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A Simple Proof of the Completeness of *APAL**

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Abstract. We provide a simple proof of the completeness of arbitrary public announcement logic *APAL*. The proof is an improvement over the proof found in [2].

1 Introduction

In [2] Arbitrary Public Announcement Logic (*APAL*) is presented. This is an extension of the well-known public announcement logic ([7]) with quantification over announcements. The logic is axiomatized, but the completeness proof may be considered rather complex. The completeness is shown by employing an infinitary axiomatization, that is then shown to be equivalent (it produces the same set of theorems) to a finitary axiomatization. The completeness proof in [2] contained an error in the Truth Lemma, involving a complexity measure. This error has been corrected in [1], by expanding that complexity measure.¹

Another source of confusion in [2], although there was no error involved, concerned the employment of maximal consistent theories (instead of maximal consistent sets, a more common term in modal logic), and a number of properties shown for

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¹The lemma is as follows: *Let φ be a formula in \mathcal{L}_{apal} . Then for all maximal consistent theories x and for all finite sequences $\vec{\psi} = \psi_1, \dots, \psi_k$ of formulas in \mathcal{L}_{apal} such that $\psi_1 \in x, \dots, [\psi_1] \dots [\psi_{k-1}] \psi_k \in x$: $\mathcal{M}^c | \vec{\psi}, x \models \varphi$ iff $[\psi_1] \dots [\psi_k] \varphi \in x$.* The proof is by induction on φ . The problem is that in expression $\mathcal{M}^c | \vec{\psi}, x \models \varphi$, the restriction $\mathcal{M}^c | \vec{\psi}$ of the canonical model \mathcal{M}^c cannot be assumed to exist: although we have assumed that $\psi_1 \in x, \dots$, and that $[\psi_1] \dots [\psi_{k-1}] \psi_k \in x$, we did not assume that $\mathcal{M}^c, x \models \psi_1, \dots$, and that $\mathcal{M}^c, x \models [\psi_1] \dots [\psi_{k-1}] \psi_k$. The latter would be needed to guarantee that existence. But the induction was only on φ and not on ψ_1, \dots , and $[\psi_1] \dots [\psi_{k-1}] \psi_k$ as well. By expanding the complexity measure used in the Truth Lemma to include the formulas in the sequence $\psi_1, \dots, [\psi_1] \dots [\psi_{k-1}] \psi_k$ as well, the matter can be corrected.

maximal consistent theories. While repairing the completeness proof, and while also considering additional properties of the canonical model, we found another completeness proof, that the reader may consider more direct and more elegant than the one in [2, 1]. This is presented in this work, including some further results for the canonical model.

2 Syntax

Let Atm be a countable set of atoms (with typical members denoted p, q , etc.) and Agt be a countable set of agents (with typical members denoted a, b , etc.).

Definition 1 (Language of APAL) The set \mathcal{L}_{apal} of all formulas (with typical members denoted φ, ψ , etc.) is inductively defined as follows, where $p \in Atm$ and $a \in Agt$:

$$\varphi ::= p \mid \perp \mid \neg\varphi \mid (\varphi \vee \psi) \mid K_a\varphi \mid [\varphi]\psi \mid \Box\varphi.$$

We define the other Boolean constructs as usual. The formulas $\hat{K}_a\varphi$, $\langle\varphi\rangle\psi$ and $\Diamond\varphi$ are obtained as abbreviations: $\hat{K}_a\varphi$ for $\neg K_a\neg\varphi$, $\langle\varphi\rangle\psi$ for $\neg[\varphi]\neg\psi$ and $\Diamond\varphi$ for $\neg\Box\neg\varphi$. We adopt the standard rules for omission of the parentheses. Given a formula φ , the set of all (strict) subformulas of φ is denoted by $Sub(\varphi)$ (an elementary inductive definition is omitted). We write $\varphi <^{Sub} \psi$ iff $\varphi \in Sub(\psi)$. We will say that a formula φ is \Box -free iff $Sub(\varphi) \cup \{\varphi\}$ contains no formula of the form $\Box\psi$. A formula φ is said to be $[\cdot]$ -free iff $Sub(\varphi) \cup \{\varphi\}$ contains no formula of the form $[\psi]\chi$. We will say that a formula φ is *epistemic* iff φ is both \Box -free and $[\cdot]$ -free. The set \mathcal{L}_{pal} is the set of all \Box -free formulas. The set \mathcal{L}_{el} is the set of all epistemic formulas.

Of crucial importance in the completeness proof is a proper complexity measure on formulas. The one we need is based on a partial order $<^{Size}$ providing a weighted count of the number of symbols, and on a partial order $<_{d_\Box}$ counting the number of stacked \Box operators in a formula.

