



# Collected orations of Pope Pius II. Vol. 11: Orations 78-80 (1454, 1459), list of manuscripts, orthographical profiles, indices. 4th version

Michael Von Cotta-Schönberg

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**Collected Orations of Pope Pius II. Edited and translated  
by Michael von Cotta-Schönberg**

**Vol. 11: Orations 78-80 (1454, 1459). Orthographical profiles.  
List of manuscripts. Index**

**4<sup>th</sup> version**

**2019**

## **Abstract**

Volume 11 of the *Collected Orations of Pope Pius II* contains three orations discovered after the completion of the main body of the edition, one the closing oration at the Diet in Regensburg, 1454, the “*Verba tua*”, and two orations from August-September 1459, at the Congress of Mantua, the “*Grave illis*” and the previously unknown “*Miraberis fortassis*”. The volume also contains a list of manuscripts, orthographical profiles of the main manuscripts collated for the present edition, and the indices (persons, places, subjects, sources).

## **Keywords**

Enea Silvio Piccolomini; Aeneas Silvius Piccolomini; Aenas Sylvius Piccolomini; Pope Pius II; Papa Pio II; Renaissance orations; Renaissance oratory; Renaissance rhetorics; 1436-1443; Bibliography; Editions; Manuscripts; Orthography; Orthographical profiles; Francesco Sforza; Diet of Regensburg 1454; Reichstag Regensburg 1454; Congress of Mantua

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## **Foreword**

In 2007, I undertook a project of publishing the Latin texts with English translations of the orations of Pope Pius II. Altogether 80<sup>1</sup> orations (including papal responses to ambassadorial addresses) are extant today, though more may still be held, unrecognized, in libraries and archives.

At a later stage the project was expanded to include ambassadors' orations to the pope, of which about 40 are presently known.

I do not, actually, plan to publish further versions of the present volume, but I do reserve the option in case I – during my future studies - come across other manuscripts containing interesting versions of the oration or if important new research data on the subject matter are published, making it appropriate to modify or expand the present text.

I shall much appreciate to be notified by readers who discover errors and problems in the text and translation or unrecognized quotations.

20 July 2019

MCS

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<sup>1</sup> 81 orations, if the "*Cum animadverto*" is counted as a Piccolomini-oration, see oration "*Quam laetus*" [18], Appendix

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## Abbreviations

**CO** = Pius II: *Commentarii rerum memorabilium quae suis temporibus contigerunt* [1464]

**HA** = Eneas Silvius Piccolomini: *Historia Australis*. Teil 1: Einleitung von Martin Wagendorfer. 1. Redaktion ed. von Julia Knödler. Teil 2: 2./3, ed. Martin Wagendorfer. 2 vols. Hannover, 2009. (Monumenta Germaniae Historica. Scriptores Rerum Germanicarum. Nova Series; 24)

**HB** = Aeneas Silvius Piccolomini: *Historia Bohemica*. Herausg. J. Hejnic & H. Rothe. 2 vols. Köln, 2005. (Bausteine zur slavischen Philologie und Kulturgeschichte. Neue Folge. Reihe B; 20)

**MA** = Pius II: *Orationes politicae et ecclesiasticae*. Ed. Giovanni Domenico Mansi. 3 vols. Lucca: Benedini, 1755-1759

**MPL** = Migne, Jacques-Paul: *Patrologia latina*. 217 vols. 1841-1865

**OO** = Pius II: *Opera quae extant omnia*. Basel: Heinrich Petri, 1551 [2<sup>nd</sup> ed., 1571; Anastatic reprod. Frankfurt: Minerva 1967]

**RTA** = Deutsche Reichstagsakten

**WO** = *Der Briefwechsel des Eneas Silvius Piccolomini*. Hrsg. von Rudolf Wolkan. 3 vols. Wien, 1909-1918

**Decretum** = *Decretum magistri Gratiani*. Ed. Lipsiensis secunda. Eds. A.L. Richter & A. Friedberg. 2 vols. Leipzig, 1879

**Epistolarium** = Enee Silvii Piccolominei *Epistolarium Secvlare*. Ed. A. van Heck. Città del Vaticano, 2007

**Rainaldus** = *Annales ecclesiastici ab anno MCXCVIII ubi Card. Baronius desinit*. Auct. Odoricus Raynaldus. Tom. XVIII-XIX. Roma: Varesius, 1659-1663

