



**HAL**  
open science

## The making of the Greek city: An Athenian case study

Alain Duploux

► **To cite this version:**

Alain Duploux. The making of the Greek city: An Athenian case study. C. Graml, A. Doronzio et V. Capozzoli. Rethinking Athens Before the Persian Wars, pp.201-216, 2019, 9783831648139. hal-02501645

**HAL Id: hal-02501645**

**<https://hal.science/hal-02501645>**

Submitted on 7 Mar 2020

**HAL** is a multi-disciplinary open access archive for the deposit and dissemination of scientific research documents, whether they are published or not. The documents may come from teaching and research institutions in France or abroad, or from public or private research centers.

L'archive ouverte pluridisciplinaire **HAL**, est destinée au dépôt et à la diffusion de documents scientifiques de niveau recherche, publiés ou non, émanant des établissements d'enseignement et de recherche français ou étrangers, des laboratoires publics ou privés.

Münchener Studien zur Alten Welt



Constanze Graml, Annarita Doronzio,  
Vincenzo Capozzoli (eds.)

## **Rethinking Athens Before the Persian Wars**

Proceedings of the International  
Workshop at the Ludwig-  
Maximilians-Universität München  
(Munich, 23rd–24th February 2017)

utzverlag

Constanze Graml, Annarita Doronzio,  
Vincenzo Capozzoli (eds.)

**Rethinking Athens Before the Persian Wars**

Proceedings of the International Workshop at the  
Ludwig-Maximilians-Universität München  
(Munich, 23rd–24th February 2017)



## Münchner Studien zur Alten Welt

herausgegeben von

Prof. Dr. Martin Zimmermann

Prof. Dr. Jens-Uwe Krause

Prof. Dr. Karen Radner

Ludwig-Maximilians-Universität München

Band 17

This book was printed thanks to the financial support of the Dipartimento Asia, Africa e Mediterraneo of the Università degli Studi di Napoli »L'Orientale« and the Ludwig-Maximilians-Universität München.

Umschlagabbildung: E. Dodwell, Views in Greece I (London 1821) Plate 474  
»Temple of Jupiter Olympios and River Ilissos«  
[<https://digi.ub.uni-heidelberg.de/diglit/dodwell1821/0059>].



Bibliografische Information der Deutschen Nationalbibliothek:  
Die Deutsche Nationalbibliothek verzeichnet diese Publikation in  
der Deutschen Nationalbibliografie; detaillierte bibliografische  
Daten sind im Internet über <http://dnb.d-nb.de> abrufbar.

Das Werk ist urheberrechtlich geschützt. Sämtliche, auch  
auszugsweise Verwertungen bleiben vorbehalten.

Each author was responsible for securing the reproduction  
rights of the images for the individual articles.

Typesetting and layout: Vincenzo Capozzoli,  
Tommasina Matrone, Annika Busching

The English text was revised by Henry Heitmann-Gordon.

Copyright © utzverlag GmbH · 2019

ISBN 978-3-8316-4813-9

Printed in EU

utzverlag GmbH, München

089-277791-00 · [www.utzverlag.de](http://www.utzverlag.de)

## TABLE OF CONTENTS

|   |     |
|---|-----|
| <i>Foreword</i>   | 9   |
| <b>Rolf Michael Schneider</b>   |     |
| <i>Introduction</i>   | 11  |
| <b>Constanze Graml, Annarita Doronzio, Vincenzo Capozzoli</b>   |     |
| <b>DEALING WITH DEATH</b>   |     |
| <i>Some Thoughts on the Pre-Classical Athenian Society</i>  | 25  |
| <b>Anna Maria D’Onofrio</b>   |     |
| <i>The Submycenaean and Protogeometric Cemetery on 2, Odos Irodou Attikou, Athens, Greece. Remarks on the Spatial Distribution of the Athenian Cemeteries and Burial Customs on the Transition from Late Bronze Age to the Early Iron Age</i> | 41  |
| <b>Marilena Kontopanagou</b>  |     |
| <i>From Amphorae to Cauldrons: Urns at Athens in the Early Iron Age and in the Orientalizing Period</i>   | 51  |
| <b>Simona Dalsoglio</b>   |     |
| <i>Ladies Returned. On Cypriot-Inspired Shapes in the Early Iron Age Pottery of Attica</i>  | 65  |
| <b>Jennifer Wilde</b>   |     |
| <i>A Fresh Look at the Kerameikos Necropolis: Social Complexity and Funerary Variability in the 7<sup>th</sup> Century B.C.</i>   | 89  |
| <b>Annarita Doronzio</b>  |     |
| <i>The Excavations at Phaleron Cemetery 2012-2017: An Introduction</i>  | 103 |
| <b>Stella Chryssoulaki</b>  |     |

## SHAPING SPACES

*Memoryscapes in Early Iron Age Athens: the 'Sacred House' at the Site of the Academy* 115

**Alexandra Alexadridou & Maria Chountasi**

*Thucydides 2.15 on Primitive Athens: A New Interpretation* 131

**Myrto Litsa**

*Constructing Monumentality at the Athenian Acropolis in the Early 6<sup>th</sup> Century B.C.* 149

**Elisavet P. Sioumpara**

*Coming Back to the polis trochoeides. Dealing with the Topography of Archaic Athens* 167

**Vincenzo Capozzoli**

*Between Tradition and Innovation. The Late Archaic Telesterion at Eleusis Reconsidered* 189

**Ioulia Kaoura**

## ESTABLISHING COMMUNITIES

*The Making of the Greek City: An Athenian Case Study* 207

**Alain Duploux**

*Diakrioi and/or Hyperakrioi? A View of Archaic stasis in Athens: Between Aristocratic Conflict, the Intervention of the demos and the Use of the Sacred* 217

**Miriam Valdés Guía**

*Being a Heliast During the 6<sup>th</sup> Century B.C.? Remarks on the Existence of the People's Court in Archaic Athens* 225

**Alexandra Bartzoka**

|  |     |
|--|-----|
| <i>The Greek agora in the Context of Sites of Political Assembly in the Ancient Near East</i>                            | 239 |
| <b>Claudia Horst</b>   |     |
| <i>The College of Treasurers of Athena on the Acropolis During the Archaic Period</i>                                    | 251 |
| <b>Valentina Mussa</b>   |     |
| <i>Archaic Athens and Tyranny. The Origins of the Athenian Public Finance</i>  | 265 |
| <b>Marcello Valente</b>  |     |
| <i>Worshipping Women, Worshipping War: (How) Did the Persian Wars Change the Cultic Veneration of Artemis in Athens?</i> | 277 |
| <b>Constanze Graml</b>   |     |
| <i>A Question of Object. Class Semantics in Athenian Vase Painting (530–430 B.C.)</i>                                    | 297 |
| <b>Wolfgang Filser</b>   |     |
| <b>BIBLIOGRAPHY</b>  | 313 |
| <b>INDEX PERSONARUM</b>  | 357 |
| <b>INDEX LOCORUM</b>   | 361 |

## Foreword

The Munich workshop, *Rethinking Athens – The Polis Before the Persian Wars: Interdisciplinary Approaches*, organised by a team of young scholars who also edited this book, remains unforgettable. The reasons are manifold. One was the choice of the period, the first half of the 1<sup>st</sup> millennium BC, in which *Wilder Ursprung* (Walter Burkert) of Greek people was one of the anthropological catalysts for the development of the *polis*, namely that of Athens. Another was the group of people invited to participate: a vivid mix of passionate young and senior academics mainly from Europe, predominantly Greece. Here, an important driving force was the generous willingness to share new data about key sites in Athens and Attica, now published in this volume. This openness not only resulted in furthering knowledge but also provided new insights into the meandering process of how the city's spatial, material, religious, political, social and economic fabric was woven and constantly rewoven over a long period of time. This process came about in quite the opposite way to clear-cut modern categories as it bound together (seemingly) conflicting concepts, such as myth with history, religion with politics, life with death, aesthetics with brutality, glory with violence, success with failure, and agreement with contradiction. Unforgettable was also the constructive discussion and Mediterranean atmosphere of the workshop propelled by a plurality of hermeneutics, original thought, productive criticism, mutual respect, and a lot of enthusiasm and fun. Fortunately for us this book will keep some of the Munich conference spirit alive, in particular Athens' heritage as an exceptional workshop of all aspects of human life.

Prof. Dr. Rolf Michael Schneider  
*Professor Emeritus for Classical Archaeology*





# The Making of the Greek City: An Athenian Case Study

ALAIN DUPLOUY

What is the Greek city? The question is so essential that it has been discussed for over 150 years since the publication of *La cité antique* by Fustel de Coulanges in 1864. As everyone knows, there is no simple answer to that question and, on the contrary, a profusion of models promoted mainly by national traditions. As O. Murray once wrote humorously, “To the Germans the *polis* can only be described in a handbook of constitutional law; the French *polis* is a form of Holy Communion; the English *polis* is a historical accident; while the American *polis* combines the practices of a Mafia convention with the principles of justice and individual freedom”<sup>1</sup>. The history of Archaic Greece – and by this I intend the whole pre-Classical period from the collapse of the Mycenaean world towards the end of the 13<sup>th</sup> century – can in no way be reduced to an institutional history, which would lead from monarchy to democracy, nor can it be equated to a quarrel between the *dēmos* and an alleged ‘aristocracy’ – a word I have banished from my vocabulary, because it is both useless and misleading<sup>2</sup>. The core of the process when thinking about the making of the Greek city over this half-millennium is first related to the delineation of a citizen community.

As Alcaeus<sup>3</sup> and Thucydides<sup>4</sup> wrote, *andres gar polis*, “men make the city”, therefore considering the *polis* mostly as a community of citizens. The main issue in investigating the making of Greek cities is therefore to consider how the limits of the citizen group have been continuously defined and implemented over the centuries. From this perspective, it means distinguishing between insiders – who could take part in the community – and outsiders – who were excluded from or could not afford to take part to it. In various recent studies<sup>5</sup>, I proposed to consider the making of Greek cities as a behavioural phenomenon. To be precise, in Archaic Greece the continuous process of community making heavily rested on collective and individual performances, behaviours or lifestyles. Various scholars have already emphasized performance as a key feature in the practice and ideology of the Greek city, particularly of the Athenian democracy. As S. Goldhill and R. Osborne noted in the introductory paper to a stimulating volume, “When the Athenian citizen speaks in the Assembly, exercises in the gymnasium, sings at the symposium, or courts a boy, each activity has its own regime of display and regulation; each activity forms an integral part of the exercise of citizen-

---

1 Murray 1990, 3.

2 See Duplouy 2006, and now Fisher – van Wees 2015.

3 Alk. fr. 112, 10, 426.

4 Thuk. 7, 77, 7.

5 Duplouy 2013; Duplouy 2014; Duplouy 2018b; Duplouy 2018c; Duplouy 2019.

ship”<sup>6</sup>. This concept of performance, usually applied to the performance of drama in the theatre or speeches in the assembly and public courts, has to be extended to other aspects of the citizen lifestyle. If ‘men make the city’, we must look at how individuals achieve that. Citizenship is usually considered as a granted status enshrined in legal criteria and institutional affiliations, and therefore assimilated to the membership of a previously defined political entity, the city<sup>7</sup>. Instead of membership, which introduces a view from the top, I prefer to investigate Archaic citizenship as a form of participation. Beside attending the Assembly and the Council, which imply formal institutions, the exercise of citizenship extended to all the areas of collective activities and individual performances: cult and burial, sacrifice and symposium, trade and economy, war and peace, etc., all spheres or behaviours that contributed to sketch the outline of a citizen community<sup>8</sup>. This is actually the double meaning of the Greek word *politeia*, applied to the notion of citizenship itself and to the various forms of government, but also to citizen lifestyles, also referred to as *nomoi*, *tropoi* or *epitēdeumata*<sup>9</sup>. These are the citizen behaviours I am interested in.

In the absence of a register certifying one’s legal status in most Archaic cities, the quality of a citizen had therefore to be permanently demonstrated in order to be acknowledged and accepted by others. How the citizen community was delin-

eated? How to become a citizen? How to be accepted by the other members of the community as a worthy citizen? And how to perpetuate such a community in a constant flux over the centuries? These are, in my opinion, the most important questions to address when dealing with the making of the Greek Archaic city. I strongly believe that adopting the normative behaviours of the citizens in all aspects of one’s lifestyle provided the best means of being acknowledged as a fellow citizen. In order to be accepted as a citizen, one had to behave like a citizen. Complying to the citizen lifestyle made you a legitimate member of the community; whereas rejecting it or being unable to adopt it made you an outsider.

Defined as such, the Greek city formed what M. Weber called a *Stand* or, in English, a ‘status group’<sup>10</sup>. According to Weber, the notion of *Stand* is tightly linked to a “positive or negative social estimation of honour: above all else a specific lifestyle is expected from all those who wish to belong to the circle”. Social intercourses might therefore be restricted, confining for example marriages to within the status group and leading to endogamous closure; a legal monopoly of special offices is often established for members only, so that the status group is exclusively entitled to own and to manage them. Accordingly, this notion fits quite well with the Greek *polis*. What is interesting in Weber’s definition of the *Stand* is that it mainly rests on a social estimation of honour and lifestyle. Instead of focusing on institutions when dealing with the ‘birth’ of the *polis*, we should therefore better look at behaviours and how they were enforced or transmit-

---

6 Goldhill – Osborne 1999, 1.

7 See the review of past literature in Duplouy 2018a.

8 See Ampolo 1996.

9 Bordes 1982.

---

10 Weber 1946.

ted. In this perspective, another concept borrowed from modern sociology is essential to my thought. It is the notion of *habitus*, popularised by P. Bourdieu. *Habitus* refers to the lifestyle, values, dispositions and expectations of social groups that are acquired through the activities and experiences of everyday life. According to Bourdieu's own words, they are "structured structures predisposed to function as structuring structures"<sup>11</sup>. They are socially acquired schemata, sensibilities, dispositions and tastes that are repeatedly reproduced through individual behaviours, therefore reinforcing the strength of the *habitus* itself. By adopting, consciously or not, a lifestyle which was valued by the whole citizen community, individuals behave in order to be accepted as insiders – that is as fellow citizens – and to be distinguished from outsiders. To put it also in another way, following a concept introduced by L. Wittgenstein in his philosophical works, even if individuals do not justify how or why they say and do what they say and do, their activities actually reflect a particular 'form of life' (*Lebensform*)<sup>12</sup>. The concept, which has been extensively used henceforth in German philosophy and recent exegesis, refers both, internally, to a lifestyle and, externally, to what gives it meaning. Accordingly, when applied to the Greek *polis*, the concept implies that citizens behave as they do because they assume a given form of life, which gives meaning to their actions, to themselves as citizens, and to the citizen community as a whole. Of course, in Archaic Greece, each city had its own citizen *habitus*, lifestyle or *Lebensform*, defining a variety of

idiosyncratic patterns of behaviours that allowed individuals to be identified as citizens. More than that, beyond a mere identification of insiders, these behaviours may also have allowed some outsiders to become recognized as acceptable citizens to be.

### Rethinking Athens: New Ways into Archaic Athens

The understanding of the Athenian Archaic society has greatly benefitted from the recent study of P. Ismard on 'associations' or 'infra-civic communities'<sup>13</sup>. Ismard provides an insight into the diversity of the communities gathered together within a civic entity whose contours were still loosely defined until the end of the 6<sup>th</sup> century. In fact, it was through a series of associations (in the broadest sense of the term) that an initial and specifically Archaic form of Athenian citizenship and its related rights appeared: "Lower-ranking communities were often the intermediaries that guaranteed the exercise of such rights". Acting as vectors of integration into the city, these communities were not formal subdivisions of a pre-existing city or of a citizen body that was being defined otherwise. Based on parallels with late Archaic Crete, Ismard observes that "the structure of integration into citizenship is explicit enough: each time, it is through the intermediary of a specific community of the city that an individual has his rights of citizenship conferred". Among these infra-civic communities which could play a part in the definition or the activation of Archaic citizenship, Ismard cites the groups mentioned in a law on associations

---

11 Bourdieu 1977, 72; Bourdieu 1990, 53.

12 Wittgenstein 2001, § 241.

---

13 Ismard 2010; see also Ismard 2018 for an English synthesis (here quoted).

attributed to Solon (Dig. 47, 22,4) – demes, phratries, participants in sacred *orgia*, sailors, participants in dining or burial groups (*homotaphoi*), members of a *thiasos*, or ‘persons who go away for plunder or trade’ –, stressing the variety of names characterizing the communities of the 6<sup>th</sup> century. He also points to the existence of an Archaic law on citizenship that Plutarch (Plut. Solon 24, 4) attributes to Solon: among other communitarian affiliations, this law refers to groups based on practices or *Lebensformen*, as those “who were emigrating with their families to Athens to practise a trade”. Ismard’s interpretation is very stimulating; he shows how participation in the citizen community of Archaic Athens passed through a diversity of social groups, thus defining a loose and unstable form of citizenship, whose variability and instability only faded away with the Kleisthenic reforms. His conclusion is both deeply original and essential for a complete reappraisal of the Athenian Archaic city.

Elaborating on this ground-breaking study, I have offered in a recent issue of the *Annales*, a complete revision of the so-called Solonian property classes<sup>14</sup>. The Solonian *telē* were not military entities nor socio-economic groups; they did not define a citizen body divided up from the top according to property qualifications. Rather, they were informal categories, and more precisely occupational groups associated with distinctive lifestyles. *Pentakosiomedimnoi* were related to land ownership, as *geomoroi* or *gamoroi* were in other Greek cities. *Hippeis* were individuals who could raise one or more horses, as the Chalcidian *hippobotoi* or Eretrian *hippeis*. *Zeugites*

were not hoplites but, as H. van Wees has convincingly demonstrated<sup>15</sup>, owners of a team of oxen that allowed them to be independent farmers when working in the fields. And, in contrast to all of them, *thētes* were wage labourers, who rented out their labour force. I will not enter here in the full discussion, just adding that the so-called ‘Solonian system’ is only a rationalization dating from the Classical period, putting together four out of a variety of infra-civic communities in relation with a principle of property assessment, which was probably reworked several times before assuming its definitive form, as already demonstrated forty years ago by C. Mossé or, more recently, by K. Raaflaub<sup>16</sup>.

What appears is the considerable segmentation of the Athenian Archaic society, forcing us to consider a multitude of local situations, a diversity of behaviours, and the existence of many Athenian communities with their own patterns. Let’s turn back now to my questions.

### How Was the Citizen Community Delineated?

Among the public spaces that were so important, according to T. Hölscher<sup>17</sup>, in the making of Greek cities, sanctuaries and necropoleis were two places where communities and groups could be delineated thanks to cult and burial practices. These were exclusive behaviours, which allowed insiders and outsiders to be distinguished in the general population. Having a share in the cult was not allowed to everyone, since it implied bringing ani-

<sup>15</sup> van Wees 2006.

<sup>16</sup> Mossé 1979; Raaflaub 2006.

<sup>17</sup> Hölscher 1999.

<sup>14</sup> Duplouy 2014.

mals to be sacrificed or being invited by those, who brought food and wine to be shared by the group during the sacrificial meal. This applied to cult activity both in the so-called rulers' dwellings<sup>18</sup> and in urban or extra-urban sanctuaries. The act of sharing with the gods was an occasion to strengthen the ties within the cult community by excluding all those who were not considered as legitimate members of it. F. de Polignac has long demonstrated how the 7<sup>th</sup> century, far from being an aborted *polis* as I. Morris once thought, was a formative period in the making of the Athenian cultural landscape, with a blossoming of local cults. As is well known, the geographical placing of sanctuaries played a major part in establishing the concept of the city-state as early as the Early Iron Age. Many rural cults were meeting places for the neighbouring communities, offering occasions for exchanging goods and for sharing commensality between participants in festivals, sacrifices and ritual dinners. These sanctuaries, whether large rural sanctuaries or small cult-places in peak or coastal areas, were at the centre of local or regional networks of settlements and appeared as focal points in the process of social mediation and political coalescence. Through cult activity, groups living in geographical proximity were progressively united into a single community, establishing a territorial solidarity among members of a new social and political entity. According to Polignac, "participation in religious rituals guaranteed a mutual recognition of statuses and set the seal upon membership of the society, thereby

defining an early form of citizenship"<sup>19</sup>. The exclusive aspect of burial has been demonstrated by Morris thirty years ago<sup>20</sup>. Through the notion of 'formal burial', he showed that not everyone in the population was allowed to be buried formally, i.e. in an archaeologically visible way. In dealing with mortuary practices and their change in Early Iron Age Greece, Morris associated them with a transformation of the social structures leading to the formation of the Greek *polis*. Whereas formal burial long remained restricted to a higher stratum (wrongly labelled the *agathoi*), a lower stratum (termed – also incorrectly – the *kakoi*) was suddenly allowed to be buried formally. The change is supposed to have corresponded to the invention of the idea of the *polis* and the appearance of citizenship. I will not enter here into a reconsideration of Morris' social and political model, which would deserve a lengthy discussion. I will commit to strengthening his main argument: the existence of invisible burial in the archaeological record. Although such an idea has been vigorously criticized, not least because it rests on a non-evidence – an *in-absentia* argument –, its validity has been proven thanks to demography. Whereas A. Snodgrass postulated the multiplication by a factor seven of the Athenian population based on the increased number of tombs during the 8<sup>th</sup> century, the associated growth has been calculated to be 3.1% per annum, which is simply impossible within a human population, especially in a pre-modern

---

18 Mazarakis Ainian 1997.

---

19 de Polignac 1995, 153. See also van den Eijnde 2010 for an updated account of EIA Athenian cults, and my own development of the topic in Duplouy 2012.

20 Morris 1987.

world<sup>21</sup>. By reducing that growth rate to 1.9 % and by transferring the additional burial evidence to the enlargement of the burying community, Morris has offered the only realistic explanation for the increase of the number of tombs during the 8<sup>th</sup> century. We have to deal with that fact: some people were allowed to be buried formally, and others not. How to value that from the historical perspective of the making of the Greek city? Far from being only a personal or family matter, burial was closely linked to the enjoyment or possession of citizenship, as various pieces of textual evidence make perfectly clear. The Aristotelian *Athēnaion Politeia* describes the process of checking of Athenian officials by the Council, exposing the expected condition of Athenian citizenship: “The questions put in examining qualifications are, first, ‘Who is your father and to what deme does he belong, and who is your father’s father, and who your mother, and who her father and what his deme?’ Then whether he has a family Apollo and homestead Zeus, and where these shrines are; then whether he has family tombs and where they are”<sup>22</sup>. Similarly, in the *Iliad*, the young Diomedes introduces himself by saying: “in years I am the youngest among you. Nay, but of a goodly father do I too declare that I am come by lineage, even of Tydeus, whom in Thebe the heaped-up earth covereth”<sup>23</sup>. As strange as it may appear to us, a father’s tomb was probably a pre-requisite to community membership in Archaic Attica, as elsewhere in the Greek world.

21 Snodgrass 1980, 22–24, fig. 3. See calculations by Tandy 1997, 44–58.

22 Aristot. *Ath. pol.* 55, 3.

23 Hom. *Il.* 14, 112–114.

## How to Be Recognized as a Citizen?

Once accepted by his fellow citizens, one still had to be recognized by other members of the citizen community, as well as to distinguish himself from outsiders. This had become an obsession by the end of the 5<sup>th</sup> century, when the Old Oligarch complained about being unable to distinguish between a slave and a citizen in the crowd, because (poor) citizens were not better dressed than the slaves and metics<sup>24</sup>. In sum, the appearance had become deceptive, whereas it was considered to be essential in Archaic Greece. A proper lifestyle was thus expected from any citizen or would-be citizen.

One of the most interesting sources related to the Athenian lifestyle (*diaitia*) is at the beginning of Thucydides’ work (*Thuk.* 1, 6, 3–6), which is worth quoting in full:

“The Athenians were the first to lay aside their weapons, and to adopt an easier and more luxurious mode of life (*es to trupherōteron*); indeed, it is only lately that their rich old men left off the luxury (*to habrodiakon*) of wearing undergarments of linen, and fastening a knot of their hair with a tie of golden grasshoppers, a fashion which spread to their Ionian kindred, and long prevailed among the old men there. On the contrary, a modest style of dressing, more in conformity with modern ideas, was first adopted by the Lacedaemonians, the rich doing their best to assimilate their way of life to that of the common people. They also set the example of contending naked (*egumnōthēsan*), publicly stripping and anointing themselves with oil (*gum-*

24 Xen. (Old Oligarch) *Ath. pol.* 1, 10.

*nazesthai*) in their gymnastic exercises. [...] And there are many other points in which a likeness might be shown between the life of the Hellenic world of old and the barbarian of today.”

In this passage, full of the topics of 5<sup>th</sup> century Athenian propaganda, Thucydides opposes two very different lifestyles: an old one, to *habrodiaiton*, enshrined in luxury, which used to be common among Ionian people and in the old days of the Athenian *polis*, and a new one, more austere style of dressing, more in conformity with the ideas of his time, which was first adopted by the Lacedaemonians and then, after the Persian Wars, by the Athenians. By assimilating the old way of life of the Athenians to that of the Barbarians, Thucydides also depreciates and condemns the past behaviours, hence the assimilation of (Archaic) *habrosunē* to (oriental) *truphē*, which is typical of post-Persian Wars thought. Instead of a strictly chronological evolution between these lifestyles, they were actually conflicting ways of life in Archaic Greece, and even probably within the Athenian community as a whole in the 6<sup>th</sup> and 5<sup>th</sup> centuries: on the one hand, ‘luxury’ and, on the other, athletics<sup>25</sup>.

In modern languages, the word ‘luxury’ denotes a state of great comfort and extravagant living. It also applies to inessential but desirable objects that are expensive or difficult to obtain. This kind of luxury was not highly valued in the ancient world. A great majority of ancient sources portray it as a symptom of moral decadence. The critique of luxury, broadly encompassed in the notion of *truphē*, is

a recurring topic in Greek literature and politics<sup>26</sup>. Although luxury was commonly deprecated in the Classical and Hellenistic world, its assessment was completely different in Archaic Greece. Throughout the Archaic period, indeed, luxury was a positive quality that was highly prized by poets through the notion of *habrosunē*. As emphasized by L. Kurke, even if *habrosunē* had become a ‘dirty word’ in the 5<sup>th</sup> century, *habros* and its derivatives functioned as ‘positively charged markers’ throughout the 6<sup>th</sup> century<sup>27</sup>. It was a positive quality that was highly prized by various poets. Far away from the critics of later times, luxury was actually an accepted lifestyle in various Archaic cities. As part of a ‘form of life’ (*Lebensform*), performing luxury was not restricted to showing off one’s wealth during feasting or processions. In a citizen’s life, it was part of everyday experience, as the great diversity of trivial details recorded by ancient authors makes clear for various cities.

Beside the dress code adduced by Thucydides, one of the formal expressions of *habrosunē* in Archaic Greece was *hippotropia*, the breeding or keeping of horses. If racing competitions have often been described as a characteristic feature of the alleged ‘aristocratic’ lifestyle and defined as a ‘rich man’s sport’<sup>28</sup>, *hippotropia* could also be a citizen military requirement. More than a social status symbol associated with agonistic competitions and beyond the prestige-inducing character of this behaviour, horse-breeding was also linked to the existence of cavalry units in citizen

---

25 For a full commentary of this passage: Duploux 2019.

26 Bernhardt 2003.

27 Kurke 1992.

28 Murray 1993, 204.



armies. As G. de Ste. Croix puts it, “It is generally agreed that there was no *organised* cavalry force at Athens until the mid-5<sup>th</sup> century. (...) Nevertheless, there is not the least reason to doubt that there were always – before as well as after Solon – individual Athenians who possessed war-horses and used them on campaign, as mounted infantry”<sup>29</sup>. As previously said, the Athenian *hippeis* were probably not a Solonian creation as a property class, distinguishing men able to collect from their estate a produce of three hundred dry and liquid measures jointly, but an existing group of horse-breeders and possibly – in wartime – cavalrymen<sup>30</sup>. According to a tradition rejected by the Aristotelian author of the *Athēnaion Politeia*, the *hippeis* were simply “those who were able to keep a horse” (7, 4). They formed one of the many Athenian citizen communities. In Archaic Athens, *hippotrophia* was thus an accepted behaviour, leading to the constitution of an informal group of Athenian horse-breeders and to the recognition of a citizen status thanks to their specific lifestyle. Horse breeding and horse riding were undoubtedly very demonstrative behaviours. As part of a way of life, rearing – and possibly riding – horses allowed people to visually identify those who were certainly members of a citizen community. Ancient images make this strategy obvious. According to the Beazley Archive, more than 2.250 Archaic and Classical Athenian vases – the majority of them in black-figure – depict at least one horseman. Far from being a mere

snapshot of everyday life, these images also contributed to defining the Athenian identity or *Lebensform*. According to F. Lissarrague, the specific iconography of Athenian horsemen, dressed in the suggestive Thracian clothes echoing the fame of the Thracian riders, allowed this group to mark its rank among the community, while remaining within its political boundaries<sup>31</sup>. In Archaic Greece, horsemen were not ‘aristocratic’ outsiders; they were part of a citizen group, both in images and in the accepted Athenian lifestyle.

The new and austere way of life, described by Thucydides as a Spartan invention, went along with the rise of athletics in Greece, especially in the education of citizens. The great expansion of contests and the contemporaneous development of athletic nudity during the 6<sup>th</sup> century, which started perhaps in Sparta or Crete but was rapidly widely adopted, became central to the development of a distinctive Hellenic identity<sup>32</sup>. Although athletics were also part of an agonistic culture – which explains the success of local, regional and Panhellenic contests –, the ancient Greeks perceived the gymnasium and the stadium as two very distinct contexts. As demonstrated by P. Christesen, the word *gumnazō* was restricted to a citizen nudity and associated to military exercises<sup>33</sup>. Athletic performances were used both as socialisation and qualification procedures for future citizens. All over the Greek world, cities incorporated the development of athletic skills into the education of future citizens, along with the concom-

29 de Ste. Croix 2004b, 15. On the topic, see also Spence 1993, 9–17; Worley 1994, 63–69; Blaineau 2015, 205–212.

30 Duplouy 2014.

31 Lissarrague 1990, 191–231 (quotation: 227).

32 Fisher 2018.

33 Christesen 2002.

itant exclusion of non-members who lived in the community from such training and local competitions.

The idea of a late adoption of such an athletic way of life by the Athenians has long been debated<sup>34</sup>. It rather seems that the Thucydidean chronology is a fantasy related to the Athenian propagandistic agenda. It indeed proves wrong when considered in relation to the many Archaic images of athletics and especially naked athletes, which appear as early as the 7<sup>th</sup> century. On Athenian pottery and sculpture, such images have become very common towards the mid-6<sup>th</sup> century, so that the cultural turn had already happened more than a century before Thucydides. Actually, the new lifestyle was an Archaic lifestyle. The most ancient occurrences of athletic training in Athens are the two Olympic victories of Kylon and Alkmaion, both at the beginning of the 6<sup>th</sup> century, just before and after Solon's office (594/593 B.C.)<sup>35</sup>. It is also possible that Solon instituted a monetary prize for the Isthmian and Olympic victors, but the provision raises various problems. More fundamentally, according to Aeschines (1, 138) and Plutarch (Plut. Solon. 1, 6), Solon passed a law that excluded slaves "from exercising in the gymnasia (*gumnazesthai*) and rubbing their bodies with olive oil (*xēraloiphein*)" and "from being the lovers of a free boy (*paiderastein*)", thus assimilating these behaviours to exclusive citizen habits, as they have parallels with

Cretan laws and Spartan practices<sup>36</sup>. The use of the rare word *xēraloiphein* alludes to an Archaic behaviour, but also to the importance of perfumes for the athletic way of life. Indeed, images of athletes, both on pots and in stone, often show an aryballos, which is therefore to be defined as a citizen symbol. According to Socrates, "so far as perfume is concerned, when once a man has anointed himself with it, the scent instantly is all one whether he be slave or free; but the odours that result from the exercises of freemen demand primarily noble pursuits engaged in for many years if they are to be sweet and suggestive of freedom" (Xen. Symp. 2, 4). In other words, the Athenian citizen had a different smell of the slave, because he only was allowed to exercise naked in the gymnasium.

Once defined, the community had to be perpetuated, whether by resolutely keeping its very idiosyncratic *Lebensform* or by altering its model according to what can perhaps be labelled as an evolving *Zeitgeist*<sup>37</sup>. As it seems, the Athenians changed their lifestyle over the Archaic period by turning from 'luxury' behaviours to more austere attitudes based on athletic training, although the shift might not have been as radical and as late as formulated by Thucydides. Since athletic nudity appeared during the 7<sup>th</sup> century and oriental practices were still part of the Athenian lifestyle in the 5<sup>th</sup> century<sup>38</sup>, both patterns of comportments were actually competing attitudes in an Athenian Archaic society

---

34 See e.g. the (partly) divergent opinions of Crowther 1982; Bonfante 1989; McDonnell 1991; Stewart 1997, 24–42; Golden 1998, 65–69.

35 On the chronology of Kylon and Alkmaion, see Lévy 1978; Giuliani 1999.

---

36 See e.g. Aristot. pol. 2, 1264a 22 (Crete) and Xen. Lak. pol. 4, 2 (Sparta).

37 The question was initially raised and answered by Simmel 1896–97.

38 Miller 1997.

that might have been less integrated than it is sometimes assumed. In order to perpetuate this citizen community – or, perhaps better, these citizen communities –, descent was certainly not the unique – not even the principal – Archaic criterion, as it would become in Perikleian Athens, which instituted a double citizen parentage that was strictly enforced. As J. Davies demonstrated forty years ago<sup>39</sup>, there were alternatives to the Classical descent group. Beyond an economic capacity – notably for buying one's arms and armour and contributing to the citizen army<sup>40</sup> –, behaviours were certainly central in the perpetuation and, most probably, constant redefinition of the Athenian community (or communities) over the centuries.

In sum, if Athenian history has always been described on a political, social or institutional basis, stressing the evolution from monarchy to democracy, alluding to a conflict between an alleged 'aristocracy' and the *dēmos*, or tracing the creation of institutions such as the Council, the Assembly or the Athenian officials, what I propose here is not only to 'rethink Athens', but to 'think different', to write Archaic history by focusing on society, by emphasizing a cultural history of Greece through behaviours and lifestyles, establishing a new approach to citizenship and the citizen community.

---

39 Davies 1977–78.

40 See the most recent discussion in Duplouy 2018a; van Wees 2018.

# BIBLIOGRAPHY

## SERIES/COMPENDIA/SHORT TITLE ABBREVIATIONS

### ABV

J. D. Beazley, *Attic Black-Figure Vase-Painters* (Oxford 1956).

### Agora 3

R. E. Wycherley, *Literary and Epigraphical Testimonia, The Athenian Agora 3* (Princeton 1957).

### Agora 8

E. T. H. Brann, *Late Geometric and Protoattic Pottery. Mid 8th to Late 7th Century B.C., The Athenian Agora 8* (Princeton 1962).

### Agora 13

S.A. Immerwahr, *The Neolithic and Bronze Ages, The Athenian Agora 13* (Princeton 1971).

### Agora 14

H. A. Thompson – R. E. Wycherley, *The Agora of Athens. The History, Shape and Uses of an Ancient City Center, The Athenian Agora 14* (Princeton 1972).

### Agora 24

A. Frantz, *Late Antiquity, A.D. 267–700, The Athenian Agora 24* (Princeton 1988).

### Agora 27

R. F. Townsend, *The East Side of the Agora. The Remains Beneath the Stoa of Attalos, The Athenian Agora 27* (Princeton 1995).

### Agora 28

A. L. Boegehold (ed.), *The Lawcourts at Athens. Sites, Buildings, Equipment, Procedure, and Testimonia, The Athenian Agora 28* (Princeton 1995).

### Agora 31

M. M. Miles, *The City Eleusinion, The Athenian Agora 31* (Princeton 1998).

### Agora 36

J. K. Papadopoulos – E. L. Smithson (eds.), *The Early Iron Age. The Cemeteries, The Athenian Agora 36* (Princeton 2017).

### ARV<sup>2</sup>

J. D. Beazley, *Attic Red-Figure Vase-Painters<sup>2</sup>* (Oxford 1963).

### Beazley, Para.

J. D. Beazley, *Paralipomena. Additions to 'Attic Black-figure Vase-painters' and 'Attic Red-figure Vase-painters'<sup>2</sup>* (Oxford 1971).

### Kerameikos 1

W. Kraiker – E. Breitingner – K. Kübler, *Die Nekropolen des 12. bis 10. Jahrhunderts, Kerameikos 1* (Berlin 1939).

### Kerameikos 4

K. Kübler, *Neufunde aus der Nekropole des 11. und 10. Jahrhunderts, Kerameikos 4* (Berlin 1943).

### Kerameikos 5, 1

K. Kübler, *Die Nekropole des 10. bis 8. Jahrhunderts, Kerameikos 5, 1* (Berlin 1954).

### Kerameikos 6, 1

K. Kübler, *Die Nekropole des späten 8. bis frühen 6. Jahrhunderts, Kerameikos 6, 1* (Berlin 1959).

### Kerameikos 10

W. Hoepfner, *Das Pompeion und seine Nachfolgerbauten, Kerameikos 10* (Berlin 1976).

### Kerameikos 12

W. Koenigs – U. Knigge – A. Mallwitz, *Rundbauten am Kerameikos. Kerameikos 12* (Berlin 1980).

### Kerameikos 17

U. Knigge, *Der Bau Z, Kerameikos 17* (Munich 2005).

### Kerameikos 18

F. Ruppenstein, *Die submykenische Nekropole. Neufunde und Neubewertung, Kerameikos 18* (Munich 2007).

### Lefkandi 1

M. R. Popham – P. G. Themelis – L. H. Sackett, *Lefkandi I. The Iron Age. The Settlement. The Cemeteries, BSA Suppl. 11* (London 1979–80).

### Lefkandi 3

M. R. Popham – I. S. Lemos, *Lefkandi III. The Tumba cemetery. The excavations of 1981, 1984, 1986 and 1992–4, BSA Suppl. 29* (Athens 1996).

### SATAA 1, 1

E. Greco, *Topografia di Atene. Sviluppo urbano e monumenti dalle origini al III secolo d.C. I. Acropoli, Aeropago, Tra Acropoli e Pnice, SATAA 1, 1* (Athens 2010).

### SATAA 1, 2

E. Greco, *Topografia di Atene. Sviluppo urbano e monumenti dalle origini al III secolo d.C. II. Colline sud-occidentali – Valle dell'Ilisso, SATAA 1, 2* (Athens 2011).

### SATAA 1, 3

E. Greco, *Topografia di Atene. Sviluppo urbano e monumenti dalle origini al III secolo d.C. III. Quartieri a nord e a nord-est dell'Acropoli e Agora del Ceramico, SATAA 1, 3* (Athens 2014).

### SATAA 1, 4

E. Greco, *Topografia di Atene. Sviluppo urbano e monumenti dalle origini al III secolo d.C. IV. Ceramico, Dipylon e Accademia, SATAA 1, 4* (Athens 2014).

### SATAA 1, 5

E. Greco – S. Foresta – E. Gagliano – S. Privitera – O. Voza (eds.), *Topografia di Atene. Sviluppo urbano e monumenti dall'origine al III secolo d.C. V. Lexicon Topographicum Urbis Athenarum ad ἄστυ pertinens adiecto indice tomorum I–IV – Atlante, SATAA 1, 5* (Athens 2015).

SATAA 4

L. Ficuciello, *Le strade di Atene*, SATAA 4 (Athens 2008).

SATAA 7

S. Privitera, Principi, Pelasgi e Pescatori. L' Attica nella Tarda Età del Bronzo, SATAA 7 (Athens 2013).

## INDIVIDUAL WORKS CITED

Adamthwaite 2001

M. R. Adamthwaite, Late Hittite Emar. The Chronology, Synchronisms, and Socio-Political Aspects of a Late Bronze Age Fortress Town, *AncNearEastSt Suppl.* 8 (Louvain 2001).

Agelarakis 2005

A. Agelarakis, The Anthropology of Tomb A1K1 of Orthi Petra in Eleutherna. A Narrative of the Bones: Aspects of the Human Condition in Geometric-Archaic Eleutherna (Rethymnon 2005).

Agelarakis 2016

A. Agelarakis, A Dignified Passage through the Gates of Hades. The Burial Custom of Cremation and the Warrior Order of Ancient Eleutherna, *Access Archaeology* (Oxford 2016).

Agelarakis 2017

A. P. Agelarakis, Parian Polyandria: The Late Geometric Funerary Legacy of Cremated Soldiers' Bones on Socio-Political Affairs and Military Organizational Preparedness in Ancient Greece (Oxford 2017).

Agelarakis – Zaphiropoulou 2017

A. Agelarakis – F. Zaphiropoulou, Parian *Polyandria* and the Military Legacy of Archilochus' Forebears, in: D. Mulliez – Z. Bonias – M. Sgourou (eds.), *Θάσος. Μητρόπολη και αποικίες. Πρακτικά του Διεθνούς συμποσίου στη μνήμη Μαρίας Σγούρου*, Θάσος, 21–22 Σεπτεμβρίου 2006 = c Thasos, 21–22 septembre 2006, *Recherches Franco-Hellénique* 5 (Paris 2017) 47–64.

