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## TraduXio Project: Recent Developments and Users' Feedback

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#### Abstract

*TraduXio* is a digital environment for computer assisted multilingual translation which is webbased, free to use and with an open source code. Its originality is threefold - whereas traditional technologies are limited to two languages (source/target), *TraduXio* enables the comparison of different versions of the same text in various languages; its concordancer provides relevant and multilingual suggestions through a classification of the source according to the history, genre and author; it uses collaborative devices (privilege management, forums, networks, history of modification, etc.) to promote collective (and distributed) translation.

*TraduXio* is designed to encourage the diversification of language learning and to promote a reappraisal of translation as a professional skill. It can be used in many different ways, by very diverse kind of people. In this presentation, I will present the recent developments of the software (its version 2.1) and illustrate how specific groups (language teaching, social sciences, literature) use it on a regular basis.

In this paper, I present the technology but concentrate more on the possible uses of *TraduXio*, thus focusing on translators' feedback about their experience when working in this digital environment in a truly collaborative way.

#### Keywords

translation, computer-assisted, texts base, collaborative, multilingual, users feedback, comparison

#### INTRODUCTION

*TraduXio* was designed in 2006 by the Zanchin NGO (led by Philippe Lacour) and built in close collaboration with the Tech-Cico Lab of the University of Technology of Troyes, in France (https://recherche.utt.fr/technologies-for-cooperation-interaction-and-knowledge-in-collectives-tech-cico). Prof. Aurélien Bénel, the Head of Tech-Cico, has been developing open-source software focusing on computer assisted interpretation for years, particularly in the humanities and social sciences (https://hypertopic.org). *TraduXio* benefited from both

public (UNESCO, Organisation Internationale de la Francophonie, French Ministry of Culture (DGLFLF)) and private funding (IATIS NGO) for a total budget of approximately 60,000 euros (until now). This sum was mainly used to pay a computer scientist (first Diana Zambon, then Franck Eyraud) for coding. Other people participated, on a temporary basis, for web development (Assid Taounza), testing (Yuliya Goncharova) and fund raising (Any Freitas). A few graduate students from the Web Design class at the University of Technology of Troyes and from Telecom ParisTech also took part in the project.

*TraduXio* is a digital environment for computer assisted multilingual translation. It is a free device, with an open source code (GNU/GPL3) – technical details can be consulted online: https://github.com/Hypertopic/TraduXio. It is web based and not machine based which means it does not need to be downloaded. It was developed using innovative technology which is especially designed for multilingual translation and is particularly suited to tackling the challenges of cultural (non-commercial, non-repetitive) texts. It promotes the creation of common goods guided by a logic of pooling (gradual feeding of the text base).

As opposed to the vast majority of past and existing (MT, Human-assisted MT (post-edition), CAT) tools, *TraduXio* does not rely on the postulates of Natural Language Processing for which semantic units are sentences, translation consists of sending a message from a source to a target language (by pairs) and which focuses on universal rules (grammatical, statistical (including deep learning), or a combination of both). Instead it considers that texts are the real semantic units, that translation consists in transforming a text into other texts in many different languages and that singularities are important for the technology of language (allowing only for contextualized generalization). *TraduXio*'s uniqueness therefore lies in its threefold originality. First, whereas traditional technologies are limited to two languages (source/target), *TraduXio* enables the comparison of different versions of the same text in various languages. Also, its concordancer provides relevant multilingual suggestions through a classification of the source according to the history, genre, author, etc. Finally, inspired by the strong collaborative spirit of "Web 2.0", it uses collaborative devices (privilege management, forums, networks, history of modification, etc.) to promote collective (and distributed) translation – for details, see [Lacour et al, 2010 and 2011].

*TraduXio*'s first draft version was designed in 2007 and a version 1.0 created in 2009 using technologies such as PHP and PostgreSQL with some basic functionalities. An improved version was ready in 2011 and included more efficient code and advanced collaborative functionalities (including tags, chats and forum). Unfortunately, its performance remained somewhat questionable. In 2014, the use of CouchDB allowed for a more robust and rapid version (2.0), which immediately gave more satisfaction to the users. Collaborative dimensions were added in the version 2.1 (in 2017), like privilege management, licensing, glossaries, localization (English, French, Spanish, Portuguese), although others have yet to be implemented (forum, history of modification).