**Reject** = *Reject Aeneas, accept Pius : Selected letters of Aeneas Sylvius Piccolomini (Pope Pius II)*. Intr. and transl. by T.M. Izbicki *et al.* Washington, D.C., 2006

## **I. ORATIONS**

**(Collected Orations of Pope Pius II; 78)**

**Oration "Tua verba" of Enea Silvio Piccolomini (21 May 1454, Regensburg). Translated by Michael von Cotta-Schönberg**

**2019**

## **Abstract**

The fall of Constantinople, capital of the Byzantine Empire, to the Ottoman Turks in May 1453 created widespread and justified fear in Europe. It might reasonably be assumed that the young Turkish sultan, Mehmed II, would pursue his war of expansion and move further into European territories. The two international institutions of Europe, the Holy Roman Empire and the papacy, were compelled to react, although both incumbents, Emperor Friedrich III and Pope Nicolaus V, were peaceful men, averse to risk taking. After some procrastination, the emperor convened a conference of the European rulers and German princes in the city of Regensburg in May 1454. The driving force at this meeting was his counsellor and senior diplomat, Enea Silvio Piccolomini, Bishop of Siena. Piccolomini gave both the opening speech, the “*Quamvis omnibus*” and the closing speech, the “*Tua verba*” at the diet. In the last one, he especially and profusely thanked the major princes present or represented at the diet, Margrave Albrecht Achilles of Brandenburg, the Duke of Burgundy, the King of Poland, the papal legate, and the Duke of Savoy.

## **Keywords**

Enea Silvio Piccolomini; Aeneas Sylvius Piccolomini; Æneas Silvius Piccolomini; Pope Pius II; Papa Pio II; Renaissance orations; Renaissance oratory; Renaissance rhetorics; 15th century; 1459; Crusades against the Turks; Germany; Holy Roman Empire; Kaiser Friedrich III (Habsburg); Emperor Frederick III (Habsburg); Duke Philippe III the Good of Burgundy; Duc Philippe III le Bon de Bourgogne; King Casimir IV of Poland; Giovanni di Castiglione; Diet of Regensburg, 1459; Reichstag in Regensburg 1459

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## **II. TEXT AND TRANSLATION**



## **I. INTRODUCTION**

## **1. Context<sup>2</sup>**

The fall of Constantinople, capital of the Byzantine Empire, to the Ottoman Turks in May 1453 created widespread and justified fear in Europe. It might reasonably be assumed that the young Turkish sultan, Mehmed II, would pursue his war of expansion and move further into European territories. The two international institutions of Europe, the Holy Roman Empire and the papacy, were compelled to react, although both incumbents, Emperor Friedrich III and Pope Nicolaus V, were peaceful men, averse to risk taking. After some procrastination, the emperor convened a conference of the European rulers and German princes in the city of Regensburg in May 1454. The driving force at this meeting was his counsellor and senior diplomat, Enea Silvio Piccolomini, Bishop of Siena. Piccolomini gave both the opening speech, the “*Quamvis omnibus*” [21] and the closing speech, the “*Tua verba*” at the diet.

The participants in the diet accepted the proposals of the imperial ambassadors for a German crusade to be made against the Turks, but its practical organization was left to a later diet.

According to Piccolomini himself, the diet did generate some enthusiasm among the Germans for the crusade venture, soon to disappear, however.

## **2. Themes**

The theme of the closing was simply and naturally one of thanks to the major participant princes present or represented at the diet, Margrave Albrecht Achilles of Brandenburg, the Duke of Burgundy, the King of Poland, the papal legate, and the Duke of Savoy.

## **3. Date, place, audience, and format**

The date of the delivery was 21 May 1454.

The venue the town hall in Regensburg, used for the diet.

The audience consisted of the participants in the conference of European and German princes, summoned by the emperor to deliberate on a European military response to the Turkish conquest of Constantinople and the destruction of the Byzantine Empire.

The format was a diplomatic and political oration held on behalf of the emperor.

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<sup>2</sup> The introduction to the oration “*Quamvis omnibus*” [21]

## 4. Text

The oration is included in Piccolomini's ambassadorial report to the emperor on the proceedings of the diet, the *Historia de dieta Ratisponensi*. It does not appear to have been transmitted individually, and is presently only known to be extant in the manuscripts containing the Historia.