Alexandri 1967

O. Alexandri, Γ' Έφορεία Κλασσικών Αρχαιοτήτων Αθηνών, *ADelt* 22 B'1, 1967, 37–130.

Alexandri 1968a

O. Alexandri, Νυκτερινή ανασκαφή σκάμματος κατά μήκος της οδού Κριεζή, *AAA* 1, 1968, 20–30.

Alexandri 1968b

O. Alexandri, Γ' Έφορεία Κλασσικών Αρχαιοτήτων Αθηνών, *ADelt* 23 B'1, 1968, 33–109.

Alexandri 1969

O. Alexandri, Γ' Έφορεία Κλασσικών Αρχαιοτήτων Αθηνών, *ADelt* 24 B'1, 1969, 25–88.

Alexandri 1970

O. Alexandri, Γ' Έφορεία Κλασσικών Αρχαιοτήτων Αθηνών, *ADelt* 25 B'1, 1970, 40–91.

Alexandri 1972

O. Alexandri, Γ' Έφορεία Κλασσικών Αρχαιοτήτων Αθηνών, *ADelt* 27 B'1, 1972, 22–84.

Alexandri 1973–74

O. Alexandri, Έφορεία Κλασσικών Αρχαιοτήτων Αττικής, *ADelt* 29 B'1, 1973–74, 82–181.

Alexandri 1975

O. Alexandri, Γ' Έφορεία Κλασσικών Αρχαιοτήτων Αθηνών, *ADelt* 30 B'1, 1975, 15–48.

Alexandri 1976

O. Alexandri, Έφορεία Κλασσικών Αρχαιοτήτων Αττικής, *ADelt* 31 B'1, 1976, 24–61.

Alexandri 1977

O. Alexandri, Γ' Έφορεία Κλασσικών και Προϊστορικών Αρχαιοτήτων, *ADelt* 32 B'1, 1977, 18–20.

Alexandridou 2011

A. Alexandridou, The Early Black-Figured Pottery of Attika in Context (c. 630–570 BCE), *Monumenta Graeca et Romana* 17 (Leiden 2011).

Alexandridou 2015a

A. Alexandridou, Domestic Ware, Ritual Utensils or Funerary Vases? Functions of the Late Geometric Pottery from the 'Sacred House' of the Academy in Athens, in: V. Vlachou (ed.), *Pots, Workshops and Early Iron Age Society. Function and Role of Ceramics in Early Greece. Proceedings of the International Symposium, Brussels, 14–16 November 2013*, *Études d'archéologie* 8 (Brussels 2015) 141–154.

Alexandridou 2015b

A. Alexandridou, Θάνατος. Review of Publications on Mortuary Practices in Greece (10th – 4th c. BC), *AntCI* 84, 2015, 237–258.

Alexandridou 2016

A. Alexandridou, Funerary Variability in Late Eighth-Century B.C.E. Attica (Late Geometric II), *AJA* 120, 3, 2016, 333–360.

Alexandridou 2017a

A. Alexandridou, Sacred or Profane? Interpreting Late Geometric Edifices in Proximity to Burials in Attica, in: A. Tsingarida – I. S Lemos (eds.), *Constructing Social Identities in Early Iron Age and Archaic Greece*, *Études d'archéologie* 12 (Brussels 2017) 43–72.

Alexandridou 2017b

A. Alexandridou, Some Insights into the Early Attic Society (10th–7th centuries BC), in: A. I. Mazarakis-Ainian – A. Alexandridou – X. Charalambidou (eds.), *Regional Stories Towards a New Perception of the Early Greek World. Acts of an International Symposium in Honour of Professor Jan Bouzek, Volos, 18–21 June 2015* (Volos 2017) 155–176.

Alexandridou 2018

A. Alexandridou, Ritual (?) Feasting in Early Iron Age Athens: The Evidence from the Site of the Academy, in: F. van den Eijnde – J. H. Blok – R. Strootman (eds.), *Feasting and Polis Institutions, Mnemosyne Suppl.* 414 (Leiden 2018) 28–59.

Alexandridou (forthcoming)

A. Alexandridou, The Early Iron Age Pottery, in: A. Alexandridou – A. Mazarakis Ainian – M. Chountasi (eds.), *The Academy of Plato Before Plato. A Contribution to Early Iron Age Attica* (Athens; forthcoming).

- Alexandridou – Kaklamani 2018  
A. Alexandridou – O. Kaklamani, Ἐθνάρτος II. Review of Publications on Mortuary Practices in Greece (10th – 4th c. BC), *AntCl* 87, 2018, 225–266.
- Almeida 2003  
J. A. Almeida, Justice as an Aspect of the Polis Idea in Solon's Political Poems. A Reading of the Fragments in Light of the Researches of New Classical Archaeology, *Mnemosyne Suppl.* 243 (Leiden 2003).
- Altenmüller 2005  
H. Altenmüller, Trade and Markets, in: D. B. Redford (ed.), *The Oxford Encyclopedia of Ancient Egypt* (published online 2005) <doi: 10.1093/acref/9780195102345.001.0001> (22.07.2019).
- Aly 2005  
M. I. Aly, The Scenes of the Local Market in Pharaonic Egypt (An Analytic Study), in: Kh. A. Daoud – Sh. Bedier – S. Abd el-Fatah (eds.), *Studies in Honor of Ali Radwan*, *ASAE Suppl.* 34 (Cairo 2005) 79–100.
- Amandry 1940–41  
P. Amandry, Chronique des fouilles et découvertes archéologiques en Grèce en 1940 et 1941, *BCH* 64–65, 1940–41, 231–287.
- Amann 2000  
P. Amann, Die Etruskerin. Geschlechterverhältnis und Stellung der Frau im frühen Etrurien (9.–5. Jh. v. Chr.), *Archäologische Forschungen der Österreichischen Akademie der Wissenschaften 5 = Denkschriften der Österreichischen Akademie der Wissenschaften. Philosophisch-Historische Klasse* 289 (Vienna 2000).
- Amann 2007  
P. Ammann, Adelige Frauen im orientalisierenden Mittelitalien des 7. und frühen 6. Jahrhunderts v. Chr. – Soziopolitische Struktur, sozialer Status und Geschlecht, in: E. Hartmann – U. Hartmann – K. Pietzner (eds.), *Geschlechterdefinitionen und Geschlechtergrenzen in der Antike. Akten der Tagung, Berlin, 17.–20.2.2005* (Stuttgart 2007) 117–132.
- Ames 2007  
K. Ames, The Archaeology of Rank, in: R. Bentley – H. Maschner – C. Chippendale (eds.), *Handbook of Archaeological Theories* (Lanham 2007) 487–513.
- Ampolo 1996  
C. Ampolo, Il sistema della polis. Elementi costitutivi e origini della città greca, in: S. Settis (ed.), *I Greci. Storia, cultura, arte, società. 2, 1 Una storia greca. Formazione* (Turin 1996) 297–342.
- Anderson 1896–97  
J. G. C. Anderson, Inscriptions from Kynosarges, *BSA* 3, 1896–97, 112–120.
- Anderson 2000  
G. Anderson, Alkmeonid “Homelands”, Political Exile, and the Unification of Attica, *Historia* 49, 4, 2000, 387–412.
- Anderson 2004  
G. Anderson, The Athenian Experiment. Building an Imagined Political Community in Ancient Attica, 508–490 B.C. (Ann Arbor 2004).
- Andreades 1928 = 1961  
A. Andreades, *Systima Hellinikis Dimosias Oikonomias apo ton Heroikon mechri ton Hellino-Makedonikon Chronon* (Athens 1928) = *Storia delle finanze greche dai tempi eroici fino all'inizio dell'età greco-macedonica* (Padua 1961).
- Andreiomenou 1966  
A. Andreiomenou, Γ' Ἐφορεία Κλασσικῶν Ἀρχαιοτήτων, *Adelt* 21 B'1, 1966, 72–91.
- Andreiomenou 1986  
A. Andreiomenou, Vases protogéométriques et sub-protogéométriques I–II de l'atelier de Chalcis, *BCH* 110, 1986, 89–120.
- Andrewes 1982  
A. Andrewes, The Tyranny of Peisistratus, in: J. Boardman – I. E. S. Edwards (eds.), *The Prehistory of the Balkans and the Middle East and the Aegean World, Tenth to Eighth Centuries B.C.*, *CAH* 3, 1 (Cambridge 1982) 392–416.
- Andronopoulos – Koukis 1976  
B. Andronopoulos – G. Koukis, Γεωλογική – γεωτεχνική μελέτη της περιοχής Ακροπόλεως Αθηνών. Γεώτεχνικαι Ερευνών I (Athens 1976).
- Anti 1947  
C. Anti, *Teatri greci arcaici da Minosse a Pericle*, *Monografie di archeologia* 1 (Padua 1947).
- Antonaccio 1994  
C. M. Antonaccio, Placing the Past. The Bronze Age in the Cultic Topography of Early Greece, in: S. E. Alcock – R. Osborne (eds.), *Placing the Gods: Sanctuaries and Sacred Space in Ancient Greece* (Oxford 1994) 79–104.
- Antonaccio 1995  
C. M. Antonaccio, An Archaeology of Ancestors: Tomb Cult and Hero Cult in Early Greece, *Greek Studies. Interdisciplinary Approaches* (Lanham 1995).
- Antonaccio 2016a  
C. M. Antonaccio, Iron Age Reciprocity, *JMedA* 29, 1, 2016, 104–111.
- Antonaccio 2016b  
C. M. Antonaccio, Achieving Ancestorhood in Ancient Greece, in: E. Hill – J. B. Hageman – P. A. McAnany (eds.), *The Archaeology of Ancestors. Death, Memory, and Veneration* (Gainesville 2016) 102–123.
- Antoniou 1990  
A. Antonίου, Βραυρών. Συμβολή στην ιστορία του ιερού της Βραυρωνίας Αρτέμιδος (Athens 1990).
- Aristophron 1933a  
P. Aristophron, Ἐκθεσις περὶ τῶν ἐκτελούμενων ανασκαφῶν προς ανεύρεσιν της αρχαίας Ακαδημίας, *Prakt* 8, 1933, 70 f.
- Aristophron 1933b  
P. Aristophron, Αἱ ανασκαφαὶ κατὰ την Ακαδημίαν του Πλάτωνος, *Prakt* 8, 1933, 243–246.
- Arnheim 1980  
R. Arnheim, Die Dynamik der architektonischen Form. Gestützt auf die 1975 an der Cooper Union in New York gehaltenen „Mary Duke Biddle Lectures“ (Köln 1980).

- Arslan – Eren 2012  
N. Arslan – K. Eren, L'agora d'Assos: le plan, la construction et les différentes phases de son utilisation, in: L. Cavalier – R. Descat – J. des Courtils (eds.), *Basiliques et agoras de Grèce et d'Asie Mineure*, Mémoires 27 (Bordeaux 2012) 273–286.
- Assmann 1997  
J. Assmann, Das kulturelle Gedächtnis. Schrift, Erinnerung und politische Identität in frühen Hochkulturen <sup>2</sup>(München 1997).
- Austin – Vidal-Naquet 1972  
M. Austin – P. Vidal-Naquet, *Économie et sociétés en Grèce Ancienne* (Paris 1972).
- Avezzù 1991a  
E. Avezzù, Antropologia e lessico della parentela, in: E. Avezzù – O. Longo (eds.), *Koinon aimà. Antropologia e lessico della parentela greca*, Studi e commenti 9 (Bari 1991) 25–40.
- Avezzù 1991b  
E. Avezzù, Rappresentazioni della parentela nell'Iliade, in: E. Avezzù – O. Longo (eds.), *Koinon aimà. Antropologia e lessico della parentela greca*, Studi e commenti 9 (Bari 1991) 41–61.
- Baccarin 1990  
A. Baccarin, Olivicoltura in Attica fra VII e V secolo a.C. Trasformazione e crisi, *DialA* 8, 1990, 29–33.
- Bachelard 1993  
G. Bachelard, The Oneiric House, in: J. Ockman (ed.), *Architecture Culture 1943–1968: A Documentary Anthology* (New York 1993) 110–113 (originally published as chapter IV “La maison natale et la maison onirique” in: G. Bachelard, *La terre et les rêveries du repos* [Paris 1948] 106–112).
- Baitinger 2011  
H. Baitinger, *Waffenweihungen in griechischen Heiligtümern*, Monographien des Römisch-Germanischen Zentralmuseums 94 (Mainz 2011).
- Baitinger – Völling 2007  
H. Baitinger – T. Völling, *Werkzeug und Gerät aus Olympia*, OF 32 (Berlin 2007).
- Baker 2009  
H. D. Baker, A Waste of Space? Unbuilt Land in the Babylonian Cities of the First Millenium BC, *Iraq* 71, 2009, 89–98.
- Balamoshev 2011  
C. Balamoshev, Αποτυμπανισμός: Just death by exposing the plank, *Journal of Juristic Papyrology* 41, 2011, 15–33.
- Balanos 1956  
N. Balanos, Η νέα αναστήλωση του ναού της Αθηνάς Νίκης (1935–1939), *AEphem* 1937, 1956, Γ', 776–804.
- Bankel 1993  
H. Bankel, Der spätarchaische Tempel der Aphaia auf Aegina, *DAA* 19 (Berlin 1993).
- Banou 2013  
E. Banou 2013, Οι ανασκαφές της Γ' ΕΠΚΑ κατά την τελευταία πενταετία, in: M. Donga-Toli – S. Oikonomou (eds.), *Αρχαιολογικές συμβολές. Β: Αττική – Α' και Γ' Εφορείες Προϊστορικών και Κλασικών Αρχαιοτήτων* (Athens 2013) 281–303.
- Barletta 1990  
B. A. Barletta, An 'Ionian Sea' Style in Archaic Doric Architecture, *AJA* 94, 1990, 45–72.
- Barletta 2000  
B. A. Barletta, Paros and the Monumental Art of Late Archaic Western Greece, in: D. U. Schilardi – D. Katsonopoulou – S. Katsarou – C. Brenner (eds.), *Παρία Λίθος. Λατομεία, μάρμαρο και εργαστήρια της Πάρου. Πρακτικά Α' Διεθνούς Συνεδρίου Αρχαιολογίας Πάρου και Κυκλάδων, Παροικιά, Πάρου, 2–5 Οκτωβρίου 1997 = Paria Lithos: Parian quarries, marble and workshops of sculpture. Proceedings of the First International Conference on the Archaeology of Paros and the Cyclades, Paros, 2–5 October 1997*, *Archaologikes kai Istorikes Meletes* 1 (Athens 2000) 485–495.
- Bartoloni 1989  
G. Bartoloni, Marriage, Sale and Gift. A proposito di alcuni corredi femminili dalle necropoli popoloniesi della prima età del ferro, in: A. Rallo (ed.), *Le donne in Etruria*, *StA* 52 (Rome 1989) 35–54.
- Bartzoka 2018  
A. Bartzoka, *Le tribunal de l'Héliée. Justice et Politique dans l'Athènes du VIe au IVe siècle avant J.-C.* (Brussels 2018).
- Bastea 2000  
E. Bastea, *The Creation of Modern Athens: Planning the Myth* (Cambridge 2000).
- Bearzot – Loddo 2015  
C. Bearzot – L. Loddo, *Le rôle du tribunal populaire dans l'utopie constitutionnelle oligarchique. De Solon aux Trente Tyrans*, *Politica Antica* 5, 2015, 99–139.
- Beazley 1944  
J. D. Beazley, Groups of early Attic Black-Figure, *Hesperia* 13, 1, 1944, 38–57.
- Beck 2009  
H. Beck, Ephebie – Ritual – Geschichte. Polisfest und historische Erinnerung im klassischen Griechenland, in: H. Beck – H.-U. Wiemer (eds.), *Feiern und Erinnern. Geschichtsbilder im Spiegel antiker Feste*, *Studien zur alten Geschichte* 12 (Berlin 2009) 55–82.
- Bedini 2006  
A. Bedini, *Laurentina Acqua Acetosa*, in: M. A. Tomei (ed.), *Roma. Memorie dal sottosuolo. Ritovamenti archeologici 1980 / 2006* (Rome 2006) 465–479.
- Behr 1986  
C. A. Behr, P. Aelius Aristides. *The Complete Works I. Orations I–XVI* (Leiden 1986).
- Belletier 2003  
M.-P. Belletier, La „politique de la mort“ : observation sur les tombes attiques aux époques géométrique et archaïque, in: C. Orfanos – J. C. Carrière (eds.), *Symposium – banquet et représentations en Grèce et à Rome. Colloque international, Toulouse, mars 2002*, *Pallas* 61 (Toulouse 2003) 71–82.

- Beloch 1912  
K. J. Beloch, Griechische Geschichte I (Strassburg 1912).
- Benson 1973  
J. L. Benson, The Necropolis of Kaloriziki. Excavated by J. F. Daniel and G. H. McFadden for the University Museum, University of Pennsylvania, Philadelphia, SIMA 36 (Göteborg 1973).
- Bentz – Mann 2001  
M. Bentz – Chr. Mann, Zur Heroisierung von Athleten, in: R. von den Hoff – S. Schmidt (eds.), Konstruktionen der Wirklichkeit. Bilder im Griechenland des 5. und 4. Jahrhunderts. Interdisziplinäres Kolloquium vom 27. September bis 1. Oktober 1999 in Schloß Reisenburg bei Günzburg (Stuttgart 2001) 225–240.
- Benvenuti 2014  
A. Benvenuti, Πριν από «αἰδ' εἰς' Ἀθήναι Θηραέως ἢ πρὶν πόλιν», *AEphem* 153, 2014, 197–234.
- Berger – Luckmann 1967  
P. L. Berger – Th. Luckmann, The Social Construction of Reality. A Treatise in the Sociology of Knowledge (London 1967).
- Bernabé 2007  
A. Bernabé (ed.), *Poetae Epici Graeci. Pars II. Orphicorum et Orphicis similibus testimonia et fragmenta*, Fasc. 3. Musaeus. Linus. Epimenides. Papyrus Derveni (Munich 2007).
- Bernhardt 2003  
R. Bernhardt, Luxuskritik und Aufwandsbeschränkungen in der griechischen Welt, *Historia* 168 (Stuttgart 2003).
- Berve 1967  
H. Berve, Die Tyrannis bei den Griechen (Munich 1967).
- Bettalli 2013  
M. Bettalli, Mercenari. Il mestiere delle armi nel mondo greco antico. Età arcaica e classica, *Saggi* 71 (Rome 2013).
- Beulé 1853  
D. E. Beulé, *L'Acropole d'Athènes* 1 (Paris 1853).
- Bicknell 1972  
P. J. Bicknell, Studies in Athenian Politics and Genealogy, *Historia Einzelschriften* 19 (Wiesbaden 1972).
- Bignasca 2000  
A. Bignasca, I kernoi circolari in Oriente e in Occidente: strumenti de culto e immagini cosmiche, *Orbis biblicus et orientalis Series Archaeologica* 19 (Göttingen 2000).
- Billigmeier – Dusing 1981  
J. C. Billigmeier – A. S. Dusing, The Origin and Function of the Naukraroi at Athens: An Etymological and Historical Explanation, *TransactAmPhilAss* 111, 1981, 11–16.
- Bing 1976–77  
J. D. Bing, Lykopodes: A Contribution to Athenian Military History from Peisistratos to Kleisthenes, *CIJ* 72, 1976–77, 308–316.
- Bintliff 2006  
J. Bintliff, Solon's Reforms: an Archaeological Perspective, in: J. H. Blok – A. P. M. H. Lardinois (eds.), *Solon of Athens. New Historical and Philological Approaches*, *Mnemosyne Suppl.* 272 (Leiden 2006) 321–333.
- Bintliff – Pearce 2011  
J. Bintliff – M. Pearce, *The Death of Archaeological Theory?* (Oxford 2011).
- Biris 1971  
K. I. Biris, Αἱ τοπωνυμῖαι τῆς πόλεως καὶ τῶν περιχώρων τῶν Ἀθηνῶν, *Δημοσιεύματα του Αρχαιολογικου Δελτίου* 17 (Athens 1971).
- Blaineau 2015  
A. Blaineau, *Le cheval de guerre en Grèce ancienne*, Collection "Histoire" (Rennes, France). Série "Histoire ancienne" (Rennes 2015).
- Blandin 2007  
B. Blandin, Les pratiques funéraires d'époque géométrique à Eretrie : espace des vivants, demeures des morts, *Eretria* 17 (Gollion 2007).
- Blok – Lardinois 2006  
J. H. Blok – A. P. M. H. Lardinois (eds.), *Solon of Athens. New Historical and Philological Approaches*, *Mnemosyne Suppl.* 272 (Leiden 2006).
- Blösel 2004  
W. Blösel, Themistokles bei Herodot : Spiegel Athens im fünften Jahrhundert. Studien zur Geschichte und historiographischen Konstruktion des griechischen Freiheitskampfes 480 v. Chr., *Historia Einzelschriften* 183 (Stuttgart 2004).
- Böckh 1886  
A. Böckh, *Die Staatshaushaltung der Athener* (Berlin 1886; or. ed. 1817).
- Boehlau 1887  
J. Boehlau, Frühattische Vasen, *Jdl* 2, 1887, 33–66.
- Boersma 1970  
J. S. Boersma, Athenian Building Policy from 561/0 to 405/4 B.C., *Scripta archaeologica Groningana* 4 (Groningen 1970).
- Boersma 2000  
J. S. Boersma, Peisistratos' Building Activity Reconsidered, in: H. Sancisi-Weerdenburg (ed.), *Peisistratos and the Tyranny*, Publications of the Netherlands Institute at Athens 3 (Amsterdam 2000) 49–56.
- Bohen 1997  
B. Bohen, Aspects of Athenian Grave Cult in the Age of Homer, in: S. H. Langdon (ed.), *New Light on a Dark Age. Exploring the Culture of Geometric Greece* (Columbia 1997) 44–55.
- Bohen 2017  
B. Bohen, Kratos & Krater: Reconstructing an Athenian Protohistory, *Archaeopress Archaeology* (Oxford 2017).
- Bonfante 1989  
L. Bonfante, Nudity as a Costume in Classical Art, *AJA* 93, 1989, 543–570.
- Bonner – Smith 1930  
R. J. Bonner – G. Smith, *The Administration of Justice from Homer to Aristotle I* (Chicago 1930).



- Bordes 1982  
J. Bordes, Politeia dans la pensée grecque jusqu'à Aristote, Collection d'études anciennes (Paris 1982).
- Bougia 2005a  
P. Bougia, Συμβολή των οδών Λεμπέση 5-7 και Πορινού, ADelt 60 B'1, 2005, 79–81.
- Bougia 2005b  
P. Bougia, Οδός Ερεχθείου 41, ADelt 60 B'1, 2005, 85 f.
- Bouras 2010  
Ch. Bouras, Βυζαντινή Αθήνα 10<sup>ος</sup>-12<sup>ος</sup> αι., Μουσείο Μπενάκη 6 (Athens 2010).
- Bouras – Korres 1983  
Ch. Bouras – M. Korres, Μελέτη αποκαταστάσεων του Παρθενώνος 1 (Athens 1983).
- Bourdieu 1977  
P. Bourdieu, Outline of a Theory of Practice, Cambridge Studies in Social Anthropology 16 (Cambridge 1977).
- Bourdieu 1990  
P. Bourdieu, The Logic of Practice (Stanford 1990).
- Bournias 2017  
L. K. Bournias, 'ΔΑΚΡΥΟΕΝ ΠΟΛΥΠΤΗΘΕΣ'... Το ταφικό μνημείο του Αναξίλα στον Κεραμεικό, in: Μ. Κ. Σέργης (ed.), Η ΝΑΖΟΣ ΔΙΑ ΜΕΣΟΥ ΤΩΝ ΑΙΩΝΩΝ ΠΡΑΚΤΙΚΑ ΤΟΥ Ε' ΠΑΝΕΛΛΗΝΙΟΥ ΕΠΙΣΤΗΜΟΝΙΚΟΥ ΣΥΝΕΔΡΙΟΥ Απεράθου Νάξου, 31 Αυγούστου – 2 Σεπτεμβρίου 2013 (Αθήνα 2017) 105–116.
- Bourriot 1976  
F. Bourriot, Recherches sur la nature du Genos. Étude d'histoire sociale athénienne, périodes archaïque et classique (Lille 1976).
- Bramanti 2013  
B. Bramanti, The Use of DNA Analysis in the Archaeology of Death and Burial, in: S. Tarlow – L. Nilsson Stutz (eds.), The Oxford Handbook of the Archaeology of Death and Burial, Oxford Handbooks in Archaeology (Oxford 2013) 99–122.
- Brann 1959  
E. Brann, Seventh Century Sherds from the Olympieion Area, Hesperia 28, 1959, 251 f.
- Braund 1980  
D. C. Braund, Artemis Eukleia and Euripides' Hippolytus, JHS 100, 1980, 184 f.
- Bräuning 1995  
A. Bräuning, Untersuchungen zur Darstellung und Ausstattung des Kriegers im Grabbrauch Griechenlands zwischen dem 10. und 8. Jahrhundert v. Chr., Internationale Archäologie 15 (Espelkamp 1995).
- Bravo 1996  
B. Bravo, Una società legata alla terra, in: S. Settis (ed.), I Greci. Storia, cultura, arte, società. 2, 1 Una storia greca. Formazione (Turin 1996) 527–560.
- Brillante 1991  
C. Brillante, Tantalos e Pelope nell'Olimpico I di Pindaro, QuadUrbin 38, 2, 1991, 15–24.
- Bron 1996  
C. Bron, The Sword Dance for Artemis, GettyMusJ 24, 1996, 69–83.
- Broneer 1933  
O. Broneer, Excavations on the North Slope of the Acropolis in Athens 1931–1932, Hesperia 2, 1933, 330–417.
- Broneer 1949  
O. Broneer, Plato's Description of Early Athens and the Origin of Metageitnia, in: American School of Classical Studies at Athens (ed.), Commemorative Studies in Honor of Theodore Leslie Shear, Hesperia Suppl. 8 (Princeton 1949) 47–59.
- Brouskari 1980  
M. Brouskari, A Dark Age Cemetery in Erechtheion Street, Athens, BSA 75, 1980, 13–31.
- Brouskari 2002  
M. Brouskari, Οι ανασκαφές νοτίως της Ακροπόλεως. Τα Γλυπτά, AEphem 141, 2002, 1–204.
- Brueckner 1893  
A. Brueckner, Ein athenischer Grabfund der geometrischen Periode, AM 18, 1893, 414 f.
- Brueckner – Pernice 1893  
A. Brueckner – E. Pernice, Ein attischer Friedhof, AM 18, 1893, 73–191.
- Brulé 1987  
P. Brulé, La fille d'Athènes. La religion des filles à Athènes à l'époque Classique. Mythes, cultes et société, Annales littéraires de l'Université de Besançon 363, Centre de recherches d'histoire ancienne (Series) 76 (Paris 1987).
- Brulé 1998  
P. Brulé, Le langage des épicleses dans le polythéisme hellénique. L'exemple de quelques divinités féminines. Quelques pistes de recherche, Kernos 11, 1998, 13–34.
- Brunke et al. 2016  
H. Brunke – E. Bukowiecki – E. Cancik-Kirschbaum – R. Eichmann – M. van Ess – A. Gass – M. Gussone – S. Hagenheuer – S. Hansen – W. Kogge – J. May – H. Parzinger – O. Pedersen – D. Sack – F. Schopper – U. Wulf-Rheidt – H. Ziemssen, Thinking Big. Research in Monumental Constructions in Antiquity, in: Gerd Graßhoff – Michael Meyer (eds.), Space and Knowledge, eTopoi Journal for Ancient Studies, Special Volume 6, 2016, 250–305.
- Brysaert et al. 2018  
A. Brysaert – V. Klinckenberg – Y. Boswinkel – D. Turner – R. Timonen – H. Stoger – E. P. Sioumpara (eds.), "SETinSTONE? A Retrospective Impact Assessment of Human and Environmental Resource Usage in Late Bronze Age Mycenaean Monumental Architecture, Greece", TMA 2018, 2018, 21–29.
- Bubelis 2016  
W. S. Bubelis, Hallowed Stewards: Solon and the Sacred Treasures of Ancient Athens, Societas (Ann Arbor 2016).
- Budin 2016  
S. Budin, Artemis, Gods and Heroes of the Ancient World (London 2016).

- Bultrighini 2013  
I. Bultrighini, "Παραλία και Μεσόγειο": 'Coastalness' and 'Inlandness' in the Ancient Greek World." CHS Research Bulletin 1.2, 2013 (<http://www.chs-fellows.org/2013/10/17/coastalness-and-inlandness/>).
- Burckhardt 1996  
L. A. Burckhardt, Bürger und Soldaten. Aspekte der politischen und militärischen Rolle athenischer Bürger im Kriegswesen des 4. Jahrhunderts v. Chr., *Historia Einzelschriften* 101 (Stuttgart 1996).
- Burkert 1977  
G. Burkard, Textkritische Untersuchungen zu ägyptischen Weisheitslehren des Alten und Mittleren Reiches, *Ägyptologische Abhandlungen* 34 (Wiesbaden 1977).
- Burkert 1991  
W. Burkert, Oriental Symposia: Contrasts and Parallels, in: W. J. Slater (ed.), *Dining in a Classical Context* (Ann Arbor 1991) 7–24.
- Burkert 2010  
W. Burkert, Griechische Religion der archaischen und klassischen Epoche, *Religionen der Menschheit* 15 (Stuttgart 2010<sup>2</sup>).
- Burmeister 2000  
S. Burmeister, Archaeology and Migration. Approaches to an Archaeological Proof of Migration, *Current Anthropology* 41, 4, 2000, 539–567.
- Burrow 1989  
J. Burrow, Der Antimenesmaler, *Kerameus* 7 (Mainz 1989).
- Burton 1998  
J. Burton, Women's Commensality in the Ancient Greek World, *GaR* 45, 1998, 143–165.
- Busolt 1895  
G. Busolt, *Griechische Geschichte* II (Gotha 1895).
- Butz 2000  
P. A. Butz, Early Publications of Bronze Inscriptions from the Akropolis, in: C. C. Mattusch (ed.), *From the Parts to the Whole I. Acta of the 12th International Bronze Congress, Cambridge, Massachusetts, May 28 – June 1, 1996*, *JRA Suppl.* 39 (Portsmouth 2000) 150–156.
- Butz 2010  
P. A. Butz, The Art of the Hekatompedon Inscription and the Birth of the stoikhedon Style, *Monumenta Graeca et Romana* 16 (Leiden 2010).
- Cadoux 1948  
T. J. Cadoux, The Athenian Archons from Kreon to Hysichides, *JHS* 68, 1948, 70–123.
- Caire 2016  
E. Caire, *Penser l'oligarchie à Athènes aux Ve et IVe siècles. Aspects d'une idéologie*, *Collection d'études anciennes. Série grecque* 151 (Paris 2016).
- Caliò 2012  
L. M. Caliò, *Asty. Studi sulla città greca* (Roma 2012).
- Camp 1992  
J. McK. Camp II, The Athenian Agora. Excavations in the Heart of Classical Athens, *New Aspects of Antiquity* <sup>2</sup>(London 1992).
- Camp 1994  
J. McK. Camp II, Before Democracy: Alcmeonidai and Peisistratidai, in: W. D. E. Coulson – O. Palagia – T. L. Shear (eds.), *The Archaeology of Athens and Attica Under the Democracy. Proceedings of an International Conference Celebrating 2500 Years Since the Birth of Democracy in Greece, Athens, December 4–6, 1992*, *Oxbow monograph* 37 (Oxford 1994) 7–12.
- Camp 2001  
J. McK. Camp II, *The Archaeology of Athens* (New Haven 2001).
- Camp 2003  
J. McK. Camp II, Excavations in the Athenian Agora (1998–2001), *Hesperia* 72, 2003, 241–280.
- Camp 2009  
J. McK. Camp II, The Archaeology of the Agora. A Summary, in: J. McK. Camp II – Cr. A. Mauzy (eds.), *The Athenian Agora. New Perspectives on an Ancient Site* (Mainz am Rhein 2009) 11–38.
- Canevaro 2013  
M. Canevaro, Thieves, Parent Abusers, Deserters...and Homicides? Rhetoric, Law and Forgery (Dem. 24.105), *Historia* 62, 2013, 25–47.
- Canevaro 2015  
M. Canevaro, Making and Changing Laws in Ancient Athens in: E. M. Harris – M. Canevaro (eds.), *Oxford Handbook of Ancient Greek Law* (published online 2015) 1–49 <doi:10.1093/oxfordhdb/9780199599257.013.4> (23.07.2019).
- Capozzoli 2004  
V. Capozzoli, Le mura arcaiche di Atene: un riesame della questione, *Siris* 5, 2004, 5–22.
- Capozzoli 2012  
V. Capozzoli, Zum Verhältnis von πόλις und τείχη auf dem griechischen Festland: das Beispiel Athen in archaischer und klassischer Zeit, in: C. Rödel-Braune – C. Waschke (eds.), *Orte des Geschehens. Interaktionsräume als konstitutive Elemente der antiken Stadt* (Lit 2012) 78–108.
- Caroli 2013  
M. Caroli, Gli scribi del tiranno, i librai del demos, *ASAtene* 89, 2013, 9–24.
- Casey 1987  
E. Casey, *Remembering. A Phenomenological Study* (Bloomington 1987).
- Castrén 1994  
P. Castrén – E. Sironen – J. Burman – A. Karivieri – G. af Hällström, Post-Herulian Athens. Aspects of Life and Culture in Athens, A.D. 276–529, *Papers and monographs of the Finnish Institute at Athens* 1 (Helsinki 1994).
- Catling 1995  
H. W. Catling, Heroes Returned? Subminoan Burials from Crete, in: J. B. Carter – S. J. Morris (eds.), *The Ages of Homer. A tribute to Emily Townsend Vermeule* (Austin 1995) 123–136.
- Cavanagh 1991  
W. G. Cavanagh, Surveys, Cities and Synoecism, in: J. Rich – A. Wallace-Hadriell (eds.), *City and Country in the*

- Ancient World, Leicester-Nottingham Studies in Ancient Society 2 (London 1991) 97–118.
- Cavanaugh 1980  
M. B. Cavanaugh, *Eleusis and Athens. Documents in Finance, Religion and Politics in the Second Half of the Fifth Century B.C.* (Ithaca 1980).
- Cavanaugh 1996  
M. B. Cavanaugh, *Eleusis and Athens. Documents in Finance, Religion, and Politics in the Fifth Century B.C.*, *American Classical Studies* 35 (Atlanta 1996).
- Cerchiai 1995  
L. Cerchiai, *I Campani*, *Biblioteca di archeologia* 23 (Milan 1995).
- Chambers 1984  
M. H. Chambers, *The Formation of the Tyranny of Peisistratus*, in: J. Harmatta (ed.), *Proceedings of the VIIth Congress of the International Federation of the Societies of Classical Studies* (Budapest 1984) 69–75.
- Chaniotis 1991  
A. Chaniotis, *Gedenktage der Griechen. Ihre Bedeutung für das Geschichtsbewußtsein griechischer Poleis*, in: J. Assmann (ed.), *Das Fest und das Heilige. Religiöse Kontrapunkte zur Alltagswelt, Studien zum Verstehen fremder Religionen* 1 (Gütersloh 1991) 123–145.
- Chapman 2013  
R. Chapman, *Death, Burial, and Social Representation*, in: S. Tarlow – L. Nilsson Stutz (eds.), *The Oxford Handbook of the Archaeology of Death and Burial*, *Oxford Handbooks in Archaeology* (Oxford 2013) 47–57.
- Charitonides 1958  
S. Charitonides, *Ανασκαφή κλασσικών τάφων παρά την Πλατεία Συντάγματος*, *AEphem* 97, 1958, 1–152.
- Charitonides 1973  
S. Charitonides, *Ευρήματα Πρωτογεωμετρικής και Γεωμετρικής εποχής της ανασκαφής νοτίως της Ακροπόλεως*, *ADelt* 28 A', 1973, 1–63.
- Charpin 1991  
D. Charpin, 112) *Rebitum "centre"*, *Nouvelles Assyriologiques Brèves et Utilitaires* 1991, 4, 1991, 84.
- Chatzivasiliou 2011  
D. Chatzivasiliou, *Structuration de l'espace en Attique archaïque : exemples d'urbanisation – problèmes de méthode*, *Cahiers « Mondes anciens »* 2, 2011 <doi: 10.4000/mondesanciens.463>
- Chatzivasiliou 2013  
D. Chatzivasiliou, *Dispositifs rituels et urbanisation en Grèce archaïque. Le cas d'Athènes et de l'Attique* (Diss. EPHE Paris – ULB Brussels, Paris 2013).
- Chekimoglou 2014  
E. Chekimoglou, *Υδάτινη Ιστοριογραφία. Χρονικό της διαχείρισης του νερού στην Αττική* (Athens 2014).
- Childs 1978  
W. A. Childs (ed.), *Athens comes of Age. From Solon to Salamis. Papers of a Symposium*, Princeton (Princeton 1978).
- Christesen 2002  
P. Christesen, *On the meaning of γυμνάζω*, *Nikephoros* 15, 2002, 7–37.
- Clark 1982  
T. J. Clark, *Image of the People. Gustave Courbet and the Second French Republic 1848–1851* (Princeton 1982).
- Clerc et al. 1976  
G. Clerc – V. Karageorghis – E. Lagarce – J. Leclant, *Fouilles de Kition II. Objets Égyptiens et Égyptisants* (Nicosia 1976).
- Clinton 1994  
K. Clinton, *The Eleusinian Mysteries and Panhellenism in Democratic Athens*, in: W. D. E. Coulson – O. Palagia – T. L. Shear (eds.), *The Archaeology of Athens and Attica Under the Democracy. Proceedings of an International Conference Celebrating 2500 Years since the Birth of Democracy in Greece*, Athens, December 4–6, 1992, *Oxbow monograph* 37 (Oxford 1994) 161–172.
- Clinton 2005  
K. Clinton, *Eleusis. The Inscriptions on Stone. Documents of the Sanctuary of the Two Goddesses and Public Documents of the Deme*, *The Archaeological Society at Athens Library* 236 (Athens 2005).
- Clinton 2016  
K. Clinton, *The Eleusinian Anaktoron of Demeter and Kore*, *Journal of Ancient History* 4, 2016, 40–56.
- Cogan 2001  
M. Cogan, *I Kings. A New Translation with Introduction and Commentary. The Anchor Bible* 10 (New York 2001).
- Coldstream 1977  
J. N. Coldstream, *Geometric Greece* (London 1977).
- Coldstream 1984  
J. N. Coldstream, *A Protogeometric Nature Goddess from Knossos*, *BICS* 31, 1984, 93–104.
- Coldstream 2003  
J. N. Coldstream, *Geometric Greece 900–700 BC* (London 2003).
- Coldstream 2008  
J. N. Coldstream, *Greek Geometric Pottery: A Survey of Ten Local Styles and Their Chronology* <sup>2</sup>(Bristol 2008).
- Cole 2004  
S. G. Cole, *Landscapes, Gender, and Ritual Space. The Ancient Greek Experience*, *The Joan Palevsky Imprint in Classical Literature* (Berkeley 2004).
- Cooper 1996  
F. A. Cooper, *The Temple of Apollo Bassitas I. The Architecture* (Princeton 1996).
- Corner 2012  
S. Corner, *Did 'Respectable' Women Attend Symposia?*, *GaR* 59, 2012, 34–45.
- Corsaro 2010  
M. Corsaro, *Il nomos di Agirrio e la tassazione diretta del grano nel mondo greco*, in: A. Magnetto – C. Carusi – D. Erdas (eds.), *Nuove ricerche sulla legge granaria ateniese del 374/3 a.C.* (Pisa 2010) 99–128.