*TraduXio* is designed to encourage the diversification of language learning [Lacour et al, 2013] and to promote a reappraisal of translation as a professional skill. It can be used in many different ways by very diverse kinds of people. In this paper, I shall focus less on the technology and the legal aspects [Lacour and Freitas, 2011] than on the possible uses of *TraduXio*, thus focusing on translators' feedback about their experience when working in this digital environment in a truly collaborative way. I will successively study *TraduXio*'s impact in the respective fields of: language teaching, the humanities and social sciences, corpus building (and browsing), massive abstract translation, multilingual publishing management and literature.

#### I LANGUAGE TEACHING

First of all, language students can use the platform to propose multilingual translations of assigned texts while language teachers can easily supervise the translation, propose corrections, compare drafts and evaluate students' questions and hesitations using the online interface. I shall now discuss how a translation teacher in Korea deals with *TraduXio* both inside and outside the classroom.

The teacher has succeeding in having students translate classical texts from French literature (Gaston Miron, Jacques Godbout, Eric-Emmanuel Schmitt, Gabrielle Roy) into Korean and English.

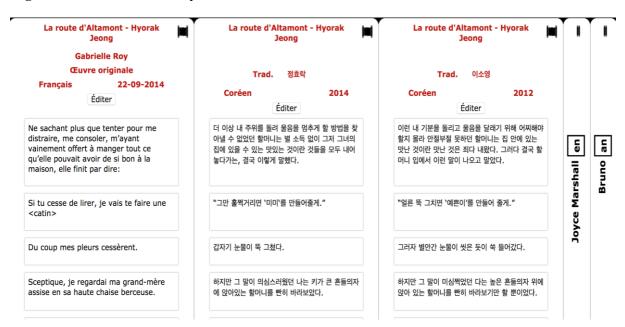
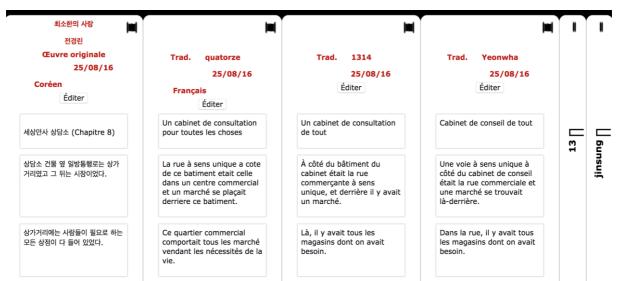


Figure 1: Translation of Roy's text into Korean

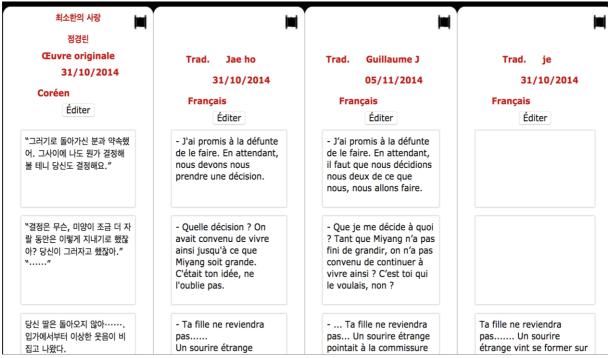
He can also translate from Korean

Figure 2: Translation from Korean into French



He can analyze four to six versions of the same translation on the same page, thus comparing the various efforts, focusing on the main mistakes and clever solutions. He can thus allow for hesitations and alternatives within a certain limit while at the same time ruling out mistaken interpretations.

Figure 3: Comparing, hesitating, correcting



The instructor can focus on the Korean language or draw the comparison across languages, by referring to the English version, thus evaluating the signification in a more dynamic and contrasted way.