Though Piccolomini himself says, in the Historia, that the oration was improvised ("ex tempore"), he had probably foreseen that he would be the one to deliver the closing oration at the diet and had prepared himself accordingly. The final text, as part of the Historia, was undoubtedly reworked for inclusion into the Historia, but probably only in style, putting on the final touches, and not in substance as it only contained formal thanks.

### 4.1. Manuscripts

The Historia is extant in a number of manuscripts in European libraries.

### 4.2. Editions

As part of the report, the oration has been edited, among others by:

- *Pius II: Orationes*. Ed. Giovanni Domenico Mansi. 3 vols. Lucca, 1755-1759 / vol. III, pp. 81-83  
[Mansi does not indicate on which manuscript his edition is based]
- *Der Briefwechsel des Eneas Silvius Piccolomini*. Hrsg. Rudolf Wolkan. 3 vols. Wien, 1909-1918 / vol. III, pp. 560-563  
[Based on Mansi's text]

### 4.3. Present edition

For principles of edition (incl. orthography) and translation, see *Collected Orations of Pope Pius II*, vol. 1, ch. 9-10.

The text is taken from Wolkan's edition.

The pagination is from Wolkan's edition.

## 5. Sources

Only two direct or indirect quotations have been identified in this oration, both from classical sources, one from Cicero (*Pro Marcello*) and one from Virgil (*Aeneid*).

## 6. Bibliography

Piccolomini, Enea Silvio: *Epistolae*:

- *Der Briefwechsel des Eneas Silvius Piccolomini*. Hrsg. Rudolf Wolkan. 3 vols. Wien, 1909-1918

Pius II: *Orationes*. [1436-1464]

- Pius II: *Orationes politicae et ecclesiasticae*. Ed. Giovanni Domenico Mansi. 3 vols. Lucca: Benedini, 1755-1759
- *Collected Orations of Pope Pius II*. Edited and translated by Michael von Cotta-Schönberg. 12 vols. 2019-2020

## **II. TEXT AND TRANSLATION**

{560} ... legati Cesaris in penitiori cubiculo se retrahentes, episcopo Senensi committunt, nonnulla ex tempore, quasi pro fine concilii dicat Philippumque ducem commendet. quibus in contionem reversis, idem episcopus in hunc modum profatus est:

[1] Tua verba, marchio illustris, que unus pro omnibus fecisti, non sine voluptate accepimus, quando ex his cognoscimus imperatorie serenitatis propositum de tuenda Christianitate gratum atque acceptum esse. que veluti consulendo dixisti, referemus immutilata cesareo culmini. nec dubium nos habet, quin futuro in consilio caesar assit, facultas ei modo fuerit veniendi; nam hoc est, quod sibi pre ceteris rebus cordi est. vos modo operam date, ne quid impedimenti tantis rebus injiciatur.

[2] te autem Philippe, dux inclite ac magnanime, et ut te nomine tuo compellem, nostri gloria seculi, qui longo itinere non sine gravi sumtu ac labore, dimisso in discrimine regno tuo, jussioni cesaris paruisti, ad consulendum ecclesie catholice huc profectus, teque liberaliter et supra modum obtulisti magnifice, quibus commendemus verbis non satis in promtu est. licebit tamen pre gaudio exclamando dicere: o cor tuum, nobilissimo sanguine tuo nobilius! o principem laudibus immortalibus efferendum! o Christiane gentis unicum jubar lucemque mirificam! o patris optimi meliorem prolem! quibus te nunc preconiis efferemus? nunquam ita magnifice quicquam de te dixerimus, id virtus quin superet {561} tua. tu profecto ita te hodie gessisti, ut in primis celesti regi, deinde terreno imperatori, postremo omnibus Christianis de te ipso copiose abundeque satisficeris. possumque ego de te illud proferre, quod in Julium Cesarem promit Cicero: nulla enim unquam etas de tuis laudibus conticescet. [cont.]

... The legates of the emperor<sup>3</sup> withdrew to a private chamber, where they agreed to charge the Bishop of Siena<sup>4</sup> with giving an improvised address at the closing of the diet, and to compliment Duke Philippe.<sup>5</sup> So, when they returned to the assembly, the aforesaid bishop addressed the assembly in this way:

[1] The words, illustrious Margrave,<sup>6</sup> you spoke on behalf of all We have heard with pleasure, since they make it clear that His Imperial Serenity's proposals<sup>7</sup> for the protection of Christianity are welcome and accepted [by the assembly]. The advice you gave we shall pass on to His Imperial Highness unchanged, and we do not doubt that the emperor will attend the next diet,<sup>8</sup> if at all possible, for this matter is extremely important to him. And on your part, you should all take care that there be no impediment to this great cause.