- Cosmopoulos 2016  
M. B. Cosmopoulos, *Lieux de mémoire mycéniens et la naissance des sanctuaires grecs*, RA 62, 2016, 251–278.
- Costaki 2006  
L. Costaki, *The intra muros Road System of Ancient Athens* (Diss. University of Toronto 2006).
- Costaki 2009  
L. Costaki, Το οδικό δίκτυο των Αθηνών, in: M. Korres (ed.), *Αττικής οδοί: Αρχαίοι δρόμοι της Αττικής* (Athens 2009) 96–111.
- Coulié 2013  
A. Coulié, *La céramique grecque aux époques géométrique et orientalisante (XIe – VIe siècle av. J.-C.)*, *Manuels d'art et d'archéologie antiques. Céramique grecque 1* (Paris 2013).
- Coulton 1976  
J. J. Coulton, *The Architectural Development of the Greek Stoa*, *Oxford Monographs on Classical Archaeology* (Oxford 1976).
- Craven 1789  
E. Craven, *A Journey through the Crimea to Constantinople in a Series of Letters* (Dublin 1789).
- Creekmore – Fisher 2014  
A. T. Creekmore III – K. D. Fisher, *Making Ancient Cities. Space and Place in Early Urban Societies* (Cambridge 2014).
- Crielaard 1995  
J. P. Crielaard, *Cult and Death in Early 7th-Century Euboea: the Aristocracy and the Polis*, in: S. Marchegay (ed.), *Nécropoles et pouvoir idéologies, pratiques et interprétations. Actes du Colloque Théories de la Nécropole Antique*, Lyon 21–25 janvier 1995 (Paris 1995) 43–58.
- Crielaard 1998  
J. P. Crielaard, *Surfing on the Mediterranean Web. Cypriot Long-Distance Communications During the Eleventh and Tenth Centuries B.C.*, in: V. Karageorghis – N. Stampolidis (eds.), *Eastern Mediterranean: Cyprus – Dodecanes – Crete 16th – 6th cent. B.C. Proceedings of the International Symposium, Rethymnon – Crete*, in May 1997 (Athens 1998) 187–204.
- Crielaard 1999  
J. P. Crielaard, *Production, Circulation and Consumption of Early Iron Age Greek Pottery (Eleventh to Seventh Centuries BC)*, in: J. P. Crielaard – V. Stissi – G. J. van Wijngaarden (eds.), *The Complex Past of Pottery. Production, Circulation and Consumption of Mycenaean and Greek Pottery (Sixteenth to Early Fifth Centuries BC)*. *Proceedings of the ARCHON International Conference, Amsterdam*, 8–9 November 1996 (Amsterdam 1999) 49–81.
- Crielaard 2002  
J. P. Crielaard, *Past or Present? Epic Poetry, Aristocratic Self-Representation and the Concept of Time in the Eighth and Seventh Centuries BC*, in: F. Montanari (ed.), *Omero tremila anni dopo*, *Storia e letteratura* 210 (Rome 2002) 239–295.
- Crielaard 2006  
J. P. Crielaard, *Basileis at Sea: Elites and External Contacts in the Euboean Gulf Region from the End of the Bronze Age to the Beginning of the Iron Age*, in: I. S. Lemos – S. Deger-Jalkotzky (eds.), *Ancient Greece: From the Mycenaean Palaces to the Age of Homer*, *Edinburgh Leventis Studies* 3 (Edinburgh 2006) 271–297.
- Crielaard 2007  
J. P. Crielaard, *Eretria's West Cemetery Revisited: Burial Plots, Social Structure and Settlement Organization During the Eighth and Seventh Centuries BC*, in: A. Mazarakis Ainiian (ed.), *Oropos and Euboea in the Early Iron Age. Acts of an International Round Table*, Volos, June 18–20 2004 (Volos 2007) 169–194.
- Crielaard 2011  
J. P. Crielaard, *The 'wanax to basileus Model' Reconsidered. Authority and Ideology after the Collapse of the Mycenaean Palaces*, in: A. Mazarakis Ainiian (ed.), *The "Dark Ages" Revisited. Acts of an International Symposium in Memory of William D.E. Coulson*, Volos, 14–17 June 2007 (Volos 2011) 83–111.
- Crielaard 2016  
J. P. Crielaard, *Living Heroes: Metal Urn Cremations in Early Iron Age Greece, Cyprus and Italy*, in: F. Gallo (ed.), *Omero: quaestiones disputata. Ambrosiana Graecolatina* 5 (Milan 2016) 43–78.
- Crowther 1982  
N. B. Crowther, *Athletic Dress and Nudity in Greek Athletics*, *Eranos* 80, 1982, 163–168.
- Csapo 2011  
E. Csapo, *The Men Who Built the Theatres: Theatropoli, Theatronai and Arkhitektones*, in: P. Wilson (ed.), *The Greek Theatre and Festivals. Documentary Studies* (Oxford 2011) 87–121.
- Curtius 1862  
E. Curtius, *Attische Studien I. Pnyx und Stadtmauer* (Göttingen 1862).
- Curtius – Kaupert 1881  
E. Curtius – J. A. Kaupert, *Karten von Attika II* (Berlin 1881).
- d'Agostino – D'Onofrio 1993  
B. d'Agostino – A. M. D'Onofrio, *Review of Burial and Ancient Society: The Rise of the Greek City-State*, by I. Morris, *Gnomon* 65, 1993, 41–51.
- Dalsoglio 2014  
S. Dalsoglio, *The Relative Sequence of the Earlier Kerameikos Burials (ca. 1100–900 B.C.): A Methodological Approach*, *Newsletter di Archeologia (CISA)* 5, 2014, 39–57 <<http://www.unior.it/ateneo/11491/1/volume-5-anno-2014.html>> (23.07.2019).
- Dalsoglio 2018  
S. Dalsoglio, *L'analisi spaziale degli oggetti nelle sepolture per la ricostruzione del rituale funerario: il caso delle cremazioni protogeometriche del Kerameikos di Atene*, in: V. Nizzo (ed.), *Antropologia e archeologia a confronto: archeologia e antropologia della morte 2. Corpi, relazioni e azioni: il paesaggio dei riti*, *Atti dell'Incontro internazionale di studi Roma*, 20–22 maggio 2015 (Rome 2018) 677–686.
- Dalsoglio (forthcoming)  
S. Dalsoglio, *The Amphorae of the Kerameikos*

Cemetery at Athens from the Submycenaean to the Protogeometric Period (forthcoming).

Dalsoglio – D’Onofrio 2016

S. Dalsoglio – A. M. D’Onofrio, Associazioni di vasi e pratiche conviviali nelle sepolture ateniesi della prima età del Ferro, in: G. M. Di Nocera – A. Guidi – A. Zifferero (eds.), *ArcheoTypico: l’archeologia come strumento per la ricostruzione del paesaggio e dell’alimentazione antica*, Atti del convegno, 16 ottobre 2015, Viterbo, Rivista di Storia dell’Agricoltura 56/1 (Florence 2016) 209–226.

Daux 1960

G. Daux, Chronique des fouilles et découvertes archéologiques en Grèce en 1959, BCH 84, 1960, 631–637.

Daux 1962

G. Daux, Chronique des fouilles et découvertes archéologiques en Grèce en 1961, BCH 86, 1962, 641–644.

Davies 1971

J. K. Davies, Athenian Propertied Families: 600–300 B.C. (Oxford 1971).

Davies 1977–78

J. K. Davies, Citizenship: The Descent Group and the Alternatives, CIJ 73, 1977–78, 105–121.

Davies 1981

J. K. Davies, Wealth and Power of Wealth in Classical Athens (New York 1981).

Davis 2015

G. Davis, Athenian Electrum Coinage Reconsidered: Types, Standard, Value, and Dating, NumChron 175, 2015, 1–9.

Day – Chambers 1962

J. Day – M. Chambers, Aristotle’s History of Athenian Democracy, University of California Publications in History 73 (Berkeley 1962).

de Ste. Croix 2004a

G. E. M. de Ste. Croix, Athenian Democratic Origins and Other Essays (Oxford 2004).

de Ste. Croix 2004b

G.E.M. de Ste. Croix, The Solonian Census Classes and the Qualification for Cavalry and Hoplite Service, in: G. E. M. de Ste. Croix, Athenian Democratic Origins and Other Essays (Oxford 2004) 5–72.

Deger-Jalkotzy 1994

S. Deger-Jalkotzy, The Post-Palatial Period in Greece: An Aegean Prelude to the 11th Century B.C. in Cyprus, in: V. Karageorghis (ed.), Cyprus in the 11th Century, Proceedings of the International Symposium, Nicosia 30–31 October, 1993 (Nicosia 1994) 11–29.

Dekoulakou 1991

I. Dekoulakou, Salamina. Periochi Tsami, ADelt 46 B’1, 1991, 71.

Demetriou 1989

A. Demetriou, Cypro-Aegean Relations in the Early Iron Age, SIMA 83 (Gothenburg 1989).

Demoulin 1979

H. Demoulin, Epimenide de Crète (New York 1979).

Desborough 1952

V. R. d’A. Desborough, Protogeometric Pottery, Oxford Monographs on Classical Archaeology 2 (Oxford 1952).

Desborough 1972

V. R. d’A. Desborough, The Greek Dark Ages (London 1972).

Detienne 1973

M. Detienne, Les maîtres de vérité dans la Grèce archaïque, Textes à l’appui (Paris 1973).

Detienne 2005

M. Detienne, Les Grecs et nous (Paris 2005).

Detienne – Vernant 1989

M. Detienne – J.-P. Vernant, The Cuisine of Sacrifice Among the Greeks (Chicago 1989).

Develin 1986

R. Develin, Prytany Systems and Eponyms for Financial Boards in Athens, Klio 68, 1986, 67–83.

Di Cesare 2004

R. Di Cesare, La storia murata. Note sul significato del riutilizzo di materiali architettonici nel muro di cinta dell’acropoli di Atene, NumAntCl 33, 2004, 99–134.

Di Cesare 2005

R. Di Cesare, Il significato delle Korai e altre note sulla scultura votiva dell’Acropoli di Atene, ASAtene 81, 2005, 649–664.

Diakonoff 1973

I. M. Diakonoff, Structure of Society and State in Early Dynastic Sumer, Sources and Monographs on the Ancient Near East 1, 3 (Los Angeles 1973).

Dickenson 2015

P. Dickenson, Pausanias and the “Archaic Agora” at Athens, Hesperia 84, 2015, 723–770.

Dickinson 1983

O. T. P. K. Dickinson, Cist Graves and Chamber Tombs, BSA 78, 1983, 55–67.

Dickinson 2006

O. T. P. K. Dickinson, The Aegean from Bronze Age to Iron Age. Continuity and Change Between the Twelfth and Eighth Centuries BC (London 2006).

Dilke 1950

O. A. W. Dilke, Details and Chronology of Greek Theatre Caveas, BSA 45, 1950, 20–62.

Dimakopoulou 1964

K. Dimakopoulou, Προϊστορική κεραμική νοτίως της Ακροπόλεως, ADelt 19, 1964, A’, 62–72.

Dimitriadou 2012

E. M. Dimitriadou, Πρώιμη Αθήνα (110–480 π.χ.): παρατηρήσεις στην οικιστική εξέλιξη και στα νεκροταφεία (Diss. University of Athens 2012).

Dimitriadou 2017

E. M. Dimitriadou, The Development of Early Athens from ca. 1125 B.C. to the End of the 8th Century B.C. in: J. K. Papadopoulos – E. L. Smithson (eds.), The Early Iron Age. The Cemeteries, The Athenian Agora 36 (Princeton 2017) 985–989.

- Dimitriadou 2019  
E. M. Dimitriadou, *Early Athens. Settlements and Cemeteries in the Submycenaean, Geometric and Archaic Periods*, *Monumenta Archaeologica* 42 (Los Angeles 2019).
- Dinsmoor 1947  
W. B. Dinsmoor, *The Hekatompedon on the Athenian Acropolis*, *AJA* 51, 1947, 109–151.
- Dinsmoor 1950  
W. B. Dinsmoor, *The Architecture of Ancient Greece. An Account of Its Historic Development* <sup>3</sup>(London 1950).
- Dirschedl 2013  
U. Dirschedl, *Die griechischen Säulenbasen*, *AF* 28 (Wiesbaden 2013).
- Donlan 1985  
W. Donlan, *The Social Groups of Dark Age Greece*, *CIPhil* 80, 1985, 293–308.
- D'Onofrio 1993  
A. M. D'Onofrio, *Le trasformazioni del costume funerario ateniese nella necropoli pre-soloniana del Kerameikos*, *AIONArch* 15, 1993, 143–171.
- D'Onofrio 1997  
A. M. D'Onofrio, *The 7<sup>th</sup> Century B.C. in Attica. The Basis for Political Organization*, *ActaHyp* 7, 1997, 63–88.
- D'Onofrio 1998  
A. M. D'Onofrio, *Oikoi, généalogies et monuments. Réflexions sur le système de dédicaces dans l'Attique archaïque*, in: P. Schmitt Pantel – F. de Polignac (eds.), *Entre public et privé en Grèce ancienne: lieux, objets, pratiques*, *Actes du colloque international*, Paris, 15–17 mars 1995, *Ktéma* 23 (Strasbourg 1998) 103–123.
- D'Onofrio 2008  
A. M. D'Onofrio, *Gli Ateniesi dell'Asty: l'abitato della prima età del ferro attraverso il record archeologico*, in: G. Bartoloni – M. G. Benedettini (eds.), *Sepolti tra i vivi. Evidenza ed interpretazione di contesti funerari in abitato*. *Atti del convegno internazionale, Roma, 26–29 Aprile 2006 = Buried Among the Living*, *Scienze dell'Antichità* 14 (Rome 2008) 437–460.
- D'Onofrio 2011  
A. M. D'Onofrio, *Athenian Burials with Weapons: The Athenian Warrior Graves Revisited*, in: A. Mazarakis Ainian (ed.), *The “Dark Ages” Revisited. Acts of an International Symposium in Memory of William D.E. Coulson*, Volos, 14–17 June 2007 (Volos 2011) 645–673.
- D'Onofrio 2017a  
A. M. D'Onofrio, *Athenian Burial Practices and Cultural Change: the Rundbau Early Plot in the Kerameikos Cemetery Revisited*, in: X. Charalambidou – C. Morgan (eds.), *Interpreting the Seventh Century B.C.: Tradition, Innovation and Meaning*, *Proceedings of the International Conference, Athens, 9th–11th December 2011* (Oxford 2017) 260–280.
- D'Onofrio 2017b  
A. M. D'Onofrio, *Working Tools, Toilet Implements and Personal Adornments in Weapon Burials at Early Iron Age Athens and Lefkandi*, *SMEA n.s.* 3, 2017, 27–52.
- D'Onofrio 2017c  
A. M. D'Onofrio, *L'Altare dei Dodici Dei e le acque violate dell'Eridano*, in: L. Cicala – B. Ferrara (eds.), *«Kithon Lydios»*. *Studi di storia e archeologia con Giovanna Greco*, *Quaderni del Centro Studi Magna Grecia* 22 (Naples 2017) 127–144.
- D'Onofrio (forthcoming)  
A. M. D'Onofrio, *Diversities and Inequality: the Male Burials in Early Iron Age Athens*, in: O. Cerasuolo (ed.), *The Archaeology of Inequality: Tracing the Archeological Record*, 7th IEMA Visiting Scholar Conference, Buffalo NY, 5 and 6 April 2014 (forthcoming).
- Dontas 1961–62a  
G. Dontas, *Ανασκαφή οικοπέδου Αγγελοπούλου*, *ADelt* 17 A', 1961–62, 83–95.
- Dontas 1961–62b  
G. Dontas, *Ανασκαφή οικοπέδου Ζαχαράτου*, *ADelt* 17 A', 1961–62, 101–103.
- Dontas 1983  
G. S. Dontas, *The True Aglaurion*, *Hesperia* 52, 1983, 48–63.
- Dorandi 2013  
T. Dorandi, *Diogenes Laertius, Lives of Eminent Philosophers*, *Cambridge Classical Texts and Commentaries* (Cambridge 2013).
- Doronzio 2011  
A. Doronzio, *L'Archaia Agorà di Apollodoro e Melanzio. Considerazioni su un problema topografico dell'Atene di età arcaica*, *NumAntCl* 40, 2011, 15–85.
- Doronzio 2012  
A. Doronzio, *Per una ricostruzione della topografia di Atene in età arcaica. Riflessioni in margine a Tuciddide II 15 e Pausania I 3-20*, *NumAntCl* 41, 2012, 11–43.
- Doronzio 2018  
A. Doronzio, *Athen im 7. Jahrhundert v. Chr. Räume und Funde der frühen Polis*, *Urban Spaces* 6 (Berlin 2018).
- Dörpfeld 1885  
W. Dörpfeld, *Der alte Athenatempel auf der Akropolis zu Athen*, *AM* 10, 1885, 275–277.
- Dörpfeld 1886  
W. Dörpfeld, *Der alte Athenatempel auf der Akropolis*, *AM* 11, 1886, 337–351.
- Dörpfeld 1892  
W. Dörpfeld, *Die Ausgrabungen an der Enneakrunos*, *AM* 17, 1892, 439–445.
- Dörpfeld 1894a  
W. Dörpfeld, *Η Ευνεάκρουνος και η Καλλιρρόη*, *AEphem* 1894, 1–10, 133 f.
- Dörpfeld 1894b  
W. Dörpfeld, *Die Ausgrabungen an der Enneakrunos II*, *AM* 19, 1894, 143–151.
- Dörpfeld 1929  
W. Dörpfeld, *Die ältesten Stadtmauern Athens*, in: *Festschrift. Walther Judeich zum 70. Geburtstag* (Weimar 1929) 1–12.
- Dörpfeld – Reisch 1896  
W. Dörpfeld – E. Reisch, *Das griechische Theater. Beiträge zur Geschichte des Dionysos-Theaters in Athen und anderer griechischer Theater* (Athens 1896).

- Dothan 1982  
T. K. Dothan, *The Philistines and Their Material Culture* (New Haven 1982).
- Drerup 1969  
H. Drerup, *Griechische Baukunst in geometrischer Zeit*, ArchHom 2 (Göttingen 1969).
- Droop 1905–06  
J. P. Droop, *Dipylon Vases from the Kynosarges Site*, BSA 12, 1905–06, 80–92.
- Du Loir 1654  
S. Du Loir, *Les voyages du Sieur du Loir. Ensemble de ce qui se passa à la mort du feu Sultan Mourat – les cérémonies de ses funerailes et celles de l'avènement à l'empire de Sultan Hibraim son frère, avec la relation du siege de Babylone en 1639*, etc. (Paris 1654).
- Dunbabin 1936–37  
T. J. Dunbabin, "Ἐχθροὶ παλαίη", ABSA 37, 1936–37, 83–91.
- Dunbabin 1944  
T. J. Dunbabin, *Archaeology in Greece 1939–1945*, AJA 64, 1944, 78–96.
- Duploux 2003  
A. Duploux, *Les Eupatrides d'Athènes, « nobles défenseurs de leur patrie »*, CahGlott 14, 2003, 7–22.
- Duploux 2005  
A. Duploux, *Pouvoir ou prestige? Apports et limites de l'histoire politique à la définition des élites grecques*, RBelgPhilHist 83, 1, 2005, 5–23.
- Duploux 2006  
A. Duploux, *Le prestige des élites. Recherches sur les modes de reconnaissance sociale en Grèce entre les Xe et Ve siècle avant J.-C.* (Paris 2006).
- Duploux 2011  
A. Duploux, *Deux échelons de citoyenneté? En quête de la citoyenneté archaïque*, in: V. Azoulay – P. Ismard (eds.), *Clisthène et Lycurgue d'Athènes. Autour du politique dans la cité classique* (Paris 2011) 89–106.
- Duploux 2012  
A. Duploux, *Culti e cultura nella Grecia di età geometrica (1000–750)*, in: M. Lombardo (ed.), *Alle origini della Magna Grecia. Mobilità, migrazioni, fondazioni. Atti del convegno di Studi sulla Magna Grecia, Taranto, 1–4 ottobre 2010* (Tarent 2012) 101–132.
- Duploux 2013  
A. Duploux, *Les Mille de Colophon. 'Totalité symbolique' d'une cité d'Ionie (VIe-IIIe s. av. J.-C.)*, Historia 62, 2013, 146–166.
- Duploux 2014  
A. Duploux, *Les prétendues classes censitaires soloniennes. À propos de la citoyenneté athénienne archaïque*, AnnHistScSoc 69, 2014, 411–439.
- Duploux 2015  
A. Duploux, *Genealogical and Dynastic Behaviour in Archaic and Classical Greece: Two Gentilician Strategies*, in: N. R. E. Fisher – H. van Wees (eds.), *Aristocracy in Antiquity. Redefining Greek and Roman Elites* (Swansea 2015) 59–84.
- Duploux 2016  
A. Duploux, *Ploutos e cittadinanza nella Grecia Arcaica*, in: M. Santucci – S. Sanchirico – F. Pignataro (eds.), *Ploutos & polis. Aspetti del rapporto tra economia e politica nel mondo antico. Atti dell'Incontro internazionale di studi, Roma, 20–22 maggio 2013* (Rome 2016) 59–82.
- Duploux 2018a  
A. Duploux, *Pathways to Archaic Citizenship*, in: A. Duploux – R. Brock (eds.), *Defining Citizenship in Archaic Greece* (Oxford 2018) 1–49.
- Duploux 2018b  
A. Duploux, *Citizenship as Performance*, in: A. Duploux – R. Brock (eds.), *Defining Citizenship in Archaic Greece* (Oxford 2018) 249–274.
- Duploux 2018c  
A. Duploux, *Élites, cités et citoyens dans la Grèce archaïque. Apports récents et mise au point historiographique*, in: C. Moatti – Chr. Müller (eds.), *Statuts personnels et espaces sociaux. Questions grecques et romaines, Travaux de la Maison René-Ginouès 25* (Paris 2018) 17–42.
- Duploux 2019  
A. Duploux, *Construire la cité. Essai de sociologie historique sur les origines de la cité grecque* (Paris 2019).
- Durand 1986  
J.-L. Durand, *Sacrifice et labour en Grèce ancienne. Essai d'Anthropologie religieuse, Images à l'appui 1* (Paris 1986).
- Durand 1991  
J.-M. Durand, *31) Agade rebîtum, Nouvelles Assyriologiques Brèves et Utilitaires 1991.1*, 24–25.
- Durand – Lissarrague 1980  
J.-L. Durand – F. Lissarrague, *Un lieu d'images? L'espace du louterion, Héphaïstos 2*, 1980, 89–106.
- Eder 1988  
W. Eder, *Political Self-Confidence and Resistance. The Role of Demos and Plebs after the Expulsion of the Tyrants in Athens and the Kings in Rome*, in: T. Yüge – M. Doi (eds.), *Forms of Control and Subordination in Antiquity* (Tokyo 1988) 465–475.
- Edgar 1897  
C. E. Edgar, *Two Stelae from Kynosarges*, AJA 17, 1897, 174 f.
- Eiteljorg 1995  
H. Eiteljorg, *The Entrance to the Athenian Acropolis before Mnesicles*, *Monographs of the Archaeological Institute of America* n. s. 1 (Dubuque 1995).
- Ekengren 2013  
F. Ekengren, *Contextualizing Grave Goods*, in: S. Tarlow – L. Nilsson Stutz (eds.), *The Oxford Handbook of the Archaeology of Death and Burial*, *Oxford Handbooks in Archaeology* (Oxford 2013) 173–192.
- E Kroth 2003  
G. Ekroth, *Inventing Iphigeneia? On Euripides and the Cultic Construction of Brauron*, *Kernos 16*, 2003, 50–118.

- Ekroth 2009  
G. Ekroth, Thighs or Tails? The Osteological Evidence as a Source for Greek Ritual Norms, in: P. Brulé (ed.), *La norme en matière religieuse dans la Grèce ancienne*. Actes du XIe colloque du CIERGA, Rennes, septembre 2007, Kernos Suppl. 21 (Liège 2009) 125–151.
- Eleftheratou 1996–97  
S. Eleftheratou, Δύο τελετουργικές πυρές στο οικόπεδο Μακρυγιάννη, *ADelt* 51–52 A', 1996–97, 99–118.
- Eleftheratou 1997  
S. Eleftheratou, Ανασκαφές Μητροπολιτικού Σιδηροδρόμου Αθηνών (ΜΣΑ), *ADelt* 52 B'1, 1997, 34–36.
- Eleftheratou 2000a  
S. Eleftheratou, Σταθμός «Ακρόπολη» του Μετρό, *ADelt* 55 B'1, 2000, 42–44.
- Eleftheratou 2000b  
S. Eleftheratou, Το ανατολικό λουτρό στο οικόπεδο Μακρυγιάννη, *ADelt* 55 A', 2000, 285–328.
- Eleftheratou 2001–04  
S. Eleftheratou, Ανασκαφή οικόπεδου Μακρυγιάννη για την ανέγερση του Νέου Μουσείου Ακροπόλεως, *ADelt* 56–59 B'1, 2001–2004, 147–152.
- Eleftheratou 2005  
S. Eleftheratou, Οικόπεδο Μακρυγιάννη. Ανασκαφή στο χώρο ανέγερσης του Νέου Μουσείου Ακρόπολης, *ADelt* 60 B'1, 2005, 41–45.
- Eleftheratou et al. 2009  
S. Eleftheratou – D. Pantermalis – K. Vlassopoulos, Μουσείο Ακρόπολης: σύντομος οδηγός (Athens 2009).
- Eleftheratou – Saraga 1999  
S. Eleftheratou – N. Saraga 1999, Οικόπεδο Μακρυγιάννη (ανασκαφή για την ανέγερση του Νέου Μουσείου Ακροπόλεως), *ADelt* 54 B'1, 1999, 45–56.
- Eliopoulos 2001–04a  
Th. Eliopoulos, Οδός Διαμαντοπούλου 10 (οικόπεδο Ντινόπουλου), *ADelt* 56–59 B'1, 2001–04, 208–214.
- Eliopoulos 2001–04b  
Th. Eliopoulos, Συμβολή των οδών Καλλισπέρη 19 και Παρθενώνος, *ADelt* 56–59 B'1, 2001–04, 214.
- Eliopoulos 2001–04c  
Th. Eliopoulos, Οδός Ηρακλειδών 40 (Θησείο) (οικόπεδο X. Νικολουτσόπουλου), *ADelt* 56–59 B'1, 2001–04, 214–216.
- Eliopoulos 2010  
Th. Eliopoulos, Athens: News from the Kynosarges Site, in: B. Wesenberg – H. Frielinghaus – J. Stroszcek (eds.), *Neue Forschungen zu griechischen Städten und Heiligtümern. Festschrift für Burkhardt Wesenberg zum 65. Geburtstag*, Beiträge zur Archäologie Griechenlands 1 (Möhnesee 2010) 85–91.
- Ellinger 1984  
P. Ellinger, Les ruses de guerre d'Artémis, in: L. Breglia Pulci Doria – P. Ellinger – F. Frontisi-Ducroux – E. Lepore – C. Montepaone – J.-P. Vernant (eds.), *Recherches sur les cultes grecs et l'Occident*, 2, Cahiers du Centre Jean Bérard 9 (Naples 1984) 51–67.
- Ellinger 2008  
P. Ellinger, Artémis, l'histoire et les historiens, *Europe revue littéraire mensuelle* 945, 2008, 122–146.
- Ellinger 2009  
P. Ellinger, Artémis, déesse de tous les dangers (Paris 2009).
- Engels 1998  
J. Engels, Funerum sepulcrorumque magnificentia. Begräbnis- und Grabluxusgesetze in der griechisch-römischen Welt mit einigen Ausblicken auf Einschränkungen des funerals und sepulkralen Luxus im Mittelalter und in der Neuzeit (Stuttgart 1998).
- Eriksson 2013  
G. Eriksson, Stable Isotope Analysis of Humans, in: S. Tarlow – L. Nilsson Stutz (eds.), *The Oxford Handbook of the Archaeology of Death and Burial*, Oxford Handbooks in Archaeology (Oxford 2013) 123–146.
- Étienne 2004  
R. Étienne, Athènes, espaces urbains et histoire : des origines à la fin du IIIe siècle ap. J.-C., Carré histoire 60 (Paris 2004).
- Étienne 2017  
R. Étienne, Introduction: Can One Speak of the Seventh Century BC?, in: X. Charalambidou – C. Morgan (eds.), *Interpreting the Seventh Century BC. Tradition and Innovation* (Oxford 2017) 9–14.
- Faraguna 2000  
M. Faraguna, A proposito degli archivi nel mondo greco. Terra e registrazioni fondiarie, *Chiron* 30, 2000, 65–115.
- Faraguna 2012  
M. Faraguna, Hektemoroi, isomoiria, seisachtheia. Ricerche recenti sulle riforme economiche di Solone, *Dike* 15, 2012, 171–193.
- Faraone 2003  
C. A. Faraone, Playing the Bear and Fawn for Artemis: Female Initiation or Substitute Sacrifice, in: D. B. Dodd – C. A. Faraone (eds.), *Initiation in Ancient Greek Rituals and Narratives: New Critical Perspectives* (London 2003) 43–68.
- Farmakidou 2009  
E. Farmakidou, How Far Can Pots Go? Conceptualizing Pottery Production and Exchanges in Geometric Rhodes, in: V. Karageorghis – O. Kouka (eds.), *Cyprus and the East Aegean. Intercultural Contacts from 3000 to 500 BC. An International Archaeological Symposium, Samos, October 17th–18th 2008* (Nicosia 2009) 103–113.
- Federico 2002  
E. Federico, La catarsis di Epimenide ad Atene, in: E. Federico – A. Visconti (eds.), *Epimenide Cretese, Quaderni del Dipartimento di discipline storiche* 2 (Naples 2002) 77–128.
- Feller 2011  
N. Feller, Zur Belichtung griechischer Saalbauten, in: P. I. Schneider – U. Wulf-Rheidt (eds.), *Licht-Konzepte in der vormodernen Architektur. Internationales Kolloquium in Berlin vom 26. Februar – 1. März 2009*, DiskAB 10 (Regensburg 2011) 78–91.



- Ferguson 1932  
W. S. Ferguson, *The Treasures of Athena* (Harvard 1932).
- Figueira 1984  
T. J. Figueira, *The Ten Archontes of 579/8 at Athens*, *Hesperia* 53, 1984, 447–473.
- Figueira 1985  
T. J. Figueira, *Herodotus on the Early Hostilities between Aegina and Athens*, *AJPh* 106, 1, 1985, 49–74.
- Figueira 2011  
T. J. Figueira, *The Athenian Naukraroi and the Archaic Naval Warfare*, *Cadmo* 21, 2011, 183–210.
- Filser 2017  
W. Filser, *Die Elite Athens auf der attischen Luxuseramik*, *Image & Context* 16 (Berlin 2017)
- Fisher 2015  
M. Fisher, *How to Look at a Non-Peripteral Temple*, in: M. M. Miles (ed.), *Autopsy in Athens. Recent Archaeological Research on Athens and Attica* (Oxford 2015) 154–162.
- Fisher 2018  
N. Fisher, *Athletics and Citizenship*, in: A. Duplouy – R. Brock (eds.), *Defining Citizenship in Archaic Greece* (Oxford 2018) 189–225.
- Fisher – van Wees 2015  
N. Fisher – H. van Wees, *The Trouble with 'Aristocracy'*, in: N. R. E. Fisher – H. van Wees (eds.), *Aristocracy in Antiquity. Redefining Greek and Roman Elites* (Swansea 2015) 1–58.
- Fitzenreiter 2007  
M. Fitzenreiter, *Das Heilige und die Ware. Überlegungen zum Nexus von Religion und Ökonomie*, in: M. Fitzenreiter – S. Kirchner – O. Kriseleit (eds.), *Das Heilige und die Ware. Zum Spannungsfeld von Religion und Ökonomie*, *Internet-Beiträge zur Ägyptologie und Sudanarchäologie* 7 (London 2007) 1–24.
- Flaig 2010  
E. Flaig, *Olympia und andere Spiele – „immer der Beste sein“*, in: E. Stein-Hölkeskamp – K.-J. Hölkeskamp (eds.), *Die Griechische Welt. Erinnerungsorte der Antike* (Munich 2010) 353–369.
- Flament 2007  
Ch. Flament, *Que nous reste-t-il de Solon? Essai de déconstruction de l'image du père de la patrie politeia*, *EtCl* 75, 2007, 289–318.
- Flament 2017  
Ch. Flament, *Étude sur la chronologie des archontats de Damasias à Athènes et de la première guerre sacrée à Delphes*, *BCH* 141.1, 2017, 117–139.
- Fless 2002  
F. Fless, *Rotfigurige Keramik als Handelsware. Erwerb und Gebrauch attischer Vasen im mediterranen und pontischen Raum während des 4. Jhs. v. Chr.*, *Internationale Archäologie* 71 (Rahden/Westf. 2002).
- Flourentzos 1997  
P. Flourentzos, *The Early Geometric Tomb No. 132 from Palaepaphos*, *RDAC* 1997, 1997, 205–218.
- Foley 1994  
H. P. Foley (ed.), *The Homeric Hymn to Demeter*. Translation, Commentary, and Interpretive Essays (Princeton 1994).
- Foraboschi 1986  
D. Foraboschi, *Monetazione arcaica e costituzione di Atene*, *AnnIstItNum* 36, 1986, 67–82.
- Formigli 1999  
E. Formigli (ed.), *I Grandi Bronzi Antichi. Le fonderie e le tecniche di lavorazione dall'età arcaica al Rinascimento. Atti dei seminari di studi ed esperimenti*, Murlo, 24–30 luglio 1993 e 1–7 luglio 1995 (Siena 1999).
- Forsdyke 2006  
S. Forsdyke, *Land, Labor and Economy in Solonian Athens: Breaking the Impasse between Archaeology and History*, in: J. H. Blok – A. P. M. H. Lardinois (eds.), *Solon of Athens. New Historical and Philological Approaches*, *Mnemosyne Suppl.* 272 (Leiden 2006) 334–350.
- Foxhall 1995  
L. Foxhall, *Bronze to Iron: Agricultural Systems and Political Structures in Late Bronze Age and Early Iron Age Greece*, *BSA* 90, 1995, 239–250.
- Foxhall 1997  
L. Foxhall, *A View From the Top: Evaluating the Solonian Property Classes*, in: L. Mitchell – P.J. Rhodes (eds.), *The Development of the Polis in Archaic Greece* (London 1997) 113–136.
- Foxhall 2007  
L. Foxhall, *Olive Cultivation in Ancient Greece. Seeking the Ancient Economy* (Oxford 2007).
- Foxhall 2013  
L. Foxhall, *Studying Gender in Classical Antiquity, Key Themes in Ancient History* (Cambridge 2013).
- Franchi – Proietti 2015  
E. Franchi – G. Proietti, *Guerra e memoria. Paradigmi antichi e moderni, tra polemologia e Memory Studies*, in: E. Franchi – G. Proietti (eds.), *Guerra e memoria nel mondo antico* (Trento 2015) 127–151.
- Franssen 2011  
J. Franssen, *Votiv und Repräsentation. Statuarische Weihungen archaischer Zeit aus Samos und Attika*, *Archäologie und Geschichte* 13 (Heidelberg 2011).
- Franz 2002  
J. P. Franz, *Krieger, Bauern, Bürger. Untersuchungen zu den Hoplitensoldaten der archaischen und klassischen Zeit*, *Europäische Hochschulschriften* 3, *Geschichte und ihre Hilfswissenschaften* 925 (Frankfurt am Main 2002).
- Frederiksen 2011  
R. Frederiksen, *Greek City Walls of the Archaic Period, 900–480 BC* (Oxford 2011).
- French 1959  
A. French, *The party of Peisistratos*, *GaR* 6, 1959, 46–57.
- Frielinghaus 2017  
H. Frielinghaus, *Die Schlacht von 480 v. Chr. und ihre Folgen. Mit der Seeschlacht verbundene Kultstätten und Kulthandlungen auf Salamis*, in: H. Frielinghaus – J. Stroszeck (eds.), *Kulte und Heiligtümer in Griechenland – Neue Funde und Forschungen. Beiträge zur Archäologie Griechenlands* 4 (Möhnesee 2017) 53–70.

- Frost 1984  
F. J. Frost, *The Athenian Military Before Cleisthenes*, *Historia* 33, 1984, 283–294.
- Frost 2005  
F. Frost, *Peistratos, the Cults and the Unification of Attica*, in: F. Frost, *Politics and the Athenians: Essays on Athenian history and historiography* (Toronto 2005) 129
- G' Archaologiki Periphereia 1963a  
G' Archaologiki Periphereia, Άνασκαφή οδοῦ Αιόλου, *ADelt* 18 B'1, 1963, 33–36.
- G' Archaologiki Periphereia 1963b  
G' Archaologiki Periphereia, Άνασκαφή οδοῦ Αθανασίου Διακού – Αναπαύσεως, *ADelt* 18 B'1, 1963, 37 f.
- G' Archaologiki Periphereia 1963c  
G' Archaologiki Periphereia, Άνασκαφή οδοῦ Γαριβάλδη, *ADelt* 18 B'1, 1963, 41
- G' Archaologiki Periphereia 1964  
G' Archaologiki Periphereia, Άνασκαφή καὶ τυχαία ευρήματα ἐντὸς τῆς περιμέτρικης ζώνης τῆς πολέως τῶν Ἀθηνῶν, *ADelt* 19 B'1, 1964, 47–56.
- Gabrielsen 1985  
V. Gabrielsen, *The Naukrariai and the Athenian Navy*, *Classica et medievalia. Revue denoise de philology et d'histoire* 36, 1985, 21–51.
- Gabrielsen 1994  
V. Gabrielsen, *Financing the Athenian Fleet. Public Taxation and Social Relations* (Baltimore 1994).
- Gallant 1991  
T. W. Gallant, *Risk and Survival in Ancient Greece. Reconstructing the Rural Domestic Economy* (Cambridge 1991).
- Gallego 2008  
J. Gallego, *Control social, participación popular y patronazgo en la Atenas clásica*, *Circe* 12, 2008, 187–206.
- Gallis 1979  
C. J. Gallis, *Cremation Burials from the Early Neolithic in Thessaly*, in: B. Helly (ed.), *La Thessalie. Actes de la Table-ronde, 21–24 juillet 1975*, Lyon, *Collections de la Maison de l'Orient méditerranéen* 6. Série archéologique 5 (Lyon 1979) 65–79.
- Gallo 2000  
L. Gallo, *Le imposte dirette nelle poleis greche: un istituto tirannico?*, *MinEpigrP* 3, 2000, 17–36.
- Gansell 2012  
A. R. Gansell, *Women in Ancient Mesopotamia*, in: S. L. James – S. Dillon (eds.), *A Companion to Women in the Ancient World* (Malden 2012) 1–23.
- Garlan 1974  
Y. Garlan, *Recherches de poliorcétique grecque* (Paris 1974).
- Garlan 1989  
Y. Garlan, *Guerre et économie en Grèce ancienne* (Paris 1989).
- Garland 1992  
R. Garland, *Introducing New Gods. The Politics of Athenian Religion* (London 1992).
- Garnsey 2003  
P. Garnsey, *El campesinado: subsistencia y supervivencia*, in: J. Gallego (ed.), *El mundo rural en la Grecia antigua* (Madrid 2003) 71–102
- Gauss – Ruppenstein 1998  
W. Gauss – F. Ruppenstein, *Die Athener Akropolis in der frühen Eisenzeit*, *AM* 113, 1998, 1–60.
- Gauss – Ruppenstein 2001  
W. Gauss – F. Ruppenstein, *Mykenische Funde von der Platia Eleftherias (Koumoundourou) in Athen*, *AA* 2001, 2001, 159–168.
- Gebauer 2002  
J. Gebauer, *Pompe und Thysia. Attische Tieropferdarstellungen auf schwarz- und rotfigurigen Vasen*, *Eikon* 7 (Münster 2002).
- Gehrke 1994  
H.-J. Gehrke, *La storia politica ateniese arcaica a l'athenaion politeia*, in: G. Maddoli (ed.), *L'Athens Politeia di Aristotele 1891–1991. Per un bilancio di cento anni di studi*, *Studi di storia e di storiografia* (Naples 1994) 191–215.
- Gehrke 2006  
H.-J. Gehrke, *The figure of Solon in the Athenian Politeia*, in: J. H. Blok – A. P. M. H. Lardinois (eds.), *Solon of Athens. New Historical and Philological Approaches*, *Mnemosyne Suppl.* 272 (Leiden 2006) 276–289.
- Georgaka 2014  
V. Georgaka, *Χειροποίητα ειδώλια αρχαϊκών χρόνων από την Ακρόπολη των Αθηνών και το ιερό της Νύμφης στη νότια κλιτύ της Ακροπόλεως*, in: A. Giannikouri – L. Κυργαίου – K. Birtacha – I. Zervoudaki (Eds.), *Κοροπλαστική και μικροτεχνία στον αιγαιακό χώρο από τους γεωμετρικούς χρόνους έως και τη ρωμαϊκή περίοδο: διεθνές συνέδριο στη μνήμη της Ηούς Ζερβουδάκη*, Ρόδος, 26–29 Νοεμβρίου 2009 (Athens 2014) 69–80.
- George 2003  
A. R. George, *The Babylonian Gilgamesh Epic. Introduction, Critical Edition and Cuneiform Texts 1* (Oxford 2003).
- Gera 1975  
G. Gera, *L'imposizione progressiva nell'antica Atene* (Rome 1975).
- Gernet 1924  
L. Gernet, *Sur l'execution capital*, *REG* 37, 1924, 261–293.
- Gernet 1938  
L. Gernet, *Les dix archontes de 581*, *RPh* 64, 1938, 216–227.
- Giangiulio 2000  
M. Giangiulio, *Alla ricerca della polis*, in: M. Vetta (ed.), *La civiltà dei Greci. Forme, luoghi, contesti*, Università. *Lettere classiche* 256 (Rome 2000) 59–104.

Giangiulio 2016

M. Giangiulio, Aristocrazie in discussione: verso un nuovo modello per la società greca arcaica?, *Incidenza dell'antico* 14, 2, 2016, 305–316.

Giraud 1994

D. Giraud, Μελέτη αποκαταστάσεως του Ναού της Αθηνάς Νίκης. Nike τόμος Ια-β Αρχιτεκτονική μελέτη αποκαταστάσεως / Study for the Restoration of the Temple of Athena Nike = Volume 1a-b Architectural Study for the Restoration of the Building (Athens 1994).

Giraud 2002

D. Giraud, Νέες παρατηρήσεις στην οικοδομική σύνθεση της ζωφόρου του ναού της Αθηνάς Νίκης και του αρχαϊκού πώρινου ναΐσκου, in: F. Mallouchou (ed.), 5η Διεθνής Συνάντηση για την Αποκατάσταση των μνημείων Ακροπόλεως, Πρακτικά 4–6 Οκτωβρίου 2002 (Athens 2002) 335–352.

Giuliani 1999

A. Giuliani, Il sacrilegio ciloniano: tradizione e cronologia, *Aevum* 73, 1999, 21–42.

Giuliani 2003

L. Giuliani, Bild und Mythos. Geschichte der Bilderzählung in der griechischen Kunst (Munich 2003).

Glowacki 1998

K. T. Glowacki, The Acropolis of Athens Before 566 B.C., in: K. J. Hartswick (ed.), ΣΤΕΦΑΝΟΣ. Studies in Honor of Brunilde Sismondo Ridgway, Philadelphia University Museum monograph 100 (Philadelphia 1998) 79–88.