Figure 4: Translation of Jacques Godbout's text into Korean and English

| Salut<br>Galarneau_YB/HK/JY22<br>Jacques Godbout<br>Œuvre originale<br>2016.11.09<br>Français<br>Éditer  | Hail<br>Galarneau<br>Jacques<br>Godbout<br>Trad.<br>Alan Brown<br>2016.11.09<br>Anglais<br>Éditer   | 안녕 갈라흐노 🖬 자끄 고드부<br>Trad. 성주연<br>2016.11.08<br>Coréen<br>Éditer   | 안녕 갈라흐노 📕<br>Jacques<br>Godbout<br>Trad. 이윤복<br>2016.11.07<br>Coréen<br>Éditer  | 안녕 갈라흐노  |
|--|---|---|---|--|
| Noé croyait au couple, moi, je<br>crois que nous sommes seuls ;<br>Martyr et moi sur la lune, la plus<br>noble conquête de l'homme et<br>vice-versa, quatre sabots dans<br>la poussière lunaire. | Noah believed in<br>couples, I believe in<br>solitude. Martyr and<br>I on the moon, the<br>noblest conquest of<br>man and vice versa,<br>four hoof-prints in<br>the lunar dust. | 노에는 누구에게나 짝이<br>있다고 믿었지만, 나는 인<br>간이라면 누구나 고독하다<br>고 믿지. 순교자와 함께 내<br>가 달에 가서 달 먼지 위에<br>네 개의 발자국을 남기면<br>그것은 인간의 가장 승고<br>한 정복이 될거야. | 노에는 사람들에게 짝이<br>있다고 믿었지만, 나는 고<br>독을 믿었어. 마르티르와<br>나는 달에 네 개의 발굽 자<br>국을 새길거야. 인간의 가<br>장 승고한 정복이자 달에<br>게도 가장 승고한 정복이<br>겠지. | 노아는 모두에게 짝이 있<br>다고 믿었고 나는 우리가<br>고독하다고 믿었어. 마르<br>티르와 내가 달에 간다면<br>달 먼지 위에 네 개의 발굽<br>자국을 남길 거야. 그건 인<br>간의 가장 승고한 정복이<br>될 거고 그 반대도 그럴 거<br>야. |
| Et si un jour la lune devenait<br>trop craoudée, si les gens s'y<br>pressaient comme à la place<br>Saint-Pierre, on pourrait   | And if one day the<br>moon grew too<br>crowded, with<br>people as thick as  | 그리고 언젠가 달이 너무<br>붐비게 되면, 성 베드로 광<br>장만큼에나 사람이 북적이<br>게 되면, 우리는 언제든지   | 그리고 언젠가 달이 너무<br>붐비게 된다면, 생 피에르<br>광장처럼 사람이 꽉 차게<br>된다면, 우리는 언제든 지  | 그리고 만약 어느 날 달이<br>너무 붐비게 된다면, 생 피<br>에르 광장에서처럼 사람들<br>이 몰려든다면 우리는 언  |

or translate in other Asian languages

Figure 5: Translating from French into various Asian languages

| Mini texte chinois 7                                 | Mini texte chinois 7            | Mini texte chinois 7 📕          | Mini texte chinois 7                  |
|--|---------------------------------|---------------------------------|---------------------------------------|
| Guillaume Jeanmaire<br>Œuvre originale<br>03/10/2014 | Trad.<br>Guillaume Jeanmaire    | Trad.<br>Guillaume Jeanmaire    | Trad.<br>Guillaume Jeanmaire          |
| Chinois<br>Éditer                                    | Coréen 2014<br>Éditer           | (2)<br>Japonais 2014<br>Éditer  | (3)<br>2014<br>Vietnamien<br>Éditer   |
| 昨天晚上您睡的好吗?大家好  | 여러분 안녕하세요?                      | 皆さんお早う御座います。                    | Chào các bạn.                         |
| 昨天晚上您睡的好吗?   | 어젯밤에 안녕히 주무셨어요?                 | 昨夜はぐっすり眠りましたか?                  | Đêm qua các bạn ngủ có ngon<br>không? |
| 今天睡懒觉,刚起床,哈哈   | 오늘 아침 늦잠 자버렸네.                  | 今朝寝坊ちゃった。                       | Sáng nay ngủ dậy muộn quá.            |
| Éditer<br>Tous droits réservés.                      | Éditer<br>Tous droits réservés. | Éditer<br>Tous droits réservés. | Éditer<br>Tous droits réservés.       |

He also accustoms his students to comparing their own work themselves in a spirit of emulation. The language teacher therefore uses *TraduXio*'s multilingual device to its fullest potential.