Definition 2 (Size) The size of a formula φ , in symbols $Size(\varphi)$, is the non-negative integer inductively defined as follows:

- $Size(p) = 1$,
- $Size(\perp) = 1$,
- $Size(\neg\varphi) = Size(\varphi) + 1$,
- $Size(\varphi \vee \psi) = Size(\varphi) + Size(\psi) + 1$,
- $Size(K_a\varphi) = Size(\varphi) + 1$,
- $Size([\varphi]\psi) = Size(\varphi) + 3 \cdot Size(\psi)$,
- $Size(\Box\varphi) = Size(\varphi) + 1$.

The \Box -depth of a formula φ , in symbols $d_\Box(\varphi)$, is the non-negative integer inductively defined as follows:

- $d_{\square}(p) = 0$,
- $d_{\square}(\perp) = 0$,
- $d_{\square}(\neg\varphi) = d_{\square}(\varphi)$,
- $d_{\square}(\varphi \vee \psi) = \max\{d_{\square}(\varphi), d_{\square}(\psi)\}$,
- $d_{\square}(K_a\varphi) = d_{\square}(\varphi)$,
- $d_{\square}([\varphi]\psi) = d_{\square}(\varphi) + d_{\square}(\psi)$,
- $d_{\square}(\square\varphi) = d_{\square}(\varphi) + 1$.

We define the binary relations $<^{Size}$, $<_{d_{\square}}$, and $<_{d_{\square}}^{Size}$ between formulas in the following way:

- $\varphi <^{Size} \psi$ iff $Size(\varphi) < Size(\psi)$.
- $\varphi <_{d_{\square}} \psi$ iff $d_{\square}(\varphi) < d_{\square}(\psi)$.
- $\varphi <_{d_{\square}}^{Size} \psi$ iff either $d_{\square}(\varphi) < d_{\square}(\psi)$, or $d_{\square}(\varphi) = d_{\square}(\psi)$ and $Size(\varphi) < Size(\psi)$.

The next two lemmas combine a number of results on these binary relations. Their proofs are obvious and have been omitted.

Lemma 1 Let φ, ψ be formulas.

- $<^{Size}$ is a well-founded strict partial order between formulas.
- $<_{d_{\square}}$ is a well-founded strict partial order between formulas.
- $<_{d_{\square}}^{Size}$ is a well-founded strict partial order between formulas.
- If $\varphi <^{Sub} \psi$ then $\varphi <^{Size} \psi$.
- If $\varphi <^{Sub} \psi$ then $\varphi <_{d_{\square}}^{Size} \psi$.
- If φ is epistemic, then $d_{\square}(\varphi) = 0$.
- If ψ is epistemic, then $[\psi]\varphi <_{d_{\square}}^{Size} \square\varphi$.

Lemma 2 Let φ, ψ, χ be formulas and $a \in Agt$.

1. $\neg[\varphi]\psi <^{Size} [\varphi]\neg\psi$,
2. $K_a[\varphi]\psi <^{Size} [\varphi]K_a\psi$,
3. $\neg[\varphi]\neg\psi \chi <^{Size} [\varphi][\psi]\chi$.

The relation $<^{Size}$ has been tailored in order to ensure exactly the properties of Lemma 2. Without the curious factor 3 in $Size([\varphi]\psi) = Size(\varphi) + 3 \cdot Size(\psi)$ these properties would not hold. Given the previous lemmas, we can now list all the cases later used in the Truth Lemma.

Corollary 1 In cases (*) and (**), φ is epistemic.

$$\begin{array}{l}
\varphi <_{d_{\square}}^{Size} \neg\varphi \\
\varphi <_{d_{\square}}^{Size} \varphi \vee \psi \\
\psi <_{d_{\square}}^{Size} \varphi \vee \psi \\
\varphi <_{d_{\square}}^{Size} K_a\varphi \\
(*) \quad [\varphi]\psi <_{d_{\square}}^{Size} \square\psi
\end{array}
\left|
\begin{array}{l}
\varphi <_{d_{\square}}^{Size} [\varphi]p \\
\varphi <_{d_{\square}}^{Size} [\varphi]\perp \\
\varphi <_{d_{\square}}^{Size} [\varphi]\neg\psi \\
[\varphi]\psi <_{d_{\square}}^{Size} [\varphi]\neg\psi \\
[\varphi]\psi <_{d_{\square}}^{Size} [\varphi](\psi \vee \chi) \\
[\varphi]\chi <_{d_{\square}}^{Size} [\varphi](\psi \vee \chi)
\end{array}
\right|
\begin{array}{l}
\varphi <_{d_{\square}}^{Size} [\varphi]K_a\psi \\
K_a[\varphi]\psi <_{d_{\square}}^{Size} [\varphi]K_a\psi \\
[\neg[\varphi]\neg\psi]\chi <_{d_{\square}}^{Size} [\varphi][\psi]\chi \\
[\chi][\varphi]\psi <_{d_{\square}}^{Size} [\chi]\square\psi \\
(**)
\end{array}$$