[2] And you Philippe, illustrious and magnanimous Duke and – to use an appropriate title – the glory of our age, you have obeyed the summons of the emperor and come here, on a long journey, at great cost and effort, and with risk to your own realm, in order to assist the Catholic Church, and you have made generous and magnificent offers [to the cause]: it is not easy to find words to praise you adequately. But we may indeed cry out for joy: oh, heart of yours, even more noble than your most noble blood! Oh, prince, worthy of immortal praise! Oh, unique glory and wonderful light of the Christian people! Oh son, surpassing a most excellent father! How can we praise you now? Your courage and strength surpass everything we can say about you. Today you have truly acted in a way which marvelously satisfies firstly the king in Heaven, then the emperor on Earth, and finally all Christians. I can say about you what Cicero<sup>9</sup> declared about Julius Caesar<sup>10</sup>: nor shall any future age fail to make mention of your praise.<sup>11</sup> [cont.]

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<sup>3</sup> Emperor Friedrich III (Habsburg) (1415-1493): Duke of Austria (Styria). Elected emperor in 1440, crowned emperor in 1452

<sup>4</sup> Enea Silvio Piccolomini himself

<sup>5</sup> Philippe III le Bon (1396-1467): Duke of Burgundy from 1419 to his death

<sup>6</sup> Albrecht III Achilles of Brandenburg (1414-1486): Margrave, from 1471 Prince elector

<sup>7</sup> The formal decisions of the conference, drawn up by Piccolomini

<sup>8</sup> The diet planned for October in Frankfurt. The emperor did not participate

<sup>9</sup> Cicero, Marcus Tullius (106-43 BCE): Roman statesman, orator and author

<sup>10</sup> Caesar, Gaius Julius (100-44 BC): Roman general and statesman

<sup>11</sup> Cicero: *Pro Marcello*, 3.9: *nec ulla umquam etas de tuis laudibus conticescet*

[2 cont.] implesti hodie cunctorum, qui adsunt, desiderium mentesque omnium erexisti spemque nobis ingentem prebuisti rerum optime gerendarum, quando te maximum inter principes nostri orbis jam natu grandiorem belli labores sponte suscepturum pro nostra religione videmus. nam quid alii faciant, quando te talem tantumque ducem lorica indutum aspexerint et fulgentibus armis? Conduplicasti hodie, quod volebamus; nanque cum satis esse diceremus te belli participem obtinere, ductorem excitatoremque reliquorum te comperimus. ingens est hec tua laus, eternum hoc tibi decus comparasti, qui cum essemus ultimus inter Christianos, cui Turchorum gladius extimescendus existat, primus tamen omnium prodis contra Turchos arma suscepturus. Et quis erit, obsecro, adeo irreligiosus Christianus, adeo iners, adeo communis boni negligens, qui tuo exemplo non moveatur? nos quidem tua promissa tuaque facta divo cesari exponemus, quem tanto magis gavisurum certissimi sumus, quanto promissiones tue et acta tua, quasque de te spes habuimus, exsuperare videmus. nunc virgilianum illud in te dicere possumus:

*in freta dum fluvii current, dum montibus umbre  
lustrabunt, convexa polus dum sidera pascet,  
semper honos nomenque tum laudesque manebunt.*

[2 cont.] Today, you have fulfilled the wish of all who are present, you have encouraged all, and you have given them great hopes for the coming venture, since we see that you, the greatest among the princes of this world freely undertake the hardships of war for our religion, even if you are now of advanced age.<sup>12</sup> What, indeed, will others do when they see a great duke like you, coated in mail and with shining arms. Today you have fulfilled our expectations twofold, for when we said that it was enough if you just took part in the war, we have heard that you will even lead and arouse others too. Immense will be your praise, and eternal will be the glory you acquire for yourself, since you who are the last of the Christians who must fear the sword of the Turks is the first of all to take up arms against the Turk. And what Christian - I ask - will be so impious, so sluggish, so indifferent to the common good, that he will not be moved by your example. We shall certainly relate your promises and deeds to the Holy Emperor: we are sure that he will be overjoyed at how greatly we see them surpass the expectations we had of you. Now we can apply those words of Virgil<sup>13</sup> to you:

*While rivers run to ocean,  
while on the mountains shadows move over slopes,  
while heaven feeds the stars,  
ever shall your honour, your name, and your praises abide.*<sup>14</sup>

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<sup>12</sup> The duke may not have appreciated Piccolomini's remark on his advanced age. Piccolomini, however, applied the figure to himself as pope, in his orations on the Congress of Mantua

<sup>13</sup> Vergilius Maro, Publius (70-19 BC): Roman poet

<sup>14</sup> Vergilius: *Aeneis*, 1.607-609

[3] ad te nunc venio, magne parens ecclesiae Papiensis, quem prima sedes huc legatum misit. gratissima fuit tua presentia in hoc loco, ad res bene gerendas eloquentia ac prudentia tua singularis adjumento non parvo fuit. agimus ingentes gratias domino apostolico, qui te direxit, teque magnopere commendamus, qui nulla in re defuisti. que hic gesta sunt, tuum erit apostolice pietati referre atque hortari, ut que suo incumbunt officio expleat, in altero concilio legatum habeat. opus hoc sanctissimum, quod fruenti animo inchoavit, ferventiori studio prosequatur. hac inclita natio Germanica, que ceteris in rebus apostolico culmini devotissima est, in hoc certe negotio fidei sue sanctitati obsequentissimam se prebebit.

[4] tu quoque, Casimiri serenissimi regis Polonie ac magni Lituanie ducis orator, regem tuum super {562} his, que gesta hic sunt et que gerenda superant, certiorem efficies, cuius mentem ad commune bonum paratam libenter audivimus ejusque propositum cesaree sublimitati non sine debita commendatione referemus. prestet autem ipse facto, quod verbo promittit; assurgat totis viribus, quando sua potissimum interest, dum Turchi bello premuntur; in Grecia prelum cum Tartaris, in Moldavia sive in Valachia miscere, ne alteri alteris auxilio esse possint. sic enim disjuncte due validissime gentes facilius opprimentur. deserat rex tuus Prutenicum bellum, quod Christianis noxium est, atque ad infideles arma sua convertat, unde possit et laudem mereri et fructum capere.

[5] similiter et vos, clarissimi ac potentis Sabaudie ducis oratores, domum redeuntes, que vidistis et audivistis domino vestro nota efficietis curabitisque, ut ad futurum concilium legatos de sua mente instructos mittat, ut qui nunc dicti cesaris parens fuit, tum quoque fidelem principem et imperatori obsequentem se exhibeat.

[6] idem vos ceteri, qui adestis, sive principum sive civitatum vices agentes, erga eos, qui vos miserunt, efficietis, ut quod bene ceptum est opus, ad honorem divini nominis salutemque Christiani populi et hujus inclite nationis decus atque imperii sacri gloriam optime consummari possit.

[3] And now I come to you, great father of the Church of Pavia,<sup>15</sup> whom the First See<sup>16</sup> has sent here as legate. Your presence has been a great boon, and your outstanding eloquence and wisdom has been of great help to the good conduct of the whole matter. We give immense thanks to His Apostolic Lordship,<sup>17</sup> who sent you and we praise you highly for not failing in any way whatsoever. It will be your charge to relate to His Apostolic Piety what has been achieved here, to exhort him to fulfill the task laid on him,<sup>18</sup> and to send a legate to the next diet. May he pursue with even greater energy the holy undertaking which he began with such enthusiasm. This illustrious German nation, in all other matters so devoted to His Apostolic Highness, will certainly prove completely obedient to His Holiness in this matter of the Faith.

[4] And you, ambassador of Casimir, Most Serene King of Poland and Grand Duke of Lithuania,<sup>19</sup> you will inform your king about what has been done here and what remains to do. We have heard with pleasure that his mind is focused on the common good, and we shall relate his position to His Imperial Highness with due commendation. May he himself now translate his words into actions. May he mobilize all his forces since it is in his own great interest that the Turks be opposed militarily, and that there be war with the Tartars both in Greece, in Moldavia, and in Wallachia, so that they cannot come to help each other. If they are attacked separately, these two strong peoples<sup>20</sup> will be subdued more easily. Let your king abandon the war in Prussia<sup>21</sup> which is harmful to the Christians, and turn his arms against the infidels. Thus he may acquire both glory and benefit.

[5] Similarly you, ambassadors of the noble and mighty Duke of Savoy,<sup>22</sup> should return home and inform your lord about what you have seen and heard, and obtain that he sends legates informed about his intentions to the next diet, so that he who is the cousin<sup>23</sup> of the said emperor, will also show himself to be a loyal prince, obedient to the emperor.