#### II TRANSLATING THE HUMANITIES AND SOCIAL SCIENCES

Second, *TraduXio* is also suited to use by scholars and Academic Departments particularly in the fields of Literature and the Social Sciences. Specialists can translate in a precise and critical way, respecting the highest academic standards, by creating multilingual glossaries or building a customized corpus thus creating a dedicated 'translation memory' for any topic or author. Users can manage text privileges, thus deciding which translations will be available to the public or remain private (and to what extent) and whether they can be modified or even

cancelled. Leaders can thus distribute responsibility while avoiding miscarriages of translation due to inappropriate collaboration.

In this case, I shall refer to my own experience as a philosophy teacher at the Federal University of Brasilia, where I have been leading a workshop for the translation of French philosophical classics into Portuguese. Here is an example of an author (Paul Valéry) whose work and thoughts are often half-way between literature and philosophy.

| es Mes traductions Concordance Rechercher<br>esthétique – Paul Valéry (Français)   | Rechercher 😡 Nom de connexion Mot de passe Con  |
|--|---|
| estnetique - Paul Valery (Prançais) Paul Valéry  | Paul Valéry   |
| GEuvre originale   | Trad. Grupo UnB   |
| Français 1934  | Portugais 2016  |
| Éditer   | Éditer  |
| La plupart de nos perceptions excitent en nous, quand elles excitent<br>quelque chose, ce qu'il faut pour les annuler ou tenter de les annuler.<br>Tantôt par un acte, réflexe ou non, – tantôt par une sorte d'indifférence,<br>acquise ou non, nous les abolissons ou tentons de les abolir. Il existe en<br>nous à leur égard une tendance constante à revenir au plus tôt à l'état où<br>nous étions avant qu'elles se soient imposées ou proposées à nous : il<br>semble que la grande affaire de notre vie soit de remettre au zéro je ne<br>sais quel index de notre sensibilité, et de nous rendre par le plus court un<br>certain maximum de liberté ou de disponibilité de notre sens. | A maioria de nossas percepções desperta em nós, quando despertam<br>algo, o que é necessário para as anular ou tentar anulá-las. Seja por um<br>ato – reflexo ou não –, seja por alguma espécie de indiferença, adquirida<br>ou não, nós as abolimos ou tentamos aboli-las. Há em nós, no que<br>concerne a elas, uma tendência constante a retornar o mais rápido<br>possível ao estado em que estávamos antes que elas nos fossem<br>impostas ou propostas: parece que a tarefa de nossas vidas é de retorna<br>ao zero algum índice de nossa sensibilidade, e de nos dar pelo caminho<br>mais curto o máximo de liberdade ou de disponibilidade de nossos<br>sentidos. |
| Ces effets de nos modifications perceptibles qui tendent à en finir avec   | Os efeitos de nossas modificações perceptíveis que tendem a terminá-las   |
| elles sont aussi divers qu'elles-mêmes sont diverses. On peut toutefois les  | são tão diversos quanto elas mesmas. Pode-se, entretanto, reuni-las em  |
| assembler sous un nom commun, et dire : l'ensemble des effets à  | um nome comum e dizer: o conjunto dos efeitos de tendência finita   |
| tendance finie constitue l'ordre des choses pratiques.   | constitui a ordem das coisas práticas.  |
| Mais il est d'autres effets de nos perceptions qui sont tout opposés à   | Mas há outros efeitos de nossas percepções que são completamente  |
| ceux-ci : ils excitent en nous le désir, le besoin, les changements d'état   | opostos àqueles: eles despertam em nós o desejo, a necessidade, as  |
| qui tendent à conserver, ou à retrouver, ou à reproduire les perceptions   | mudanças de estado que tendem a conservar, ou a experimentar  |
| initiales.   | novamente, ou a reproduzir as percepções iniciais.  |

Figure 6: Translating Valéry into Portuguese

The group is composed of different kinds of students (translation studies, philosophy, even other disciplines like International Relations) who are both Brazilian and French-speaking (from Benin). None of the participants has full mastery of the three main required skills (French language, Portuguese language, philosophy). Therefore, everyone needs to rely on each others' capacities and engage in true collaboration through constructive dialogue.