Definition 3 (Necessity form) Now, let us consider a new atom \sharp . The set NF of *necessity forms* (with typical members denoted $\xi(\sharp)$, $\xi'(\sharp)$, etc.) is inductively defined as follows—where φ is a formula:

$$\xi(\sharp) ::= \sharp \mid \varphi \rightarrow \xi(\sharp) \mid K_a\xi(\sharp) \mid [\varphi]\xi(\sharp).$$

It is well worth noting that in each necessity form ξ , the new atom \sharp has a unique occurrence. The result of the replacement of \sharp in its place in ξ with a formula ψ is a formula which will be denoted $\xi(\psi)$. It is inductively defined as follows:

- $\sharp(\psi) = \psi$,
- $(\varphi \rightarrow \xi)(\psi) = \varphi \rightarrow \xi(\psi)$,
- $(K_a\xi)(\varphi) = K_a\xi(\varphi)$,
- $([\varphi]\xi)(\psi) = [\varphi]\xi(\psi)$.

3 Semantics

We introduce the structures and give a semantics for the logical language on these structures. The material in this section (as also the logical language in the previous section, and the axiomatization in the next section) is as in [2].

Definition 4 (Model) A model $\mathcal{M} = (W, R, V)$ consists of a nonempty *domain* W , an *accessibility function* $R : Agt \rightarrow \mathcal{P}(W \times W)$ associating to each $a \in Agt$ an equivalence relation $R(a)$ on W , and a *valuation function* $V : Atm \rightarrow \mathcal{P}(W)$, where $V(p)$ denotes the valuation of atom p . For $R(a)$, we write R_a .

Definition 5 (Semantics) Assume a model $\mathcal{M} = (W, R, V)$. We inductively define the truth set $\|\varphi\|^{\mathcal{M}}$:

$$\begin{array}{ll}
w \in \|\perp\|^{\mathcal{M}} & \text{iff never} \\
w \in \|p\|^{\mathcal{M}} & \text{iff } w \in V(p) \\
w \in \|\neg\varphi\|^{\mathcal{M}} & \text{iff } w \notin \|\varphi\|^{\mathcal{M}} \\
w \in \|\varphi \vee \psi\|^{\mathcal{M}} & \text{iff } w \in \|\varphi\|^{\mathcal{M}} \text{ or } w \in \|\psi\|^{\mathcal{M}} \\
w \in \|K_a\varphi\|^{\mathcal{M}} & \text{iff for all } v, R_a(w, v) \text{ implies } v \in \|\varphi\|^{\mathcal{M}} \\
w \in \|[\varphi]\psi\|^{\mathcal{M}} & \text{iff } w \in \|\varphi\|^{\mathcal{M}} \text{ implies } w \in \|\psi\|^{\mathcal{M}^\varphi} \\
w \in \|\square\psi\|^{\mathcal{M}} & \text{iff for all epistemic } \varphi, w \in \|\varphi\psi\|^{\mathcal{M}}
\end{array}$$

where model $\mathcal{M}^\varphi = (W', R', V')$ is such that

$$\begin{aligned} W' &= \|\varphi\|^\mathcal{M}, \\ R'_a &= R_a \cap (\|\varphi\|^\mathcal{M} \times \|\varphi\|^\mathcal{M}), \\ V'(p) &= V(p) \cap \|\varphi\|^\mathcal{M}. \end{aligned}$$

4 Axiomatization

An axiomatic system consists of a collection of axioms and a collection of inference rules. Let us consider the following axiomatic system:

Definition 6 (Axiomatization *APAL*)