Godelier 1999

M. Godelier, Chefferies et États, une approche anthropologique, in: P. Ruby (ed.), Les Princes de la Protohistoire et l'émergence de l'État. Actes de la table ronde internationale, Naples, 27–29 octobre 1994, Collection du Centre Jean Bérard 17 = Collection de l'École française de Rome 252 (Rome 1999) 19–30.

Gofas 1969

D. Gofas, Les carpologues de Thasos, *BCH* 93, 1969, 337–370.

Golden 1998

M. Golden, Sport and Society in Ancient Greece, Key Themes in Ancient History (Cambridge 1998).

Goldhill – Osborne 1999

S. Goldhill – R. Osborne, Performance Culture and Athenian Democracy (Cambridge 1999).

Goossens – Thielemans 1996

E. Goossens – S. Thielemans, The Popularity of Painting Sport Scenes on Attic Black and Red Figure Vases. A CVA-Based Research, *BaBesch* 71, 1996, 59–94.

Gorbunova 1983

K. Gorbunova, Чернофигурные аттические вазы в Эрмитаже / Die schwarzfigurigen attischen Vasen der Ermitage. Katalog (Leningrad 1983).

Gordon Childe 1950

V. Gordon Childe, The Urban Revolution, *Town Planning Review* 2, 1950, 3–17.

Gottesman 2014

A. Gottesman, Politics and the Street in Democratic Athens (Cambridge 2014).

Göttling 1830

K. Göttling, Αριστοτέλους οἰκονομῖχος. Ἀνώσυμον οἰκονομῖχα. Φιλοδήμιος Περί κακῶν καὶ τῶν ἀντικειμένων ἀρετῶν θ' (Jena 1830).

Goulet 1999

R. Goulet, Diogène Laërce. Vies et doctrines des philosophes illustres. Introduction, traduction et notes du livre I, in: M.-O. Goulet-Cazé (ed.), Diogène Laërce. Vies et doctrines des philosophes illustres (Paris 1999) 45–158.

Gouschin 1999

V. Gouschin, Pisistratus' Leadership in A. P. 13.4 and the Establishment of the Tyranny of 561/560 B.C., *CIQ* 49, 1, 1999, 14–23.

Graf 1984

F. Graf, Women, War, and Warlike Divinities, *ZPE* 55, 1984, 245–254.

Greco 2001

E. Greco, *Tripodes*. Appunti sullo sviluppo urbano di Atene, *AION* n.s. 8, 2001, 25–38.

Greco 2008a

E. Greco, Traffico urbano e percorsi cerimoniali nella città a forma di ruota, in: D. Mertens (ed.), Stadtverkehr in der antiken Welt. Internationales Kolloquium zur 175-Jahrfeier des Deutschen Archäologischen Instituts Rom, 21.–23. April 2004, *Palilia* 18 (Wiesbaden 2008) 3–12.

Greco 2008b

E. Greco, La formazione dello spazio urbano ateniese tra Ippia e Temistocle. Una nota, in: A. Stazio – S. Ceccoli (eds.), Atene e la Magna Grecia dall'eta arcaica all'Ellenismo, Atti del quarantasettesimo convegno di studi sulla Magna Grecia I, Taranto 27–30 settembre 2007 (Tarent 2008) 13–17.

Greco 2009

E. Greco, Su alcuni studi di topografia ateniese alla SAIA: vecchie ipotesi e nuove prospettive, *SAIA* 87, s. III, 9, 2009, 217–233.

Greco – Torelli 1983

E. Greco – M. Torelli, Storia dell'urbanistica. Il mondo greco (Roma 1983).

Gregory 2007

J. Gregory, Donkeys and the Equine Hierarchy in Archaic Greek Literature, *CIJ* 3, 2007, 193–212.

Griffith 2006a

M. Griffith, Horsepower and Donkeywork: Equids and the Ancient Greek Imagination 1, *CIPhil* 101, 2006, 185–246.

Griffith 2006b

M. Griffith, Horsepower and Donkeywork: Equids and the ancient Greek Imagination 2, *CIPhil* 101, 2006, 307–358.

Gruben 1972

G. Gruben, Kykladische Architektur, *MüJb* 23, 1972, 7–36.

- Gruben 1982  
G. Gruben, Der Burgtempel A von Paros. Naxos – Paros. Vierter vorläufiger Bericht, AA 1982, 197–229.
- Gruben 1991  
G. Gruben, Anfänge des Monumentalbaus auf Naxos, in: A. Hoffmann – E.-L. Schwandner – W. Hoepfner – G. Brands (eds.), Bautechnik der Antike. Internationales Kolloquium in Berlin vom 15.–17. Februar 1990, DiskAB 5 (Mainz 1991) 63–71.
- Gruben 1991–92  
G. Gruben, Die Entwicklung der Marmorarchitektur auf Naxos und das neuentdeckte Dionysos-Heiligtum in Iria, NÜBIA 8, 1991–1992, 41–51.
- Gruben 1993  
G. Gruben, Die Inselionische Ordnung, in: J. Des Courtils – J.-C. Moretti (eds.), Les grands ateliers d'architecture dans le monde égéen du VIe siècle av. J.-C. Actes du colloque d'Istanbul, 23–25 mai 1991, Varia anatolica 3 (Istanbul 1993) 97–109.
- Gruben 1997  
G. Gruben, Naxos und Delos. Studien zur archaischen Architektur der Kykladen, Jdl 112, 1997, 261–416.
- Gruben 2001  
G. Gruben, Griechische Tempel und Heiligtümer<sup>5</sup> (Munich 2001).
- Gruben 2007  
G. Gruben, Klassische Bauforschung (Munich 2007).
- Guarisco 2016  
D. Guarisco, Acting the She-Bear: Animal Symbolism and Ritual in Ancient Athens, in: P. Johnston – A. Mastrocinque – S. Papaioannou (eds.), Animals in Greek and Roman Religion and Myth. Proceedings of the Symposium Grumentinum, Grumento Nova (Potenza), 5–7 June 2013 (Newcastle upon Tyne 2016) 419–430.
- Guggisberg 1996  
M. Guggisberg, Frühgriechische Tierkeramik. Zur Entwicklung und Bedeutung der Tiergefäße und der hohlen Tierfiguren der späten Bronze- und frühen Eisenzeit (ca. 1600–700 v. Chr.) (Mainz 1996).
- Guggisberg 2008  
M. A. Guggisberg, Gräber von Bürgern und Heroen. „Homerische“ Bestattungen im klassischen Athen, in: C. Kümmel – B. Schweizer – U. Veit (eds.), Körperinszenierung – Objektsammlung – Monumentalisierung. Totenritual und Grabkult in frühen Gesellschaften. Archäologische Quellen in kulturwissenschaftlicher Perspektive, Tübinger Archäologische Taschenbücher 6 (Münster 2008), 287–317.
- Gutgesell 1989  
M. Gutgesell, Arbeiter und Pharaonen. Wirtschafts- und Sozialgeschichte im Alten Ägypten (Hildesheim 1989).
- Habicht 1961  
C. Habicht, Falsche Urkunden zur Geschichte Athens im Zeitalter der Perserkriege, Hermes 89, 1961, 1–35.
- Hadzisteliou-Price 1978  
T. Hadzisteliou-Price, Kourotrophos. Cults and Representations of the Greek Nursing Deities, Studies of the Dutch Archaeological and Historical Society 8 (Leiden 1978).
- Haensch 2003  
R. Haensch, Amtlokal und Staatlichkeit in den griechischen Poleis, Hermes 131, 2003, 172–195.
- Ham 1987  
R. Ham, Theatres. Planning Guidance for Design and Adaptation<sup>2</sup> (London 1987).
- Hamilton 1989  
R. Hamilton, Alkman and the Athenian arkteia, Hesperia 58, 1989, 449–472.
- Hammond 1992  
N. G. L. Hammond, Plataea's Relations with Thebes, Sparta and Athens, JHS 112, 1992, 143–150.
- Handberg – Gadoulou 2017  
S. Handberg – A. Gadoulou (eds.) Material koinai in the Greek Early Iron Age and Archaic Period. Acts of an International Conference at the Danish Institute at Athens, 30 January – 1 February 2015, Monographs of the Danish Institute at Athens 22 (Aarhus 2017).
- Hansen 1989a  
M. H. Hansen, The Athenian Ecclesia. A Collection of Articles 1983–1989, Opuscula Graecolatina 26 (Copenhagen 1989).
- Hansen 1989b  
M. H. Hansen, Solonian Democracy in Fourth-Century Athens, ClMediaev 40, 1989, 71–99.
- Hansen 1996  
S. Hansen, Weihegaben zwischen System und Lebenswelt, in: H.-J. Gehrke – A. Möller (eds.), Vergangenheit und Lebenswelt. Soziale Kommunikation, Traditionsbildung und historisches Bewusstsein. Symposium vom 30. Juni bis 2. Juli 1995, Freiburg, Scripta Oralia 90 (Tübingen 1996) 257–276.
- Harmanşah 2013  
Ö. Harmanşah, Cities and the Shaping of Memory in the Ancient Near East (Cambridge 2013).
- Harris 1995  
D. Harris, The Treasures of the Parthenon and Erechtheion, Oxford Monographs on Classical Archaeology (Oxford 1995).
- Harris 2006  
E. M. Harris, Solon and the Spirit of the Laws in Archaic and Classical Greece, in: J. H. Blok – A. P. M. H. Lardinois (eds.), Solon of Athens. New Historical and Philological Approaches, Mnemosyne Suppl. 272 (Leiden 2006) 290–318.
- Harris-Cline 1999  
D. Harris-Cline, Archaic Athens and the Topography of the Kylon Affair, BSA 94, 1999, 309–320.
- Haussoullier 1884  
B. Haussoullier, La vie municipale en Attique: essai sur l'organisation des dèmes au quatrième siècle, BEFAR Série Athènes 38, 1884.
- Hayashi 1992  
T. Hayashi, Bedeutung und Wandel des Triptolemosbildes vom 6.–4. Jh. v. Chr. Religionshistorische und

- typologische Untersuchungen, Beiträge zur Archäologie 20 (Würzburg 1992).
- Heberdey 1919  
R. Heberdey, *Altattische Porosskulptur. Ein Beitrag zur Geschichte der archaischen griechischen Kunst* (Wien 1919).
- Hedrick 1999  
W. Hedrick, *Democracy and the Athenian Epigraphical Habit*, *Hesperia* 68, 1999, 387–439.
- Heile 1990  
I. Heile, *Licht und Dach beim griechischen Tempel*, in: W.-D. Heilmeyer – W. Hoepfner (eds.), *Licht und Architektur, Schriften des Seminars für Klassische Archäologie der Freien Universität Berlin* (Tübingen 1990) 27–34.
- Helbig 1898  
W. Helbig, *Les vases du Dipylon et les Naucreries*, *MemAclnscr* 36, 1898, 387–421.
- Hellmann 1992  
M.-C. Hellmann, *Recherches sur le vocabulaire de l'architecture grecque d'après les inscriptions de Delos*, *BEFAR* 278 (Athens 1992).
- Helm 1984  
R. Helm, *Eusebius Werke 7. Die Chronik des Hieronymus, Hieronymi Chronicon, Die griechischen christlichen Schriftsteller der ersten drei Jahrhunderte* 43<sup>3</sup> (Berlin 1984).
- Hennemeyer 2012  
A. Hennemeyer, *Der Zeus-Tempel von Olympia*, in: W.-D. Heilmeyer – N. Kaltsas – H.-J. Gehrke – G. E. Hatzi – S. Bocher (eds.), *Mythos Olympia. Kult und Spiele. Exhibition catalogue Berlin* (Munich 2012) 121–125.
- Hignett 1952  
C. Hignett, *A History of the Athenian Constitution to the End of the Fifth Century B.C.* (Oxford 1952).
- Hirsch 2008  
M. Hirsch, *The Generation of Postmemory, Poetics Today* 29, 1, 2008, 103–128.
- Hitzl 2003  
K. Hitzl, *Pausanias und das Problem der Alten Agora von Athen*, in: D. Damaskos – A. Karapanou (eds.), *Επιτύμβιον* Gerhard Neumann, *MusBenaki Suppl.* 2 (Athens 2003) 101–112.
- Hodge 1960  
A.T. Hodge, *The Woodwork of Greek Roofs* (Cambridge 1960).
- Hölkeskamp 1999  
K.-J. Hölkeskamp, *Schiedsrichter, Gesetzgeben und Gesetzgebung im archaischen Griechenland*, *Historia Einzelschriften* 131 (Stuttgart 1999).
- Hölkeskamp 2002  
K.-J. Hölkeskamp, *“Ptois” and “agore”. Homer and the Archaeology of the City-State*, in: F. Montanari – P. Ascheri (eds.), *Omero tremila anni dopo, Storia e letteratura* 210 (Rome 2002) 297–342.
- Holladay 1977  
A. J. Holladay, *The Followers of Peisistratus*, *GaR* 24, 1977, 40–56.
- Hollinshead 2015  
M. B. Hollinshead, *Shaping Ceremony. Monumental Steps and Greek Architecture*, *Wisconsin Studies in Classics* (Madison 2015).
- Hölscher 1999  
T. Hölscher, *Öffentliche Räume in frühen griechischen Städten, Schriften der philosophisch-historischen Klasse der Heidelberger Akademie der Wissenschaften* 7<sup>2</sup> (Heidelberg 1999).
- Hölscher 2019  
T. Hölscher, *Krieg und Kunst im antiken Griechenland und Rom, Münchner Vorlesungen zu Antiken Welten* 4 (Berlin 2019).
- Holtzmann 2003  
B. Holtzmann, *L'acropole d'Athènes. Monuments, cultes et histoire du sanctuaire d'Athèna Polias*, *Antiqua* 7 (Paris 2003).
- Hopper 1961  
R. J. Hopper, *Plain, Shore, and Hill in Early Athens*, *BSA* 56, 1961, 189–219.
- Hornblower 1991  
S. Hornblower, *A Commentary on Thucydides I* (Oxford 1991).
- Hosoi 2007  
N. Hosoi, *Des femmes au louterion : à la croisée d'une esthétique masculine et féminine au travers des objets*, *Images re-vues* 4, 2007, 1–24.
- Houby-Nielsen 1992  
S. Houby-Nielsen, *Interaction Between Chieftains and Citizens? 7th Century B.C. Burial Customs in Athens*, *ActaHyp* 4, 1992, 343–374.
- Houby-Nielsen 1995  
S. Houby-Nielsen, *Burial Language in Archaic and Classical Kerameikos*, *ProcDanInstAth* 1 (Athens 1995) 129–192.
- Houby-Nielsen 1996a  
S. Houby-Nielsen, *Women and the Formation of the Athenian City-State. The Evidence of Burial Customs*, *Métis* 11, 1996, 233–260.
- Houby-Nielsen 1996b  
S. Houby-Nielsen, *The Archaeology of Ideology in the Kerameikos*, in: R. Hägg (ed.), *The Role of Religion in the Early Greek Polis. Proceedings of the Third Seminar on Ancient Greek Cult, Athens, 16–18 October 1992* (Stockholm 1996) 41–54.
- Houby-Nielsen 2000  
S. Houby-Nielsen, *Child Burial in Ancient Athens*, in: J. S. Derevenski (ed.), *Children and Material Culture* (London 2000) 151–166.
- Houby-Nielsen 2009  
S. Houby-Nielsen, *Attica: A View from the Sea*, in: K. Raaflaub – H. van Wees (eds.), *A Companion to Archaic Greece, Blackwell Companions to the Ancient World. Ancient History* (Chichester 2009) 189–211.
- How – Wells 2002  
W. How – J. Wells, *A Commentary on Herodotus II. Books V-IX* (Oxford 2002).

- Humphreys 1980  
S. C. Humphreys, *Family Tombs and Tomb Cult in Ancient Athens: Tradition or Traditionalism?*, *JHS* 100, 1980, 96–126.
- Hurwit 1999  
J. M. Hurwit, *The Athenian Acropolis. History, Mythology, and Archaeology from the Neolithic Era to the Present* (Cambridge 1999).
- Husserl 1991  
E. Husserl, *On the Phenomenology of the Consciousness of Internal Time (1893–1917)* (Dordrecht 1991).
- Iakovides 1962  
S. E. Iakovides, *Η Μυκηναϊκή Ακρόπολις των Αθηνών* (Athens 1962).
- Iakovides 1969–70  
S. E. Iakovides, Περαιτή: το νεκροταφείον, A, B, Γ, Η Βιβλιοθήκη της εν Αθήναις Αρχαιολογικής Εταιρείας 67 (Athen 1969–70).
- Iakovides 1980  
S. E. Iakovides, *Excavations of the Necropolis at Perati, Occasional paper / Institute of Archaeology, University of California, Los Angeles* 8 (Los Angeles 1980).
- Iakovides 1983  
S. E. Iakovides, *Late Helladic Citadels on Mainland Greece, Monumenta Graeca et Romana* 4 (Leiden 1983).
- Iakovides 2006  
S. E. Iakovides, *The Mycenaean Acropolis of Athens, Η Βιβλιοθήκη της εν Αθήναις Αρχαιολογικής Εταιρείας* 240 (Athens 2006).
- Ike – Otaki 1998  
K. Ike – T. Otaki, *Natural Lighting Method of the Parthenon. An Experimental Study for Transparency of Pentelic Marble Tile*, *Journal of Architectural Planning and Environmental Engineering* 504, 1998, 235–243.
- Ingold 2000  
T. Ingold, *The Perception of the Environment. Essays on Livelihood, Dwelling and Skill* (London 2000).
- Ingvarsson – Backstrom 2019  
A. Ingvarsson – Y. Backstrom, *Bioarchaeological Field Analysis of Human Remains from the Mass Graves at Phaleron, Greece, Opuscula* 12, 2019, 7–158.
- Ismard 2010  
P. Ismard, *La cité des réseaux. Athènes et ses associations. VIe-1er siècle av. J.-C., Histoire ancienne et médiévale* 105 (Paris 2010).
- Ismard 2018  
P. Ismard, *Associations and Citizenship in Attica from Solon to Cleisthenes*, in: A. Duploux – R. Brock (eds.), *Defining Citizenship in Archaic Greece* (Oxford 2018) 145–159.
- Izenour 1992  
G. C. Izenour, *Roofed Theaters of Classical Antiquity* (New Haven 1992).
- Jackson 1993  
A. Jackson, *War and Raids for Booty in the World of Odysseus*, in: J. Rich – G. Shipley (eds.), *War and Society in the Greek World, Leicester-Nottingham Studies in Ancient Society* 4 (London 1993) 64–76.
- Jacoby 1949  
F. Jacoby, *Atthis. The Local Chronicles of Ancient Athens* (Oxford 1949).
- Jameson et al. 1993  
N. H. Jameson – D. R. Jordan – R. D. Kotansky, *A Lex Sacra from Selinous, Greek, Roman and Byzantine monographs* 11 (Durham 1993).
- Jeffery 1990  
L. H. Jeffery, *The Local Scripts of Archaic Greece. A Study of the Origin of the Greek Alphabet and Its Development from the Eighth to the Fifth Centuries B.C., Oxford Monographs on Classical Archaeology* (Oxford 1990).
- Ji 2012  
C. Ji, *The Early Iron Age II Temple at Hirbet Atarus and Its Architecture and Selected Cultic Objects*, in: J. Kamlah – H. Michelau (eds.), *Temple Building and Temple Cult. Architecture and Cultic Paraphernalia of Temples in the Levant (2.–1. Mill. B.C.E.)*. *Proceedings of a Conference of the 50<sup>th</sup> Anniversary of the Institute of Biblical Archaeology, Tübingen (28–30 May 2010), Abhandlungen des Deutschen Palästinaverains* 41 (Wiesbaden 2012) 203–222.
- Jordan 1970  
B. Jordan, *Herodotos 5.71.2 and the Naukraroi of Athens, CalifStClAnt* 3, 1970, 153–175.
- Jordan 1979  
B. Jordan, *Servants of the Gods: A Study in the Religion, History and Literature of Fifth-Century Athens, Hypomnemata* 55 (Göttingen 1979).
- Judeich 1931  
W. Judeich, *Topographie von Athen, HAW* 3. Abt., 2. T., 2. Bd.<sup>2</sup> (Munich 1931).
- Jung 2006  
M. Jung, *Marathon und Plataiai. Zwei Perserschlachten als „lieux de mémoire“ im antiken Griechenland, Hypomnemata* 164 (Göttingen 2006).
- Jüthner 1965  
J. Jüthner, *Die athletischen Leibesübungen der Griechen I. Geschichte der Leibesübungen, SBWien* 249, 1 (Wien 1965).
- Kagan – Viggiano 2013  
K. Kagan – G. F. Viggiano (eds.), *Men of Bronze. Hoplite Warfare in Ancient Greece* (Oxford 2013).
- Kahil 1963  
L. Kahil, *Quelques vases du sanctuaire d'Artémis à Brauron, AntK* 1, 1963, 5–29.
- Kahil 1965  
L. Kahil, *Autour de l'Artémis attique. "Où donc n'a pas dansé Artémis?"* (Esopé, Proverbe 9), *AntK* 8, 1965, 20–33.
- Kahil 1977  
L. Kahil, *L'Artémis de Brauron. Rites et mystère, AntK* 20, 1977, 86–98.
- Kahil 1981  
L. Kahil, *Le cratérisque d'Artémis et le Brauronion de l'Acropole, Hesperia* 50, 1981, 253–263.

- Kahil 1983  
L. Kahil, *Mythological Repertoire of Brauron*, in: W. G. Moon (ed.), *Ancient Greek Art and Iconography*, *Wisconsin Studies in Classics* (Madison 1983) 231–244.
- Kalaitzoglou 2010  
G. Kalaitzoglou, *Adelsgräber des 9. Jhs. v. Chr. in Athen und Attika*, in: H. Lohmann – T. Mattern (eds.), *Attika: Archäologie einer „zentralen“ Kulturlandschaft. Akten der internationalen Tagung vom 18.–20. Mai 2007 in Marburg* (Wiesbaden 2010) 47–72.
- Kallet-Marx 1989  
L. Kallet-Marx, *Did Tribute Fund the Parthenon?*, *CIAnt* 8, 1989, 252–266.
- Kallet-Marx 1998  
L. Kallet-Marx, *Accounting for Culture in the Fifth-Century Athens*, in: D. Boedeker – K. A. Raaflaub (eds.), *Democracy, Empire and the Arts in Fifth-Century Athens*, *Center for Hellenic Studies Colloquia* 2 (Cambridge 1998) 43–58.
- Kalligas 1995  
P. Kalligas, *Ανασκαφές στο οικόπεδο Μακρυγιάννη, Ανθέμιον* 1, 1995, 5–11.
- Kalligas 2000  
P. Kalligas, *Σταθμός Ακρόπολις*, in: L. Parlama – N. C. Stamplides (eds.), *Η πόλη κάτω από την πόλη. Ευρήματα από τις ανασκαφές του Μητροπολιτικού Σιδηροδρόμου των Αθηνών* (Athens 2000) 29–117.
- Kalogeropoulos 2013  
K. Kalogeropoulos, *Το ιερό της Αρτέμιδος Ταυροπόλου στις Αλές Αραφηνίδες (Λούτσα), Πραγματεια τες Ακαδημίας Αθηνών* 71 (Athens 2013).
- Kalpxaxis 1976  
A. E. Kalpxaxis, *Früharchaische Baukunst in Griechenland und Kleinasien* (Athens 1976).
- Kaltsas 2002  
N. E. Kaltsas, *Sculpture in the National Archaeological Museum, Athens* (Los Angeles 2002).
- Kanellopoulos 2003  
C. Kanellopoulos, *The Classical and Hellenistic Building Phases of the Acropolis of Ancient Karthaia, Kea*, *AM* 118, 2003, 211–238.
- Kant 1998  
I. Kant, *Critique of Pure Reason*. Translated and edited by P. Guyer and A. W. Wood, *The Cambridge Edition of the Works of Immanuel Kant* (Cambridge 1998).
- Kaoura 2019  
I. Kaoura, *Das Odeion des Perikles in Athen als Kopie des persischen Königszeltes? Eine Aktualisierung und Re-Evaluation des archäologischen Befundes*, in: H. Kilper (ed.), *Migration und Baukultur. Transformation des Bauens durch individuelle und kollektive Einwanderung. Kulturelle und technische Werte historischer Bauten* 3 (Berlin, Boston 2019) 63–76.
- Karageorghis 1967  
V. Karageorghis, *An Early XI<sup>th</sup> Century B.C. Tomb from Palaepaphos*, *RDAC* 1967, 1967, 1–24.
- Karageorghis 1975  
V. Karageorghis, *Alaas. A Proto-geometric Necropolis in Cyprus* (Nicosia 1975).
- Karageorghis 2002  
V. Karageorghis, *Cipro. Crocevia del Mediterraneo orientale, 1600–500 a.C., Centri e monumenti dell'antichità* (Milan 2002).
- Karageorghis 2005  
J. Karageorghis, *Kypris. The Aphrodite of Cyprus. Ancient Sources and Archaeological Evidence* (Nicosia 2005).
- Karageorghis – Iacovou 1990  
V. Karageorghis – M. Iacovou, *Amathus Tomb 521. A Cypro-Geometric I Group*, *RDAC* 1990, 1990, 76–100.
- Karagiorga-Stathakopoulou 1978  
Th. Karagiorga-Stathakopoulou, *Γ' Έφορεία Προϊστορικών και Κλασσικών Αρχαιοτήτων*, *ADelt* 33 B'1, 1978, 10–42.
- Karagiorga-Stathakopoulou 1979  
Th. Karagiorga-Stathakopoulou, *Γ' Έφορεία Προϊστορικών και Κλασσικών Αρχαιοτήτων*, *ADelt* 34 B'1, 1979, 11–62.
- Karali 2006  
L. Karali, *Πανεπιστημιακή ανασκαφή Μακρυγιάννη. Τα ανθρωπολογικά ευρήματα*, in: K. Prombonas – P. Valavanis (eds.), *Ευεργεσία: Τόμος χαριστήριος στον Παναγιώτη Ι. Κοντό* (Athens 2006) 545–551.
- Karali – Tsaliki 2011  
L. Karali – A. Tsaliki, *Les supplicies de Paléon Phaliron. Un cas d'exécution per Apotympanismos dans l'Athènes Classique*, in: Ph. Charlier (ed.), *Proceedings of the 3e Colloque de Pathographie, Bourges, 3–5 Avril 2009*, *Collection Pathographie* 6 (Paris 2011) 559–565.
- Karidis 2014  
D. N. Karidis, *Athens from 1456 to 1920. The Town under Ottoman Rule and the 19<sup>th</sup>-Century Capital City* (Oxford 2014).
- Karivieri 1994  
A. Karivieri, *The House of Proclus at the Southern Slope of the Acropolis. A Contribution*, in: P. Castrén (ed.), *Post-Herulian Athens. Aspects of Life and Culture in Athens A.D. 276–529*, *Papers and Monographs of the Finnish Institute at Athens* 1 (Helsinki 1994) 115–139.
- Karkani – Charami 2007  
A. Karkani – Ch. Charami, *Κουκάκι. Οδός Βείκου* 83, *ADelt* 62 B'1, 2007, 105 f.
- Karo 1931  
G. Karo, *Archäologische Funde vom Sommer 1930 bis Juni 1931. Griechenland und Dodekanes*, *AA* 1931, 211–307.
- Kastriotis 1922  
P. Kastriotis, *Ακαδήμεια*, *AEphem* 61, 1922, 89–100.
- Kavadias – Kawerau 1907  
P. Kavadias – G. Kawerau, *Die Ausgrabung der Akropolis vom Jahre 1885 bis zum Jahre 1890* (Athens 1907).
- Kearns 1989  
E. Kearns, *The Heroes of Attica*, *Institute of Classical Studies Suppl.* 57 (London 1989).

- Keesling 2003  
C. M. Keesling, *The Votive Statues of the Athenian Acropolis* (Cambridge 2003).
- Kemp 2012  
B. Kemp, *The City of Akhenaten and Nefertiti. Amarna and Its People* (Cairo 2012).
- Kenzler 1999  
U. Kenzler, Studien zur Entwicklung und Struktur der griechischen Agora in archaischer und klassischer Zeit, *Europäische Hochschulschriften. Reihe 38, Archäologie* 72 (Frankfurt am Main 1999).
- Keramopoulos 1923  
A. Keramopoulos, Ο Αποτυμπανισμός. Συμβολή αρχαιολογική εις την ιστορίαν του Ποινικού Δικαίου και την Λαογραφία, *Η Βιβλιοθήκη της εν Αθήναις Αρχαιολογικής Εταιρείας* 22 (Athens 1923).
- Kilian 1983  
K. Kilian, Weihungen aus Eisen und Eisenverarbeitung im Heiligtum zu Philia (Thessalien), in: Robin Hägg (ed.), *The Greek Renaissance of the Eighth Century B.C.: Tradition and Innovation. Proceedings of the Second International Symposium, Athens, 1–5 June 1981 (Stockholm 1983)* 131–146.
- Kissas 2008  
K. Kissas, *Archaische Architektur der Athener Akropolis. Dachziegel – Metopen – Geisa – Akroterbasen*, AF 24 (Wiesbaden 2008).
- Kistler 1998  
E. Kistler, Die „Opferinnee-Zeremonie“. Bankettideologie am Grab, Orientalisierung und Formierung einer Adels-gesellschaft in Athen (Stuttgart 1998).
- Kistler 2006  
E. Kistler, Ehefrauen im Megaron, aber keine im Andron! Ranghohe Frauen beim Bankett im vor- und früharchaischen Griechenland, in: H. Habich-Schwarzbauer – T. Späth (eds.), *Gender Studies in den Altertumswissenschaften: Räume und Geschlechter in der Antike*, Iphis 3 (Trier 2006) 15–36.
- Kistler – Ulf 2005  
E. Kistler – C. Ulf, Athenische „Big Men“ – ein „Chief“ in Lefkandi? Zum Verhältnis von historischen und archäologischen Aussagen vor dem Hintergrund der Bedeutung anthropologischer Modelle, in: B. Brandt – V. Gassner – S. Ladstätter (eds.), *Synergia: Festschrift für Friedrich Krinzinger II* (Vienna 2005) 271–277.
- Klein 1997  
N. Klein, Excavation of the Greek Temples at Mycenae by the British School at Athens, *BSA* 92, 1997, 247–332.
- Klein 2015  
N. Klein, *The Architecture of the Athenian Acropolis before Pericles. The Life and Death of the Small Limestone Buildings*, in: J. McK. Camp II – K. F. Daly – L. A. Ricardi (eds.), *Cities Called Athens: Studies Honoring John McK. Camp II* (Lanham 2015) 137–163.
- Klein – Glowacki 2009  
N. L. Klein – K. T. Glowacki, From Kavousi Vronda to Drosos: Architecture and Display in Cretan Cult Buildings, in: A. L. D’Agata – A. van de Moortel (eds.), *Archaeologies of Cult. Essays on Ritual and Cult in Crete in Honor of Geraldine C. Gesell*, *Hesperia Suppl.* 42 (Princeton 2009) 153–167.
- Knapp – Demesticha 2017  
A. B. Knapp – S. Demesticha, *Mediterranean Connections. Maritime Transport Containers and Seaborne Trade in the Bronze and Early Iron Ages* (New York 2017).
- Knigge 1990  
U. Knigge, *Ο Κεραμεικός της Αθήνας. Ιστορία, μνημεία, ανασκαφές* (Athens 1990).
- Kohl 1997  
P. L. Kohl, Relativism, Objectivity and the Politics of the Past, *Archaeological Dialogues* 4.2, 1997, 164–198.
- Kokkorou-Alewrass 1995  
G. Kokkorou-Alewrass, *Die archaische naxische Bildhauerei*, *AntPI* 24 (Munich 1995).
- Kolb 1981  
F. Kolb, *Agora und Theater, Volks- und Festversammlung*, AF 9 (Berlin 1981).
- Kolonas et al. 2017  
L. Kolonas – K. Sarri – C. Margariti – I. Vanden Berche – I. Skals – M.-L. Nösch, Heirs from the Loom? Funerary Textiles from Stamna (Aitolia, Greece). A Preliminary Analysis, in: M. Fotiadis – R. Laffineur – Y. Lolos – A. G. Vlachopoulos, *Εσπέρος / Hesperos. The Aegean Seen from the West. Proceedings of the 16th International Aegean Conference, Ioannina, 18–21 May 2016 (Leuven 2017)* 533–544.
- Konstantinou 2018  
A. Konstantinou, *Female Mobility and Gendered Space in Ancient Greek Myth*, *Bloomsbury Classical Studies Monographs* (London 2018).
- Kontopapanagou (forthcoming)  
M. Kontopapanagou, Το Ανατολικό νεκροταφείο των Αθηνών επί της οδού Ηρώδου Αττικού κατά τους Υπομικηναϊκούς και Πρωτογεωμετρικούς χρόνους, in: E. Kountouri – A. Gadolou, *Σωστικές ανασκαφές της Αρχαιολογικής Υπηρεσίας. I. Νεκροταφεία. Διαχείριση-Χωροταξική Οργάνωση-Έθιμα Ταφής-Τελετουργικές Δραστηριότητες. Έκδοση του Ταμείου Αρχαιολογικών Πόρων και Απαλλοτριώσεων* (forthcoming).
- Korres 1994  
M. Korres, The Architecture of the Parthenon, in: P. Tournikiotis (ed.), *The Parthenon and Its Impact in Modern Times* (Athens 1994) 56–97.
- Korres 1996a  
M. Korres, Ein Beitrag zur Kenntnis der attisch-ionischen Architektur, in: E.-L. Schwandner (ed.), *Säule und Gebälk. Zu Struktur und Wandlungsprozess griechisch-römischer Architektur. Bauforschungskolloquium in Berlin vom 16. bis 18. Juni 1994*, *DiskAB* 6 (Mainz 1996) 90–113.
- Korres 1996b  
M. Korres, Τοπογραφικά ζητήματα της Ακροπόλεως, in: E. Grammatikopoulou (ed.), *Αρχαιολογία της πόλης των Αθηνών* (Athens 1996) 57–106.



- Korres 1997  
M. Korres, Die Athena-Tempel auf der Akropolis, in: W. Hoepfner (ed.), *Kult und Kultbauten auf der Akropolis. Internationales Symposium vom 7. bis 9. Juli 1995 in Berlin*, Schriften des Seminars für Klassische Archäologie der Freien Universität Berlin (Berlin 1997) 218–243.
- Korres 2000a  
M. Korres, Κλασική Αθηναϊκή Αρχιτεκτονική, in: M. Korres – C. Bouras (eds.), *Αθήναι. Από την κλασική εποχή έως σήμερα (5ος αι. π.Χ. – 2000 μ.Χ.)* (Athens 2000) 2–45.
- Korres 2000b  
M. Korres, Υπόγεια λατομεία της Πάρου, in: D. U. Schilardi – D. Katsonopoulou – S. Katsarou – C. Brenner (eds.), *Παρία Λίθος. Λατομεία, μάρμαρο και εργαστήρια της Πάρου. Πρακτικά Α' Διεθνούς Συνεδρίου Αρχαιολογίας Πάρου και Κυκλάδων, Παροικιά, Πάρος 2–5 Οκτωβρίου 1997 = Paria Lithos: Parian Quarries, Marble and Workshops of Sculpture. Proceedings of the First International Conference on the Archaeology of Paros and the Cyclades, Paros, 2–5 October 1997* (Athens 2000) 61–82.
- Korres 2002  
M. Korres, On the North Acropolis Wall, in: M. Stamatopoulou – M. Yeroulanou (eds.), *Excavating Classical Culture. Recent Archaeological Discoveries in Greece*, BARIntSer 1031, *Studies in Classical Archaeology* 1 (Oxford 2002) 179–186.
- Korres 2009  
M. Korres, Οδικό δίκτυο γύρω από την Ακρόπολη, in: M. Korres (ed.), *Αττικής οδοί: Αρχαίοι δρόμοι της Αττικής* (Athens 2009) 74–95.
- Korres 2015  
M. Korres, Τα τείχη της Ακρόπολης. Παρούσα κατάσταση και αντιμετώπιση αυτής, in: C. Bouras – V. Eleutheriou (eds.), *Proceedings of the 6th International Meeting for the Restoration of the Acropolis Monuments, Athens, 4<sup>th</sup>-5<sup>th</sup> October 2013* (Athens 2015) 177–211.
- Kotera-Feyer 1993  
E. Kotera-Feyer, *Die Strigilis*, Europäische Hochschulschriften. Archäologie 43 (Frankfurt am Main 1993).
- Kourayos et al. 2012  
Y. Kourayos – K. Daifa – A. Ohnesorg – K. Papajanni, *The Sanctuary of Despotiko in the Cyclades. Excavations 2001–2012*, AA 2012, 2012, 93–174.
- Kourouniotis 1911  
K. Kourouniotis, *Εξ Αττικής. Α' Ανασκαφή Παλαιού Φαλήρου*, AEphem 50, 1911, 246–251.
- Kourouniotis 1931–32  
K. Kourouniotis, *Ανασκαφή Ελευσίνος κατά το 1933*, ADelt 14, Parart., 1931–32, 1–30.
- Kourouniotis 1933–35  
K. Kourouniotis, *Ανασκαφή Ελευσίνος 1934*, ADelt 15, Parart., 1933–35, 1–48.
- Kourouniotis 1935  
K. Kourouniotis, *Das eleusinische Heiligtum von den Anfängen bis zur vorperikleischen Zeit*, Archiv für Religionswissenschaften 32, 1935, 52–78.
- Kourouniotis – Travlos 1933–35  
K. Kourouniotis – J. Travlos, *Τελεστήριον και Ναός Δήμητρος*, ADelt 15, 1933–35, 54–114.
- Kouveli 2010  
A. Kouveli, *Υστερορωμαϊκή και παλαιοχριστιανική κεραμική από το Φρέαρ 114 της "Οικίας Α"* του οικοπέδου Μακρυγιάννη στην Αθήνα, in: D. Paranikola-Bakirtzi – N. Kousoulakou (ed.), *Κεραμική της Ύστερης Αρχαιότητας από τον ελλαδικό χώρο (3ος-7ος αι. μ.Χ.): Επιστημονική συνάντηση, Θεσσαλονίκη, 12-16 Νοεμβρίου 2006* (Thessaloniki 2010) 610–632.
- Kristiansen 1999  
K. Kristiansen, *The Emergence of Warrior Aristocracies in Later European Prehistory and Their Long-Term History*, in: J. Carman – A. Harding (eds.), *Ancient Warfare: Archaeological Perspectives* (Stroud 2004) 175–189.
- Kübler – Gebauer 1940  
K. Kübler – K. Gebauer, *Ausgrabungen im Kerameikos*, AA 1940, 1940, 308–362.
- Kuhn 1985  
G. Kuhn, *Untersuchungen zur Funktion der Säulenhalle*, Jdl 100, 1985, 169–317.
- Kuhr 2014  
A. Kuhr, 'Even a Dog in Babylon is Free', in: T. Cornell – O. Murray (ed.), *The Legacy of Arnaldo Momigliano*, Warburg Institute Colloquia 25 (London 2014) 77–87.
- Kurke 1992  
L. Kurke, *The Politics of αβροσύνη in Archaic Greece*, CAnt 11, 1992, 91–120.
- Kurtz – Boardman 1971  
D. C. Kurtz – J. Boardman, *Greek Burial customs, Aspects of Greek and Roman life* (London 1971).
- Kυριακού 2001–04  
Th. Κυριακού, *Συνολική ανάδειξη Αρχαιολογικού Χώρου Ολυμπίου*, ADelt 56–59 B'1, 2001–04, 278–282.
- Κυρκου 1997  
M. Κυρκου, *Η Πρωτοαττική πρόκληση. Νέες κεραμικές μαρτυρίες*, in: J. Oakley – W. D. E. Coulson – O. Palagia (eds.), *Athenian Potters and Painters. The Conference Proceedings, Athens, 1.–4.12.1994*, Oxbow monograph 67 (Oxford 1997) 423–434.
- Κυρκου 2003  
M. Κυρκου, *Κοροπλαστικές αποκλίσεις στον αρχαϊκό Κεραμικό*, in: D. Damaskos – A. Karapanou (eds.), *Επιτύμβιον Gerhard Neumann, MusBenaki Suppl. 2* (Athens 2003) 31–55.
- Λαμβρινουδάκης 1991  
V. Lambrinouidakis, *The Sanctuary of Iria on Naxos and the Birth of Monumental Greek Architecture*, in: D. Buitron-Oliver (ed.), *New Perspectives in Early Greek Art, Studies in the History of Art 32. Symposium Papers 16* (Washington 1991) 173–188.
- Λαμβρινουδάκης 1992  
V. Lambrinouidakis, *Έξι χρόνια ανασκαφικής έρευνας στα Ύγρια της Νάξου*, AEphem 131, 1992, 201–216.