[6] And the same should all the rest of you who are here as representatives of your princes or cities do towards those who sent you, so that this venture which has begun so admirably will be accomplished well, to the honour of the divine name, to the salvation of Christian people, to the honour of this illustrious nation, and to the glory of the Holy Empire.

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<sup>15</sup> Giovanni di Castiglione (ca. 1413 – 1460): Bishop of Pavia 1453. Cardinal 1456

<sup>16</sup> The Apostolic See, i.e. the Papacy

<sup>17</sup> Nicolaus V [Tommaso Parentucelli] (1397-1455): Bishop of Bologna 1444, Cardinal 1446, Pope from 1447 to his death

<sup>18</sup> I.e. to organize an Italian fleet to support the land army mobilized by the other European powers

<sup>19</sup> Kasimir IV (Jagiellon) (1427-1492): King of Poland from 1447 to his death

<sup>20</sup> I.e. the Turks and the Tartars

<sup>21</sup> The war of the Prussian population, supported by the king, against the knightly German Order

<sup>22</sup> Louis I (1413-1465): Duke of Savoy from 1440 to his death

<sup>23</sup> "parens"

**(Collected Orations of Pope Pius II; 79)**

**Oration "Mirabitur fortassis" of Pope Pius II (September 1459, Mantova). Edited and translated by Michael von Cotta-Schönberg**

**2019**

## **Abstract**

When in October 1458 Pius II summoned the European powers to a congress on the projected crusade against the Turks, the big question was if enough of them would send representatives to the congress to make it an effective and even legitimate international forum of decision. At the formal opening of the congress on 1 June 1459, so few envoys from the powers had turned up that the pope had to postpone the work of the congress and wait for more embassies to arrive. Over the summer, a number of them actually turned up or letters were received confirming their later arrival. So, in preparation of the effective opening of the congress the pope held a meeting in the beginning of September 1459 where he presented a status of the actual and promised representation of the powers at the congress (the oration "*Mirabitur fortassis*"). And when the very important Duke Francesco Sforza arrived in Mantua some days later, followed by the Venetian ambassadors, the pope initiated the work of the congress with the grand oration "*Cum bellum hodie*".

## **Keywords**

Enea Silvio Piccolomini; Aeneas Sylvius Piccolomini; Æneas Silvius Piccolomini; Pope Pius II; Papa Pio II; Renaissance orations; Renaissance oratory; Renaissance rhetorics; 5th century; 1459; Crusades against the Turks; Wars against the Turks; Congress of Mantua

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## **I. INTRODUCTION**

## 1. Context

When in October 1458 Pius II summoned the European powers to a congress on the projected crusade against the Turks, the big question was if enough of them would send representatives to the congress to make it an effective and even legitimate international forum of decision. At the formal opening of the congress on 1 June 1459, so few envoys from the powers had turned up that the pope had to postpone the work of the congress and wait for more embassies to arrive. Over the summer, a number of them actually turned up or letters were received confirming their later arrival. So, in preparation of the effective opening of the congress the pope held a meeting in the beginning of September 1459 where he presented a status of the actual and promised representation of the powers at the congress (the oration "*Mirabitur fortassis*").

Though promised, the very important embassies from the emperor and the French king were still absent and only arrived towards the close of the congress. The embassies from England and Scotland never turned up.

But when the very important Duke Francesco Sforza arrived in Mantua some days later, followed by the Venetian ambassadors, the pope initiated the work of the congress with the grand oration "*Cum bellum hodie*".

## 2. Themes

The oration gives a systematic, geographically structured survey of the actual or promised representation of the European powers at the Congress of Mantua.

It is worth noting the pope's conception of the political structure of Christian Europe, containing the following areas ("nations"):

- Spain, consisting of the kingdoms of Castile, Portugal, and Aragon.
- Gaul, consisting of the Kingdom of France and the duchies of Burgundy, Bretagne, and Savoy.
- Germany, consisting of the Holy Roman Empire, with its many duchies and ecclesiastical and secular princedoms.