- (A0) all instantiations of propositional tautologies,
- (A1) $K_a(\varphi \rightarrow \psi) \rightarrow (K_a\varphi \rightarrow K_a\psi)$,
- (A2) $[\varphi](\psi \rightarrow \chi) \rightarrow ([\varphi]\psi \rightarrow [\varphi]\chi)$,
- (A3) $\Box(\varphi \rightarrow \psi) \rightarrow (\Box\varphi \rightarrow \Box\psi)$,
- (A4) $K_a\varphi \rightarrow \varphi$,
- (A5) $K_a\varphi \rightarrow K_aK_a\varphi$,
- (A6) $\varphi \rightarrow K_a\hat{K}_a\varphi$,
- (A7) $[\varphi]p \leftrightarrow (\varphi \rightarrow p)$,
- (A8) $[\varphi]\perp \leftrightarrow \neg\varphi$,
- (A9) $[\varphi]\neg\psi \leftrightarrow (\varphi \rightarrow \neg[\varphi]\psi)$,
- (A10) $[\varphi](\psi \vee \chi) \leftrightarrow [\varphi]\psi \vee [\varphi]\chi$,
- (A11) $[\varphi]K_a\psi \leftrightarrow (\varphi \rightarrow K_a[\varphi]\psi)$,
- (A12) $[\varphi][\psi]\chi \leftrightarrow [\langle\varphi\rangle\psi]\chi$,
- (A13) if ψ is epistemic, then $\Box\varphi \rightarrow [\psi]\varphi$,
- (R0) $(\{\varphi, \varphi \rightarrow \psi\}, \psi)$,
- (R1) $(\{\varphi\}, K_a\varphi)$,
- (R2) $(\{\varphi\}, [\psi]\varphi)$,
- (R3) $(\{\varphi\}, \Box\varphi)$,
- (R4) $(\{\xi([\psi]\varphi): \psi \text{ is epistemic}\}, \xi(\Box\varphi))$.

Let *APAL* be the least subset of \mathcal{L}_{apal} containing (A0)–(A13) and closed under (R0)–(R4). An element of *APAL* is called a *theorem*.

Axiomatizations with infinitary rules such as (R4) are less common than finitary axiomatizations. We therefore elaborate somewhat on their differences.

In the ordinary setting of intermediate logics and modal logics, an inference rule is an expression of the form

$$\frac{\varphi_1(p_1, \dots, p_n), \dots, \varphi_m(p_1, \dots, p_n)}{\psi(p_1, \dots, p_n)}$$

where $\varphi_1(p_1, \dots, p_n), \dots, \varphi_m(p_1, \dots, p_n)$ and $\psi(p_1, \dots, p_n)$ are formulas built up from atoms p_1, \dots, p_n . Such a rule is ordinarily used by replacing these atoms by any kind of formulas, that is to say: if the formulas $\varphi_1(\chi_1, \dots, \chi_n), \dots, \varphi_m(\chi_1, \dots, \chi_n)$ are derivable for some formulas χ_1, \dots, χ_n then the formula $\psi(\chi_1, \dots, \chi_n)$ is derivable too. See [8, Chapter 1] for details about inference rules in formal logic systems. As a result, strictly speaking, our rule (R4) is not an inference rule, mainly because it is an infinitary rule. There exists already many axiomatic systems in Theoretical Computer Science and Artificial Intelligence that use infinitary rules: the infinitary modal logic considered by Goldblatt [4, Chapter 9], the iteration-free propositional dynamic logic with intersection axiomatized in [3], the first-order dynamic logic developed in [5, Chapter 3], the common knowledge logics considered in [6], etc. What does it mean for a rule like our rule (R4) to be infinitary? Simply, the following: before being allowed to use the rule (R4), for concluding that the formula $\xi(\Box\varphi)$ belongs to the set of all *APAL*'s theorems, one has to make sure that all formulas of the form $\xi([\psi]\varphi)$ also belong to the set of all *APAL*'s theorems for each epistemic formula ψ . As the set of all epistemic formulas is infinite, the set of all *APAL*'s theorems cannot be defined by considering the ordinary notion of a derivation as a finite sequence of formulas where each member is either an instance of an axiom, or obtained from previous members of the sequence by means of some inference rule. In fact, in the setting of our axiomatic system, the set of all *APAL*'s theorems is the least set of formulas that contains axioms (A0)–(A13) and that is closed under inference rules (R0)–(R4).

Finitary variants of (R4) have been also considered in [2, Section 4.3]. As proved by Balbiani *et al.*, all these variants define the same set of theorems as the axiomatic system based on axioms (A0)–(A13) and inference rules (R0)–(R4). The most convenient form for the completeness proof is the underlying axiomatization with the infinitary rule (R4). We further note that the axioms (A3) and (A8), and the rule (R3) in the axiomatization *APAL* are derivable from the other axioms and rules. Again, see [2] for details.

5 Canonical model

Definition 7 (Theory) A set x of formulas is called a theory iff it satisfies the following conditions:

- x contains *APAL*,
- x is closed under (R0) and (R4).