- Lambrinouidakis et al. 2002  
V. Lambrinouidakis – G. Gruben – A. Ohnesorg – M. Korres – T. Bilis – M. Magnisali – E. Simantoni-Bournia, Naxos – Das Heiligtum von Gyroula bei Sangri. Eine neugefundene, drei Jahrtausende alte Kultstätte der Demeter, *AntW* 33, 2002, 387–405.
- Lang 1967  
M. Lang, Kylonian Conspiracy, *CIPhil* 62, 1967, 243–249.
- Langdon 1976  
M. K. Langton, A sanctuary of Zeus on Mount Hymettos, *Hesperia Suppl.* 16 (Princeton 1976).
- Langdon 2001  
S. Langdon, Beyond the Grave: Biographies from Early Greece, *AJA*, 105, 4, 2001, 579–606.
- Langdon 2003  
S. Langdon, Views of Wealth, A Wealth of Views: Grave Goods in Iron Age Attica, Women and Property, conference organized by D. Lyons and R. Westbrook, <<https://chs.harvard.edu/CHS/article/displayPdf/380>> (05.08.2019).
- Langdon 2005  
S. Langdon, Views of Wealth, A Wealth of Views: Grave Goods in Iron Age Attica, in: D. Lyons – R. Westbrook (eds.), *Women and Property in Ancient Near Eastern and Mediterranean Societies. Conference August 2003* (Cambridge 2005) 1–27.
- Langdon 2008  
S. Langdon, Art and Identity in Dark Age Greece, 1100–700 B.C.E. (Cambridge 2008).
- Langlotz 1962  
E. Langlotz, Beobachtungen an einem Kopf in Kyrene, *AM* 77, 1962, 111–120.
- Lardinois 2006  
A. P. M. H. Lardinois, Have we Solon's verses?, in: J. H. Blok – A. P. M. H. Lardinois (eds.), *Solon of Athens. New Historical and Philological Approaches, Mnemosyne Suppl.* 272 (Leiden 2006) 15–35.
- Lauter-Bufé – Lauter 1971  
H. Lauter-Bufé – H. Lauter, Wohnhäuser und Stadtviertel des klassischen Athens, *AM* 86, 1971, 109–124.
- Lavelle 1992a  
B. M. Lavelle, Herodotos, Skythian Archers, and the Doryphoroi of the Peisistratids, *Klio* 74, 1992, 78–97.
- Lavelle 1992b  
B. M. Lavelle, The Pisistratids and the Mines of Thrace, *GrRomByzSt* 33, 1992, 5–23.
- Lavelle 2005  
B. M. Lavelle, Fame, Money and Power. The Rise of Peisistratos and “Democratic” Tyranny at Athens (*Ann Arbor* 2005).
- Lawrence 1996  
A. W. Lawrence, *Greek Architecture* <sup>5</sup>(New Haven 1996).
- Lazzarini 1976  
M. L. Lazzarini, Le formule delle dediche votive nella Grecia arcaica, *MemLinc* 19, 2 (Rome 1976).
- Leão – Rhodes 2015  
D. F. Leão – P. J. Rhodes, *The Laws of Solon*, Library of Classical Studies 7 (London 2015).
- Lefebvre 1991  
H. Lefebvre, *The Production of Space* (Oxford 1991).
- Léger 2017  
M. Léger, Artemis and Her Cult, *Archaeopress Archaeology* (Oxford 2017).
- Lemerle 1939  
P. Lemerle, Chronique des fouilles et découvertes archéologiques en Grèce pendant l'année 1939, *BCH* 63, 1939, 285–324.
- Lemos 2002  
I. S. Lemos, *The Protoegeometric Aegean: The Archaeology of the Late Eleventh and Tenth Centuries BC*, Oxford Monographs on Classical Archaeology (Oxford 2002).
- Lemos 2006  
I. S. Lemos, Athens and Lefkandi. A Tale of Two Sites, in: I. S. Lemos – S. Deger-Jalkotzy (eds.), *Ancient Greece: From the Mycenaean Palaces to the Age of Homer*, Edinburgh Leventis Studies 3 (Edinburgh 2006) 505–530.
- Lemos 2014  
I. S. Lemos, *Communities in Transformation: An Archaeological Survey from the 12th to the 9th Century BC*, *Pharos* 20, 1, 2014, 163–194.
- Lemos – Mitchell 2011  
I. S. Lemos – D. Mitchell, Elite Burials in Early Iron Age Aegean: Some Preliminary Observations Considering Spatial Organization of the Toumba Cemetery at Lefkandi, in: A. Mazarakis Ainian (ed.), *The “Dark Ages” Revisited. Acts on an International Symposium in Memory of William D.E. Coulson, Volos, 14–17 June 2007* (Volos 2011) 635–644.
- Lempidaki 2013  
E. Lempidaki, Η λατρεία της Αθηνάς Νίκης στην Ακρόπολη των Αθηνών. Από την Αθηνά την Νίκη στη Νίκη Άπτερο, in: E. P. Sioumpara – K. Psaroudakis (eds.), *ΘΕΜΕΛΙΟΝ. 24 μελέτες για τον Δάσκαλο Πέτρο Θέμελη από τους μαθητές και τους συνεργάτες του* (Athens 2013) 367–393.
- Lévêque 1978  
P. Lévêque, Formes de contradictions et voies de développement à Athènes de Solon à Clisthènes, *Historia* 27, 1978, 522–549.
- Levi 1930–31  
D. Levi, Abitazioni preistoriche sulle pendici meridionali dell' Acropoli, *ASAtene* 13–14 [N.S.], 1930–31, 411–498.
- Levi 1931  
D. Levi, Arkades. Una città cretese all'alba della civiltà ellenica, *ASAtene* 10–12, 1927–29 (Bergamo 1931).
- Levi 1961–62  
D. Levi, Enneakrounos, *ASAtene* 39 (n.s. 23–24), 1961–62, 149–171.
- Lévy 1978  
E. Lévy, Notes sur la chronologie athénienne au IV siècle. I. Cylon, *Historia* 27, 1978, 513–521.

- Lévy 2004  
E. Lévy, *Dēmos chez Hérodote*, *Ktēma* 29, 2004, 81–92.
- Lewis 1963  
D. Lewis, *Cleisthenes and Attica*, *Historia* 12, 1963, 22–40.
- Liagouras 1967  
A. Liagouras, *Ροβέρτου Γκάλλι* 9, *ADelt* 22 B'1, 1967, 112.
- Liagouras 1973–74a  
A. Liagouras, *Αθανασίου Διακού* 34, *ADelt* 29 B'1, 1973–74, 36.
- Liagouras 1973–74b  
A. Liagouras, *Θεοφιλοπούλου* 11, *ADelt* 29 B'1, 1973–74, 38–40.
- Liddel 2003  
P. Liddel, *The Places of Publication of Athenian State Decrees from the 5th Century BC to the 3rd Century AD*, *ZPE* 143, 2003, 79–93.
- Lill 2007  
A. Lill, *The Social Meaning of Greek Symposium*, in: T. R. Kämmerer (eds.), *Studien zu Ritual und Sozialgeschichte im Alten Orient. Tartuer Symposien 1998–2004*, Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 374 (Berlin 2007) 171–186.
- Linders 1975  
T. Linders, *The Treasurers of the Other Gods in Athens and Their Functions*, *Beiträge zur klassischen Philologie* 62 (Meisenheim am Glan 1975).
- Lippolis 2006  
E. Lippolis, *Mysteria. Archeologia e culto del santuario di Demetra a Eleusi*, *Sintesi* (Milan 2006).
- Lippolis et al. 2007  
E. Lippolis – M. Livadiotti – G. Rocco, *Architettura greca. Storia e monumenti del mondo della polis dalle origini al V secolo*, *Sintesi* (Milan 2007).
- Lipsius 1905  
J. H. Lipsius, *Das attische Recht und Rechtsverfahren I* (Leipzig 1905).
- Lissarrague 1990  
F. Lissarrague, *L'autre guerrier : archers, peltastes, cavaliers dans l'imagerie attique*, *Images à l'appui* 3 (Paris 1990).
- Litsa 2017  
M. Litsa, *Το 'πρὸς νότον μάλιστα τετραμμένον' τμήμα των Αθηνών: συμβολή στη μελέτη της τοπογραφίας της ΝΑ του Ολυμπίου και παρά τον Ιλισσό περιοχής* (Diss. National and Kapodistrian University of Athens 2017).
- Littman 1990  
R. J. Littman, *Kinship and Politics in Athens 600–400 B.C.*, *Studia classica* 2 (New York 1990).
- Livieratou (forthcoming)  
A. Livieratou, *The Kokkinogenis' plot*, in: A. Alexandridou – A. Mazarakis Ainian – M. Chountasi (eds.), *The Academy before Plato. A Contribution to the Study of Early Iron Age Attica* (Athens Archaeological Society; forthcoming).
- Lloyd-Jones 1983  
H. Lloyd-Jones, *Artemis and Iphigeneia*, *JHS* 103, 1983, 87–102.
- Lohmann – Mattern 2010  
H. Lohmann – T. Mattern (eds.), *Attika: Archaologie einer „zentralen“ Kulturlandschaft. Akten der internationalen Tagung vom 18.–20. Mai 2007 in Marburg* (Wiesbaden 2010).
- Longo 1991  
O. Longo, *I figli e i padri. Forme di riproduzione e controllo sociale in Grecia antica*, in: E. Avezzi – O. Longo (eds.), *Koinon aima. Antropologia e lessico della parentela greca*, *Studi e commenti* 9 (Bari 1991) 77–140.
- Longo 2010  
F. Longo, *Λ'ἀγορή di Omero. Rappresentazione poetica e documentazione archeologica*, in: M. D'Acunzio – R. Palmisciano (eds.), *Lo scudo di Achille nell'Iliade. Esperienze ermeneutiche a confronto. Atti della giornata di studi*, Napoli, 12 Maggio 2008, *AIONFil* 31, 2009 (Pisa 2010) 199–224.
- Lucchese 2012  
C. Lucchese, *Navi e Naukraroi sui vasi attici di VIII e VII secolo a.C.*, in: A. Calderone (ed.), *Cultura e religione delle acque. Atti del convegno interdisciplinare "Qui fresca l'acqua mormora..."* (S. Quasimodo, Sapph. fr. 2, 5), Messina, 29–30 marzo 2011 (Rome 2012) 73–87.
- Luigi 1964  
B. B. Luigi, *Poliochni. Città preistorica nell'isola di Lemnos*, *MSAtene* 1 (Rome 1964).
- Lundgreen 2009  
B. Lundgreen, *Boys at Brauron*, in: T. Fischer-Hansen – B. Poulsen (eds.), *From Artemis to Diana. The Goddess of Man and Beast. Revised Versions of Papers presented at a Conference, Copenhagen, March 2005*, *ActaHyp* 12 (Copenhagen 2009) 117–126.
- Lygouri 1984  
E. Lygouri, *Μακρυγιάννη. Χώρος Παλιού Στρατιωτικού Νοσοκομείου*, *ADelt* 39 B, 1984, 8–10.
- Lygouri-Tolia 1990  
E. Lygouri-Tolia, *Οδός Προπυλαίων* 34, *ADelt* 45 B'1, 1990, 29–33.
- MacDowell 1963  
D. MacDowell, *Athenian Homicide Law in the Age of Orators*, *Publications of the Faculty of Arts of the University of Manchester* 15 (Manchester 1963).
- MacDowell 1978  
D. M. MacDowell, *The Law in Classical Athens, Aspects of Greek and Roman life* (London 1978).
- Mackay 2010  
E. A. Mackay, *Tradition and Originality. A Study of Exekias*, *BARIntSer* 2092 (Oxford 2010).
- Malkin 1989  
I. Malkin, *Delphoi and the Founding of Social Order in Archaic Greece*, *Métis* 4, 1989, 129–153.
- Malkin 1998  
I. Malkin, *The Returns of Odysseus. Colonization and Ethnicity*, *Joan Paley Imprint in Classical Literature* (Berkeley 1988).

- Manakidou 2008  
F. Manakidou, Like Father Like Son: Some Remarks on Homer and Ferdowsi, *International Journal of Iransharh* 22–23, 2008, 53–60.
- Mann 2007  
Chr. Mann, Die Demagogen und das Volk. Zur politischen Kommunikation im Athen des 5. Jhs, *Klio Beih.* 13 (Berlin 2007).
- Mantoulidis 2009  
E. Mantoulidis, *Ετυμολογικό λεξικό της αρχαίας ελληνικής* (Thessaloniki 2009).
- Maran 2006  
J. Maran, Coming to Terms with the Past: Ideology and Power in Late Helladic IIIc, in: S. Deger-Jalkotzy – I. Lemos (eds.), *Ancient Greece: From the Mycenaean Palaces to the Age of Homer* (Edinburgh 2006) 123–50.
- Maran 2011  
J. Maran, Contested Past-The Society of the 12<sup>th</sup> c. B.C.E. and the Memory of the Mycenaean Palatial Period, in: W. Gaus – M. Lindblom – A. Smith – J. C. Wright (eds.), *Our Cups are Full. Pottery and Society in the Aegean Bronze Age. Papers presented to Jeremy B. Rutter on the Occasion of his 65<sup>th</sup> Birthday* (Oxford 2011) 169–178.
- Maran 2012  
J. Maran, Ceremonial Feasting Equipment, Social Space and Interculturality in Post-Palatial Tiryns, in: J. Maran – P. Stockhammer (eds.), *Materiality and Social Practice. Transformative Capacities of Intercultural Encounters* (Oxford 2012) 121–136.
- Marchetti 2017  
P. Marchetti, Les Prytanées d'Athènes, Archimède. *Archéologie et histoire ancienne* 4, 2017, 94–109.
- Marchiandi 2012  
D. Marchiandi, Le consuetudini funerarie dell'élite ateniese: i lebeti bronzei di Myrina (Lemnos), in: E. Culasso Gastaldi – D. Marchiandi (eds.), *Gli Ateniesi fuori dall'Attica: modi di intervento e di controllo del territorio*, Torino, 8–9 Aprile 2010, *ASAtene* 88, s. 3, 10 (Rome 2012) 221–236.
- Margueron 2014  
J.-C. Margueron, Mari. Capital of Northern Mesopotamia in the Third Millennium. The Archaeology of Tell Hariri on the Euphrates (Oxford 2014).
- Mark 1993  
I. S. Mark, The Sanctuary of Athena Nike in Athens. *Architectural Stages and Chronology*, *Hesperia Suppl.* 26 (Princeton 1993).
- Marsman 2003  
H. J. Marsman, Women in Ugarit and Israel: Their Social and Religious Position in the Context of the Ancient Near East, *Oudtestamentische studiën* 49 (Leiden 2003).
- Martin 1956  
R. Martin, *L'urbanisme dans la Grèce antique* (Paris 1956).
- Matthaiou 1989  
A. P. Matthaiou, Ψήφισμα Κυδαντινῶν και Ιωνιδῶν, *Horos* 7, 1989, 7–16.
- Matthaiou 1990  
A. P. Matthaiou, Ηρακλέως. Κωλακρέται, *Horos* 8–9, 1990, 53–58.
- Matthaiou 2011  
A. Matthaiou 2011 Το Πύθιον παρά τον Ιλισσόν, in: A. Deliborrias et al. (eds.), Έπταινος Luigi Beschi, Μουσείο Μπενάκη 7 (Athens 2011) 259–271.
- Matthäus 1998  
H. Matthäus, Cyprus and Crete in the Early First Millenium B.C. A Synopsis with Special Reference to New Finds from the Idaean Cave of Zeus, in: V. Karageorghis – N. Stampolides (eds.), *Eastern Mediterranean: Cyprus – Dodecanes – Crete 16<sup>th</sup> – 6<sup>th</sup> cent. B.C. Proceedings of the International Symposium held at Rethymnon, May 1997* (Athens 1998) 127–159.
- Matthäus 1999–2000  
H. Matthäus, Das griechische Symposion und der Orient, *NüBIA* 16, 1999–2000, 41–64.
- Mattingly 2002  
H. B. Mattingly, The Athenian Decree for Chalcis (IG I<sup>3</sup> 40), *CIQ* 52, 2002, 377–379.
- May 2014  
N. N. May, Gates and their Functions in Mesopotamia and Ancient Israel, in: N. N. May – U. Steinert (eds.), *The Fabric of Cities. Aspects of Urbanism, Urban Topography and Society in Mesopotamia, Greece and Rome, Culture and history of the Ancient Near East* 68 (Leiden 2014) 77–121.
- May – Steinert 2014  
N. N. May – U. Steinert, Introduction. Urban Topography as a Reflection of Society?, in: N. N. May – U. Steinert (eds.), *The Fabric of Cities. Aspects of Urbanism, Urban Topography and Society in Mesopotamia, Greece and Rome, Culture and history of the Ancient Near East* 68 (Leiden 2014) 1–42.
- Mazar 2010  
A. Mazar, The Temples and Cult of the Philistines, in: E. Oren (ed.), *The Sea Peoples and Their World: A Reassessment*, Philadelphia University Museum monograph 108 = Philadelphia Museum symposium series 11 (Philadelphia 2000) 213–232.
- Mazarakis Ainian 1985  
A. Mazarakis Ainian, Contribution à l'étude de l'architecture religieuse grecque dans les âges obscurs, *AntCl* 54, 1985, 5–48.
- Mazarakis Ainian 1997  
A. Mazarakis Ainian, From Rulers' Dwellings to Temples. *Architecture, Religion and Society in Early Iron Age Greece* (1100–700 B.C.), *SIMA* 121 (Jonsered 1997).
- Mazarakis Ainian 2002  
A. Mazarakis Ainian, Recent Excavations at Oropos, Northern Attica, in: M. Yeroulanou – M. Stamatopoulou (eds.), *Excavating Classical Culture: Recent Archaeological Discoveries in Greece*, Oxford, Somerville College (23–27 March 2001), *Studies in Classical Archaeology* 1 = *BARIntSer* 1031 (Oxford 2002) 149–178.
- Mazarakis Ainian 2009  
A. Mazarakis Ainian, Buried Among the Living in Early Iron Age Greece: Some Thoughts, in: G. Bartoloni – M.

- G. Benedettini (eds.), *Sepolti tra i vivi. Evidenza ed interpretazione di contesti funerari in abitato*, Roma, 26–29 Aprile 2006 = *Buried among the living*, *ScAnt* 14, 1, 2007–08 (Rome 2009) 365–398.
- Mazarakis Ainian 2010  
A. Mazarakis Ainian, *Tombs d'enfants à l'intérieur d'habitats au début de l'Age du Fer dans le Monde Grec*, in: A.-M. Guimier-Sorbets – Y. Morizot (eds.), *L'enfant et la mort dans l'Antiquité I, Nouvelles recherches dans les nécropoles grecques: Le signalement des tombes d'enfants*, Table ronde, Athènes, Ecole française d'Athènes, 29–30 mai 2008 (Paris 2010) 67–95.
- Mazarakis Ainian 2017a  
A. Mazarakis Ainian, *The ARISTEIA project: "The Social Archaeology of Early Iron Age and Early Archaic Greece"*, in: A. Mazarakis Ainian – A.-F. Alexandridou – X. Charalambidou (eds.), *Regional Stories. Towards a New Perception of the Early Greek World. Acts of an International Symposium in honour of Professor Jan Bouzek*, Volos, 18–21 June 2015 (Volos 2017) 17–34.
- Mazarakis Ainian 2017b  
A. Mazarakis Ainian, *Κώμη et πόλις : reflexion sur la formation de la cité dans la Grèce ancienne*, *Comptes Rendus de l'Académie des Inscriptions et Belles-Lettres* 2017, 1, 2017, 21–50.
- Mazarakis Ainian (forthcoming)  
A. Mazarakis Ainian, *The Architecture*, in: A. Alexandridou – A. Mazarakis Ainian – M. Chountasi (eds.), *The Academy of Plato before Plato. A Contribution to Early Iron Age Attica* (Athens; forthcoming).
- Mazarakis Ainian – Alexandridou 2011  
A. Mazarakis Ainian – A. Alexandridou, *The "Sacred House" of the Academy Revisited*, in: A. Mazarakis Ainian (ed.), *The "Dark Ages" Revisited. Acts of an International Symposium in Memory of William D.E. Coulson*, Volos, 14–17 June 2007 (Volos 2011) 165–189.
- Mazarakis Ainian – Livieratou 2010  
A. Mazarakis Ainian – A. Livieratou, *The Academy of Plato in the Early Iron Age*, in: H. Lohmann – T. Mattern (eds.), *Attika: Archaologie einer „zentralen“ Kulturlandschaft. Akten der internationalen Tagung vom 18.–20. Mai 2007 in Marburg (Wiesbaden 2010)* 87–100.
- McDonnell 1991  
M. McDonnell, *The Introduction of Athletic Nudity. Thucydides, Plato, and the Vases*, *JHS* 111, 1991, 182–193.
- McGovern 2003  
P. E. McGovern, *Ancient Wine. The Search for the Origins of Viticulture* (Princeton 2003).
- McGowan 1997  
E. P. McGowan, *The Origins of the Athenian Ionic Capital*, *Hesperia* 66, 1997, 209–233.
- Meiggs – Lewis 1969  
R. Meiggs – D. Lewis, *A Selection of Greek Historical Inscriptions to the End of the Fifth Century B.C.* (Oxford 1969).
- Mejer 2009  
J. Mejer, *Artemis in Athens*, in: T. Fischer-Hansen – B. Poulsen (eds.), *From Artemis to Diana. The Goddess of Man and Beast. Revised Versions of Papers presented at a Conference, Copenhagen, March 2005*, *ActaHyp* 12 (Copenhagen 2009) 61–77.
- Meliades 1955  
I. Meliades 1955, *Ἀνασκαφαί Νοτίως Ἀκροπόλεως*, *Prakt*, 1955, 36–52.
- Meritt 1982  
L. S. Meritt, *Some Ionic Architectural Fragments from the Athenian Agora*, in: H. A. Thompson (ed.), *Studies in Athenian Architecture, Sculpture and Topography. Presented to Homer A. Thompson*, *Hesperia Suppl.* 20 (Princeton 1982) 82–92.
- Meritt 1993  
L. S. Meritt, *The Athenian Ionic Capital*, in: R. T. Scott – A. R. Scott (eds.), *Eius Virtutis Studiosi. Classical and Postclassical Studies in Memory of Frank Edward Brown*, *Studies in the History of Art* 43. *Symposium Papers* 22 (Washington 1993) 314–325.
- Mersch 1996  
A. Mersch, *Studien zur Siedlungsgeschichte Attikas von 950 bis 400 v. Chr.*, *Europäische Hochschulschriften. Reihe 38, Archäologie* 58<sup>2</sup> (Frankfurt am Main 1996).
- Meyer 2017  
M. Meyer, *Athens, Göttin von Athen. Kult und Mythos auf der Akropolis bis in klassische Zeit*, *Wiener Forschungen zur Archäologie* 16 (Wien 2017).
- Michaud 1970  
J.-P. Michaud, *Chronique des fouilles et découvertes archéologiques en Grèce en 1968 et 1969*, *BCH* 94, 2, 1970, 883–1164.
- Michaud 1971  
J.-P. Michaud, *Chronique des fouilles et découvertes archéologiques en Grèce en 1970*, *BCH* 95, 2, 1971, 803–1067.
- Michaud 1972  
J.-P. Michaud, *Chronique des fouilles et découvertes archéologiques en Grèce en 1971*, *BCH* 96, 2, 1972, 593–816.
- Migéotte 2003  
L. Migéotte, *La taxation directe en Grèce ancienne*, in: G. Thür – F. J. Fernández Nieto (eds.), *Symposium 1999. Vorträge zur griechischen und hellenistischen Rechtsgeschichte (Pazo de Mariñán, La Coruña, 6.–9. September 1999) = Comunicaciones sobre historia de derecho griego y helenístico (Pazo de Mariñán, La Coruña, 6-9 septiembre de 1999)*, *Akten der Gesellschaft für Griechischen und Hellenistische Rechtsgeschichte* 14 (Köln 2003) 297–313.
- Mikalson 2003  
J. D. Mikalson, *Herodotus and Religion in the Persian Wars* (Chapel Hill 2003).
- Miliades 1955  
J. Miliades, *Ἀνασκαφαί νοτίως τῆς Ἀκροπόλεως*, *Prakt* 1955, 1955, 36–52.
- Miliades 1956  
J. Miliades, *Ἀνασκαφαί νοτίως τῆς Ἀκροπόλεως*, *Prakt* 1956, 1956, 262–265.

- Miliades 1957  
J. Miliades, *Ἀνασκαφαὶ νοτίως τῆς Ἀκροπόλεως*, Prakt 1957, 1957, 23–26.
- Miliades 1959  
J. Miliades, *Ἀνασκαφαὶ νοτίως τῆς Ἀκροπόλεως*, Prakt 1959, 1959, 5–7.
- Miller 1953  
M. Miller, Greek Kinship Terminology, JHS 73, 1953, 46–52.
- Miller 1995  
S. G. Miller, Old Metroon and Old Bouleuterion in the Classical Agora of Athens, in: M. H. Hansen – K. A. Raaflaub (eds.), *Studies in the Ancient Greek Polis*, Papers from the Copenhagen Polis Centre 2 = *Historia* 95 (Stuttgart 1995) 133–156.
- Miller 1997  
M. C. Miller, *Athens and Persia in the Fifth Century BC: A Study in Cultural Receptivity* (Cambridge 1997).
- Millet 1989  
P. Millet, Patronage and Its Avoidance in Classical Athens, in: A. Wallace-Hadrill (ed.), *Patronage in Ancient Society*, Leicester-Nottingham Studies in Ancient Society 1 (London 1989) 15–47.
- Mitsos 1947  
M. Mitsos, *Inscriptions from Athens*, *Hesperia* 16, 1947, 262–264.
- Mitsos 1948–49  
M. Mitsos, Παναθηναϊκὸς ἀμφορεὺς ἐλληνιστικῆς ἐποχῆς ἐκ τοῦ ἐν Αθήναις Ὀλυμπίου, *AEphem* 1948–49, 5–9.
- Moggi 1971  
M. Moggi, In merito alla datazione dei “tirannicidi” di Antenor, *AnnPisa* 1, 1, s. 3, 1971, 17–63.
- Molloy 2010  
B. Molloy, Swords and Swordsmanship in the Aegean Bronze Age, *AJA* 114, 2010, 403–428.
- Momrak 2005  
K. Momrak, Homer. Democracy and the Ancient Near East, in: D. Haug – E. Welø (eds.), *Ἡπταχῆπταῖτις*. Festschrift for Fridrik Thordarson on the Occasion of his 77th Birthday, Institutt for sammenliknende kulturforskning. Serie B 116 (Oslo 2005) 177–190.
- Monaco 2017  
M. C. Monaco, Il cd. Crossroads Enclosure dell’Agora un santuario delle Cecropidi, *RIA* 41, 2017, 27–60.
- Moretti 1957  
L. Moretti, Olympionikai, I vincitori negli antichi agoni olimpici, *MemLinc* 8, 2 (Rome 1957) 53–198.
- Moretti 2000  
J.-C. Moretti, Le théâtre du sanctuaire de Dionysos Éleuthèreus à Athènes au Ve s. av. J.-C., *REG* 113, 2000, 275–298.
- Morris 1987  
I. Morris, *Burial and Ancient Society. The Rise of the Greek City-State*, *New Studies in Archaeology* (Cambridge 1987).
- Morris 1989  
I. Morris, *Attitudes Toward Death in Archaic Greece*, *CIAnt* 8, 2, 1989, 296–320.
- Morris 2007  
I. Morris, Early Iron Age Greece, in: W. Scheidel – I. Morris – R. Saller (eds.), *The Cambridge Economic History of the Graeco-Roman World* (Cambridge 2007) 211–241.
- Morris 2009  
I. Morris, The Eighth-Century Revolution, in: K. Raaflaub – H. van Wees (eds.), *A Companion to Archaic Greece*, *Blackwell Companions to the Ancient World*. Ancient history (Chichester 2009) 64–80.
- Morris 2015  
D. Morris, Spatiality, Temporality and Architecture as a Place of Memory, in: P. M. Locke – R. McCann (eds.), *Merleau-Ponty: Space, Place, Architecture* (Athens, Ohio 2015) 109–126.
- Morris – Papadopoulos 2004  
S. P. Morris – J. K. Papadopoulos, Of Granaries and Games: Egyptian Stowaways in an Athenian Chest, in: A. P. Chapin (ed.), *Charis: Essays in Honor of Sara A. Immerwahr*, *Hesperia Suppl.* 33 (Princeton 2004) 225–242.
- Mossé 1964  
C. Mossé, Classes sociales et régionalisme à Athènes au début du VIe Siècle, *AntCl* 33, 1964, 401–407.
- Mossé 1969  
C. Mossé, *La tyrannie dans la Grèce antique* (Paris 1969).
- Mossé 1978  
Cl. Mossé, La thème de la Patrios Politeia dans la pensée grecque du IVe siècle, *Eirene* 16, 1979, 81–89.
- Mossé 1979  
Cl. Mossé, Comment s’élabore un mythe politique. Solon, père fondateur de la démocratie athénienne, *AnnEconSocCiv* 34, 1979, 425–437.
- Mossé 1994  
C. Mossé, Peut-on parler de patronage dans l’Athènes archaïque et classique?, in: J. Annequin – M. Garrido-Hory (eds.), *Religion et anthropologie de l’esclavage et des formes de dépendance*. Actes du XXème collque du GIREA, BÉsançon, 4–6 novembre 1993 (Paris 1994) 29–36.
- Mountjoy 1995  
P.A. Mountjoy, Mycenaean Athens, *Studies in Mediterranean Archaeology and Literature* 127 (Jonsered 1995).
- Mountjoy 1999  
P. A. Mountjoy, *Regional Mycenaean Decorated Pottery I* (Rahden/Westf. 1999).
- Mpiris 1966  
K.E. Mpiris, *Αἱ Ἀθηναϊκάποτου Ἰουοῦ εἰς τὸν 20ὸν αἰῶνα* (Athens 1966).
- Müller 2004  
M. Müller, Der Turiner Streikpapyrus (pTurin 1880), in: B. Jankowski – G. Wilhelm (eds.), *Texte zum Rechts- und Wirtschaftsleben, Texte aus der Umwelt des Alten Testaments N.F. 1* (Gütersloh 2004) 165–184.

- Murray 1983  
O. Murray, The Symposium as Social Organization, in: R. Hägg (ed.), *The Greek Renaissance of the Eighth Century. Tradition and Innovation. Proceedings of the Second International Symposium at the Swedish Institute in Athens, 1–5 June 1981 (Athens 1983)* 195–199.
- Murray 1990  
O. Murray, *Cities of Reason*, in: O. Murray – S. R. F. Price (eds.), *The Greek City from Homer to Alexander (Oxford 1990)* 1–25.
- Murray 1993  
O. Murray, *Early Greece* <sup>2</sup>(London 1993).
- Mylonas 1961  
G. E. Mylonas, *Eleusis and the Eleusinian Mysteries* (Princeton 1961).
- Mylonas Shear 1999  
I. Mylonas Shear, *The Western Approach to the Athenian Akropolis*, *JHS* 119, 1999, 86–127.
- Neer – Kurke 2014  
R. T. Neer – L. Kurke, *Pindar Fr. 75 SM and the Politics of Athenian Space*, *GrRomByzSt* 54, 2014, 527–579.
- Neils 2007  
J. Neils, *Replicating Tradition: The First Celebrations of the Greater Panathenaia*, in: O. Palagia – A. Choremis-Spetsieri (eds.), *The Panathenaic Games. Proceedings of an International Conference, Athens, May 11–12 2004 (Oxford 2007)* 41–51.
- Nielsen 2006  
I. Nielsen, *Vorbilder für Räumlichkeiten der religiösen Vereine hellenistischer und römischer Zeit*, in: I. Nielsen (eds.), *Zwischen Kult und Gesellschaft. Kosmopolitische Zentren des antiken Mittelmeerraumes als Aktionsraum von Kultvereinen und Religionsgemeinschaften. Akten eines Symposiums des Archäologischen Instituts der Universität Hamburg, 12.–14. Oktober 2005, Hephaistos 24 (Augsburg 2006)* 31–46.
- Nielsen 2009  
I. Nielsen, *The Sanctuary of Artemis Brauronia. Can Architecture and Iconography Help to Locate the Settings of the Rituals?*, in: T. Fischer-Hansen – B. Poulsen (eds.), *From Artemis to Diana. The Goddess of Man and Beast. Revised Versions of Papers presented at a Conference, Copenhagen, March 2005, ActaHyp 12 (Copenhagen 2009)* 83–116.
- Nielsen 2014  
I. Nielsen, *Housing the Chosen. The Architectural Context of Mystery Groups and Religious Associations in the Ancient World, Contextualizing the Sacred 2 (Turnhout 2014)*.
- Niemeier 1996  
W.-D. Niemeier, *Nascita e sviluppo del mondo miceneo*, in: S. Settis (ed.), *I Greci. Storia, cultura, arte, società. 2, 1 Una storia greca. Formazione (Turin 1996)* 77–102.
- Nikopoulou 1970  
Y. Nikopoulou, *Νεκροταφείον παρά τὴν πρὸς Φάληρον ὁδόν*, *AAA* 3, 1970, 171–179.
- Nixon – Price 1990  
L. Nixon – S. Price, *The Size and Resources of Greek Cities*, in: O. Murray – Price (eds.), *The Greek City from Homer to Alexander (Oxford 1990)* 137–170.
- Noack 1927  
F. Noack, *Eleusis. Die baugeschichtliche Entwicklung des Heiligtumes* (Berlin 1927).
- Nora 1990  
P. Nora, *Zwischen Geschichte und Gedächtnis, Kleine Kulturwissenschaftliche Bibliothek 16 (Berlin 1990)*.
- Nora 1993  
P. Nora, *La notion de « lieu de mémoire » est-elle exportable?*, in: P. d. Boer – W. Frijhoff (eds.), *Lieux de mémoire et identités nationales, La France et les Pays-Bas 1 (Amsterdam 1993)* 3–10.
- Noussia-Fantuzzi 2010  
M. Noussia-Fantuzzi, *Solon the Athenian. The Poetic Fragments, Mnemosyne Suppl. 326 (Leiden 2010)*.
- Novák 1999  
M. Novák, *Herrschaftsform und Stadtbaukunst. Programmatik im mesopotamischen Residenzstadtbau von Agade bis Surra man ra'ā*, *Schriften zur vorderasiatischen Archäologie 7 (Saarbrücken 1999)*.
- Ober 1989  
J. Ober, *Mass and Elite in Democratic Athens. Rhetoric, Ideology, and the Power of the People (Princeton 1989)*.
- Ober 1998  
J. Ober, *Revolution Matters: Democracy as Demotic Action (A Response to K. A. Raaflaub)*, in: I. Morris – K. A. Raaflaub – D. Castriota (eds.), *Democracy 2500? Questions and Challenges, Colloquia and Conference Papers 2 (Dubuque 1998)* 67–85.
- Ober 2006  
J. Ober, *Solon and the Horoi: Facts on the Ground in Archaic Athens*, in: J. H. Blok – A. P. M. H. Lardinois (eds.), *Solon of Athens. New Historical and Philological Approaches, Mnemosyne Suppl. 272 (Leiden 2006)* 441–456.
- Ober – Hedrick 1993  
J. Ober – C. W. Hedrick (eds.), *The Birth of Democracy. Exhibition catalogue Washington, D.C. (Washington, D.C. 1993)*.
- Ohnesorg 1991  
A. Ohnesorg, *Herstellung und Bemalung von Marmordächern des 6. Jhs. v. Chr.*, in: A. Hoffmann – E.-L. Schwandner – W. Hoepfner – G. Brands (eds.), *Bautechnik der Antike. Internationales Kolloquium in Berlin vom 15.–17. Februar 1990, DiskAB 5 (Mainz 1991)* 172–177.
- Ohnesorg 1993  
A. Ohnesorg, *Inselionische Marmordächer, Architektur auf Naxos und Paros 2 (Berlin 1993)*.
- Ohnesorg 2011a  
A. Ohnesorg, *Der naxische Lichtdom. Das Phänomen lichtdurchlässiger inselionischer Marmordächer*, in: P. I. Schneider – U. Wulf-Rheidt (eds.), *Licht-Konzepte in der vormodernen Architektur. Internationales Kolloquium in Berlin vom 26. Februar – 1. März 2009, DiskAB 10 (Regensburg 2011)* 92–100.

- Ohnesorg 2011b  
A. Ohnesorg, Erhaltene und rekonstruierte Marmordachstühle des 6. Jhs. in Inselionien. Ihre mögliche Vorbild-Funktion für Holzdachwerke, in: A. v. Kienlin (ed.), Holztragwerke der Antike. Internationale Konferenz, München, 30. März – 1. April 2007, *Byzas* 11 (Istanbul 2011) 93–108.
- Ohnesorg 2017  
A. Ohnesorg, Island-Ionic and Island-Doric Architecture on the Cyclades. An Overview, in: A. Mazarakis-Ainian (eds.), *Les sanctuaires archaïques des Cyclades*, Archéologie & Culture (Rennes 2017) 55–72.
- Oliver 1950  
J. H. Oliver, *The Athenian Expounders of the Sacred and Ancestral Law* (Baltimore 1950).
- Oliver 1968  
J. H. Oliver, *The Civilizing Power. A Study of the Panathenaic Discourse of Aelius Aristides Against the Background of Literature and Cultural Conflict, with Text, Translation, and Commentary*, *TransactAmPhilosSoc* n. s. 58, 1 (Philadelphia 1968).
- Olmos 1993  
R. Olmos, *Catálogo de los vasos griegos del Museo nacional de Bellas Artes de La Habana* (Madrid 1993).
- Omont 1898  
H. Omont, *Athènes au XVIIe siècle. Dessins des sculptures du Parthénon, attribués à J. Carrey, et conservés à la Bibliothèque nationale, accompagnés de vues et plans d'Athènes et de l'Acropole* (Paris 1898).
- Orlandos 1994  
A. K. Orlandos, Τα υλικά δομής των αρχαίων Ελλήνων και οι τρόποι εφαρμογής αυτών κατά τους συγγραφείς, τας επιγραφάς και τα μνημεία, Βιβλιοθήκη της εν Αθήναις Αρχαιολογικής Εταιρείας 37<sup>2</sup> (Athens 1994).
- Orlandos – Travlos 1986  
A. K. Orlandos – J. Travlos, *Λεξικόν αρχαίων ελληνικών αρχιτεκτονικών όρων*, Βιβλιοθήκη της εν Αθήναις Αρχαιολογικής Εταιρείας 94 (Athens 1986).
- Orphanou 1993  
V. Orphanou 1993, *Οδός Τριών Ιεραρχών* 196, *ADelt* 48 B'1, 1993, 38.
- Osborne 1985  
R. Osborne, *Demos: the Discovery of Classical Attika* (Cambridge 1985).
- Osborne 1989  
R. Osborne, *A Crisis in Archaeological History? The Seventh Century B.C. in Attica*, *BSA* 84, 1989, 297–322.
- Osborne 1996  
R. Osborne, *Greece in the Making, 1200–479 BC*, Routledge History of the Ancient World (London 1996).
- Osborne 2007  
R. Osborne, *Did Democracy Transform Athenian Space?*, *BSA* 15, 2007, 195–199.
- Osborne 2009  
R. Osborne, *Greece in the Making, 1200–479 BC*, Routledge History of the Ancient World<sup>2</sup> (London 2009).
- Osborne 2014a  
R. Osborne, *Intoxication and Sociality. The Symposium in the Ancient Greek World*, in: A. McShane – P. Withington (eds.), *Cultures of Intoxication. Past and Present* Suppl. 9 (Oxford 2014) 34–60.
- Osborne 2014b  
J. F. Osborne, *Monuments and Monumentality*, in: J. F. Osborne (ed.), *Approaching Monumentality in Archaeology*, Institute for European and Mediterranean Archaeology distinguished monograph series, IEMA proceedings 3 (Albany 2014) 1–19.
- Osborne 2017  
J. F. Osborne, *Counter-Monumentality and the Vulnerability of Memory*, *Journal of Social Archaeology* 17, 2017, 163–187.
- Osborne – Rhodes 2003  
R. Osborne – P. J. Rhodes (eds.), *Greek Historical Inscriptions 404–323 BC* (Oxford 2003)
- Osborne – Rhodes 2017  
R. Osborne – P. J. Rhodes (eds.), *Greek Historical Inscriptions 478–404 BC* (Oxford 2017).
- Østby 1980  
E. Østby, *The Athenaion of Karthaia*, *OpAth* 13, 1980, 189–223.
- Ostwald 1986  
M. Ostwald, *From Popular Sovereignty to the Sovereignty of Law. Law, Society, and Politics in Fifth-Century Athens* (Berkeley 1986).
- Ostwald 1995  
M. Ostwald, *Public Expense: Whose Obligation?* *Athens 600–454 B. C.*, *Proceedings of the American Philosophical Society* 139, 1995, 368–379.
- Otto 2006  
A. Otto, *Alltag und Gesellschaft zur Spätbronzezeit. Eine Fallstudie aus Tall Bazi (Syrien)*, *Subartu* 19 (Turnhout 2006).
- Otto 2012  
A. Otto, *Archaeological Evidence for Collective Governance along the Upper Syrian Euphrates during the Late and Middle Bronze Age*, in: G. Wilhelm (ed.), *Organization, Representation, and Symbols of Power in the Ancient Near East. Proceedings of the 54<sup>th</sup> Rencontre Assyriologique Internationale, Würzburg, 20–25 July 2008* (Winona Lake 2012) 87–99.
- Owens 2010  
R. Owens, *Solon of Athens. Poet, Philosopher, Soldier, Statesman* (Brington 2010).
- Paga 2010  
J. Paga, *Deme Theatres in Attica and the Trittys System*, *Hesperia* 79, 2010, 351–384.
- Paga 2012  
J. Paga, *Architectural Agency and the Construction of Athenian Democracy* (Diss. Princeton University 2012).
- Paga 2012–13  
J. Paga, *The Claw-Tooth Chisel and the Hekatompedon Problem. Issues of Tool and Technique in Archaic Athens*, *AM* 127–128, 2012–2013, 169–203.