Figure 7: Translating Bergson into Portuguese

| Le parallélisme psycho-physique et la métaphysique positive  | O paralelismo psicofísico e a metafísica positiva   |  |  |  |
|--|---|--|--|--|
| Henri Bergson  | Henri Bergson   |  |  |  |
| Œuvre originale  | Trad. Grupo UnB   |  |  |  |
| Français 1901<br>Éditer  | Portugais 2016<br>Éditer  |  |  |  |
| (1) Bulletin de la Soc. franç. de Philosophie, pp. 33-34, 43-57.<br>Séance du 5 mai 1901.  | (1) Boletim da Sociedade francesa de Filosofia, pp. 33-44, 43-57. Sessão de 5 de maio 1901.   |  |  |  |
| <ul> <li>M. Bergson a appelé l'attention de la Société de Philosophie sur<br/>les points suivants :</li> <li>1. Si le parallélisme psycho-physique n'est ni rigoureux ni<br/>complet, si à toute pensée déterminée ne correspond pas un état<br/>cérébral déterminé absolument, il appartiendra à l'expérience de<br/>marquer, avec une approximation croissante, les points précis où<br/>commence et où finit le parallélisme.</li> <li>2. Si cette recherche empirique est possible, elle mesurera de<br/>mieux en mieux l'écart entre la pensée et les conditions physiques où<br/>cette pensée s'exerce. En d'autres termes, elle nous renseignera de<br/>mieux en mieux sur la relation de l'homme, être pensant, à l'homme,<br/>être vivant, et, par là, sur ce qu'on pourrait appeler la signification de<br/>la vie.</li> <li>3. Si cette signification de la vie peut être déterminée empiriquement<br/>d'une manière de plus en plus exacte et complète, une<br/>métaphysique positive, c'est-à-dire incontestée et susceptible d'un</li> </ul> | <ul> <li>Releitura final: Marcos</li> <li>O Sr. Bergson chamou a atenção da Sociedade de Filosofia a respeito dos seguintes pontos:</li> <li>1. Se o paralelismo psico-físico não é nem rigoroso nem completo, se a todo pensamento determinado não corresponde um estado cerebral absolutamente determinado, pertencerá à experiência a tarefa de fixar, com uma aproximação crescente, os pontos precisos em que começa e termina o paralelismo.</li> <li>2. Se essa pesquisa empírica é possível, ela medirá de maneira cada vez melhor a lacuna entre o pensamento e as condições físicas em que esse pensamento se exerce. Em outros termos, ela nos informará de forma cada vez melhor a respeito da relação do homem, ser pensante, com o homem, ser vivente, e, assim, a respeito do que poderíamos chamar de significado da vida.</li> <li>3. Se esse significado da vida pode ser determinado empiricamente de uma maneira cada vez mais extate a completa, uma metafísica positiva,</li> </ul> |  |  |  |

The epistemic aspect of the discussions must be must underlined, particularly how the group overcame disagreements through a process of "fine tuning" in order to come up with a satisfying solution. Also, one must stress the contrast between work inside and outside the classroom, in order to elucidate the malfunctions of collaboration and how these could be fixed from both a human and technical point of view.

#### **III BUILDING A TRANSLATION CORPUS**

Thirdly, I will also insist on the experimentation carried out with the Faculty of Literature and Translation in Porto (Portugal).

The budget is really modest and the operation is restricted to opening a special digital text base inside the main *TraduXio* website with a special access restricted to the members of the Centre for English Translation and Anglo-Portuguese Studies.

