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# Sentence meaning as argumentative dialogues

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#### Introduction

In formal semantics the meaning of a sentence A is defined using the truth condition of the sentence and formalized using possible worlds semantics. We twist the classical view by stating that: the meaning of a sentence A asserted by speaker P is defined as the set of all possible justifications of A, which are argumentative dialogues starting with A won by speaker P. The idea of explaining the meaning of sentences in terms of how they can be

### Example

*S*<sub>1</sub>: John kills Mary  $S_2$ : John will go to jail  $S_3$ : John will pay for his crime

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justified in an argumentative dialogue goes back to [3]. We propose to apply this idea to sentences of natural language.

## Definitions

**Argumentative dialogue for** *S***:** sequences of utterances

 $\mathfrak{D} = U_0, U_1, \dots U_N$  where:

- the  $U_i$  are **utterances** i.e. sentence prefixed by ! (assertion) or ? (question)
- $\mathfrak{D}$  starts with !*S* that is  $U_0$  is !*S*
- D is an **alternate** sequence: even utterances  $U_{2p}$  are said by P odd utterances  $U_{2p+1}$  are said by O
- the sequence respects **answering rules** i.e. what  $U_{i+1}$  might be according to the previous utterances  $U_0, ..., U_i$
- *P* wins the dialogue when the last utterance is by *P* and *O* cannot answer — otherwise *O* wins the dialogue.
- For each  $U_i$  i is the position in the dialogue.

```
0 \mathsf{P} | !S_1 \rightarrow S_2 \rightarrow (S_2 \rightarrow S_3 \rightarrow (S_1 \rightarrow S_3)) |
1 O | !S_1 \rightarrow S_2, ?(S_2 \rightarrow S_3 \rightarrow (S_1 \rightarrow S_3)) | [0,Q] |
2 \mathsf{P} | !S_2 \rightarrow S_3 \rightarrow (S_1 \rightarrow S_2)
                                                                     [1,A]
3 O |S_2 \rightarrow S_3, ?(S_1 \rightarrow S_3)|
                                                                     [2,Q]
4 \mathsf{P} | !S_1 \rightarrow S_3
                                                                     [3,A]
5 O |S_1, ?S_3|
                                                                     [4,Q]
6 P |S_1, ?S_2|
                                                                     [1,Q]
7 O |S_2|
                                                                     [5,A]
8 P |S_2, ?S_3|
                                                                     [3,Q]
9 O |S_3|
                                                                     [8,A]
10 P !S<sub>3</sub>
                                                                     [5,A]
```

## **Forthcoming Research**

Our approach is related to the inferentialist view of meaning [2, 1]. The central tenet of inferentialism is

**Manifestability:** The knowledge of the meaning of a sentence or expression must be in principle completely observable and publicly testable

Disagreement about word-meaning frequently emerge in real life dialogues:

0 John is not a murderer 1 John is a murderer since he killed Mary

#### Rules

There are two kinds of answering rules when constructing a formal dialogue.

#### Logical rules : stipulating how an utterance can be questioned or answered according to its main logical operator.

**Structural rules** : imposing global conditions on the shape of the dialogue

	Conditional rule
X	$!(S_1 \rightarrow S_2)$
Y	$!S_1, ?S_2$
X	<i>S</i> <sub>1</sub>
$\overline{X, Y}$	$X \in \{P, O\}  X \neq Y$

Atomic structural rule: *P* may assert an atomic sentence q only if O has previously asserted q

Structural rule 1: a question may be answered at most once

**Structural rule 2:** if *i* is a position and if at i - 1 there are several questions that are waiting for an answer only the last of them can be answered

### Advantages of this approach

- 2 I grant that he killed Mary, but it was by accident.
- We plan to characterize manifestability, that is to find the conditions that would guarantee the emergence — in formal dialogues — of any possible disagreement about word meaning.
- Computing a dialogue exhibiting a disagreement can be viewed as a machine-learning procedure for axioms.
- In order for this procedure to be effective we are developing our line of research into two parallel directions:
- 1. We are developing rules for argumentative dialogue expressed in decidable fragment of first order logic involving sentence with generalized quantifiers like in [4]
- 2. the practical development of natural language processing tools using such ideas can only be achieved if a very precise topic has been circumscribed. Indeed, a prototype would require sophisticated linguistic resources (lexicons e.g.  $\lambda x^e(snores^{e \to t}x)$ , knowledge representation e.g.  $snores \to sleep$ ). We are currently studying how such resources can be integrated in formal argumentative dialogues.

### References

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- 1. The class of models of a sentence S can be badly infinite. On the contrary the set of Argumentative dialogues won by P can be recursively enumerated.
- 2. This kind of semantics is more fine-grained then traditional truth theoretic semantic. In the traditional approach two sentences having the same class of models are identified in terms of meaning e.g.  $[S_1 \land S_2] \equiv [S_2 \land S_1]$  whereas they are distinct in terms of argumentative dialogues.
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