- Paga 2015a  
J. Paga, The Monumental Definition of Attica in the Early Democratic Period, in: M. M. Miles (ed.), *Autopsy in Athens. Recent Archaeological Research on Athens and Attica* (Oxford 2015) 108–125.
- Paga 2015b  
J. Paga, The Southeast Fountain House in the Athenian Agora. A Reappraisal of Its Date and Historical Context, *Hesperia* 84, 2015, 355–387.
- Pala 2012  
E. Pala, Acropoli di Atene: un microcosmo della produzione e distribuzione della ceramica attica, *Suppl. ArchCl N.S.* 5, 8 (Rome 2012).
- Palagia – Sioumpara 2019  
O. Palagia – E. P. Sioumpara (eds.), *From Hippias to Kallias. Greek Art from 527 to 449 B.C.* (Athens 2019).
- Palaiokrassa 1983  
L. Palaiokrassa, Το ιερό της Αρτέμιδος Μουνιχίας (Diss. University of Athens 1983).
- Palaiokrassa 1989a  
L. Palaiokrassa, Neue Befunde aus dem Heiligtum der Artemis Munichia, *AM* 1989, 1–40.
- Palaiokrassa 1989b  
L. Palaiokrassa, Η Ανασκαφή Μακρυγιάννη – Ανασκαφική περίοδος 1986, *Archaiognosia* 4, 1989, 141–148.
- Palaiokrassa 1991  
L. Palaiokrassa, Το ιερό της Αρτέμιδος Μουνιχίας, Βιβλιοθήκη της εν Αθήναις αρχαιολογικής εταιρείας 115 (Athens 1991).
- Palaiokrassa-Kopitsa 2006  
L. Palaiokrassa-Kopitsa, Ταφές στο οικόπεδο Μακρυγιάννη, in: K. Prombonas – P. Valavanis (eds.), *Ευεργεσία: Τόμος χαριστήριος στον Παναγιώτη Ι. Κοντό* (Athens 2006) 607–628.
- Palaiokrassa-Kopitsa 2008  
L. Palaiokrassa-Kopitsa, Ιερά της Αττικής, in: A. Vlachopoulos (ed.), *Αρχαιολογία. Εύβοια και Στερεά Ελλάδα* (Athens 2008) 174–199.
- Palaiokrassa-Kopitsa – Vivliodetis 2015  
L. Palaiokrassa-Kopitsa – E. Vivliodetis, The Sanctuaries of Artemis Mounichia and Zeus Parnessios. Their Relation to the Religious and Social Life in the Athenian City-State until the end of the 7<sup>th</sup> Century B.C., in: V. Vlachou (ed.), *Pots, Workshops and Early Iron Age Society. Function and Role of Ceramics in Early Greece. Proceedings of the International Symposium, Brussels, 14–16 November 2013, Études d'archéologie* 8 (Brussels 2015) 155–180.
- Pallasmaa 2005  
J. Pallasmaa, The Eyes of the Skin. Architecture and the Senses (Chichester 2005).
- Pantelidou 1975  
M. Pantelidou, Αι προϊστορικά Άθήναι, διατριβή επί διδασκαλία (Diss. Athens 1975).
- Papachatzis 1974  
N. D. Papachatzis, Παιουσαίου Έλλάδος περιήγησις. Αττικά (Athens 1974).
- Papadopoulos 2003  
J. K. Papadopoulos, Ceramic Redivivus. The Early Iron Age Potters' Field in the Area of the Classical Athenian Agora. With a contribution by M. R. Schilling, *Hesperia Suppl.* 31 (Princeton 2003).
- Papadopoulos 2007  
J. K. Papadopoulos, The Art of Antiquity: Piet de Jong and the Athenian Agora (Princeton 2007).
- Papadopoulos 2008  
J. K. Papadopoulos, The Archaic Wall of Athens: Reality or Myth?, *Opuscula* 1, 2008, 31–46.
- Papadopoulos 2014  
J. K. Papadopoulos, Greece in the Early Iron Age: Mobility, Commodities, Politics, and Literacy, in: A. B. Knapp – P. van Dommelen (eds.), *The Cambridge Prehistory of the Bronze and Iron Age Mediterranean* (Cambridge 2014) 178–195. <doi: <http://dx.doi.org/10.1017/CHO9781139028387.014>> (25.07.2019).
- Papadopoulos 2018  
J. Papadopoulos, Greek Posthistories, *World Archaeology* 50.5, 2018, 690–705.
- Papadopoulos – Smithson 2002  
J. K. Papadopoulos – E. Smithson, The Cultural Biography of a Cycladic Geometric Amphora. Islanders in Athens and the Prehistory of Metics, *Hesperia* 71, 2002, 149–199.
- Papadopoulou-Kanelloroulou 1964  
Ch. Papadopoulou-Kanelloroulou, Αρχαϊκή γραπτή κεραμική εκ του οικοπέδου Άγγελουπούλου, *ADelt* 19 A', 1964, 42–61.
- Papadopoulou-Kanelloroulou 1972  
Ch. Papadopoulou-Kanelloroulou, Ανασκαφή “Νοτίως Ακροπόλεως”. Μελανόμορφη κεραμική, *ADelt* 27 A', 1972, 185–302.
- Papadopoulou-Kanelloroulou 1997  
Ch. Papadopoulou-Kanelloroulou, Ιερό της Νύμφης. Μελανόμορφες λουτροφόροι, Δημοσιεύματα του ΑΔ 60 (Athens 1997).
- Papagiannopoulos-Palaios 1952–53  
A. A. Papagiannopoulos-Palaios, Ακαδημεικά. Πολέμων 5, 1952–53, 74–80.
- Papalexandrou 2005  
N. Papalexandrou, The Visual Poetics of Power: Warriors, Youths, and Tripods in Early Greece, *Greek Studies* (Lanham 2005).
- Papanikolaou 1998a  
A. Papanikolaou, Η οικοδομική δραστηριότητα στην Ν. κλιτύ της ακροπόλεως της Κερθιάς κατά του 6ο και 5ο αι. π.Χ., in: L. G. Mendoni – A. Mazarakis-Ainian (eds.), *Kea – Kythnos. History and Archaeology. Proceedings of an International Symposium, Kea – Kythnos 22–25 June 1994, Meletemata* 27 (Athens 1998) 555–582.
- Papanikolaou 1998b  
A. Papanikolaou, Η στέγη του ναού της Αθηνάς στην Κερθαία, in: L. G. Mendoni – A. Mazarakis-Ainian (eds.), *Kea – Kythnos. History and Archaeology. Proceedings of an International Symposium, Kea – Kythnos 22–25 June 1994, Meletemata* 27 (Athens 1998) 583–608.

Papapostolou 1968

I. Papapostolou, Μικράι ανασκαφικά έρευναί περίξ τής Ακροπόλεως, AAA 1, 1968, 18–20.

Papaspyridi – Karouzou 1948–49

S. Papaspyridi – Karouzou, Τεχνολογικός καθαρισμός του έκ του Όλυμπίου παναθηναϊκού άμφορέως, AErhem 1948–49, 10–32.

Papastamati-von Moock 2015

C. E. Papastamati-von Moock, The Wooden Theatre of Dionysos Eleuthereus in Athens: Old Issues, New Research, in: R. Frederiksen – E. Gebhard – A. Sokolicek (eds.), The Architecture of the Ancient Greek Theatre. Acts of an International Conference, Athens, 27–30 January 2012, Monographs of the Danish Institute at Athens 17 (Aarhus 2015) 39–81.

Papazarkadas 2009

N. Papazarkadas, Epigraphy and the Athenian Empire: Reshuffling the Chronological Cards, in: J. Ma – N. Papazarkadas – R. Parker (eds.), Interpreting the Athenian Empire (London 2009) 67–88.

Papazarkadas 2011

N. Papazarkadas, Sacred and Public Land in Ancient Athens, Oxford Classical Monographs (Oxford 2011).

Paraskevaïdis 1961

M. Paraskevaïdis, Κατεστράφη η “Ιερά Οικία” Θυσιών μεταβληθείσα εις άμορφον λασπώδη μάζαν, Καθημερινή, 16/11/1961.

Paraskevaïdis 1963

M. Paraskevaïdis, Αναζητούνται δια των νέων ανασκαφών τα κτίσματα της σχολής του Πλάτωνος, Καθημερινή, 13/01/1963.

Pariante 1992

A. Pariante, Chronique des fouilles et découvertes archéologiques en Grèce en 1991, BCH 116, 1992, 833–954.

Parker 1983

R. Parker, Miasma: Pollution and Purification in Early Greek Religion (Oxford 1983).

Parker 1996

R. Parker, Athenian Religion. A History (Oxford 1996).

Parker 2003

G. Parker, Narrating Monumentality: The Piazza Navona Obelisk, JMedA 16, 2003, 193–215.

Parker 2005a

R. Parker, Artémis Ilithye et autres : le problème du nom divin utilisé comme épiclèse, in: N. Belayche – P. Brulé – G. Freyburger – Y. Lehmann – L. Pernot – F. Prost (eds.), Nommer les dieux. Théonymes, épithètes, épicleses dans l'antiquité, Recherches sur les rhétoriques religieuses 5 (Turnhout 2005) 219–226.

Parker 2005b

R. Parker, Polytheism and Society in Athens (Oxford 2005).

Parker 2011

R. Parker, On Greek Religion, Cornell Studies in Classical Philology 60 (Ithaca 2011).

Parlama 1971

L. Parlama, Θαλαμοειδής τάφος εις Αγραπιδοχώρι Ηλείας, AErhem 1971, 52–60.

Parlama 1990–91

L. Parlama, Ο Μητροπολιτικός Σιδηρόδρομος και οι αρχαιότητες των Αθηνών, Horos 8–9, 1990–91, 231–245.

Parlama – Stampolides 2000

L. Parlama – N. C. Stampolides (eds.), Η πόλη κάτω από την πόλη. Ευρήματα από τις ανασκαφές του Μητροπολιτικού Σιδηροδρόμου των Αθηνών (Athens 2000).

Partida 2000

E. C. Partida, The Treasuries at Delphi. An Architectural Study, Studies in Mediterranean Archaeology and Literature 160 (Jonsered 2000).

Paschalides 2012

C. Paschalides, Reflections of Eternal Beauty. The Unpublished Context of a Wealthy Female Burial from Koukaki, Athens and the Occurrence of Mirrors in Mycenaean Tombs, Aegaeum 33, 2012, 547–557.

Patterson 1998

C. B. Patterson, The Family in Greek History (Cambridge 1998).

Pelekidis 1916

S. Pelekidis, Ανασκαφή Παλαιού Φαλήρου, ADelt 2 B'1, 1916, 13–64.

Pelekidis 1962

C. Pelekidis, Histoire de l'éphébie attique des origines à 31 avant Jésus-Christ, Travaux et mémoires des anciens membres étrangers de l'École et de divers savants 13 (Paris 1962).

Peltenburg 2002

E. Peltenburg, East Mediterranean Faience. Changing Patterns of Production and Exchange at the End of the 2<sup>nd</sup> millennium BC, in: E. Braun-Holzinger – H. Matthäus (eds.), Die nahöstlichen Kulturen und Griechenland an der Wende vom 2. zum 1. Jahrtausend v. Chr. Kontinuität und Wandel von Strukturen und Mechanismen kultureller Interaktion. Kolloquium des Sonderforschungsbereiches 295 „Kulturelle und sprachliche Kontakte“ der Johannes-Gutenberg-Universität Mainz, 11.–12. Dezember 1998 (Möhnesee 2002) 75–107.

Penrose 1887

F. C. Penrose, Excavations in Greece, 1886–1887, JHS 8, 1887, 269–277.

Penrose 1888

F. C. Penrose, An Investigation of the Principles of Athenian Architecture, or, The Results of a Survey Conducted chiefly with Reference to the Optical Refinements exhibited in the Construction of the Ancient Buildings at Athens (London 1888).

Penrose 1888a

F. C. Penrose, The Temple of Jupiter Olympius, Transactions of the Royal Institute of British Architects N.S. 4, 1888, 1–14.

Pernin 2007

I. Pernin, L'impôt foncière existait-il en Grèce ancienne?, in: J. Andreau – V. Chankowski (eds.), Vocabulaire

et expressions de l'économie dans le monde antique (Bordeaux 2007) 369–383.

Pernot 2005

L. Pernot, Le lieu du nom (τόπος ἀπὸ τοῦ ὀνόματος) dans la rhétorique religieuse des Grecs, in: N. Belayche – P. Brulé – G. Freyburger – Y. Lehmann – L. Pernot – F. Prost (eds.), Nommer les dieux. Théonymes, épithètes, épicles dans l'antiquité, Recherches sur les rhétoriques religieuses 5 (Turnhout 2005) 29–39.

Petrovic 2010

I. Petrovic, Transforming Artemis: From the Goddess of the Outdoors to City Goddess, in: J. Bremmer – A. Erskine (eds.), The Gods of Ancient Greece. Identities and Transformations, Edinburgh Leventis studies 5 (Edinburgh 2010) 209–227.

Pharmakovsky – Smith 1895–96

B. Pharmakovsky – C. Smith, Archaeology in Greece, 1895–6, BSA 2, 1895–96, 47–62.

Philios 1882

D. Philios, Ἐκθεσίς περὶ τῶν ἐν Ἐλευσίῳ ἀνασκαφῶν, Prakt 37, 1882, 84–103.

Philippaki 1966

V. Philippaki, Γ' Εφορεία Κλασσικῶν Αρχαιοτήτων, ADelt 21 B'1, 1966, 55–71.

Philippson – Kirsten 1952

A. Philippson – E. Kirsten, Die griechischen Landschaften. Eine Landeskunde I, 3: Attika und Megaris (Frankfurt am Main 1952).

Pierce Blegen 1932

E. Pierce Blegen, Archaeological News: News Items from Athens, AJA 36, 1932, 60–64.

Pieridou 1966

A. Pieridou, A Tomb-Group from Lapithos "Aγία Anastasia", RDAC 1966, 1966, 1–12.

Pieridou 1971

A. Pieridou, Kypriaka Teletourgika Aggeia, RDAC 1971, 1971, 18–26.

Pierrot 2015

A. Pierrot, Who Were the Eupatrids in Archaic Athens?, in: N. R. E. Fisher – H. van Wees (eds.), Aristocracy in Antiquity. Redefining Greek and Roman Elites (Swansea 2015) 147–168.

Pitzalis 2011

F. Pitzalis, La volontà meno apparente: donne e società nell'Italia centrale tirrenica tra VIII e VII secolo a.C., StA 181 (Rome 2011).

Pizzocaro 1993

M. Pizzocaro, Fenice e il bambino mai nato, Vichiana 35, 4/1, 1993, 3–12.

Plácido 1985

D. Plácido, Esclavos metecos, in: N. Marín Díaz (ed.), In memoriam Agustín Díaz Toledo (Granada 1985) 297–303.

Plácido 2008

D. Plácido, Las relaciones clientelares en la evolución de la democracia ateniense, Circe 12, 2008, 225–242.

Platon 1965

N. Platon, Εργασίαι διαμορφώσεως και τακτοποιήσεως του αρχαιολογικού χώρου Ακροπόλεως. Κατὰ τὴν Νοτίαν κλιτύν Ακροπόλεως, ADelt 20 B'1, 1965, 22–34.

Podlecki 1988

A. Podlecki, Plutarch and Athens, Illinois Classical Studies, 13, 1988, 231–243.

Poliakoff 1987

M. B. Poliakoff, Combat Sports in the Ancient World. Competition, Violence, and Culture, Sport and History series (New Haven 1987).

Polignac 1984

F. de Polignac, La naissance de la cité grecque. Cultes, espace et société. VIIIe-VIIe siècles avant J.-C., Textes à l'appui. Histoire classique (Paris 1984).

Polignac 1995

F. de Polignac, Cults, Territory, and the Origins of the Greek City-State (Chicago 1995).

Polignac 2005

F. de Polignac, Usages de l'écriture dans les sanctuaires du haut archaïsme, in: V. Dasen – M. Piérart (eds.), Ἰδία καὶ Δημοσία. Les cadres "privés" et "publics" de la religion grecque antique. Actes du IX colloque du Centre International d'Étude de la Religion Grecque Antique (CIERGA), Fribourg, 8–10 septembre 2003, Kernos Suppl. 15 (Liège 2005) 13–25.

Polignac 2006

F. de Polignac, Analyse de l'espace et urbanisations en Grèce archaïque : Quelques pistes de recherche récentes, REA 108, 2006, 203–223.

Polignac 2009

F. de Polignac, Sanctuaries and Festivals, in: K. Raaflaub – H. van Wees (eds.), A Companion to Archaic Greece, Blackwell Companions to the Ancient World. Ancient History (Chichester 2009) 427–443.

Polignac – Scheid 2010

F. de Polignac – J. Scheid, Qu'est-ce qu'un „paysage religieux“? Représentations culturelles de l'espace dans les sociétés anciennes, RHistRel 2010, 2010, 427–434.

Polinskaya 2003

I. Polinskaya, Liminality as Metaphor: Initiation and the Frontiers of Ancient Athens, in: D. B. Dodd – C. A. Faraone (eds.), Initiation in Ancient Greek Rituals and Narratives: New Critical Perspectives (London 2003) 85–106.

Poulou 2013

T. Poulou, Οι γεωμετρικοί τάφοι του λόφου Μουσῶν (Φιλοπάππου), in: M. Doga-Toli – M. Οικονομου (eds.), Αρχαιολογικές Συμβολές Β', Αττική – Α' και Γ' Εφορείες Προϊστορικών & Κλασσικών Αρχαιοτήτων (Athens 2013) 231–246.

Poursat 1968

Poursat, Les représentations de danse armée dans la céramique attique, BCH 92, 1968, 550–615.

Prandi 2012

L. Prandi, Autonomia e identità nei rapporti di Platea con Atene, Tebe e Sparta, in: S. Cataldi – E. Bianco – G. Cuniberti (eds.), Salvare le poleis, costruire la concordia,

- progettare la pace, *Fonti e studi di storia antica* 16 (Alexandria 2012) 181–191.
- Prien 2005  
R. Prien, *Archäologie und Migration. Vergleichende Studien zur archäologischen Nachweisbarkeit von Wanderungsbewegungen*, UPA 120 (Bonn 2005).
- Pugliese Carratelli 1990  
G. Pugliese Carratelli, *Tra Cadmo e Orfeo. Contributi alla storia civile e religiosa dei Greci d'Occidente*, Collezione di testi e di studi. Storiografia (Bologna 1990).
- Quiller 1981  
B. Quiller, *The Dynamics of the Homeric Society*, *SymbOslo* 56, 1981, 109–155.
- Raaflaub 2006  
K. A. Raaflaub, *Athenian and Spartan Eunomia, or: What to Do with Solon's Timocracy?*, in: J. H. Blok – A. P. M. H. Lardinois (eds.), *Solon of Athens. New Historical and Philological Approaches*, *Mnemosyne Suppl.* 272 (Leiden 2006) 390–428.
- Rackham 1944  
H. Rackham, *Aristotle. Politics*, Loeb Classical Library (London 1944).
- Raubitschek 1949  
A. E. Raubitschek, *Dedications from the Athenian Akropolis. A Catalogue of the Inscriptions of the Sixth and Fifth Centuries B.C.* (Cambridge 1949).
- Rebay-Salisbury 2010  
K. Rebay-Salisbury, *Cremations. Fragmented Bodies in the Bronze and Iron Ages*, in: M. L. Stig Sorensen – K. Rebay-Salisbury – J. Hughes (eds.), *Body Parts and Bodies Whole: Changing Relations and Meanings* (Oxford 2010) 64–71.
- Reinmuth 1971  
O. W. Reinmuth, *The Ephebic Inscriptions of the Fourth Century B.C.*, *Mnemosyne Suppl.* 14 (Leiden 1971).
- Rendeli 2005  
M. Rendeli, *Cinerari ed eroi ateniesi*, in: B. Adem Bri (ed.), *ΑΕΙΜΝΗΣΤΟΣ*. *Miscellanea di studi per Mauro Cristofani* (Florence 2005) 103–114.
- Rhodes 1972  
P. J. Rhodes, *The Athenian Boule* (Oxford 1972).
- Rhodes 1981  
P. J. Rhodes, *A Commentary on the Aristotelian Athenaion Politeia* (Oxford 1981).
- Rhodes 2006  
P. J. Rhodes, *The Reforms and Laws of Solon. An Optimistic View*, in: J. J. H. Blok – A. P. M. H. Lardinois (eds.), *Solon of Athens. New Historical and Philological Approaches*, *Mnemosyne Suppl.* 272 (Leiden 2006) 248–260.
- Rhodes 2008  
P. J. Rhodes, *After the Three-Bar Sigma Controversy: the History of Athenian Imperialism Reassessed*, *CIQ* 58, 2008, 501–506.
- Rhodes – Dobbins 1979  
R. F. Rhodes – J. J. Dobbins, *The Sanctuary of Artemis Brauronia on the Athenian Akropolis*, *Hesperia* 48, 1979, 325–341.
- Riess 2018  
W. Riess (ed.), *Colloquia Attica. Neuere Forschungen zur Archaik, zum athenischen Recht und zur Magie* (Stuttgart 2018).
- Roberts 2013  
C. Roberts, *The Bioarchaeology of Health and Well-Being: Its Contribution to Understanding the Past*, in: S. Tarlow – L. Nilsson Stutz (eds.), *The Oxford Handbook of the Archaeology of Death and Burial*, *Oxford Handbooks in Archaeology* (Oxford 2013) 79–122.
- Robertson 1993  
N. Robertson, *Athens' Festival of the New Wine*, *HarvStCIPhil* 95, 1993, 197–250.
- Robertson 1998  
N. Robertson, *The City Center of Archaic Athens*, *Hesperia* 67, 1998, 283–302.
- Rocco 2016  
G. Rocco, *The Role of Cycladic Workshops in Late Archaic Architectural Change*, in: K. Zampas – V. Lambrinouidakis – E. Simantoni-Bournia – A. Ohnesorg (eds.), *Αχιτέκτων. Τιμητικός τόμος για τον Καθηγητή Μανώλη Κορρέ* (Athens 2016) 507–515.
- Rodeck 1896–97  
P. Rodeck, *The Ionic Capital of the Gymnasium of Kynosarges*, *BSA* 3, 1896–97, 89–105.
- Rosivach 2002  
V. Rosivach, *The Requirements for the Solonic Classes in Aristotle*, *AP* 7.4, *Hermes* 130, 2002, 36–47.
- Rosivach 2008  
V. J. Rosivach, *Why Seize the Acropolis?*, *Historia* 57, 2008, 125–133.
- Roussel 1976  
D. Roussel, *Tribu et Cité. Études sur les groupes sociaux dans les cites grecques aux époques archaïque et classique*, *Centre de Recherches d'Histoire Ancienne* 23 (Paris 1976).
- Rubensohn 1955  
O. Rubensohn, *Das Weihehaus von Eleusis und sein Allerheiligstes*, *Jdl* 70, 1955, 1–49.
- Ruppenstein 1999  
F. Ruppenstein, *Geschlechtsspezifische Beigabekombinationen in der submykenischen Kerameikos-Nekropole*, *AM* 114, 1999, 13–28.
- Ruppenstein 2013  
F. Ruppenstein, *Cremation bBurials in Greece from the Late Bronze Age to the Early Iron Age: Continuity or Change?*, in: M. Lochner – F. Ruppenstein (eds.), *Brandbestattungen von der mittleren Donau bis zur Ägäis zwischen 1300 und 750 v. Chr. Akten des internationalen, Wien, 11.–12. Februar 2010 / Cremation Burials in the Region between the Middle Danube and the Aegean, 1300–750 B.C. Proceedings of the International Symposium, Vienna, February 11th–12th, 2010* (Wien 2013) 185–196.
- Ruschenbusch 1958  
E. Ruschenbusch, *Patrios Politeia. Theseus, Drakon, Solon und Kleisthenes in Publizistik und Geschichtsschreibung des 5. und 4. Jahrhunderts v. Chr.*, *Historia* 7, 1958, 398–424.

- Ruschenbusch – Bringmann 2010  
E. Ruschenbusch – K. Bringmann, *Solon. Das Gesetzeswerk – Fragmente; Übersetzung und Kommentar*, *Historia Einzelschriften* 215 (Stuttgart 2010).
- Ruzé 1997  
F. Ruzé, *Délibération et pouvoir dans la cité grecque de Nestor à Socrate*, *Histoire ancienne et médiévale* 43 (Paris 1997).
- Sahlins 2011  
M. Sahlins, *What Kinship Is*, *The Journal of the Royal Anthropological Institute* 17, 1, 2011, 2–19.
- Said 2003  
E. W. Said, *Orientalism*, *Penguin Classics* (London 2003).
- Sakka 2009a  
N. Sakka, *Οδός Τσάμη Καρατάσου 6*, *ADelt* 64 B<sup>1</sup>, 2009, 81 f.
- Sakka 2009b  
N. Sakka, *Λεωφόρος Συγγρού 31*, *ADelt* 64 B<sup>1</sup>, 2009, 82–84.
- Salmon 1997  
J. Salmon, *Lopping off the Heads? Tyrants, Politics and the Polis*, in: L. G. Mitchell – P. J. Rhodes (eds.), *The Development of the Polis in Archaic Greece* (London 1997) 60–73.
- Salviat 1986  
F. Salviat, *Le vin de Thasos. Amphores, vin et sources écrites*, in: J.-Y. Empereur – Y. Garlan (eds.), *Recherches sur les amphores grecques. Actes du colloque international, Athènes, 10–12 septembre 1984*, *BCH Suppl* 13 (Paris 1986) 145–196.
- Samons 2000  
L. J. Samons, *Empire of the Owl. Athenian Imperial Finance*, *Historia Einzelschriften* 142 (Stuttgart 2000).
- Santi 2010  
F. Santi, *I frontoni arcaici dell' Acropoli di Atenem*, *ArchCI Suppl.* 4, N.S. 1 (Rome 2010).
- Santoro 2015  
G. Santoro, *Ricontestualizzare il sacro: il caso del "recinto dell'incrocio" nell'angolo nord-occidentale dell'Agorà di Atene*, in: L. M. Calò – E. Lippolis – V. Parisi (eds.), *Gli Ateniesi e il loro modello di città. Seminari di Storia e Archeologia greca I*, Rome 25–26 giugno 2012, *Thiasos Monografie* 5 (Rome 2015) 65–76.
- Sapouna-Sakellarakis 2002  
E. Sapouna-Sakellarakis, *Skyros in the Early Iron Age*, in: M. Stamatopoulou – M. Yeroulanou (eds.), *Excavating Classical Culture. Recent Archaeological Discoveries in Greece*, *BARIntSer* 1031 (Oxford 2002) 117–148.
- Sassu 2014  
R. Sassu, *Hiera chremata. Il ruolo del santuario nell'economia della polis*, *Studi umanistici. Serie Antichistica, Studi e ricerche* 20 (Rome 2014).
- Sassu 2015  
R. Sassu, *La ricchezza di Atene. L'Acropoli et le risorse della polis*, in: M. Calò – E. Lippolis – V. Parisi (eds.), *Gli ateniesi e il loro modello di città. Seminari di storia e archeologia greca I*, Rome, 25–26 giugno 2012, *Thiasos monografie* 5 (Rome 2015) 107–118.
- Sayed 2007  
Z. Sayed, *Ökonomie der altägyptischen Feste*, in: M. Fitzenreiter – S. Kirchner – O. Kriseleit (eds.), *Das Heilige und die Ware. Zum Spannungsfeld von Religion und Ökonomie*, *Internet-Beiträge zur Ägyptologie und Sudanarchäologie* 7 (London 2007) 301–305.
- Schachermeyr 1962  
F. Schachermeyr, *Forschungsbericht über die Ausgrabungen und Neufunde zur ägäischen Frühzeit 1957–1960*, *AA* 1962, 1962, 105–382.
- Scheid 2015  
J. Scheid, *Natur und Religion. Zu einigen Missverständnissen*, in: K. Sporn – S. Ladstätter – M. Kerschner (eds.), *Natur – Kult – Raum. Akten des internationalen Kolloquiums, Paris-Lodron-Universität Salzburg, 20.–22. Jänner 2012*, *Sonderschriften des Österreichischen Archäologischen Institutes in Wien* 51 (Wien 2015) 303–312.
- Schmalz 2006  
C. R. Schmalz, *The Athenian Prytaneion Discovered?*, *Hesperia* 75, 2006, 33–81.
- Schmitt 2009  
T. Schmitt, *Kein König im Palast. Heterodoxe Überlegungen zur politischen und sozialen Ordnung in der mykenischen Zeit*, *HZ* 288, 2009, 281–346.
- Schneider 1907  
P. Schneider, *Das zweite Buch der Pseudo-Aristotelischen Ökonomika* (*Diss. Julius-Maximilians-University Würzburg* 1907).
- Schneider 2010  
R. M. Schneider, *Korai und Kouroi – neue Menschenbilder aus Marmor im Mittelmeerraum*, in: E. Stein-Hölkeskamp – K.-J. Hölkeskamp (eds.), *Die Griechische Welt. Erinnerungsorte der Antike* (Munich 2010) 221–243.
- Scholl 2006  
A. Scholl, *ΑΝΑΘΗΜΑΤΑ ΤΩΝ ΑΡΧΑΙΩΝ: Die Akropolisvotive aus dem 8. bis frühen 6. Jahrhundert v. Chr. und die Staatswerdung Athens*, *JDI* 121, 2006, 1–173.
- Schubert 2008  
C. Schubert, *Die Naukrarien. Zur Entwicklung der attischen Finanzadministration*, *Historia* 57, 2008, 38–64.
- Schuller 1974  
W. Schuller, *Die Herrschaft der Athener im Ersten Attischen Seebund* (Berlin 1974).
- Schuller 1985  
M. Schuller, *Die dorische Architektur der Kykladen in spätarchaischer Zeit*, *Jdl* 100, 1985, 319–398.
- Schwandner 1985  
E.-L. Schwandner, *Archaische Spolien aus Tiryns. Ausgrabungen in Tiryns 1982/83*, *AA* 1985, 1985, 269–284.
- Schwandner 1991  
E.-L. Schwandner, *Der Schnitt im Stein. Beobachtungen*

- zum Gebrauch der Steinsäge in der Antike, in: A. Hoffmann – E.-L. Schwandner – W. Hoepfner – G. Brands (eds.), *Bautechnik der Antike. Internationales Kolloquium in Berlin vom 15.–17. Februar 1990*, DiskAB 5 (Mainz 1991) 216–223.
- Sealey 1960  
R. I. Sealey, *Regionalism in Archaic Athens*, *Historia* 9, 1960, 155–180.
- Sealey 1961  
R. I. Sealey, *Eupatridai*, *Historia* 10, 1961, 512–514.
- Seiffert 2007  
M. Seiffert, *Kleine Bärinnen in Brauron? Ein Kult und seine Interpretation*, in: F. Andraschko – B. Kraus – B. Meller (eds.), *Archäologie zwischen Befund und Rekonstruktion. Ansprache und Anschaulichkeit. Festschrift für Prof. Dr. Renate Rolle zum 65. Geburtstag* (Hamburg 2007) 55–71.
- Selle 2008  
H. Selle, *Theognis und die Theognidea, Untersuchungen zur antiken Literatur und Geschichte* 95 (Berlin 2008).
- Servais 1980  
J. Servais, *Aliki I. Les deux sanctuaires, Études Thasiennes* 9 (Paris 1980).
- Shapiro 1989  
H. A. Shapiro, *Art and Cult under the Tyrants in Athens* (Mainz 1989).
- Shear 1978  
T. L. Shear Jr., *Tyrants and Buildings in Archaic Athens*, in: W. A. Childs (ed.), *Athens comes of Age. From Solon to Salamis. Papers of a Symposium*, Princeton (Princeton 1978) 1–19.
- Shear 1982  
T. L. Shear Jr., *The Demolished Temple at Eleusis*, in: H. A. Thompson (ed.), *Studies in Athenian Architecture, Sculpture and Topography. Presented to Homer A. Thompson*, *Hesperia Suppl.* 20 (Princeton 1982) 128–140.
- Shear 1994  
T. L. Shear Jr., *‘Ισονόμους τ’ Ἀθήνας ἐποησάτην: The Agora and the Democracy*, in: W. D. E. Coulson – O. Palagia – T. L. Shear (eds.), *The Archaeology of Athens and Attica under the Democracy. Proceedings of an International Conference celebrating 2500 Years since the Birth of Democracy in Greece*, Athens, December 4–6, 1992, *Oxbow Monograph* 37 (Oxford 1994) 225–248.
- Shear 1995  
T. L. Shear Jr., *Bouleuterion, Metroon, and the Archives at Athens*, in: M. H. Hansen – K. A. Raaflaub (eds.), *Studies in the Ancient Greek Polis, Papers from the Copenhagen Polis Centre 2 = Historia* 95 (Stuttgart 1995) 157–190.
- Shear 2016  
T. L. Shear Jr., *Trophies of Victory. Public Building in Periklean Athens* (Princeton 2016).
- Shepherd 2013  
G. Shepherd, *Ancient Identities. Age, Gender, and Ethnicity in Ancient Greek Burials*, in: S. Tarlow – L. Nilsson Stutz (eds.), *The Oxford Handbook of the Archaeology of Death and Burial*, *Oxford Handbooks in Archaeology* (Oxford 2013) 543–557.
- Sickinger 1999  
J. P. Sickinger, *Public Records and Archives in Classical Athens, Studies in the History of Greece and Rome* (Chapel Hill 1999).
- Siewert 1977  
P. Siewert, *The Ephebic Oath in Fifth-Century Athens*, *JHS* 97, 1977, 102–111.
- Simantoni-Bournia et al. 2009  
E. Simantoni-Bournia – L. G. Mendoni – T. M. Panagou, *Καρθαία. ...ἐλαχύνωτον στέρονον χθονός...* (Athens 2009).
- Simmel 1896–1897  
G. Simmel, *Comment les formes sociales se maintiennent, Année sociologique* 1, 1896–1897, 71–109.
- Singor 2000  
H. W. Singor, *The Military Side of the Peisistratene Tyranny*, in: H. Sancisi-Weerdenburg (ed.), *Peisistratos and the Tyranny, Publications of the Netherlands Institute at Athens* 3 (Amsterdam 2000) 107–129.
- Singor 2009  
H. W. Singor, *War and International Relations*, in: K. Raaflaub – H. van Wees (eds.), *A Companion to Archaic Greece, Blackwell Companions to the Ancient World. Ancient History* (Chichester 2009) 585–603.
- Sioumpara 2008  
E. P. Sioumpara, *Inventorying the Scattered Members of Acropolis, The Acropolis Restorations News* 2, 2008, 19–21.
- Sioumpara 2013  
E. P. Sioumpara, *Νέο χορηγικό μνημείο από την οδό Τριπόδων στην Αθήνα*, in: E. P. Sioumpara – K. Psaroudakis (eds.), *ΘΕΜΕΛΙΟΝ. 24 μελέτες για τον Δάσκαλο Πέτρο Θέμελη από τους μαθητές και τους συνεργάτες του* (Athens 2013) 261–279.
- Sioumpara 2015  
E. P. Sioumpara, *Η νέα αναπαράσταση του «Εκατομπέδου» Ναού με βάση τα διάσπαρτα πώρινα αρχιτεκτονικά μέλη της Ακρόπολης*, in: C. Bouras – V. Eleutheriou, *6η Διεθνής Συνάντηση για την Αποκατάσταση των Μνημείων Ακροπόλεως, Αθήνα, 4–5 Οκτωβρίου 2013. Πρακτικά = 6th International Meeting for the Restoration of the Acropolis Monuments, Athens, 4–5 October 2013. Proceedings* (Athens 2015) 249–269.
- Sioumpara 2017  
E. P. Sioumpara, *Zahneisen. Werkspuren und ihre Bedeutung für die Topographie der archaischen Akropolis von Athen*, in: U. Wulf-Rheidt – D. Kurpakat (eds.), *Werkspuren. Materialverarbeitung und handwerkliches Wissen im antiken Bauwesen, Internationales Kolloquium in Berlin vom 13.–16. Mai 2015*, DiskAB 12 (Regensburg 2017) 41–62.
- Sioumpara 2018a  
E. P. Sioumpara, *Το Έργο των Διασπάρτων Αρχιτεκτονικών Μελών*, in: C. Bouras – V. Eleutheriou (eds.), *Επεμβάσεις στα μνημεία της Ακρόπολης 2000–2012. Τα ολοκληρωμένα προγράμματα* 3 (Athens 2018) 751–775.

- Sioumpara 2018b  
E. P. Sioumpara, Η νέα αποκατάσταση τριγλύφου του αρχαϊκού Παρθενώνα και η συμβολή της σε νέα πορίσματα για την αρχαϊκή ναοδομία, in: M. Korres – V. Eleutheriou (eds.), Πρακτικά διημερίδας Ειδικά θέματα έρευνας και εφαρμογών στα αναστηλωτικά έργα της Ακρόπολης την περίοδο 2010–2015 (Athens 2018) 381–400.
- Sioumpara 2018c  
E. P. Sioumpara, SETinSTONE at the Mycenaean Acropolis of Athens. Documentation with 3D Integrated Methodologies, in: A. Brysbaert – V. Klinckenberg – A. Gutiérrez García-Moreno – I. Vikatou (eds.), Constructing Monuments, Perceiving Monumentality and the Economics of Building. Theoretical and Methodological Approaches to the Built Environment (Leiden 2018) 141–167.
- Sioumpara 2019  
E. P. Sioumpara, Managing the Debris. Spoliation of Architecture and Dedications on the Acropolis after the Persian Destruction, in: O. Palagia – E. P. Sioumpara (eds.), From Hippias to Kallias. Greek Art from 527 to 449 B.C. (Athens 2019) 30–51.
- Sioumpara – Salavoura 2013  
E. P. Sioumpara – E. Salavoura, The Reuse of Values: from Gathering to Systematizing and to the Project of the Membra Disjecta of the Acropolis, The Acropolis Restorations News 13, 2013, 18–21.
- Sioumpara – Sotiropoulou (forthcoming)  
E. P. Sioumpara – S. Sotiropoulou, The Polychromy of the Archaic Parthenon, in: Proceedings of the 8<sup>th</sup> international round table on Polychromy in ancient Sculpture and Architecture, Paris, November, 15–16, 2016 (Techne 48) (Paris; forthcoming).
- Skias 1897  
A. Skias, Ανασκαφαί παρά τον Ιλισόν, Prakt 52, 1897, 73–85.
- Skias 1902  
A. Skias, Τύμβος προϊστορικός υπό τὴν Ἀκρόπολιν, AErphem 1902, 1902, 123–130.
- Smith 1884  
C. Smith, Pyxis. Herakles and Geryon, JHS 5, 1884, 176–184.
- Smith 1895–96  
C. Smith, Report of Managing Committee for Session 1895–6, BSA 2, 1895–1896, 3–27.
- Smith 1896  
C. Smith, Archaeology in Greece, 1895–6, JHS 16, 1896, 347–356.
- Smith 1896–97  
C. Smith, Report of the Director for the Session 1896–7, BSA 3, 1896–97, 228–234.
- Smith 2009  
M. E. Smith, V. Gordon Childe and the Urban Revolution: A Historical Perspective on a Revolution in Urban Studies, Town Planning Review 80, 2009, 3–29.
- Smithson 1961  
E. L. Smithson, The Protogeometric Cemetery at Nea Ionia 1949, Hesperia 30, 1961, 147–178.
- Smithson 1968  
E. L. Smithson, The Tomb of a Rich Athenian Lady, ca. 850 B.C., Hesperia 37, 1968, 77–116.
- Snodgrass 1980  
A. Snodgrass, Archaic Greece. The Age of Experiment (London 1980).
- Snodgrass 1996  
A. Snodgrass, I caratteri dell'età oscura nell'area egea, in: S. Settis (ed.), I Greci. Storia, cultura, arte, società. 2, 1 Una storia greca. Formazione (Turin 1996) 191–226.
- Snodgrass 2000  
A. Snodgrass, The Dark Age of Greece: An Archaeological Survey of the Eleventh to the Eighth Century BC (Edinburgh 2000).
- Snodgrass 2016  
A. Snodgrass, Putting Death in Its Place. The Idea of the Cemetery, in: C. Renfrew – M. J. Boyd – I. Morley (eds.), Death Rituals, Social Order and the Archaeology of Immortality in the Ancient World. "Death shall have no Dominion" (New York 2016) 187–199.
- Soar 2010  
K. Soar, Circular Dance Performance in the Prehistoric Aegean, in: A. Michaels (ed.), Ritual Dynamics and the Science of Ritual (Wiesbaden 2010) 137–153.
- Society of Dilettanti 1817  
Society of Dilettanti (eds.), The Unedited Antiquities of Attica. Comprising the Architectural Remains of Eleusis, Rhamnus, Sunium, and Thoricus, RIBA are book collection Section 4, Ancient civilization 7 (London 1817).
- Sotiriades 1939  
G. Sotiriades, Ανασκαφή Μαραθώνος, Prakt 1939, 1939, 27–39.
- Sourvinou-Inwood 1988  
C. Sourvinou-Inwood, Studies in Girls' Transitions. Aspects of the arkteia and Age Representation in Attic Iconography (Athens 1988).
- Sourvinou-Inwood 1993  
C. Sourvinou-Inwood, Early Sanctuaries, the Eighth Century and Ritual Space. Fragments of a Discourse, in: N. Marinatos – R. Hägg (eds.), Greek Sanctuaries. New Approaches (London 1993) 1–17.
- Sourvinou-Inwood 1997  
C. Sourvinou-Inwood, Reconstructing Change. Ideology and the Eleusinian Mysteries, in: M. Golden – P. Toohey (eds.), Inventing Ancient Culture. Historicism, Periodization, and the Ancient World (London 1997) 132–164.
- Sourvinou-Inwood 2011  
C. Sourvinou-Inwood, Athenian Myths and Festivals. Aglauros, Erechtheus, Plynteria, Panathenaia, Dionysia (Oxford 2011).
- Spahn 1999  
P. Spahn, Die Steuer der Peisistratiden. „Idion“, „koinon“ oder „hieron“?, Ktema 23.1998, 1999, 197–206.
- Spathari – Chatzioti 1983  
E. Spathari – M. Chatzioti, Ανασκαφικές εργασίες: 7. Λεωφόρος Βασ. Σοφίας και Ηρώδου του Αττικού 2, ADelt 38 B'1, 1983, 23–25.