A theory x is said to be *consistent* iff $\perp \notin x$. A set x of formulas is *maximal* iff for all formulas φ , $\varphi \in x$ or $\neg\varphi \in x$.

Obviously, the smallest theory is *APAL* whereas the largest theory is \mathcal{L}_{apal} .

The only inconsistent theory is \mathcal{L}_{apal} . The reader may easily verify that a theory x is consistent iff for all formulas φ , $\varphi \notin x$ or $\neg\varphi \notin x$. Moreover, for all maximal consistent theories x ,

- $\perp \notin x$,
- $\neg\varphi \in x$ iff $\varphi \notin x$,
- $(\varphi \vee \psi) \in x$ iff $\varphi \in x$ or $\psi \in x$.

Theories are closed under $(R0)$ and $(R4)$ but not under the derivation rules $(R1)$, $(R2)$, and $(R3)$ for a specific reason. Obviously, by definition, all derivation rules preserve theorems. Semantically, we could say that they all preserve validities. Now, unlike $(R1)$, $(R2)$, and $(R3)$, the derivation rules $(R0)$ and $(R4)$ also preserve truths. That is the reason! In the setting of our axiomatization based on the infinitary rule $(R4)$, we will say that a set x of formulas is consistent iff there exists a consistent theory y such that $x \subseteq y$. Obviously, maximal consistent theories are maximal consistent sets of formulas. Under the given definition of consistency for sets of formulas, maximal consistent sets of formulas are also maximal consistent theories.

Definition 8 For all formulas φ and for all $a \in \text{Agt}$, let

$$\begin{aligned} x + \varphi &= \{\psi : \varphi \rightarrow \psi \in x\}, \\ K_a x &= \{\varphi : K_a \varphi \in x\}, \\ [\varphi]x &= \{\psi : [\varphi]\psi \in x\}. \end{aligned}$$

The proofs of the following lemmas can be found in [2] (Lemmas 4.11 and 4.12).

Lemma 3 Let φ be a formula and $a \in \text{Agt}$. For all theories x ,

- $x + \varphi$ is a theory containing x and φ ,
- $[\varphi]x$ is a theory,
- $K_a x$ is a theory.

Lemma 4 Let φ be a formula. For all theories x , $x + \varphi$ is consistent iff $\neg\varphi \notin x$.

Lemma 5 Each consistent theory can be extended to a maximal consistent theory.

The proof of the next lemma uses axioms $(A4)$ – $(A6)$.

Lemma 6 Let $a \in \text{Agt}$. For all maximal consistent theories x, y, z ,

- $K_a x \subseteq x$,
- if $K_a x \subseteq y$ and $K_a y \subseteq z$, then $K_a x \subseteq z$,
- if $K_a x \subseteq y$, then $K_a y \subseteq x$.

Next lemma is usually called “Diamond Lemma”. Its proof is very classical and uses Lemmas 3, 4 and 5.

Lemma 7 Let φ be a formula and $a \in \text{Agt}$. For all theories x , if $K_a\varphi \notin x$, then there exists a maximal consistent theory y such that $K_ax \subseteq y$ and $\varphi \notin y$.

The next three lemmas were not found in [2].

Lemma 8 Let φ be a formula. For all maximal consistent theories x , if $\varphi \in x$, then $[\varphi]x$ is a maximal consistent theory.

Proof Suppose $\varphi \in x$. If $[\varphi]x$ is not consistent, then $\perp \in [\varphi]x$. Hence, $[\varphi]\perp \in x$. Thus, $\neg\varphi \in x$. Since x is consistent, $\varphi \notin x$: a contradiction. If $[\varphi]x$ is not maximal, then there exists a formula ψ such that $\psi \notin [\varphi]x$ and $\neg\psi \notin [\varphi]x$. Therefore, $[\varphi]\psi \notin x$ and $[\varphi]\neg\psi \notin x$. Since x is maximal, $\neg[\varphi]\psi \in x$ and $\neg[\varphi]\neg\psi \in x$. Consequently, $\neg([\varphi]\psi \vee [\varphi]\neg\psi) \in x$. Hence, using (A10), $\neg[\varphi](\psi \vee \neg\psi) \in x$. Since x is consistent, $[\varphi](\psi \vee \neg\psi) \notin x$. Since $\psi \vee \neg\psi \in \text{APAL}$, $[\varphi](\psi \vee \neg\psi) \in \text{APAL}$. Thus, $[\varphi](\psi \vee \neg\psi) \in x$: a contradiction. \square

Lemma 9 Let φ, ψ be formulas. For all maximal consistent theories x , $\langle\varphi\rangle\psi \in x$ iff $\varphi \in x$ and $\psi \in [\varphi]x$.