Outside the Holy Roman Empire, the four kingdoms of Denmark, Bohemia, Poland, and Hungary. Pius did not mention Norway and Sweden, though he was perfectly aware of their status as kingdoms, probably because the King of Denmark was also King of Norway and

that time also King of Sweden. Similarly he had not mentioned the various Mediterranean kingdoms like Mallorca that were under the crown of Aragon. It is noteworthy that Pius lists the kings of Denmark, Bohemia and Poland after the German emperor but before the German princes, thus possibly indicating that he considers these kingdoms to somehow belong to the German sphere.

- Britannia, containing the two kingdoms of England and Scotland. Ireland was not mentioned.
- Italy, comprising firstly the Papal States, and secondly the Kingdom of Naples. Here the text unfortunately breaks off, but it would be interesting to know how the pope conceived of the status of the various states in Central and Northern Italy.

### 3. Date, place, audience, and format

The oration was delivered before the arrival of the Duke of Milan on 17 September, and during the Duke of Cleve's stay in Mantua, since it is known that the duke arrived on 13 August,<sup>24 25</sup> was present at the meeting where the oration was delivered<sup>26</sup>, and that he left some days before the arrival of the Duke of Milan on 17 September.<sup>27</sup> In the oration Pius also mentioned the quite recent ("nuperime") death of the Sienese ambassador, Giovanni Mignanelli, which occurred on 20 August, so the oration must have been held after that date.

A date in September, close to the initial session on 26 September appears more likely than a date in August.

The audience generally consisted of the participants in the congress who were present in Mantua at the time.

The venue was probably the cathedral of Mantua where the sessions of the congress were held.

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<sup>24</sup> Märtl, p. 344

<sup>25</sup> CO, III, 10, 7; 11, 1 (Meserve, II, p. 41): *The Duke of Clèves was received with the greatest respect ... The next day Pius presided over a public consistory at which the bishop of Arras delivered an oration (the "Antea maxime pontifex")*

<sup>26</sup> Sect. 5: *Before our eyes we see his noble nephew, Duke Jean of Cleve*

<sup>27</sup> CO, III, 14, 5 (Meserve, II, p. 63): *Clèves was slightly ill when he left ... A few days later Francesco Sforza, duke of Milan, ... arrived at the congress. See also oration "Grave illis" (1459)*

## 4. Text<sup>28</sup>

So far, the text of the oration – unfortunately missing the end - has only been identified in a single manuscript:

- Roma / Biblioteca Apostolica Vaticana  
Ottobon. lat. 1170, ff. 319v-323v (H)

It has not been published previously.

The text is incomplete, lacking the last section on the Italian powers, following the passages on the Papal States and the Kingdom of Naples.

It probably derives from the papal protonotary Gaspare da Volterra, who according to letters reproduced in the manuscript<sup>29</sup> directly before the text of the oration had been charged by the pope with producing the notarial account of the congress and its decisions. This may also have been the case with the oration “*Grave illis*”[80] (1459) which, too, is known only from this manuscript. A notarial origin appears to be supported by the form of the introduction to the oration: *Among the [ambassadorial] mandates, also the imperial mandate and afterwards the Sienese mandate were read to the assembly in the absence of any ambassadors.*<sup>30</sup> Therefore, Our Most Holy Lord decided to set forth the reasons for their absence to the assembly and to explain his good hopes for the coming proceedings, speaking nearly as follows (*Verba igitur ferme in hunc modum fecit*).

### Present edition

For principles of edition (incl. orthography) and translation, see *Collected Orations of Pope Pius II*, vol. 1, ch. 9-10.

The text is based on the BAV manuscript.

The pagination is from the BAV manuscript.

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<sup>28</sup> For the textual transmission of Pius II's, see *Collected Orations of Pope Pius II*, vol. 1, ch. 5

<sup>29</sup> ff. 316r-318v

<sup>30</sup> From the emperor and from Siena

## 5. Sources

No direct or indirect quotations have been identified in this oration.

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- *Collected Orations of Pope Pius II*. Edited and translated by Michael von Cotta-Schönberg. 12 vols. 2019-2020

## 7. Sigla

H = Biblioteca Apostolica Vaticana / Ottobon. lat. 1170



## **II. TEXT AND TRANSLATION**

Beatissimus dominus noster, quoniam inter mandata in medium allatum fuit imperiale mandatum ac postea mandatum Senensium sine aliquorum oratorum praesentia, causas eorum absentiae praesenti contioni aperiendas esse duxit, simulque futurarum rerum spem bonam auditoribus perhibendam esse existimavit. Verba igitur ferme in hunc modum fecit:

[1] {319v} Venerabiles fratres ac dilecti filii, mirabitur fortassis vestrum aliquis, quod cum in praesentiarum sit cognominatum mandatum carissimi in Christo filii nostri Friderici tertii, Romanorum imperatoris semper Augusti, hoc tamen in loco ejus orator adsit nemo, cuius rei causam vobis aperiendam duximus, ne hujuismodi absentiam minus recte – quod absit – interpretemini, simulque ut quod de rebus futuris nobis sperandum videatur accipiatis.