- Spence 1993  
I. G. Spence, *The Cavalry of Classical Athens. A Social and Military History with Particular Reference to Athens* (Oxford 1993).
- Spieß 1992  
A. B. Spieß, *Der Kriegerabschied auf attischen Vasen der archaischen Zeit*, *Europäische Hochschulschriften* 38, *Archäologie* 39 (Frankfurt am Main 1992).
- Stahl – Walter 2009  
M. Stahl – U. Walter, Athens, in: K. Raflaub – H. van Wees (eds.), *A Companion to Archaic Greece, Blackwell Companions to the Ancient World. Ancient History* (Chichester 2009) 138–161.
- Stahl 2003  
M. Stahl, *Gesellschaft und Staat bei den Griechen. Archaische Zeit*, UTB Geschichte (Paderborn 2003).
- Stamatakis 1949  
I. Stamatakis, *Λεξικόν αρχαίας ελληνικής γλώσσας* (Athens 1949).
- Stampolides 2004  
N. Chr. Stampolides, *Eleutherna. Polis – Acropolis – Necropolis* (Athens 2004).
- Stampolides – Giannopoulou 2012  
N. Stampolides – M. Giannopoulou (eds.), *Princesses of the Mediterranean in the Dawn of History. Exhibition catalogue Athens* (Athens 2012).
- Stanton 1990  
G. R. Stanton, *Athenian Politics c. 800-500 BC: A Sourcebook* (London 1990).
- Stavropoulos 1955  
Ph. Stavropoulos, *Ανασκαφή παρά την Ακαδημείαν του Πλάτωνος*, *Prakt* 110, 1955, 53–61.
- Stavropoulos 1956a  
Ph. Stavropoulos, *Ανασκαφή αρχαίας Ακαδημείας*, *Prakt* 111, 1956, 45–54.
- Stavropoulos 1956b  
Ph. Stavropoulos, Αθήναι. β) Ακαδημία Πλάτωνος, *Ergon* 3, 1956, 10–13.
- Stavropoulos 1958a  
Ph. Stavropoulos, *Ανασκαφή Αρχαίας Ακαδημείας*, *Prakt* 113, 1958, 8 f.
- Stavropoulos 1958b  
Ph. Stavropoulos, Αθήναι. β) Ακαδημία Πλάτωνος, *Ergon* 5, 1958, 5–15.
- Stavropoulos 1959  
Ph. Stavropoulos, *Ανασκαφαί αρχαίας Ακαδημείας*, *Prakt* 114, 1959, 8–11.
- Stavropoulos 1960a  
Ph. Stavropoulos, *Ανασκαφαί αρχαίας Ακαδημείας*, *Prakt* 115, 1960, 318–323.
- Stavropoulos 1960b  
Ph. Stavropoulos, Αθήναι. β) Ακαδημία Πλάτωνος, *Ergon* 7, 1960, 5–10.
- Stavropoulos 1960c  
Ph. Stavropoulos, *Σύντομος έκθεσις των κατά την ανασκαφήν της Ακαδημείας μεταπολεμικών εργασιών*, *ADelt* 16 B'1, 1960, 33–35.
- Stavropoulos 1961  
Ph. Stavropoulos, *Ανασκαφαί Αρχαίας Ακαδημείας*, *Prakt* 116, 1961, 5–13.
- Stavropoulos 1961–62  
Ph. Stavropoulos, *Ανασκαφή Ακαδημείας*, *ADelt* 17 B'1, 1961–62, 20–22.
- Stavropoulos 1962a  
Ph. Stavropoulos, *Ανασκαφαί Αρχαίας Ακαδημείας*, *Prakt* 117, 1962, 5–11.
- Stavropoulos 1962b  
Ph. Stavropoulos, Αθήναι. β) Ακαδημία Πλάτωνος, *Ergon* 9, 1962, 5.
- Stavropoulos 1963  
Ph. Stavropoulos, *Ανασκαφαί Αρχαίας Ακαδημείας*, *Prakt* 118, 1963, 5–28.
- Stavropoulos 1965  
Ph. Stavropoulos, *Β' Ανασκαφικά έργασιαι και τυχαία εύρήματα*, *ADelt* 20 B'1, 1965, 44–109.
- Stavropoulou 1980  
M. Stavropoulou, *Ανασκαφικές εργασίες*, *ADelt* 35 B'1, 1980, 24–31.
- Steinert 2011  
U. Steinert, *Akkadian Terms for Streets and the Topography of Mesopotamian Cities*, *AoF* 38, 2, 2011, 309–347.
- Steinhauer 2009  
G. Steinhauer 2009, *Οδικό δίκτυο της Αττικής*, in: M. Korres (ed.), *Αττικής Οδοί. Αρχαίοι Δρόμοι της Αττικής* (Athens 2009) 34–73.
- Stein-Hölkeskamp 1989  
E. Stein-Hölkeskamp, *Adelskultur und Polisgesellschaft. Studien zum griechischen Adel in archaischer und klassischer Zeit* (Stuttgart 1989).
- Stein-Hölkeskamp 1997  
E. Stein-Hölkeskamp, *Adel und Volk bei Theognis*, in: W. Eder – K.-J. Hölkeskamp (eds.), *Volk und Verfassung im vorhellenistischen Griechenland. Beiträge auf dem Symposium zu Ehren von Karl-Wilhelm Welwei*, Bochum, 1.–2. März 1996 (Stuttgart 1997) 21–35.
- Stein-Hölkeskamp 2015  
E. Stein-Hölkeskamp, *Das archaische Griechenland. Die Stadt und das Meer*, C.H. Beck Geschichte der Antike 6151 (Munich 2015).
- Stein-Hölkeskamp – Hölkeskamp 2010  
E. Stein-Hölkeskamp – K.-J. Hölkeskamp (eds.), *Die Griechische Welt. Erinnerungsorte der Antike* (Munich 2010).
- Stewart 1997  
A. Stewart, *Art, Desire and the Body in Ancient Greece* (Cambridge 1997)
- Stillwell 1952  
R. Stillwell, *The Theatre, Corinth 2* (Cambridge 1952).



- Stoupa 1998  
Ch. Stoupa, *Οδός Μάρκου Μπότσαρη 35*, *ADelt* 53 B'1, 1998, 73–75.
- Stratouli et al. 2010  
G. Stratouli – S. Triantaphyllou – T. Bekiaris – N. Katsikarides, *The Manipulation of Death. A Burial Area at the Neolithic Settlement of Avgi, NW Greece*, *Documenta Praehistorica* 37, 2010, 95–104.
- Strauss 1993  
S. Strauss, *Fathers & Sons in Athens. Ideology and Society in the Era of the Peloponnesian War* (London 1993).
- Strömberg 1993  
A. Strömberg, *Male or Female? A Methodological Study of Grave Gifts as Sex-Indicators in Iron Age Burials from Athens*, *Studies in Mediterranean Archaeology and Literature* 123 (Jonsered 1993).
- Strömberg 1998  
A. Strömberg, *Sex-Indicating Grave Gifts in the Athenian Iron Age. An Investigation and Its Results*, in: L. L. Lovén – A. Strömberg (eds.), *Aspects of Women in Antiquity. Proceedings of the First Nordic Symposium on Women's Lives in Antiquity*, Göteborg, 12–15 June 1997 (Jonsered 1998) 11–28.
- Stroud 1963  
R. S. Stroud, *A Fragment of an Inscribed Bronze Stele from Athens*, *Hesperia* 32, 1963, 138–143.
- Stroud 1978  
R. S. Stroud, *State Documents in Archaic Athens*, in: W. A. Childs (ed.), *Athens comes of Age. From Solon to Salamis. Papers of a Symposium* (Princeton 1978) 20–42.
- Stroud 1979  
R. S. Stroud, *The axons and kyrbeis of Drakon and Solon*, University of California publications. *Classical Studies* 19 (Berkeley 1979).
- Stroud 1993  
R. S. Stroud, *The Sanctuary of Aiakos in the Athenian Agora*, *AJA* 97, 1993, 308 f.
- Stroud 1998  
R. S. Stroud, *The Athenian Grain-Tax Law of 374/3 B.C.*, *Hesperia Suppl.* 29 (Princeton 1998).
- Stuart – Revett 1762–1816  
J. Stuart – N. Revett, *The Antiquities of Athens Measured and Delineated* by James Stuart and Nicholas Revett (London 1762–1816).
- Sturgeon 2006  
M. C. Sturgeon, *Archaic Athens and the Cyclades*, in: O. Palagia (ed.), *Greek Sculpture: Function, Materials and Techniques in the Archaic and Classical Periods* (New York 2006) 32–75.
- Styrenius 1962  
C.-G. Styrenius, *The Vases from the Submycenaean Cemetery on Salamis*, *OpAth* 4, 1962, 103–123.
- Styrenius 1967  
C.-G. Styrenius, *Submycenaean Studies. Examination of Finds from Mainland Greece with a Chapter on Attic Protogeometric Graves*, *Skrifter utgivna av Svenska institutet i Athen* 7 (Lund 1967).
- Sulosky Weaver 2018  
C. L. Sulosky Weaver, *Book Review of Parian Polyandria. The Late Geometric Funerary Legacy of Cremated Soldiers' Bones on Socio-Political Affairs and Military Organizational Preparedness in Ancient Greece*, *AJA* 122, 4, 2018 <<https://www.ajaonline.org/book-review/3735>> (27.07.2019).
- Sviatoslav 2018  
D. Sviatoslav, *The Birth of the Athenian Community: From Solon to Cleisthenes* (New York 2018).
- Tandy 1997  
D. W. Tandy, *Warriors into Traders. The Power of the Market in Early Greece*, *Classics and Contemporary Thought* 5 (Berkeley 1997).
- Tanoulas 1997  
T. Tanoulas, *Τα Προπύλαια της Αθηναϊκής Ακρόπολης κατά του Μεσαίωνα*, *Βιβλιοθήκη της εν Αθήναις Αρχαιολογικής Εταιρείας* 165 (Athens 1997).
- Taxiarchi 2009  
P. Taxiarchi 2009, *Οδός Μεσογείων. Ανίχνευση της πορείας της στο σύγχρονο πολεοδομικό ιστό: in: M. Κορres (ed.), Αττικής Οδοί. Αρχαίοι Δρόμοι της Αττικής* (Athens 2009) 172–181.
- Taxiarchi 2009b  
P. Taxiarchi, *Φαληρική Οδός*, in: M. Κορres (ed.), *Αττικής Οδοί. Αρχαίοι Δρόμοι της Αττικής* (Athens 2009) 212–219.
- Themeles 1974  
P. G. Themeles, *Brauron. Führer durch das Heiligtum und das Museum* (Athen 1974).
- Theocharis 1951  
D. Theocharis, *Ανασκαφή εν Παλαιά Κοκκινιά Πειραιώς*, *Prakt* 1951, 1951, 93–127.
- Theophanides 1927–28  
V. D. Theophanides, *Νέα προσκτήματα Έθνικού Αρχαιολογικού Μουσείου*, *ADelt* 11, Parart., 1927–28, 1–13.
- Thomas 1989  
R. Thomas, *Oral Tradition and Written Record in Classical Athens* (Cambridge 1989).
- Thomas 1994  
R. Thomas, *Law and the Lawgiver in the Athenian Democracy*, in: R. Osborne – S. Hornblower (eds.), *Ritual, Finance, Politics. Athenian Democratic Accounts Presented to David Lewis* (Oxford 1994) 119–133.
- Thompson 1937  
H. A. Thompson, *Buildings on the West Side of the Agora*, *Hesperia* 6, 1937, 1–226.
- Thompson 1953  
H. A. Thompson, *Excavations in the Athenian Agora 1952*, *Hesperia* 22, 1953, 29–35.
- Thompson 1954  
H. A. Thompson, *Excavations in the Athenian Agora*, *Hesperia* 23, 1954, 31–67.

- Thompson 1956  
H. A. Thompson, *Activities in the Athenian Agora 1955*, *Hesperia* 25, 1956, 46–68.
- Thompson 1966  
H. A. Thompson, *Activity in the Athenian Agora 1960–1965*, *Hesperia* 35, 1966, 37–54.
- Thompson 1988  
H. A. Thompson, *Building for a more Democratic Society. The Athenian Agora after Ephialtes*, in: Πρακτικά του XII Διεθνούς Συνεδρίου Κλασικής Αρχαιολογίας, Αθήνα, 4–10 Σεπτεμβρίου 1983, 4 (Athens 1988) 198–204.
- Threpsiades 1950  
J. Threpsiades, *Ανασκαφαί νοτίως της Ακροπόλεως*, *Prakt* 1950, 1950, 64–80.
- Threpsiades – Travlos 1961–62  
J. Threpsiades – J. Travlos, *Ανασκαφαί νοτίως του Όλυμπτείου*, *ADelt* 17 B'1, 1961–62, 9–14.
- Threpsiades – Vanderpool 1964  
J. Threpsiades – E. Vanderpool, *Themistokles' Sanctuary of Artemis Aristoboule*, *ADelt* 19 B'1, 1964, 26–36.
- Todd 2007  
S. C. Todd, *A Commentary on Lysias, Speeches 1–11* (Oxford 2007).
- Toffolo et al. 2013  
M. B. Toffolo – A. Fantalkin – I. S. Lemos – R. C. Felsch – W.-D. Niemeier – G. D. R. Sanders – I. Finkelstein – E. Boaretto, *Towards an Absolute Chronology for the Aegean Iron Age: New Radiocarbon Dates from Lefkandi, Kalapodi and Corinth*, *PLoS ONE* 8, 12, 2013 <doi: <https://doi.org/10.1371/journal.pone.0083117>> (27.07.2019).
- Tölle-Kastenbein 1986  
R. Tölle-Kastenbein, *Kallirrhoe und Enneakrunos*, *Jdl* 101, 1986, 55–73.
- Tölle-Kastenbein 1993  
R. Tölle-Kastenbein, *Das Hekatompedon auf der Athener Akropolis*, *Jdl* 108, 1993, 43–75.
- Tölle-Kastenbein 1994  
R. Tölle-Kastenbein, *Das Olympieion in Athen*, *Arbeiten zur Archäologie* (Köln 1994).
- Touchais 1979  
G. Touchais, *Chronique des fouilles et découvertes archéologiques en Grèce en 1978*, *BCH* 103, 1979, 527–615.
- Touloupa 1969  
E. Touloupa, *Une gorgone en bronze de l'acropole*, *BCH* 93, 1969, 862–884.
- Tracy 2016  
S. V. Tracy, *Athenian Lettering of the Fifth Century B.C. The Rise of the Professional Letter Cutter* (Berlin 2016).
- Trampedach (forthcoming)  
K. Trampedach, *Stelen vor dem Parthenon. Die Entstehung des besonderen Inschriftenkultur Athens*, in: U. Gotter – E. P. Sioumpara – W. Schuller (eds.), *Identität in Stein. Die Athener Akropolis und die Stadt* (Konstanz; forthcoming).
- Travlos 1950–51  
J. Travlos, *Το Ανάκτορον της Ελευσίνας*, *AEphem* 89/90, 1950–51, 1–16.
- Travlos 1960  
J. Travlos, *Ἡ πολεοδομική εξέλιξι τῶν Ἀθηνῶν ἀπὸ τῶν προϊστορικῶν χρόνων μέχρι τῶν ἀρχῶν τοῦ 19<sup>ου</sup> αἰῶνος* (Athens 1960).
- Travlos 1971  
J. Travlos, *Bildlexikon zur Topographie des antiken Athen* (Tübingen 1971).
- Travlos 1972  
J. Travlos, *Athènes au fil du temps. Atlas historique d'urbanisme et d'architecture* (Paris 1972).
- Travlos 1980  
J. Travlos, *Pictorial Dictionary of Ancient Athens* <sup>2</sup>(New York 1980).
- Travlos 1983  
J. Travlos, *Ἡ Αθήνα καὶ ἡ Ελευσίνα στὸν 8<sup>ο</sup> καὶ 7<sup>ο</sup> αἰ. π.Χ.*, *ASAtene* 61 N.S. 45, 1983, 323–337.
- Travlos 1988  
J. Travlos, *Bildlexikon zur Topographie des antiken Attika* (Tübingen 1988).
- Trianti 1998  
I. Trianti, *La statue 629 de l'Acropole et la tête MA 2718 du Musée du Louvre*, *Mon Piot* 76, 1998, 1–33.
- Tsirigoti-Drakotou 1999  
I. Tsirigoti-Drakotou, *3. Φρέαρ Εξαερισμού οδών Ερμού-Αρίωνος της Γραμμής 3 του Μ.Σ.Α.*, *ADelt* 54 B'1, 1999, 72.
- Tsirigoti-Drakotou 2000  
I. Tsirigoti-Drakotou, *Φρέαρ Ερμού- Αρίωνος*, in: L. Parlama – N. C. Stampolidis (eds.), *Ἡ πόλις κάτω ἀπὸ τὴν πόλιν. Εὐρήματα ἀπὸ τὶς ἀνασκαφές του Μητροπολιτικοῦ Σιδηροδρόμου τῶν Ἀθηνῶν* (Athens 2000) 260–262.
- Tsouklidou 1985  
D. Tsouklidou, *1. Οδός Ερεχθείου 24–26*, *ADelt* 40 B'1, 1985, 13 f.
- Tsouklidou-Penna 1981  
D. Tsouklidou-Penna, *Ἀνασκάφικες ἐργασίες: 8. Οδός Δημητρακοπούλου 116 καὶ Ἀγλαύρου*, *ADelt* 36 B'1, 1981, 19–23.
- Tsouklidou-Penna 1982  
D. Tsouklidou-Penna, *Ἀνασκάφικες ἐργασίες: 4. Οδός Καβαλλόττι 18*, *ADelt* 37 B'1, 1982, 21 f.
- Tsouklidou-Penna 1983  
D. Tsouklidou-Penna, *Ἀνασκάφικες ἐργασίες: 5. Οδός Ερυσίχθονος 27*, *ADelt* 38 B'1, 1983, 19.
- Turner 1820  
W. Turner, *Journal of a Tour in the Levant* (London 1820).
- Tzanetou 2007  
A. Tzanetou, *Ritual and Gender. Critical Perspectives*, in: M. Parca – A. Tzanetou (eds.), *Finding Persephone. Women's Rituals in the Ancient Mediterranean*, *Studies in Ancient Folklore and Popular Culture* (Bloomington 2007) 3–26.

Ulf 2009

C. Ulf, The Development of Greek ethnos and Their Ethnicity. An Anthropological Perspective, in: P. Funke – N. Luraghi (eds.), *The Politics of Ethnicity and the Crisis of the Peloponnesian League. Textual and Philosophical Issues*, *Hellenic Studies* 32 (Washington 2009) 215–249.

Ulf 2010

C. Ulf, Von Knossos nach Mykene – Die memoria der Mauern, in: E. Stein-Hölkeskamp – K.-J. Hölkeskamp (eds.), *Die Griechische Welt. Erinnerungsorte der Antike* (Munich 2010) 18–38.

Ulrichs 1863

N. Ulrichs, *Reisen und Forschungen in Griechenland* (Berlin 1863).

Undset 1890

I. Undset, Archäologische Aufsätze über südeuropäische Fundstücke III. Die ältesten Schwertformen, *Zeitschrift für Ethnologie* 22, 1890, 1–29.

Ure 1925

P. N. Ure, Diakrioi and Hyperakrioi, *CIR* 39, 1925, 155 f.

Valavanis 2008

P. Valavanis, Αθήνα, in: A. Vlachopoulos (ed.), *Εύβοια και Στερεά Ελλάδα*, *Αρχαιολογία* 2 (Athens 2008) 128–149.

Valdés Guía 1999

M. Valdés Guía, La Sisactía de Solón y el juramento de los heliastas, *Antigüedad, religiones y sociedades* 2, 1999, 35–48.

Valdés Guía 2001

M. Valdés Guía, Espacio político, espacio religioso de Atenas en el s. VI. Los cultos de Zeus, Apolo y Deméter y el Consejo-Heliea de Solón, *DialHistAnc* 27, 1, 2001, 81–108.

Valdés Guía 2002a

M. Valdés Guía, Areópago y prítanos ton naukraron. Crisis política a finales del s.VII a.C. (de Cílón a Solón), *DialHistAnc* 28, 2002, 65–101.

Valdés Guía 2002b

M. Valdés Guía, El culto a Zeus y a las Semnai en Atenas arcaica. Exégesis eupátrida y purificación de Epiménides, *Ostraka* 11, 1, 2002, 223–242.

Valdés Guía 2002c

M. Valdés Guía, La Exégesis en Atenas arcaica y clásica, *MedAnt* 5, 1, 2002, 185–245.

Valdés Guía 2002d

M. Valdés Guía, Política y religión en Atenas arcaica. La reorganización de la polis en época de Solon. Una revisión de la documentación arqueológica, literaria y religiosa, *BARIntSer* 1018 (Oxford 2002).

Valdés Guía 2004a

M. Valdés Guía, “δεῦρ’ ἴτε πάντες λέω” (Plut., *Thes.* 25.1): convocatoria del demos y Leocorion en época de Solón, *Ostraka* 13, 2004, 285–308.

Valdés Guía 2004b

M. Valdés Guía, La inauguración del ágora del Cerámico.

Una perspectiva histórica, *ASAtene* 82, s. 3, 4.1, 2004, 11–30.

Valdés Guía 2006

M. Valdés Guía, La tierra “esclava” del Ática en el s.VII a.C. Campesinos endeudados y hectémoros, *Gerión* 24, 1, 2006, 143–161.

Valdés Guía 2007

M. Valdés Guía, Rev. to G. Anderson, The Athenian Experiment. Building an Imagined Political Community in Ancient Attica, 508–490 B.C. (*Ann Arbor* 2003), *Gerión* 25, 2, 2007, 165–170.

Valdés Guía 2008

M. Valdés Guía, El nacimiento de la autoctonía ateniense. Cultos, mitos cívicos y sociedad de la Atenas del s. VI a.C., *‘Ilu. Anejos* (Madrid 2008).

Valdés Guía 2010

M. Valdés Guía, El demos ático en el s. VI. Entre la actuación y la conciencia política y el clientelismo, in: C. Fornis Vaquero – J. Gállego – P. M. López Barja de Quiroga (eds.), *Dialéctica histórica y compromiso social. Homenaje a Domingo Plácido* (Zaragoza 2010) 57–75.

Valdés Guía 2012

M. Valdés Guía, La formación de Atenas. Gestación, nacimiento y desarrollo de una polis (1200/1100–600 a.C.) (Zaragoza 2012).

Valdés Guía 2013

M. Valdés Guía, La guerra de Atenas con Egina y el culto de Damia y Auxesia, *Antigüedad, religiones y sociedades* 11, 2013, 145–161.

Valdés Guía 2019a

M. Valdés Guía, War in Archaic Athens. Polis, Elites and Military Power, *Historia* 68, 2019, 126–149.

Valdés Guía 2019b

M. Valdés Guía, The Social and Cultural Background of Hoplite Development in Archaic Athens: Peasants, Debts, Zeugitai and Hopletes, *Historia* 68, 2019, 388–412.

Valente 2011

M. Valente, Aristotele, *Economici*. Introduzione, testo rivisto, traduzione e commento, *Fonti e studi di storia antica* 13 (Alessandria 2011).

Valente 2014

M. Valente, I prodromi della guerra di Corinto nelle testimonianze delle Elleniche di Ossirinco e delle Elleniche di Senofonte, *Fonti e studi di storia antica* 17 (Alessandria 2014).

Valenza Mele 1982

N. Valenza Mele, Da Micene ad Omero: dalla phiale al lebete, *AIONArch* 4, 1982, 97–133.

Van de Mieroop 1996

M. Van de Mieroop, The Government of an Ancient Mesopotamian City. What We Know and Why We Know So Little, in: K. Watanabe (ed.), *Priests and Officials in the Ancient Near East*, *Papers of the Second Colloquium*

- on the Ancient Near East – the City and its Life, Mitaka, March 22–24 1996 (Tokyo 1996) 139–161.
- Van de Mieroop 2011  
M. Van de Mieroop, *A History of Ancient Egypt*, Blackwell History of the Ancient World (Chichester 2011).
- van den Eijnde 2010  
F. van den Eijnde, *Cult and Society in Early Athens. Archaeological and Anthropological Approaches to State Formation and Group Participation in Attica. 1000–600 BCE* (Diss. University of Utrecht 2010).
- van der Vin 2000  
J. P. A. van der Vin, *Coins in Athens at the Time of Peisistratos*, in: H. Sancisi-Weerdenburg (ed.), *Peisistratos and the Tyranny: A Reappraisal of the Evidence* (Amsterdam 2000) 147–53.
- van Dommelen 2014  
P. van Dommelen, *Moving On: Archaeological Perspectives on Mobility and Migration*, *WorldA* 46, 4, 2014, 477–483.
- van Groningen 1933  
B. A. van Groningen, *Aristote. Le second livre de l'Économie* (Leyde 1933).
- van Wees 2006  
H. van Wees, *Mass and Elite in Solon's Athens: The Property Classes Revisited*, in: J. H. Blok – A. P. M. H. Lardinois (eds.), *Solon of Athens. New Historical and Philological Approaches*, *Mnemosyne Suppl.* 272 (Leiden 2006) 351–389.
- van Wees 2009  
H. van Wees, *The Economy*, in: K. Raaflaub – H. van Wees (eds.), *A Companion to Archaic Greece*, Blackwell Companions to the Ancient World. *Ancient History* (Chichester 2009) 444–467.
- van Wees 2013  
H. van Wees, *Ships and Silver, Taxes and Tribute. A Fiscal History of Archaic Athens* (London 2013).
- van Wees 2018  
H. van Wees, *Citizens and Soldiers in Archaic Athens*, in: A. Duploux – R. Brock (eds.), *Defining Citizenship in Archaic Greece* (Oxford 2018) 103–143.
- Vanderpool 1960  
E. Vanderpool, *News Letter from Greece*, *AJA* 64, 1960, 265–271.
- Vanderpool 1962  
E. Vanderpool, *News Letter from Greece*, *AJA* 66, 1962, 389–391.
- Vanderpool 1974  
E. Vanderpool, *The Date of the Pre-Persian City-Wall of Athens*, in: D. W. Brandegee – M. F. McGregor (eds.), *ΦΟΡΟΣ. Tribute to Benjamin Dean Meritt* (Locust Valley 1974) 156–160.
- Vélissaropoulos 1980  
J. Vélissaropoulos, *Les naulères grecs. Recherches sur les institutions maritimes en Grèce et dans l'Orient hellénisé*, *Hautes études du monde gréco-romain* 9 (Genève 1980).
- Venieri 2010  
G. Venieri, *Νέα στοιχεία για την κατοίκηση στη νότια πλευρά της Ακρόπολης των Αθηνών κατά τη μεσοελλαδική περίοδο: ευρήματα από την ανασκαφή στο οικόπεδο Μακρυγιάννη*, in: A. Philippa-Touchais – G. Touchais – S. Voutsaki (eds.), *Mesohelladika. La Grèce continentale au Bronze Moyen. Actes du colloque international, Athènes, 8–12 Mars 2006*, *BCH Suppl.* 52 (Paris 2010) 187–198.
- Verčik 2017  
M. Verčik, *Frühe Eisentechnologie in der Ägäis. Case Study Ionien*, *Studia Hercynica* 21, 2017, 25–44.
- Vermeule – Travlos 1966  
E. Vermeule – J. Travlos, *Mycenaean Tomb beneath the Middle Stoa*, *Hesperia* 35, 1966, 55–78.
- Vidal-Naquet 1986  
P. Vidal-Naquet, *The Black Hunter: Forms of Thought and Forms of Society in the Greek World* (Baltimore 1986).
- Vierneisel-Schlörb 1966  
B. Vierneisel-Schlörb, *Eridanos-Nekropole I. Gräber und Opferstellen* *hS* 1–204, *AM* 81, 1966, 4–111.
- Vikela 2008  
E. Vikela, *The Worship of Artemis in Attica. Cult Places, Rites, Iconographie*, in: N. Kaltsas – A. Shapiro (eds.), *Worshiping Women. Ritual and Reality in Classical Athens*, *Exhibition catalogue Athens* (New York 2008) 79–87.
- Villard 1997  
L. Villard, *Le vin et les femmes. Un texte méconnu de la Collection Hippocratique*, *REG* 110, 1997, 362–380.
- Vizyinou 2011  
O. E. Vizyinou, *Ταφικά έθιμα στην Αττική και την Εύβοια, 1200–700 π.Χ.: τα κτερίσματα ως τεκμήρια διάκρισης του φύλου και της ηλικίας των νεκρών* (Diss. University of Ioannina 2011).
- Vlassopoulou 2000  
C. Vlassopoulou, *Παρατηρήσεις στη Μαρμαρίνη Κεράμωση του Αρχαίου Ναού στην Ακρόπολη*, in: D. U. Schilardi – D. Katsonopoulou – S. Katsarou – C. Brenner (eds.), *Παρία Λίθος. Λατομεία, μάρμαρο και εργαστήρια της Πάρου. Πρακτικά Α' Διεθνούς Συνεδρίου Αρχαιολογίας Πάρου και Κυκλάδων, Παροικιά, Πάρος 2–5 Οκτωβρίου 1997* (Athens 2000) 341–345.
- Vlzos 2008  
St. Vlzos 2008, *Γλυπτά από την περιοχή νοτίως του Ολυμπίου*, in: St. Vlzos (ed.), *Η Αθήνα κατά τη ρωμαϊκή εποχή: πρόσφατες ανακαλύψεις, νέες έρευνες*, *MusBenaki* 4 (Athens 2008) 411–423.
- Vogeikoff-Brogan 2000  
N. Vogeikoff-Brogan, *Late Hellenistic Pottery in Athens. A New Deposit and Further Thoughts on the Association*

- of Pottery and Societal Change, *Hesperia* 69, 2000, 293–333.
- von Freytag gen. Löringhoff 1975a  
B. von Freytag gen. Löringhoff, Neue Frühattische Funde aus dem Kerameikos, *AM* 90, 1975, 49–81.
- von Freytag gen. Löringhoff 1975b  
B. von Freytag gen. Löringhoff, Kerameikos. Tätigkeitsbericht 1973–74, *AA* 1975, 1975, 465–468.
- von Freytag gen. Löringhoff 1995  
B. von Freytag Gen. Löringhoff, Untersuchungen in Turm N, *AA* 1995, 1995, 639–649.
- von Gerkan 1924  
A. von Gerkan, Griechische Städteanlagen (Berlin 1924).
- von Wilamowitz-Moellendorff 1881  
U. von Wilamowitz-Moellendorff (ed.), *Philologische Untersuchungen I. Aus Kydathen* (Berlin 1881).
- Wade-Gery 1931  
H. T. Wade-Gery, Eupatridai, Archons and Areopagus, *CIQ* 25, 1931, 1–11.
- Waiman-Barak – Gilboa 2016  
P. Waiman-Barak – A. Gilboa, Maritime Transport Containers: the View from Phoenician Tell Keisan (Israel) in the Early Iron Age, in: S. Demesticha – A. B. Knapp (eds.), *Maritime Transport Containers in the Bronze and Iron Age Aegean and Eastern Mediterranean, Studies in Mediterranean Archaeology and Literature* 183 (Uppsala 2016) 169–193.
- Wallace 2007  
R. W. Wallace, Revolutions and a New Order in Solonian Athens and Archaic Greece, in: K. A. Raaflaub – J. Ober – R. W. Wallace (eds.), *Origins of Democracy in Ancient Greece, The Joan Palevsky Imprint in Classical Literature* (Berkeley 2007) 49–82.
- Wallat 1997  
U. Wallat, Ornamentik auf Marmorsimen des griechischen Mutterlandes, *Europäische Hochschulschriften, Reihe 38, Archäologie* 65 (Frankfurt am Main 1997).
- Wallinga 2000  
H.T. Wallinga, The Athenian Naukraroi, in: H. Sancisi-Weerdenburg (ed.), *Peisistratos and the Tyranny: A Reappraisal of the Evidence, Publications of the Netherlands Institute at Athens* 3 (Amsterdam 2000) 131–153.
- Walter 1940  
O. Walter, *Archaeologische Funde in Griechenland von Frühjahr 1939 bis Frühjahr 1940*, *AA* 55, 1940, 121–307.
- Walter 1942  
O. Walter, *Archaeologische Funde in Griechenland von Frühjahr 1940 bis Herbst 1941*, *AA* 57, 1942, 99–200.
- Warin 2016  
I. Warin, Les offrandes d'armes dans les sanctuaires de divinités féminines en Grèce, in: M. Egg – A. Naso – R. Rollinger – (eds.), *Waffen für die Götter. Waffenweihungen in Archäologie und Geschichte. Akten der internationalen Tagung, Innsbruck, 6.–8. März 2013* (Innsbruck 2016) 87–100.
- Weber 1946  
M. Weber, Class, Status, Party, in: H. H. Gerth – C. W. Mills (eds.), *From Max Weber. Essays in Sociology* (New York 1946) 180–195 (originally published as chapter VIII “§ 6. Machtverteilung innerhalb der Gemeinschaft: Klassen, Stände, Parteien” in: M. Weber, *Wirtschaft und Gesellschaft. Grundriss der verstehenden Soziologie* [Tübingen 1922] 631–641).
- Webster 1972  
T. B. L. Webster, Potter and Patron in Classical Athens (London 1972).
- Wecowski 2010–2012  
M. Wecowski, When Did the Symposium Rise? Some Archaeological Considerations Regarding the Emergence of the Greek Aristocratic Banquet, *Archaionomia* 16, 1–3, 2010–2012, 19–47.
- Wecowski 2014  
M. Wecowski, *The Rise of the Greek Aristocratic Banquet* (Oxford 2014).
- Weir 1995  
R. G. A. Weir, The Lost Archaic Wall Around Athens, *Phoenix* 49, 1995, 247–258.
- Wells 1983  
B. Wells, *Asine II, 4, 2. Results of the Excavations east of the Acropolis, 1970–1974. 4. The Protogeometric Settlement. 2. An Analysis of the Settlement*, *Skrifter utgivna av Svenska Institutet i Athen*, 24, 4.2 (Stockholm 1983).
- Werlings 2010  
M.-J. Werlings, *Le démos avant la démocratie. Mots, concepts, réalités historiques* (Nanterre 2010).
- Werner 1998  
P. Werner, *Tall Munbāqa. Bronzezeit in Syrien, Veröffentlichungen des Hamburger Museums für Archäologie und die Geschichte Harburgs (Helms-Museum)* 80 (Neumünster 1998).
- Wertheimer et al. 2017  
J. Wertheimer – I. Holz – F. Rogge (eds.), *Maidan, Tahrir, Taksim. Die Sprache der Plätze. Protest Aufbruch, Repression* (Wiesbaden 2017).
- Whitehead 1977  
D. Whitehead, *The Ideology of the Athenian Metic*, *Cambridge Philological Society Suppl.* 4 (Cambridge 1977).
- Whitehead 1986  
Whitehead, David, *The Demes of Attica, 508/7–ca. 250 B.C. A Political and Social Study* (Princeton 1986).
- Whitley 1991a  
J. Whitley, Social Diversity in Dark Age Greece, *BSA* 86, 1991, 341–365.
- Whitley 1991b  
J. Whitley, Style and Society in Dark Age Greece. The

- Changing Face of a Pre-Literate Society 1100–700 BC, *New Studies in Archaeology* (Cambridge 1991).
- Whitley 1994a  
J. Whitley, Protoattic Pottery: A Contextual Approach, in: I. Morris (ed.), *Classical Greece: Ancient Histories and Modern Archaeologies, New Directions in Archaeology* (Cambridge 1994) 51–70.
- Whitley 1994b  
J. Whitley, The Monuments That Stood before Marathon: Tomb Cult and Hero Cult in Archaic Attica, *AJA* 98, 1994, 213–230.
- Whitley 1996  
J. Whitley, Gender and Hierarchy in Early Athens. The Strange Case of the Disappearance of the Rich Female Grave, *Métis* 11, 1996, 209–232.
- Whitley 2002  
J. Whitley, Objects with Attitude: Biographical Facts and Fallacies in the Study of Late Bronze Age and Early Iron Age Warrior Graves, *CambrAJ* 12, 2002, 217–232.
- Whitley 2013  
J. Whitley, Homer's Entangled Objects: Narrative, Agency and Personhood. In and Out of Iron Age Texts, *CambrAJ* 23, 2013, 395–416.
- Whitley 2015  
J. Whitley, Agency, Personhood and the Belly-Handled Amphora: Exchange and Society in the Ninth-Century Aegean, in: V. Vlachou (ed.), *Pots, Workshops and Early Iron Age Society. Function and Role of Ceramics in Early Greece. Proceedings of the International Symposium, Brussels, 14–16 November 2013, Études d'archéologie* 8 (Brussels 2015) 107–126.
- Wickert-Micknat 1982  
G. Wickert-Micknat, *Die Frau*, *ArchHom* 3 Kapitel R (Göttingen 1982).
- Wide 1910  
S. Wide, Gräberfunde aus Salamis, *AM* 35, 1910, 17–36.
- Wiegand 1904  
T. Wiegand (ed.), *Die archaische Poros-Architektur der Akropolis zu Athen* (Leipzig 1904).
- Willemsen 1963  
F. Willemsen, Archaische Grabmalbasen aus der Stadtmauer, *AM* 78, 1963, 104–153.
- Willemsen 1963  
F. Willemsen, Das protogeometrische Grab N114 unter der südlichen Torwand des Dipylon, *AM* 78, 1963, 148–153.
- Williamson 1993  
C. Williamson, Light in Dark Places. Changes in the Application of Natural Light in Sacred Greek Architecture, *Pharos* 1, 1993, 3–33.
- Wilson Jones 2002  
M. Wilson Jones, Tripods, Triglyphs, and the Origin of the Doric Frieze, *AJA* 106, 3, 2002, 353–390.
- Winter 1982  
F. E. Winter, *Sepulturae intra urbem and the Pre-Persian Walls of Athens*, in: *Studies in Attic Epigraphy History and Topography Presented to Eugene Vanderpool, Hesperia Suppl.* 19 (Princeton 1982) 199–204.
- Wittgenstein 2001  
L. Wittgenstein, *Philosophical Investigations: The German Text, with a Revised English Translation*<sup>3</sup> (Oxford 2001).
- Wolf 1994  
S. Wolf, *Archaeology in Israel*, *AJA* 98, 1994, 481–519.
- Worley 1994  
L. J. Worley, *Hippeis. The Cavalry of Ancient Greece, History and Warfare* (Boulder 1994).
- Wright 1996  
J. C. Wright, The Mycenaean Entrance System at the West End of the Acropolis of Athens, *Hesperia* 63, 1994, 323–360.
- Wycherley 1964  
R. E. Wycherley, The Olympieion at Athens, *GrRomByzSt* 5, 1964, 161–179.
- Wycherley 1978  
R. E. Wycherley, *The Stones of Athens* (Princeton 1978).
- Yoffee – Sherratt 1993  
N. Yoffee – A. Sherratt (eds.), *Archaeological Theory: Who Sets the Agenda?* (Cambridge 1993).
- Yon 1971  
M. Yon, *Salamine de Chypre II. La Tombe T. I. du XI<sup>e</sup> s. av. J.-C., Salamine de Chypre* 2 (Paris 1971).
- Yon 1986  
M. Yon, *Instruments de Culte en Méditerranée Orientale*, in: V. Karageorghis (eds.), *Acts of the International Archaeological Symposium «Cyprus Between the Orient and the Occident». Nicosia, 8–14 September 1985* (Nicosia 1986) 265–288.
- Young 1939  
R. S. Young, Late Geometric Graves and a Seventh Century Well in the Agora, *Hesperia Suppl.* 2 (Athens 1939).
- Young 1951  
R. S. Young, *Sepulturae intra urbem*, *Hesperia* 20, 1951, 67–134.
- Young 1995  
P.H. Young, *Building Projects and Archaic Greek Tyrants* (Ann Arbor 1995).
- Zaccaria Ruggiu 2003  
A. Zaccaria Ruggiu, *More regio vivere. Il banchetto aristocratico e la casa romana di età arcaica*, *Quaderni di Eutopia* 4 (Rome 2003).
- Zachariadou 1994  
O. Zachariadou, Λεωφόρος Αμαλίας, *ADelt* B 49, 1994, 27–32.