Proof (\Rightarrow) Suppose $\langle\varphi\rangle\psi \in x$. Hence, $\langle\varphi\rangle\top \in x$. Thus, using (A8), $\varphi \in x$. By Lemma 8, $[\varphi]x$ is a maximal consistent theory. Suppose $\psi \notin [\varphi]x$. Since $[\varphi]x$ is maximal, $\neg\psi \in [\varphi]x$. Therefore, $[\varphi]\neg\psi \in x$. Consequently, $\neg\langle\varphi\rangle\psi \in x$. Since x is consistent, $\langle\varphi\rangle\psi \notin x$: a contradiction.

(\Leftarrow) Suppose $\varphi \in x$ and $\psi \in [\varphi]x$. By Lemma 8, $[\varphi]x$ is a maximal consistent theory. Suppose $\langle\varphi\rangle\psi \notin x$. Since x is maximal, $\neg\langle\varphi\rangle\psi \in x$. Hence, $[\varphi]\neg\psi \in x$. Thus, $\neg\psi \in [\varphi]x$. Since $[\varphi]x$ is consistent, $\psi \notin [\varphi]x$: a contradiction. \square

Lemma 10 Let φ be a formula and $a \in \text{Agt}$. For all theories x , if $\varphi \in x$, then $K_a[\varphi]x = [\varphi]K_ax$.

Proof Suppose $\varphi \in x$. For all formulas ψ , the reader may easily verify that the following conditions are equivalent:

1. $\psi \in K_a[\varphi]x$,
2. $K_a\psi \in [\varphi]x$,
3. $[\varphi]K_a\psi \in x$,
4. $\varphi \rightarrow K_a[\varphi]\psi \in x$,
5. $K_a[\varphi]\psi \in x$,
6. $[\varphi]\psi \in K_ax$,
7. $\psi \in [\varphi]K_ax$.

\square

Definition 9 (Canonical model) The *canonical model* $\mathcal{M}^c = (W^c, R^c, V^c)$ is defined as follows:

- W^c is the set of all maximal consistent theories;
- R^c is the function assigning to each agent a the binary relation R_a^c on W^c defined as

$$xR_a^c y \text{ iff } K_a x \subseteq y;$$

- V^c is the function assigning to each atom p the subset $V^c(p)$ of W^c defined as

$$x \in V^c(p) \text{ iff } p \in x.$$

It will be clear that the canonical model is a model according to Definition 4. By Lemma 5, W^c is a non-empty set, and by Lemma 6 the binary relation $R^c(a)$ is an equivalence relation on W^c for each agent a .

6 Completeness

The main result of this Section is the proof of *APAL*'s Truth Lemma (Lemma 12). This proof is different from and simpler than the proof presented in [2].

Definition 10 Let φ be a formula. Condition $P(\varphi)$ is defined as follows:

for all maximal consistent theories x , $\varphi \in x$ iff $x \in \|\varphi\|^{\mathcal{M}^c}$.

Condition $H(\varphi)$ is defined as follows:

for all formulas ψ , if $\psi <_{d_{\square}}^{Size} \varphi$, then $P(\psi)$.

Our new proof of *APAL*'s Truth Lemma is done by using an $<_{d_{\square}}^{Size}$ -induction on formulas. More precisely, we will demonstrate that

Lemma 11 For all formulas φ , if $H(\varphi)$, then $P(\varphi)$.

Proof Suppose $H(\varphi)$. Let x be a maximal consistent theory. We consider the following 13 cases.

Case $\varphi = p$. $P(p)$ holds, as $p \in x$ iff $x \in \|\varphi\|^{\mathcal{M}^c}$, by the definition of the canonical model and the semantics of propositional atoms.

Case $\varphi = \perp$. $P(\perp)$ holds, as $\perp \notin x$ and $x \notin \|\perp\|^{\mathcal{M}^c}$, by the definition of the canonical model and the semantics of \perp .

Case $\varphi = \neg\psi$. The reader may easily verify that the following conditions are equivalent. The induction using $<_{d_{\square}}^{Size}$ is used between step 2. and step 3. A similar inductive argument is also used in all following cases:

1. $\neg\psi \in x$,
2. $\psi \notin x$,
3. $x \notin \|\psi\|^{\mathcal{M}^c}$,

$$4. \quad x \in \|\neg\psi\|^{\mathcal{M}^c}.$$

Hence, $\neg\psi \in x$ iff $x \in \|\neg\psi\|^{\mathcal{M}^c}$.

