perimeter of a later enclosure, ADCL I-F2. Cumulative constructions are a defining characteristic of *khirigsuurs* (a kind of Bronze Age funerary or commemorative structural complex with a central stone mound) in Mongolia, whereby each monument is an aggregate of heterogeneous structural components including radiating pavements and stone circles added to the complex over time. In the case of *khirigsuurs*, however, such additional parts were incorporated into a prescribed space according to their function and placement relative to the central mound, which had been configured for performances and participatory interactions (Allard and Erdenebaatar 2005; Wright 2012).

The Aduuchuluu structures adhere to a rather different architectural schema. It appears that aggregated constructions in Bortala were a resource-saving building strategy rooted in a deep tradition of placemaking. The spatial organization of burials and the design of grave structures show that social and kinship networks became more clearly defined and clan-based attachments to funerary and commemorative locales were strengthened over the course of two to three centuries (see radiocarbon ages from ADCL I Cemetery in Table 2). A time-honored funerary tradition was perpetuated by using the same structural form in increased density and connectivity. This may be attributed to the kind of “architectural conservatism” intrinsic to rituals (Hillier 1996:193, 306). Maintaining a locational and structural continuity to earlier, ancestral cemeteries while continuing to observe their geomantic orientations and cardinal directions appear to be the principal spatial principles of interment. If not purely a space-and-material saving tactic, the motivation behind building new burial structures with reduced dimensions relative to existing ones is likely to have been ancestor worship.

It is also common to find habitation sites being appropriated for burial or other nonresidential use once they are abandoned. After ADCL I-F1 fell into disuse, a burial cairn was installed and cut into the original construction. This kind of site reuse is also observed at Qiongkeke in Ili, where an Iron Age burial superimposes on the original habitation structure (XIA 2002).

CONCLUSION

Field research on stone architecture in the river valleys of Bortala and Ili exemplifies a new momentum in Xinjiang archaeology. Intensive regional surveys and full-scale excavations, with the help of aerial photography, have brought about insights into the archaeological record of western Tian Shan beyond the classification of cultural types by burial accoutrements. In this article, we presented the results of archaeological expeditions at Aduuchuluu and Husita in Bortala River Valley and select sites along Kashi River in Ili Valley. We investigate the layout and forms of ground-level stone structures constructed of cobbles and rough-cut slabs that make up the landscape of a ubiquitous—but by no means uniform—archaeological feature in the Tian Shan steppe. Results of excavations show that the geometry of the structure on the surface often appears more homogeneous than what the subsurface architecture subsequently reveals. The permutations in how burials are configured, the reuse and extension of building parts, and the density of conglomerates differentiate the landscapes of Bortala and Ili. These distinctions do not stem solely from topographic differences but can be attributed to local conditions such as settlement duration, population size, social customs of land use, and funerary practice.

The archaeological assemblages of Aduuchuluu present a longitudinal view of clan-based seasonal pastoral encampments and funerary practice in the upper Bortala Valley. The structural expansion and reclamation of existing locales engender a staggered landscape in which architectural forms embody temporally intersecting spatial components of differential scales. In contrast, the arrangement of habitations in close formation with burial structures in Ili River Valley marks a landscape shaped by the highly sedentary activities of an agricultural economy supported by well-organized systems of production and exchange. The presence of well-built hearths and postholes alongside abundant animal remains and evidence of metal production at Jirentai indicates long-term site occupation. Husita in the middle Bortala Valley would lie somewhere between these two modes of habitation, as the structural remains and material finds uncovered thus far suggest prolonged periods of settlement with an agricultural economy based on animal husbandry. Andronovo's cultural influence is evinced in funerary practices and building designs, with archetypal subterranean buildings, ceramics, bronzewares, and positioning of interment found throughout Bronze Age sites in Ili and Bortala, albeit in different permutations and to varied extents (Han 2007; Jia, Betts, Cong et al. 2017; Ruan 2013; Shao 2009). The differential spatial configurations and temporal scales of the prehistoric structural remains of the two adjoining valleys are evidence of the distinctive adaptations of the expansive Andronovo on a small geographical scale. While the Andronovo question still looms large, it may prove tangential to the next stages of research. More constructive arguments may be sought by taking a more decentralized and holistic approach to dissecting the logic of building practices and space use in western Tian Shan. Specifically, we intend to incorporate other types of archaeological evidence

such as petroglyphs, along with actualistic studies of stone construction and contemporary ethnographic fieldwork, into future analyses.

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NOTES

1. Altitude measurements were taken from one of the geodetic control points.
2. In Chinese archaeological terminology, *fangzhi* is a generic term sometimes assigned in the field to any nonburial feature for which the function cannot yet be ascertained.
3. Similar hearth structures have been discovered at the Hu’ertuoleha 呼爾托勒哈 site in Bortala River Valley.
4. The orientation is indicated by a north arrow in figure 1 of [Wang and Ruan \(2016:n.p.\)](#).

APPENDIX A: TRANSLITERATION OF TOPONYMS

GEOGRAPHIC PLACE NAMES		PRESENT-DAY ADMINISTRATIVE PLACE NAMES		ARCHAEOLOGICAL SITE NAMES	
CHINESE PINYIN	OTHER TRANSLITERATIONS ^a	CHINESE PINYIN	OTHER TRANSLITERATIONS	CHINESE PINYIN	OTHER TRANSLITERATIONS
Aibi 艾比	Ebi (M)	Aletai 阿勒泰	Altai, Altay (M)	Adunqiaolu 阿敦喬魯	Aduuchuluu (M)
Alatao 阿拉套	Alatau (K)	Bo'ertala 博爾塔拉	Bortala (M)	Aletengyemule 阿勒騰也木勒	
Awulale 阿吾拉勒		Gongliu 鞏留	Toqquztara (U)	Ayousai 阿尤賽	
Bayinbuluke 巴音布魯克	Bayanbulak (M)	Hejing 和靜		Etuokesai'er Turigen 鄂托克塞爾吐日根	
Biezhentao 別真套	Begjentaο (M)	Kashi 喀什	Kax (M)	Hala'ou 哈拉歐	
Boluokenu 博羅科努	Borohoro (M)	Nileke 尼勒克	Nilka (M)	Harulu 哈如魯	
Dundeguole 敦德郭勒		Tekesi 特克斯	Tekes (M)	Heishantou 黑山頭	
Gongnaisi 鞏乃斯	Kūnas (M)	Wenquan 溫泉	Arixang (M)	Hu'ertuoleha 呼爾托勒哈	
Ha'erketawu 哈爾克他烏		Xinyuan 新源/ Gongnaisi 鞏乃斯	Kūnas (M)	Huoji'erte 霍吉爾特	
Huola 霍拉		Yili 伊犁	Ili (M)	Husita 呼斯塔	Khustai (M)
Hongbielin 洪別林		Zhaosu 昭蘇	Mongolküre (M)	Jirentai 吉仁台	Jartai (M)
E'erbin 額爾賓		Yining 伊寧	Ghulja (M)	Kalasu 卡拉蘇	Karasu (K)
Nulasai 奴拉賽	Sayram (K)			Kuokesu(he)xi 闊克蘇(河)西	
Sailimu 賽里木				Ningjiahe Shuiku 寧家河水庫	
Yilianhabi'erga 依連哈比爾尕	Dzungaria (M)			Qialege'er 恰勒格爾	
Zhunga'er 準噶爾				Qiongkeke 窮科克	
				Tangbalesayi 湯巴勒薩伊	
				Wutulan 烏土蘭	
				Xiabandi 下坂地	

^a K = Kazakh, M = Monglian, U = Uyghur.

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