Zachariadou – Kanvadias 1998

O. Zachariadou – G. Kanvadias, 2. Βουλή των Ελλήνων, ADelt 53 B'1, 1998, 54–58.

Zachariadou – Kyriakou 1988

O. Zachariadou – D. Kyriakou, Πλατεία Κοτζιά. ADelt 43 B'1, 1988, 22–29.

Zachariadou – Papayannakis 2005

A. Zachariadou – K. Papayannakis, Συμβολή των οδών Θαλού 10, Πιττακού και Γκούρα, ADelt 60 B'1, 2005, 91–93.

Zafirovou 1983

M. Zafirovou, Άνασκάφικες εργασίες: 6. Οδός Διονυσίου Αρεοπαγίτου και Μακρή 1, ADelt 38 B'1, 1983, 19–23.

Zahrnt 2010

M. Zahrnt, Marathon – das Schlachtfeld als ‚Erinnerungsort‘, einst und jetzt, in: E. Stein-Hölkeskamp – K.-J. Hölkeskamp (eds.), Die Griechische Welt. Erinnerungsorte der Antike (Munich 2010) 114–127.

Zapheirovou 1999

Ph. Zapheirovou, I due “Polyandria” dell’antica necropoli di Paros, AIONArch N. S. 6, 1999, 13–24.

Zapperi 1990

R. Zapperi, Annibale Carracci. Bildnis eines jungen Künstlers (Berlin 1990).

Zibeliuss-Chen 1990

K. Zibeliuss-Chen, Politische Opposition im Alten Ägypten, SAK 17, 1990, 339–360.

Ziro 1991

D. G. Ziro, Η κυρία εισοδος του ιερού της Ελευσίνος (Athens 1991).

# INDEX PERSONARUM

|                                 |  |                     |   |
|---------------------------------|--|---------------------|---|
| Achilles                        | 52, 247, 306, 308 f.   | Ares                | 278 n. 9  |
| Aegeus                          | 137, 140, 218, 219 n. 14   | Aristeides          | 266   |
| Aelius Aristides                | 163, 183 n. 73. n. 74  | Aristogeiton        | 184   |
| Aeschines                       | 167 n. 3, 215, 220 n. 23,<br>231 n. 25, 234 n. 42  | aristoi             | 38, 217 n. 5, 218 ff.   |
| Aeschylus                       | 220  | Aristophanes        | 285, 292  |
| agathoi                         | 28, 38, 211  | Aristotle           | 12 n. 10, 126 n. 31, 220,<br>225, 227, 234 ff., 252,<br>256, 262, 264, 266 ff.,<br>271, 272 n. 63, 285  |
| Agesilaos                       | 270 n. 46  | Artemis             | 22, 140 n. 34, 204 n. 17,<br>277 ff.  |
| Aglauros                        | 140 n. 37, 162 n. 69,<br>231, 278 n. 9   | Artemis Agrotera    | 277, 284, 285 f., 290,<br>294   |
| Aiakos                          | 230  | Artemis Aristoboule | 277, 288 f.   |
| Akademus                        | 116, 118, 126  | Artemis Mounichia   | 105, 140 n. 34, 268,<br>279 ff., 285 ff., 294<br>n. 85  |
| Alcaeus                         | 207  | Artemis Soteira     | 278   |
| Alkibiades                      | 218 n. 9, 305 n. 39  | Artemis Tauropolos  | 289 ff.   |
| Alkimachos                      | 256, 258   | Astarte             | 79, 80 n. 50  |
| Alkmaion                        | 215  | Athena              | 21, 81, 149 ff., 190 n. 8,<br>201 n. 50, 202 n. 53,<br>203 n. 56 n. 57, 251 ff.,<br>278 n. 9, 286 n. 37 |
| Alkmaionidai/<br>Alkmaionids    | 163, 217 ff., 224 n. 47,<br>252, 253 n. 17, 268, 310   | Athena Areia        | 278 n. 9  |
| Amenemhet                       | 246  | Athena Nike         | 158 n. 40, 160, 202 n.<br>53, 268 n. 37,  |
| Anaxilas of Naxos               | 33 n. 55   | Athena Polias       | 81, 149 ff., 203 n. 56  |
| Anaxion                         | 258  | Athena Promachos    | 164   |
| Anchimolos                      | 268  | Auxo                | 278 n. 9  |
| Andokides                       | 258  | Basile              | 141 n. 41   |
| Androtion                       | 217 n. 5   | Basileus/ Basileis  | 37  |
| Antimenes Painter               | 301 f.   | Biaiothanatoi       | 20, 111   |
| Aphaia                          | 204 n. 63  | Brygos Painter      | 308 f.  |
| Aphrodite                       | 80 n. 50, 231, 282 n. 28   | Burgon Group        | 299 n. 14   |
| Aphrodite Pandemos              | 14 n. 23, 231  | Callirrhoe          | 131, 142 f.   |
| Apollo                          | 13 n. 15, 53, 131 n. 1, 141,<br>163, 192, 197, 201 n.<br>50, 202, 204, 212, 218,<br>220, 281 n. 22 | Callisto            | 281 n. 24   |
| Apollo Patroos                  | 13 n. 15, 220  | Carpenter Painter   | 298, 300  |
| Apollo Pythios                  | 141, 220   |                     |   |
| Apollodorus                     | 13 f., 231 n. 26   |                     |   |
| Archon/archontes/<br>archonship | 12, 163, 217, 219 n. 21,<br>225, 231 n. 25, 252 f.,<br>253 n. 13 n. 17, 262, 269                   |                     |   |



|                                    |   |                                    |  |
|------------------------------------|---|------------------------------------|--|
| Carracci, Annibale                 | 297, 299, 307                           | esthloi                            | 38   |
| Chairion, son of Kleidikos         | 217 n. 5, 255 ff., 264                  | Eteobutadai                        | 218  |
| Cicero                             | 182                                     | Eudikos                            | 258  |
| Circe                              | 220 n. 22                               | Eukleia                            | 278 n. 6, 279 n. 20, 288   |
| Codrus Painter                     | 304 n. 38, 306 n. 47                    | Eunomia                            | 166, 217 n. 17   |
| Courbet, Gustave                   | 300 n. 17                               | Eupatridai/ Eupatrid/<br>Eupatrids | 217 ff., 223, 255, 303,<br>310   |
| Ctesiphon                          | 167 n. 3                                | Eusebios                           | 252  |
| Curtius Painter                    | 303 n. 31                               | Euthymides                         | 300  |
| Damasias                           | 217 n. 3                                | Foundry Painter                    | 306 f.   |
| demarchs                           | 272                                     | Gaia (Ge, Earth)                   | 131, 141, 220 n. 23  |
| Demeter                            | 80 n. 50, 81 f., 189, 194<br>n. 20, 220 | Gilgamesh                          | 241, 247 ff.   |
| Demosthenes                        | 167 n. 3, 233 f., 266                   | gnesioi                            | 33 n. 54   |
| Diapsephisis                       | 224 n. 47                               | gnothoi                            | 30 n. 34   |
| Diakrioi                           | 217 ff.                                 | Golvol Group                       | 308  |
| Diana                              | 279                                     | Great Goddess of<br>Cyprus         | 79, 80 n. 50   |
| Diogenes Laertius                  | 236, 268                                | Hadrian                            | 45   |
| Diomedes                           | 212                                     | Harmodios                          | 184  |
| Dionysius of Halicarnassus         | 168, 273                                | Hathor                             | 80 n. 50   |
| Dionysos                           | 151 n. 15, 190 n. 8, 192                | Hector                             | 82, 308 f.   |
| Dionysos Eleuthereus               | 190 n. 8                                | Hegemone                           | 278 n. 9   |
| Dioskouroi                         | 231 n. 25                               | Helios                             | 220 n. 23  |
| Dokimasia Painter                  | 311 f.                                  | Hephaestus                         | 52   |
| Douris                             | 301 n. 21, 302                          | Hera                               | 202 n. 51  |
| Drakon                             | 165, 211 n. 28, 233, 251,<br>262        | Herakles                           | 151, 278 n. 9, 309 n. 54,  |
| Earth (Ge, Gaia)                   | 131, 141, 220 n. 23                     | Herodotus                          | 14, 21, 53, 110, 163 n.<br>79, 167, 171, 177, 183,<br>186, 220, 222, 230,<br>236, 252 ff., 265 f., 269 |
| enkektemenoi                       | 266                                     | Hestia                             | 278 n. 9   |
| Enkidu                             | 249                                     | Hesychius                          | 219, 220 n. 23   |
| Enyalios                           | 278 n. 9                                | Hipparchos                         | 184, 223, 266 n. 15,<br>267, 268 n. 30   |
| Enyo                               | 278 n. 9                                | Hippias                            | 15, 159 n. 53, 175, 184,<br>266 ff., 271 ff.   |
| Epeleios Painter                   | 297                                     | Hippocrates                        | 53   |
| Epikrates                          | 278                                     | Hippokleides                       | 12, 163  |
| Epiktetos                          | 299 n. 13                               | Homer                              | 31, 220 n. 23, 239, 246,<br>248  |
| Epimenides (of Crete)              | 12, 218, 220, 224 n. 47,<br>236, 252    | Hyperakrioi                        | 217-244  |
| Erinyes/Eumenides/<br>Semnai Theai | 218, 220 n. 22                          |                                    |  |

- |                             |  |  |  |
|-----------------------------|--|--|--|
| Iphigeneia                  | 281 n. 24, 289 ff.   | Megakles   | 217, 253 n. 13   |
| Iphikrates                  | 271  | Muses  | 219 n. 17  |
| Isagoras                    | 220 n. 28, 224 n. 43,<br>224   | Myron of Phlya   | 218, 220   |
| Isis                        | 80 n. 50, 82 n. 58   | Napoleon Bonaparte   | 270  |
| Isokrates                   | 183  | Naukraroi/ naukraries  | 21, 164 n. 82 n. 85,<br>251 ff.  |
| Jesus                       | 245 n. 33, 245   | Neleus   | 141 n. 41  |
| Justinian                   | 167  | Nike   | 158 n. 40, 160, 202,<br>286 n. 37  |
| Kallikrates                 | 286  | Nikias   | 170, 187   |
| Kimon                       | 159, 177, 185, 195   | Nisos  | 219  |
| Kleidemos                   | 255 n. 27  | nothoi   | 30 n. 34   |
| Kleidikos                   | 255 f.   | Nymphe   | 139 n. 29, 146   |
| Kleisthenes                 | 21, 171 n. 21, 182 f., 217,<br>220, 223 f., 230, 232,<br>236 n. 56, 237, 254,<br>263, 274 f. | Odysseus   | 33 n. 53, 51, 53, 61   |
| Kleomenes /<br>Kleomenes I. | 185, 224, 268  | Onesimos   | 310 f.   |
| Kleophrades Painter         | 297  | Oupis  | 282 n. 28  |
| Kodros                      | 141 n. 41  | Painter of Tarquinia<br>707  | 305 n. 41  |
| Kolakretai                  | 164 n. 81, 164, 272  | Pallas   | 218  |
| Kondalos                    | 273 f.   | Pan  | 279 n. 13  |
| Konon                       | 270 n. 46  | Pandion  | 218, 220, 222  |
| Kore (Persephone)           | 81 f., 189   | Passarotti,<br>Bartolomeo  | 297 f., 307  |
| Koropi Painter              | 305 f.   | Passas Painter   | 108  |
| Korynephoroi                | 267  | Patroklos  | 52 f.  |
| Kroisos                     | 163 n. 79, 163   | Pausanias  | 141, 143 n. 51, 162 n. 69,<br>230, 231 n. 25, 286 n.<br>35 n. 40   |
| Kronos                      | 267  | Peisenor   | 248  |
| Kylon                       | 12, 185, 215, 217, 252<br>ff., 270   | Peisistratos/<br>Peisistratid/<br>Peisistratids/<br>Peisistratidai | 12 f., 18, 21 f., 53, 110,<br>142, 163, 170, 175 f.,<br>178 ff., 182, 185, 217 f.,<br>222, 232, 252, 256 n.<br>34, 258, 263 n. 63, 265<br>ff., 291 |
| Kypselos                    | 265, 271   | Peleus   | 52   |
| Lacedaemonians              | 168, 212 f.  | Pelias   | 53   |
| Leto                        | 281 n. 21  | Pelops   | 53   |
| Lygdamis                    | 271  | pentakosiomedimnoi   | 164, 210, 256, 260, 263  |
| Lykos                       | 219  |  |  |
| Lykurg/ Lykurgean           | 278 n. 9   |  |  |
| Lysias                      | 233  |  |  |
| Lysimachos                  | 258  |  |  |
| Mardonios                   | 177, 183, 185, 278   |  |  |
| Mausolos                    | 273  |  |  |
| Medea                       | 53   |  |  |

|                                 |   |                                     |   |
|---------------------------------|---|-------------------------------------|---|
| Penthesilea Painter             | 303   | Telemachos                          | 248   |
| Perikles                        | 149, 165 n. 92, 168 n. 5,<br>190 n. 6, 197 n. 27  | Telephos Painter                    | 303   |
| Persephone (Kore)               | 81 f., 189  | Thallo                              | 278 n. 9  |
| Phaeacian/<br>Phaeacians        | 53 n. 19, 53  | Theagenes of Megara                 | 252   |
| Philip II                       | 270 n. 47   | Themistokles                        | 13 f., 21, 42, 167 ff., 261,<br>274, 277, 288 f.  |
| Philip IV                       | 270 n. 47   | thetes                              | 210, 219, 222 ff., 294  |
| Philochorus                     | 217 n. 5  | Thetis                              | 52  |
| Philostratus                    | 298 n. 9  | Thucydides                          | 131 ff., 167 f., 175 f., 179,<br>183 f., 212 ff., 252 f.,<br>265 ff., 269                 |
| Phylobasileus/<br>Phylobasileis | 217 n. 5  | Timokrite, priestess<br>of Aglauros | 162 n. 69, 231  |
| Pindar                          | 53, 186 f.  | Triptolemos Painter                 | 304 n. 36   |
| Plato                           | 115 f., 119 n. 20, 224  | Triton                              | 151   |
| Plutarch                        | 139 n. 26, 220, 225,<br>235 n. 45, 236, 252,<br>266, 285, 287-289   | Tydeus                              | 212   |
| Pollux                          | 217 n. 5  | Victories                           | 262   |
| Polyaenus                       | 271   | Xenophon                            | 184 n. 75, 285  |
| Polyphemus Painter              | 108   | Zeus                                | 131 n. 1, 140 n. 34, 141,<br>176, 197, 203 n. 60, 212,<br>218, 220, 256, 258,<br>278 n. 9 |
| Polykleitos                     | 303   | Zeus Basileus                       | 220   |
| Poseidon                        | 246 f.  | Zeus Exakester                      | 220   |
| Poseidon Painter                | 297 n. 5  | Zeus Hikesios                       | 220   |
| Priamos                         | 308   | Zeus Katharsios                     | 220   |
| prytaneis                       | 253   | Zeus Parnessios                     | 140 n. 34   |
| Ramses II                       | 245   | Zu-Aštarti                          | 242   |
| Ramses III                      | 244   |                                     |   |
| Rycroft Painter                 | 301 n. 22   |                                     |   |
| Salting Painter                 | 299   |                                     |   |
| Servius Tullius                 | 273   |                                     |   |
| Smikros                         | 308   |                                     |   |
| Socrates                        | 215, 305 n. 39  |                                     |   |
| Solon                           | 12, 15, 21, 163 n. 78,<br>164 ff., 182, 209 f., 214<br>f., 218 ff., 252 ff., 262,<br>266, 268, 270, 274,<br>310 |                                     |   |
| Sophocles                       | 219 n. 14   |                                     |   |
| Sulla                           | 229   |                                     |   |
| Sulpicius Rufus                 | 182   |                                     |   |
| Tamias, Tamiai                  | 21, 164 f., 249 ff.   |                                     |   |
| Tantalos                        | 53  |                                     |   |

# INDEX LOCORUM

## Athens

- |  |  |                                  |  |
|--|--|----------------------------------|--|
| ‘Κήποι’,                                   | 141 f., 144  |                                  |  |
| the Gardens                                |  |                                  |  |
| ‘Λίμναι’,                                  | 141  |                                  |  |
| the Marshes                                |  |                                  |  |
| Acharnian Gate                             | 43, 177  |                                  |  |
| Acropolis                                  | 20, 21, 43, 149 ff., 162, 168 n. 4, 179, 180, n. 59, 177, 186, 190 n. 8, 197, 200 n. 44, 201 n. 49, 202 n. 53, 203 n. 56, 222, 224, 251 ff., 279, 286 n. 37, 291, 293, 294 |                                  |  |
| Braurionion                                | 279 f., 290 f.   |                                  |  |
| Cyclopean fortification                    | 42, 157  |                                  |  |
| Hekatompedon                               | 20, 149, 151 ff., 163, 260, 264, 273   |                                  |  |
| Older Propylon                             | 197  |                                  |  |
| Odeion of Herodes Atticus                  | 163  |                                  |  |
| Parthenon                                  | 12, 149f., 152 ff., 156 f., 159 f., 165, 201, 273  |                                  |  |
| Peripatos                                  | 178 f.   |                                  |  |
| Pre-Parthenon                              | 197, 202 n. 53   |                                  |  |
| Propylaea                                  | 158, 160, 197, 201 n. 49, 202 n. 53  |                                  |  |
| Temple of Athena                           | 149, 151, 151 n. 15, 153, 158 n. 40, 202 n. 53   |                                  |  |
| Temple of Athena Nike/Altar of Athena Nike | 158, n. 40, 160, 202 n. 53, 286 n. 37  |                                  |  |
| Areopagus                                  | 42, 170, 172, 174, 175 n. 49, 178  |                                  |  |
| Areopagus cemetery                         | 13, 169 f., 173 ff. 176, 179, 181 f., 185, 187   |                                  |  |
| Areopagus Council                          | 217 f., 220, 225, 235, 236 n. 52   |                                  |  |
| Areopagus street                           | 178 f.   |                                  |  |
|  |  | agora                            | 11 n. 1, 13, 13 n. 20 and 23, 14, 14 n. 24, 21, 26, 36 n. 81, 42, 49, 54, 93, 96, 115, 140, 140 n. 37, 143 n. 51, 162, 162 n. 68 and 69, 168 n. 6, 170, 172 ff., 173 n. 35, 177 ff., 181, 184, 186 f., 193, 224, 226 ff., 236, 239 ff. |
|  |  | Aiakeion (Temenos of Aiakos)     | 230  |
|  |  | Altar of the Twelve Gods         | 14, 187, 230 n. 22, 269  |
|  |  | Bouleuterion                     | 193 f., 229  |
|  |  | Eleusinion (City Eleusinion)     | 143 n. 51  |
|  |  | Heliiaia (The People’s Court)    | 21, 220, 223, 225 ff.  |
|  |  | Kolonos Agoraios                 | 42, 184  |
|  |  | Odeion of Perikles               | 190  |
|  |  | Old Bouleuterion                 | 193 f., 229  |
|  |  | Rectangular peribolos            | 226 ff.  |
|  |  | South Fountain                   | 143 n. 51  |
|  |  | Southeast Fountain House         | 232 n. 29  |
|  |  | Stoa Poikile                     | 197  |
|  |  | Stoa of Zeus Eleutherios         | 197  |
|  |  | Street of the Marble Workers     | 178 f.   |
|  |  | Tholos                           | 229  |
|  |  | Tholos (cemetery)                | 174  |
|  |  | Aglaureion (Temenos of Aglauros) | 231, 231 n. 25, 278 n. 9, 148 n. 38, 162 n. 69   |

|  |   |   |  |
|--|---|---|--|
| Anakeion<br>(Sanctuary of the<br>Dioskouroi) | 231 n. 25   | Pompeion<br>cemetery  | 29 n. 26 and n. 30, 31,<br>56, 59, 66 f., 70, 73 |
| Aqueduct of<br>Hadrian                       | 45  | Rundbau plot  | 39, 59, 91, 97 ff.                               |
| Asklepieion                                  | 146   | Tumulus G   | 32   |
| Boukoleion                                   | 231, n. 25  | Kollytos  | 179  |
| Callirrhoe spring                            | 131 n. 1, 142 f.  | Kolonos Hippios   | 178  |
| Cavalry Gate<br>(Hippades Gate)              | 179   | Kynosarges  | 115  |
| Delphinion                                   | 137, 139  | Leokoreion  | 14, 184  |
| Dipylon                                      | 36, 39, 55, 57 f., 116,<br>270  | Melite  | 279f., 288                                       |
| Dipylon Gate                                 | 177   | Mouseion hill   | 132  |
| Dromos                                       | 161, 178  | National Gardens,<br>Athens                                   | 76 n. 34   |
| Enneakrounos                                 | 269   | Olympieion<br>- Sanctuary<br>(Temple) of the<br>Olympian Zeus | 131 n. 1, 138, 140 f., 141,<br>176               |
| Epilykeion                                   | 231 n. 25   | Olympieion hill   | 132, 136 f., 139, 141 f.,<br>148, 178            |
| Eriai Gate                                   | 43, 179   | Piraeic Gate  | 177 f.   |
| Eridanos river                               | 14 n. 24, 42 f., 54, 56 f.,<br>97, 136, 168 n. 6, 185   | Pnyx hill   | 55, 58 ff., 143 n. 50, 177<br>f., 280            |
| Hiera Odos<br>(Sacred Way)                   | 177 n. 57, 178  | Prytaneion  | 162 n. 68, 181 n. 61, 231<br>n. 25               |
| Ilissos river                                | 43, 76 n. 34, 132, 142 n.<br>46, 143 n. 51, 247, 279<br>f., 284, 286, 286 n. 37   | Pythion (Temple<br>of the Pythian<br>Apollo)                  | 141  |
| Irodou Attikou<br>cemetery                   | 19, 26 n. 8, 29, 41 ff., 54,<br>73 n. 24, 76 n. 34  | Roman Agora   | 162 n. 69, 178 s.                                |
| Kerameikos                                   | 11, n. 1, 19 f., 26, 29, 31,<br>36 n. 74, 42, 48, 54 ff.,<br>66 f., 68 n. 14, 73 n. 24,<br>76, 76, 82 n. 58, 89 ff.,<br>115, 162 n. 66, 171, 176,<br>178 f., 184, 256 n. 36 | Sacred Way (Hiera<br>Odos)                                    | 57 n. 48, 59 f., 93, 97,<br>177 n. 57, 178       |
| Demosion Sema                                | 61 n. 69  | Sanctuary<br>of Aphrodite<br>Pandemos                         | 231  |
| Kerameikos                                   | 91  | Sanctuary of<br>Artemis Agrotera                              | 277, 284 ff.                                     |
| Station                                      |   | Sanctuary<br>of Artemis<br>Aristoboule                        | 277, 288 f.                                      |
| Plattenbau                                   | 92 f., 95   | Sanctuary of the<br>Dioskouroi                                | 231 n. 25  |
| Building Z                                   | 91  |   |  |
| Hagia Triada<br>cemetery                     | 36 n. 73, 39, 73 f., 75 n.<br>29, 80 n. 48, 82 n. 59,<br>91, 93, 95, 97, 99   |   |  |

- |   |   |                  |  |
|---|---|------------------|--|
| Sanctuary of<br>Dionysus in the<br>Marshes              | 131 n. 1, 141   | Odos             | 146  |
| Sanctuary of Earth                                      | 131 n. 1, 141   | Diamantopoulou   |  |
| South Cemetery<br>(southern slopes of<br>the Acropolis) | 42, 48  | Odos             | 55, 58, 60, 115 n. 5, 146                                      |
| Thesmotheteion  | 231   | Dimitrakopoulou  |  |
| Thission  | 42  | Odos Dionissiou  | 115 n. 4, 146 f., 173  |
|   |   | Areopagitou      |  |
|   |   | Odos Drakou      | 115, 146 f.  |
|   |   | Odos Erechtheiou | 42, 48 n. 32, 54, 73 n.<br>24, 74 n. 26, 147, 159,<br>173, 178 |
|   |   | Odos Ermou       | 115 n. 7   |
|   |   | Odos Evpompou    | 146  |
|   |   | Odos Evropis     | 146  |
|   |   | Odos Goura       | 146  |
|   |   | Odos Iraklidon   | 178  |
|   |   | Odos Kallirrois  | 147  |
|   |   | Odos Kallisperi  | 147  |
|   |   | Odos Karagiorgi  | 115 n. 8   |
|   |   | Servias          |  |
|   |   | Odos Karaiskaki  | 115 n. 7   |
|   |   | Odos Karyatidon  | 115 n. 4, 147f.  |
|   |   | Odos Kavallotti  | 115, 173   |
|   |   | Odos Kriezi      | 26 n. 8, 54 f., 57 f., 68<br>n. 14                             |
|   |   | Odos Lembesi     | 115 n. 6, 147  |
|   |   | Odos Lisikratous | 181 n. 61  |
|   |   | Odos Makri       | 146 f.   |
|   |   | Odos Makrygianni | 136, 147, 178  |
|   |   | Odos Marko       | 147  |
|   |   | Mpotsari         |  |
|   |   | Odos Meintani    | 147  |
|   |   | Odos Menechmou   | 147  |
|   |   | Odos Mitroou     | 178 f.   |
|   |   | Odos Mitseon     | 147  |
|   |   | Odos Odisea      | 148  |
|   |   | Androutsou       |  |
|   |   | Odos Otryneon    | 178  |
|   |   | Odos Parthenonos | 146 ff.  |
|   |   | Odos Peiraios    | 41, 57, 68 n. 68   |
| <b>Modern Streets<br/>and Spots</b>                     |   |                  |  |
| Koukaki   | 67, 115, 143 n. 57  |                  |  |
| Makrygianni/<br>Makrygiannis plot                       | 115, 136 f., 148  |                  |  |
| Leoforos  | 41  |                  |  |
| Apostolou Pavlou  |   |                  |  |
| Leoforos Syngrou  | 41, 105, 115 n. 6, 148  |                  |  |
| Leoforos Vasilissis<br>Amalias                          | 45  |                  |  |
| Leoforos Vasilissis<br>Olgas                            | 73 n. 23  |                  |  |
| Leoforos Vasilissis<br>Sophias                          | 54, 73, 76 n. 34  |                  |  |
| Leoforos<br>Vouliagmenis                                | 146f.   |                  |  |
| New Acropolis<br>Museum                                 | 115 n. 4, 136 n. 11, 137,<br>141, 148, 151, 173, 258<br>n. 43 |                  |  |
| Odos Aglavrou   | 146   |                  |  |
| Odos Aiolou   | 73 n. 24, 74 n. 26  |                  |  |
| Odos Anapafseos   | 146   |                  |  |
| Odos Anastasiou<br>Zinni                                | 146   |                  |  |
| Odos Ardittou   | 286   |                  |  |
| Odos Arionos  | 115 n. 7  |                  |  |
| Odos Aristonikou  | 146   |                  |  |
| Odos Athanasiou<br>Diakou                               | 146 f.  |                  |  |
| Odos<br>Chazichristou                                   | 178   |                  |  |

|  |                           |
|--|---------------------------|
| Odos Pittakou                            | 146                       |
| Odos Pouloupoulou                        | 178                       |
| Odos Promachou                           | 148                       |
| Odos Propileon                           | 115, 146, 148, 171, 173   |
| Odos Propileon cemetery                  | 171                       |
| Odos Ratzieri                            | 146                       |
| Odos Rovertou Galli                      | 147 f., 178               |
| Odos Stadiou                             | 115 n. 8                  |
| Odos Stratigou Kontouli                  | 115 n. 5, 146             |
| Odos Th. Rentis                          | 66 f., 73 n. 24, 74 n. 26 |
| Odos Thalou                              | 146                       |
| Odos Theofilopoulou                      | 147                       |
| Odos Tripodon                            | 178 f., 185               |
| Odos Trivonianou                         | 146                       |
| Odos Tsami Karatasou                     | 147 f.                    |
| Odos Vasilis                             | 178                       |
| Odos Veikou                              | 115 n. 5, 146             |
| Odos Vyronos                             | 178                       |
| Odos Zacharitsa                          | 147                       |
| Platia Eleftherias cemetery              | 68 f., 73 n. 24, 171      |
| Platia Kotzia                            | 43, 171                   |
| Platia Syntagmatos                       | 45, 115                   |
| Psyrri                                   | 42, 115                   |
| Stavros Niarchos Cultural Centre (SNFCC) | 20, 104                   |
| Weiler Building                          | 115 n. 4, 173             |

## Attica

|                    |                   |
|--------------------|-------------------|
| Academy of Plato   | 115 f., 119 n. 20 |
| Sacred House       | 20, 115 ff.       |
| Kokkinogenis' plot | 128               |

|                                |   |
|--------------------------------|---|
| Acharnae                       | 178   |
| Anaphlystos                    | 217 n. 6, 280   |
| Brauron                        | 277 n. 1, 279   |
| Diakria                        | 219, 222  |
| Eleusis                        | 189 ff., 247, 280, 282 n. 27, 21, 28 n. 23, 81, 82 n. 58, 171 |
| Anaktoron                      | 193 n. 12   |
| Telesterion                    | 21, 171, 189 ff.  |
| West cemetery                  | 28 n. 23  |
| Halai Araphenides              | 279 f., 290   |
| Hymettos                       | 132, 140 n. 34, 280   |
| Kephissos river                | 116, 122, 128   |
| Lathoureza                     | 169   |
| Laurion                        | 274, 280  |
| Leipsydriou                    | 217   |
| Marathon                       | 45, 75 n. 29, 82 n. 59, 168, 222, 277 f., 280, 284, 287, 294  |
| Vranas cemetery                | 75 n. 29, 82 n. 59  |
| Mesogeia                       | 45, 219 n. 14   |
| Mounichia                      | 268, 279 ff., 294 n. 85                                       |
| Mounichia harbour              | 105, 268, 286 f.  |
| Sanctuary of Artemis Mounichia | 140 n. 34, 285 ff.  |
| Nea Ionia                      | 75 n. 29, 80 n. 49, 82 n. 59                                  |
| Oropos                         | 124, 280  |
| Pallene                        | 219, 222, 268 f.  |
| Paralia                        | 218, 219 n. 14, 222   |
| Pedion                         | 217 ff.   |
| Perati                         | 28, 31, 41, 55, 67  |
| Phaleron                       | 136 n. 11, 105, 136, 141, 172, 178, 247, 280                  |
| Phaleron Delta                 | 20, 104   |

|                    |                                   |
|--------------------|-----------------------------------|
| Phaleron cemetery  | 39 n. 96, 103 ff.                 |
| Phaleron Halipedon | 105                               |
| Phaleron harbour   | 105, 268                          |
| Phlya              | 218, 220                          |
| Piraeus            | 105, 156, 168, 230, 266, 268, 280 |
| Kantharos harbour  | 105                               |
| Zea harbour        | 115, 199                          |
| Plataea            | 168                               |
| Rhamnous           | 219, 280                          |
| Sounion            | 161 f., 178, 280                  |
| Thorikos           | 199 n. 39, 217, 280               |

## **Outside of Attica**

|                         |  |
|-------------------------|--|
| Achaea/ Achaean         | 30 n. 34, 68                                     |
| Aegean/ Aegean Islands  | 34 n. 61, 65, 75, 80, 82 f., 269                 |
| Aegina/ Aeginetan       | 204, 218, 230                                    |
| Argos/ Argolis/ Argolid | 28 n. 23, 29 n. 28, 34 n. 61, 75, 100, 194 n. 23 |
| Arkades                 | 60   |
| Asia Minor              | 246 f., 270                                      |
| Assos                   | 194 n. 23  |
| Aššur                   | 242, 249   |
| Atarot                  | 79 n. 43   |
| Babylon                 | 239, 242   |
| Cape Artemision         | 277  |
| Capua                   | 60   |
| Caria                   | 273  |
| Clazomenae              | 270 n. 46  |
| Corinth/ Corinthian     | 100, 163, 199 n. 42                              |

|                                |   |
|--------------------------------|---|
| Crete/ Cretan                  | 209, 214 f., 215 n. 36, 218                                   |
| Cutha                          | 242   |
| Cyclades/ Cycladic             | 21, 156 n. 34, 190, 192 f., 197, 201                          |
| Cyprus/ Cypriot                | 19 f., 34, 47, 58, 65 ff., 95 f., 98, 100                     |
| Alaas                          | 69, 79 n. 41 and n. 44  |
| Kition                         | 79 n. 42  |
| Kourion                        | 79 n. 41  |
| Palaepaphos                    | 79 n. 41, 66, 68, 79, 82 n. 59, 95                            |
| Xerolimni                      |   |
| Salamis                        | 55, 67, 68 f., 75, 79, 82, 95                                 |
| Arsenal cemetery               | 29, 73 n. 24  |
| Tsami cemetery                 | 75 n. 29, 82 n. 59  |
| Delos                          | 186, 190 n. 5, 197, 202 n. 51                                 |
| Delphi                         | 163, 187, 190 n. 5, 200 n. 44, 204 n. 63, 218, 220, 224 n. 47 |
| Stoa of the Athenians          | 197 n. 32   |
| Eleutherna                     | 95 n. 27, 98 n. 42  |
| Egypt/ Egyptian/ Egyptianizing | 79 n. 42, 80 n. 50, 240, 242, 246, 249                        |
| Deir el-Medina                 | 244 f.  |
| Herakleopolis                  | 245   |
| Wādi Natrûn (Wadi Natrun)      | 245   |
| Emar                           | 242   |
| Epirus                         | 34 n. 61  |
| Etruria                        | 100   |
| Euboea                         | 29 n. 26, 32, 34 n. 61, 60, 219, 255, 256 n. 34, 277, 280     |
| Chalkis                        | 75 n. 30, 255   |
| Eretria                        | 210, 255 f.   |



|                   |                          |  |
|-------------------|--------------------------|--|
|                   | West Gate                | 60   |
| Lefkandi          |                          | 33 n. 52, 35, 60 n. 61, 67, 74, 75 n. 30, 79 f., 83    |
|                   | Palia Perivolia cemetery | 80 n. 49   |
|                   | Skoubris cemetery        | 29 n. 26   |
|                   | Toumba cemetery          | 32 f., 67, 74, 79                                      |
| Gezer             |                          | 75, 80   |
| Gordion           |                          | 52 n. 12,  |
| Halicarnassus     |                          | 273  |
| Imbros            |                          | 266, 274   |
| Ionia/ Ionian     |                          | 15, 35 n. 65   |
| Ionian Islands    |                          | 34 n. 61   |
| Keos              |                          |  |
|                   | Karthaia                 | 192, 201 n. 50, 202                                    |
|                   | Koressia                 | 197  |
| Knossos           |                          | 83   |
| Latium            |                          | 100  |
| Lemnos            |                          | 200 n. 45, 266, 274                                    |
| Levant/ Levantine |                          | 67, 69 n. 18, 74 f., 76 n. 35, 78 ff., 82 f., 96 n. 31 |
| Macedonia         |                          | 34 n. 61, 53   |
| Mari              |                          | 242, 244   |
| Megaris           |                          | 280  |
|                   | Megara                   | 218 f., 223, 247, 252, 268, 278, 280                   |
| Mende             |                          | 265, 274   |
| Mesopotamia       |                          | 100 n. 58, 149 n. 2, 240 ff., 246 ff.                  |
| Mycenae           |                          | 28 f., 30 n. 35  |
| Naxos             |                          | 33 n. 55, 163, 201 n. 50, 203 n. 58, 204 n. 63, 268 f. |
|                   | Iria                     | 190 n. 5, 192, 200 n. 45                               |
|                   | Sangri                   | 190 n. 5, 192, 197, 202                                |

|                   |   |                       |
|-------------------|---|-----------------------|
| Near East         | 239 ff., 95, 100  |                       |
| Nichoria          | 34 n. 57  |                       |
| North Syria       | 59  |                       |
| Nuristan          | 37, 38 n. 89  |                       |
| Olympia           | 53, 155, 203 n. 60, 252                                     |                       |
| Pangaion          | 269   |                       |
| Paros             | 204 n. 63   |                       |
|                   | Paroikia  | 32, 51, 98 n. 42, 203 |
| Peloponnese       | 82  |                       |
| Philistine        | 75, 79 f.   |                       |
| Phoenicia/        | 78, 100   |                       |
| Phoenician        |   |                       |
| Phrygia/ Phrygian | 52 n. 12, 98  |                       |
| Rhodes/ Rhodian   | 75, 82  |                       |
| Rome              | 150, 273, 298 n. 10   |                       |
| Salamis (island)  | 13, 15, 167, 176, 186, 218, 268 n. 27, 277 f., 280, 285 ff. |                       |
| Samos             | 163, 104 n. 63  |                       |
| Sicily            | 187   |                       |
| Sikyon            | 199 n. 39   |                       |
| Skyros            | 75, 266, 274  |                       |
| Sparta/ Spartan   | 170, 185, 214 f., 246 n. 39, 270 n. 46, 274                 |                       |
| Stamna            | 60  |                       |
| Strymon           | 269   |                       |
| Tall Bazi         | 242   |                       |
| Tarentum          | 305   |                       |
| Tell Mikne/ Ekron | 79 n. 43  |                       |
| Tell Qasile       | 79 n. 42  |                       |
| Thasos            | 202, 266, 274   |                       |
| Thebes            | 136, 224 n. 43, 245, 268                                    |                       |
| Thessaly          | 28 n. 25, 53  |                       |
| Voulokaliva       | 29 n. 25  |                       |
| Tiryns            | 83, 159   |                       |
| Ugarit            | 100   |                       |
| Ur                | 242   |                       |

Uruk 241, 247 f.



# Münchner Studien zur Alten Welt

herausgegeben von

Prof. Dr. Martin Zimmermann  
Prof. Dr. Jens-Uwe Krause  
Prof. Dr. Karen Radner

Ludwig-Maximilians-Universität München

- Band 17: Constanze Graml, Annarita Doronzio, Vincenzo Capozzoli (Hrsg.): **Rethinking Athens Before the Persian Wars** · Proceedings of the International Workshop at the Ludwig-Maximilians-Universität München (Munich, 23rd–24th February 2017)  
2019 · 372 Seiten · ISBN 978-3-8316-4813-9
- Band 16: Verena Espach: **Formen und Kontexte sexueller Gewalt gegen Männer in der Antike**  
2018 · 166 Seiten · ISBN 978-3-8316-4697-5
- Band 15: Daniela Gierke: **Eheprobleme im griechischen Drama** · Eine Studie zum Diskurs von Oikos und Polis im Athen des 5. Jahrhunderts vor Christus  
2017 · 324 Seiten · ISBN 978-3-8316-4634-0
- Band 14: Klaus Georg Sommer: **Der 21. Januar 1192 v. Chr.: Der Untergang Ugarits?**  
2016 · 336 Seiten · ISBN 978-3-8316-4531-2
- Band 13: Nadine Leisner: **familia romana** · Darstellungen der Familie in der römischen Sepulkralkunst  
2015 · 400 Seiten · ISBN 978-3-8316-4439-1
- Band 12: Aron Dornauer: **Assyrische Nutzlandschaft in Obermesopotamien** · Natürliche und anthropogene Wirkfaktoren und ihre Auswirkungen  
2016 · 424 Seiten · ISBN 978-3-8316-4451-3
- Band 11: Ennio Bauer: **Gerusien in den Poleis Kleinasiens in hellenistischer Zeit und der römischen Kaiserzeit** · Die Beispiele Ephesos, Pamphylien und Pisidien, Aphrodisias und Iasos  
2014 · 392 Seiten · ISBN 978-3-8316-4312-7
- Band 10: Burkhard Backes, Caroline von Nicolai (Hrsg.): **Kulturelle Kohärenz durch Prestige**  
2014 · 306 Seiten · ISBN 978-3-8316-4263-2
- Band 9: Birgit Christiansen, Ulrich Thaler (Hrsg.): **Ansehenssache** · Formen von Prestige in Kulturen des Altertums  
2013 · 460 Seiten · ISBN 978-3-8316-4181-9
- Band 8: Anna Anguissola (Hrsg.): **Privata Luxuria** · Towards an Archaeology of Intimacy: Pompeii and Beyond  
2013 · 244 Seiten · ISBN 978-3-8316-4101-7
- Band 7: Angelika Starbatty: **Aussehen ist Ansichtssache** · Kleidung in der Kommunikation der römischen Antike  
2010 · 300 Seiten · ISBN 978-3-8316-0927-7
- Band 6: Berit Hildebrandt, Caroline Veit (Hrsg.): **Der Wert der Dinge – Güter im Prestigediskurs** · »Formen von Prestige in Kulturen des Altertums« · Graduiertenkolleg der DFG an der Ludwig-Maximilians-Universität München  
2009 · 414 Seiten · ISBN 978-3-8316-0859-1
- Band 5: Martin Zimmermann (Hrsg.): **Extreme Formen von Gewalt in Bild und Text des Altertums**  
2009 · 352 Seiten · ISBN 978-3-8316-0853-9

- Band 3: Albrecht Matthaei: **Münzbild und Polisbild** · Untersuchungen zur Selbstdarstellung kleinasiatischer Poleis im Hellenismus  
2013 · 198 Seiten · ISBN 978-3-8316-0783-9
- Band 2: Berit Hildebrandt: **Damos und Basileus** · Überlegungen zu Sozialstrukturen in den Dunklen Jahrhunderten Griechenlands  
2007 · 604 Seiten · ISBN 978-3-8316-0737-2
- Band 1: Dirk Rohmann: **Gewalt und politischer Wandel im 1. Jahrhundert n. Chr.**  
2006 · 260 Seiten · ISBN 978-3-8316-0608-5

Erhältlich im Buchhandel oder direkt beim Verlag:  
utzverlag GmbH, München  
089-277791-00 · [info@utzverlag.de](mailto:info@utzverlag.de)

Gesamtverzeichnis mit mehr als 3000 lieferbaren Titeln: [www.utzverlag.de](http://www.utzverlag.de)