Case $\varphi = \psi \vee \chi$. The reader may easily verify that the following conditions are equivalent:

1. $\psi \vee \chi \in x$,
2. $\psi \in x$, or $\chi \in x$,
3. $x \in \|\psi\|^{\mathcal{M}^c}$, or $x \in \|\chi\|^{\mathcal{M}^c}$,
4. $x \in \|\psi \vee \chi\|^{\mathcal{M}^c}$.

Hence, $\psi \vee \chi \in x$ iff $x \in \|\psi \vee \chi\|^{\mathcal{M}^c}$.

Case $\varphi = K_a\psi$. The reader may easily verify that the following conditions are equivalent. The implication from step 2. to step 1. is by Lemma 7.

1. $K_a\psi \in x$,
2. for all maximal consistent theories y , if $K_ax \subseteq y$, then $\psi \in y$,
3. for all maximal consistent theories y , if $xR^c(a)y$, then $y \in \|\psi\|^{\mathcal{M}^c}$,
4. $x \in \|K_a\psi\|^{\mathcal{M}^c}$.

Hence, $K_a\psi \in x$ iff $x \in \|K_a\psi\|^{\mathcal{M}^c}$.

Case $\varphi = [\psi]p$. The reader may easily verify that the following conditions are equivalent. Between step 1. and step 2., use axiom (A7) $[\psi]p \leftrightarrow (\psi \rightarrow p)$, so that $[\psi]p \in x$ iff $\psi \rightarrow p \in x$ (similar justifications apply in the other cases of form $[\psi]\chi$).

1. $[\psi]p \in x$,
2. $\psi \notin x$, or $p \in x$,
3. $x \notin \|\psi\|^{\mathcal{M}^c}$, or $x \in \|p\|^{\mathcal{M}^c}$,
4. $x \in \|[\psi]p\|^{\mathcal{M}^c}$.

Hence, $[\psi]p \in x$ iff $x \in \|[\psi]p\|^{\mathcal{M}^c}$.

Case $\varphi = [\psi]\perp$. The reader may easily verify that the following conditions are equivalent:

1. $[\psi]\perp \in x$,
2. $\psi \notin x$,
3. $x \notin \|\psi\|^{\mathcal{M}^c}$,
4. $x \in \|[\psi]\perp\|^{\mathcal{M}^c}$.

Hence, $[\psi]\perp \in x$ iff $x \in \|[\psi]\perp\|^{\mathcal{M}^c}$.

Case $\varphi = [\psi]\neg\chi$. The reader may easily verify that the following conditions are equivalent. In the crucial equivalence between step 2. and 3. we use that $\neg[\psi]\chi \stackrel{Size}{<}_{d_\square} [\psi]\neg\chi$, a consequence of Lemma 2 (the d_\square depth is the same for both formulas).

1. $[\psi]\neg\chi \in x$,

2. $\psi \notin x$, or $\neg[\psi]\chi \in x$,
3. $x \notin \|\psi\|^{\mathcal{M}^c}$, or $x \in \|\neg[\psi]\chi\|^{\mathcal{M}^c}$,
4. $x \in \|\psi \rightarrow \chi\|^{\mathcal{M}^c}$.

Hence, $[\psi]\neg\chi \in x$ iff $x \in \|\psi \rightarrow \chi\|^{\mathcal{M}^c}$.

Case $\varphi = [\psi](\chi \vee \theta)$. The reader may easily verify that the following conditions are equivalent:

1. $[\psi](\chi \vee \theta) \in x$,
2. $[\psi]\chi \in x$, or $[\psi]\theta \in x$,
3. $x \in \|\psi \rightarrow \chi\|^{\mathcal{M}^c}$, or $x \in \|\psi \rightarrow \theta\|^{\mathcal{M}^c}$,
4. $x \in \|\psi \rightarrow (\chi \vee \theta)\|^{\mathcal{M}^c}$.

Hence, $[\psi](\chi \vee \theta) \in x$ iff $x \in \|\psi \rightarrow (\chi \vee \theta)\|^{\mathcal{M}^c}$.

Case $\varphi = [\psi]K_a\chi$. The reader may easily verify that the following conditions are equivalent (again, a crucial step is between 2. and 3. where we can use induction on $K_a[\psi]\chi$ because of Lemma 2):

1. $[\psi]K_a\chi \in x$,
2. $\psi \notin x$, or $K_a[\psi]\chi \in x$,
3. $x \notin \|\psi\|^{\mathcal{M}^c}$, or $x \in \|K_a[\psi]\chi\|^{\mathcal{M}^c}$,
4. $x \in \|\psi \rightarrow K_a\chi\|^{\mathcal{M}^c}$.