Figure 8: CETAPS' web page



The project consists in constituting a text base of (half of) the Portuguese translation of Shakespeare's plays. In so doing, the idea was to allow students to browse and look for concordances and also to foster corpus linguistics on Elizabethan theatre.

Figure 9: Portuguese translation of Shakespeare's play "As you like it"

| As you like it   | Como vos aprouver   |  |  |  |
|--|---|--|--|--|
| William Shakespeare  | William Shakespeare   |  |  |  |
| Œuvre originale  | Trad. Fátima Vieira   |  |  |  |
| English 1623   | Portuguese 2008   |  |  |  |
| Éditer   | Éditer  |  |  |  |
| As you Like it.  | Como vos aprouver   |  |  |  |
| Actus primus. Scœna Prima.   | Acto I. Cena I  |  |  |  |
| Enter Orlando and Adam.  | Entram Orlando e Adão.  |  |  |  |
| Orlando.   | Orlando.  |  |  |  |
| As I remember Adam, it was vpon this fashion bequeathed me by will, but poore a thousand | Se bem me lembro, Adão, foi assim que em testamento<br>me foram deixadas umas míseras mil coroas e, como tu<br>dizes, encarregado o meu irmão, para ter a bênção de |  |  |  |

So far, the project only concerns a bilingual corpus.

Figure 10: Concordancer's suggestions for the Portuguese translation of "entreat"



languages as one desires, thus improving the multilingual dimension of the corpus. Adding another translation language is an operation that can easily be repeated over time (by inserting a supplementary column), whatever the segmentation initially chosen, be it for the source text or for any of the translations. This is a genuinely subtle characteristic that data sets cannot offer. It could also be interesting for students and teachers alike to work together in the *TraduXio* environment on the translation of the rest of Shakespeare's plays which have yet to be retranslated. They could then constitute a reflexive and thorough glossary of the lexicon and make full use of the concordancer. This would be even more the case because they would use a multilingual corpus for inspiration.

# IV MANAGING THE TRANSLATION OF ABSTRACTS FOR AN INTERNATIONAL CONFERENCE

The fourth project deals more with pragmatic or technical translation than with their "literary" counterpart although there is a link between the two aspects. The International Association for Translation and Intercultural Studies asked *TraduXio* to help them prepare their international symposium in Hong-Kong in 2018.

Figure 11: IATIS NGO customized Traduxio's web page

This was a very challenging project requiring more funding and manpower than the others. The operation is quite complex, since it involves taking abstracts and metadata from the Easychair platform then translating them and sending them back in preparation for them being located on the IATIS website. The *TraduXio* environment was chosen because of its unique capacity to deal with a multilingual workflow and to distribute translation. In this project three hundred original English versions had to be translated into Chinese. This required a team of about forty properly trained translators (which involves a tutorial, the right training and the localization of the software). A supervisor was needed to act as both trainer and project and community manager with technical code skills. A set of extra-functionalities was also needed, including an automatic importing and exporting device for abstracts (from the IATIS symposium's 'comfortable' collaborative space to the customized IATIS-*TraduXio* web environment and back), a set of fixed "roles" or "tasks" (translation begun, translation completed, under revision, revision completed, finalizing (double check), finalization completed), automatic segmentation per sentence.

| Dat | abase Concordance  | _                |             |                         |                   | S  | earch                 | Search                       | n - English 📕 | iatis - Log out |
|-----|--|------------------|-------------|-------------------------|-------------------|--|-----------------------|------------------------------|---------------|-----------------|
| #   | Title  | Author           | Language    | Type of<br>Presentation | Thematic<br>Panel | Keywords   | Translation<br>status | Translator                   | Language      | Revisers        |
|     |  |                  | no filter 📀 | no filter ᅌ             | no filter ᅌ       |  | no filter 📀           | no filter                    | 0             | no filter ᅌ     |
|     |  |                  |             | Found 2                 | 267 works         | out of 267   |                       |                              |               |                 |
| 100 | Incorporating<br>Translation<br>Reception into<br>Translation Policy<br>through Actor-<br>Network Theory | Alireza Jazini   | en          | Panels                  | Panel16-i         | Translation Policy,<br>Translation<br>Management,<br>Translation Practice,<br>Translation Beliefs,<br>Translation<br>Reception, Actor-<br>Network Theory | 1 -<br>Translating    | IATIS (iatis)                | zh            |                 |
| 100 | Incorporating<br>Translation<br>Reception into<br>Translation Policy<br>through Actor-<br>Network Theory | Alireza Jazini   | en          | Panels                  | Panel16-i         | Translation Policy,<br>Translation<br>Management,<br>Translation Practice,<br>Translation Beliefs,<br>Translation<br>Reception, Actor-<br>Network Theory | 3 - Revising          | Julie Boéri<br>(julie.boeri) | zh            | julie.marin     |
| 101 | Cognates in<br>translated and non-<br>translated Dutch   | Lore Vandevoorde | en          | Panels                  | Panel01           | corpus-based,<br>translated language,<br>original language,<br>cognates, false<br>friends  | 2 -<br>Translated     | IATIS (iatis)                | zh            |                 |

Figure 12: role distribution among translators working on the IATIS-TraduXio's interface

The fundamental asset of the operation is for IATIS to begin shaping a multilingual texts base that can be gradually fed and reused for its future symposiums.

# V MANAGING MULTILINGUAL ARTICLE FLOWS FOR AN ONLINE PUBLICATION

The fifth project is editorial in nature and led by the online general-interest magazine *Sens Public* (http://sens-public.org).

This digital journal was created ten years ago using one of the best CMS technologies at the time which is indeed still used by the Quebec digital editing platform Erudit (http://erudit.org). The technology remains reliable, robust and rapid but suffers from certain limits in terms of functionalities and potential evolution. The *Sens Public* journal's plan is therefore to upgrade its CMS to the highest level using an innovative tool. While working on this, the idea arose to insert a multilingual translation device inside the information workflow to allow the editorial team to publish various different language versions of the same text and gradually build a multilingual corpus with their own articles and contributors. Once more,

*TraduXio* was chosen because of its singular nature, its unique capacity to manage multilingual content and propensity to harness collaborative work carried out by a group of different people worldwide who can work asynchronously.



Figure 13: Sens Public's web page

In this case again, the idea is to carefully invent adapted functionalities to design a kind of "back office" where articles, written in different original languages, can be stored and translated into French, English or Portuguese. It also required proper training being given to the editorial and translation team in order for them to diligently manage the multilingual content directly on the CMS.

#### VI ORGANIZING LITERATURE TRANSLATION ONLINE

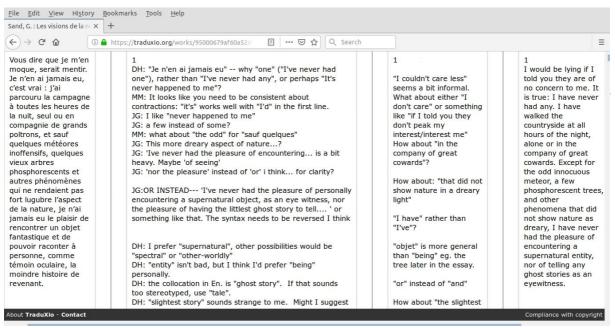
The *TraduXio* digital environment can of course finally be used to translate literature as it was specifically designed for this and particularly for semantically difficult texts (religion, philosophy, etc). Two kinds of experimentation have been led in this respect. The first project was led by a single translator, Yuliya Goncharova, interested in translating French literature into Russian [Lacour and Goncharova 2011]. It helped identify specific needs related to the length of the texts, their lexical richness and their original setting and page layout. The translator worked on Rimbaud's famous early poem, "Le dormeur du val" using *TraduXio*'s concordancer for lexical and semantic analysis. This tool is particularly helpful when it comes to metaphors and images, when a translator needs suggestions and can use the concordancer to retrieve relevant ideas taken from other literary sources. The advantage (for truncation, homonyms and polysemic terms) and limits (lack of recognition of vowel alternation which is very common in Russian; the inability to identify suppletion) are also clearly underlined.