Hence, $[\psi]K_a\chi \in x$ iff $x \in \|\psi \rightarrow K_a\chi\|^{\mathcal{M}^c}$.

Case $\varphi = [\psi][\chi]\theta$. The reader may easily verify that the following conditions are equivalent (and once more, a crucial step is between 2. and 3. where we use Lemma 2):

1. $[\psi][\chi]\theta \in x$,
2. $\neg[\psi]\neg\chi \in x$,
3. $x \in \|\neg[\psi]\neg\chi \rightarrow \theta\|^{\mathcal{M}^c}$,
4. $x \in \|\psi \rightarrow [\chi]\theta\|^{\mathcal{M}^c}$.

Hence, $[\psi][\chi]\theta \in x$ iff $x \in \|\psi \rightarrow [\chi]\theta\|^{\mathcal{M}^c}$.

Case $\varphi = [\psi]\Box\chi$. The reader may easily verify that the following conditions are equivalent. Between 1. and 2., we use derivation rule (R4) on the necessity form $[\psi][\theta]\chi$ (i.e., $([\psi]\#)([\theta]\chi)$) and closure of maximal consistent sets under (R4). Between step 2. and step 3. we use the complexity measure $\leq_{d_{\Box}}^{Size}$, where we now simply observe that $[\psi]\Box\chi$ contains one \Box less than $[\psi][\theta]\chi$. Between step 3. and step 4., we use the semantics of arbitrary announcements \Box and of announcements $[\psi]$: we note that $x \in \|\psi \rightarrow [\theta]\chi\|^{\mathcal{M}^c}$ is by the semantics equivalent to: $x \in \|\psi\|^{\mathcal{M}^c}$ implies $x \in \|\theta\chi\|^{\mathcal{M}^c}$.

1. $[\psi]\Box\chi \in x$,

2. for all epistemic formulas θ , $[\psi][\theta]\chi \in x$,
3. for all epistemic formulas θ , $x \in \ll [\psi][\theta]\chi \ll^{\mathcal{M}^c}$,
4. $x \in \ll [\psi]\Box\chi \ll^{\mathcal{M}^c}$.

Hence, $[\psi]\Box\chi \in x$ iff $x \in \ll [\psi]\Box\chi \ll^{\mathcal{M}^c}$.

Case $\varphi = \Box\psi$. The reader may easily verify that the following conditions are equivalent. The equivalence between step 2. and step 3. follows from the fact that for all epistemic formulas χ , $[\chi]\psi <_{d\Box}^{Size} \Box\psi$.

1. $\Box\psi \in x$,
2. for all epistemic formulas χ , $[\chi]\psi \in x$,
3. for all epistemic formulas χ , $x \in \ll [\chi]\psi \ll^{\mathcal{M}^c}$,
4. $x \in \ll \Box\psi \ll^{\mathcal{M}^c}$.

Hence, $\Box\psi \in x$ iff $x \in \ll \Box\psi \ll^{\mathcal{M}^c}$. □

Lemma 12 (Truth Lemma) Let φ be a formula. For all maximal consistent theories x ,

$$\varphi \in x \text{ iff } x \in \ll \varphi \ll^{\mathcal{M}^c}.$$

Proof By Lemma 11, using the well-foundedness of the strict partial order $<_{d\Box}^{Size}$ between formulas. □

Now, we are ready to prove the completeness of *APAL*.

Proposition 1 For all formulas φ , if φ is valid, then $\varphi \in APAL$.

Proof Suppose φ is valid and $\varphi \notin APAL$. By Lemmas 3, 4 and 5, there exists a maximal consistent theory x containing $\neg\varphi$. By Lemma 12, $x \in \ll \neg\varphi \ll^{\mathcal{M}^c}$. Thus, $x \notin \ll \varphi \ll^{\mathcal{M}^c}$. Therefore, $\ll \varphi \ll^{\mathcal{M}^c} \neq W^c$. Consequently, φ is not valid: a contradiction. □

7 Conclusion

We have provided an alternative, simpler, completeness proof for the logic *APAL*. The proof is considered simpler, because in the crucial Truth Lemma we do not need to take finite sequences of announcements along. Instead, it can proceed by $<_{d\Box}^{Size}$ -induction on formulas. We consider this result useful, as the completeness proofs of various other logics employing arbitrary announcements or other forms of quantifying over announcements may thus also be simplified, and as it may encourage the developments of novel logics with quantification over announcements.

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