Figure 14: Translation of the beginning of Rimbaud's "Le dormeur du val" into Russian

C'est un trou de verdure où chante une rivière Accrochant follement aux herbes des haillons D'argent ; où le soleil, de la montagne fière, Luit : c'est un petit val qui mousse de rayons. В зеленом разломе, где речка поет, Росою сплетая траву в **паутину**, Где с гордой вершины солнце свет льет, Щедро купая в том свете долину.

The second project was led by Daniel Henkel and involved coordinating groups of translators (both graduate students and teachers) from three different academic institutions - University Paris 8 (France), University of Berkeley (USA) and University of Florence (Italy) - for six months plus one intensive week [Henkel and Lacour 2020]. This time *TraduXio* was mainly used for confronting ideas and critical discussion (also using other canals of communication) and involved many students discovering for the first time the advantages and limits of collective translation and the necessity of examining one's own point of view. The students were organized in small groups of 3-4 people to translate English short stories into French and Italian while often comparing their ideas with other groups before finally harmonizing their work under the supervision of the faculty members.

### Figure 15:



Users' feedback was also crucial to gather information in order to imagine future developments of the TraduXio project. Students (of the Web design class) from the University of Technology of Troyes (France) also contributed to this study by participating in defining the next steps for the process, thus paving the way for future improvements (<u>https://github.com/Hypertopic/TraduXio/issues</u>).

In particular, two functionalities are of great importance and both rely on the same piece of technology. The first is more oriented towards erudition as it allows for reference to be made to the original version of the source text, for instance, Kant's *Critique of Pure Reason:* A

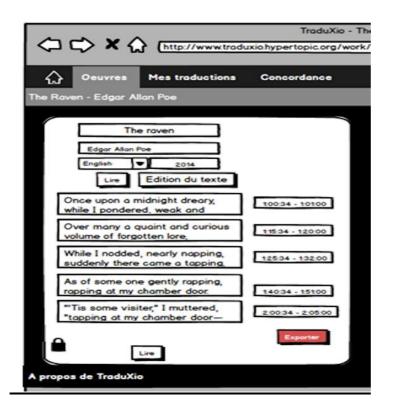
(first) or B (second edition). It could become of immense value for philological use of *TraduXio*.

| Figure 16: TraduXio' possible reference to the original version of Poe's poem "The | Raven" |
|--|--------|
|--|--------|

| Oeuvres Mes traductions  | Concordance     | TraduXio  | Q Rechercher                           |
|--|-----------------|---|--|
| Raven - Edgar Allan Poe  |                 |   |  |
| The raven<br>Edgor Allon Poe   |                 | Titre traduit<br>Auteur (translittéré si nécessaire)                                      |  |
| English Editer<br>Once upon a midnight dreary, while I ponder<br>weak and weary, | red, 1          | Trad. Traduction Langue de traduction Date, ann Lire                                      | ée, ou siècle<br>Modifier une rubrique |
| Over many a quaint and curious volume of<br>forgotten lore,                      | <u>]</u>        | Numa meia-noite agreste, quando eu lia, lento e<br>triste,                                |  |
| While I nodded, nearly napping, suddenly th<br>come a tapping.                   | wre             | Vagos, curiosos tomos de ciências ancestrais,<br>E já quase adormecia, auvi o que parecia |  |
| As of some one gently rapping, rapping at a<br>chamber door.                     | <sup>ny</sup> 2 | O som de algüem que batio levemente a meus<br>umbrais.                                    |  |
| "Tis some visite;" I muttered, "topping at i<br>chamber door                     | īŋγ             | "Uma visita", eu me disse, "estó batendo a meus<br>umbrois.                               |  |
| Editer   |                 | É sò isto, e nada mois."  |  |
|  |                 |   |  |

Now, as often happens in computer science, one functionality can lead to very different uses and user adoption (fork). The same idea of referring to the original version of a document is relevant to mention the exact chronological location of a specific subtitle in a video. *TraduXio* could therefore also be used - this time in an industrial way (culture, entertainment) - for digital multilingual subtitling.

Figure 17: *TraduXio*'s possible use for the translation of video subtitles



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