[2] {320r} Est enim Romanorum imperator Fridericus ad rem Christianam tutandam promptissimus, et jampridem, dum Senis ageremus - ut toti huic contioni notissima res est – suos ad nos oratores cum plenissimo mandato misit, quod ipsi modo cognominari audistis. Ejus autem oratores, si recte meministis, fuere Buricardus Salzeburgensis praepositus ac Johannes Hinderbachus praepositus Tridentinus. Horum alterum nos nostra de causa ad Caesaream majestatem remisimus, alterum corporis morbus hinc Veronam secedere compulit, ubi nunc instauranda valetudinis causa moratur.

[3] Sed desunt praeterea nobis oratores Senenses, et quoniam nos secundum carnem illius civitatis cives fuimus, non ab re erit, si ipsi aliquid pro illis respondeamus. Erat in curia nostra nomine illius civitatis orator vir praestans Johannes Mignanellus jureconsultus atque sacri apostolici consistorii disertissimus advocatus, quem nobis loquentem atque ampla promittentem suaे patriae nomine audistis. Hic nuperrime gravi morbo {320v} correptus ab humanis excessit. Absentiae igitur utriusque legationis haec vobis sit excusatio.

Among the [ambassadorial] mandates, also the imperial mandate and afterwards the Sienese mandate were read to the assembly in the absence of any ambassadors.<sup>31</sup> Therefore, Our Most Holy Lord decided to explain the reasons for their absence to the assembly and to express his good hopes for the coming proceedings, speaking nearly as follows:

[1] Venerable brothers and beloved sons, maybe some of you wonder why the mandate of Our beloved son in Christ Friedrich III, Roman Emperor and always August, was mentioned now, though he has no ambassador present here. We have therefore decided to explain the reason to you so that you will not interpret the absence incorrectly – God forbid.<sup>32</sup> We shall also use the opportunity to inform you of what to expect.

[2] Roman Emperor Friedrich<sup>33</sup> is completely willing to protect the Christian cause, and while We were in Siena, he already – as this whole assembly knows – sent Us his plenipotentiary ambassadors, as you heard a little while ago. As you may remember, his ambassadors were Brochardus, Dean of Salzburg, and Johann Hinderbach,<sup>34</sup> Dean of Trento. One of them We sent back to His Imperial Highness for a certain reason,<sup>35</sup> the other one was compelled by illness to withdraw to Verona where he is now recuperating.

[3] We are also without ambassadors from Siena. Since we are – after the flesh – a citizen of that city, it will be appropriate if We Ourselves say something on their behalf. We had at Our court an ambassador from that city, the distinguished Giovanni Mignanelli,<sup>36</sup> a jurist and most eloquent advocate of the Holy Apostolic Consistory, whom you yourselves have heard addressing Us and making large promises in the name of his country. Quite recently he fell ill and died.<sup>37</sup>

This is the excuse for the absence of two the legations.

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<sup>31</sup> I.e. from the emperor and from Siena

<sup>32</sup> "quod absit"

<sup>33</sup> Emperor Friedrich III (Habsburg) (1415-1493): Duke of Austria (Styria). Elected emperor in 1440, crowned emperor in 1452

<sup>34</sup> Johann Hinderbach (1418-14783): Court official of Emperor Friedrich III. Bishop of Trento 1465

<sup>35</sup> "nostra de causa"

<sup>36</sup> Giovanni Mignanelli (-1459): Sienese jurist and university teacher. Ambassador of Siena to Pius II at the Congress of Mantua

<sup>37</sup> 20 August 1459

[4] Nunc quid de rebus futuris sperandum videatur, caritas vestra diligenter attendat. Adsunt hoc locorum omnes ferme Christianorum potentatus auctoritatem in unam congregati. Nam ut ab ultima occidentali Europae plaga incipiamus, ibi est primo Hispaniensis natio, quae tribus Christianissimis regnis decoratur. In hac offert se primo nobile Castellae regnum cui rex nobilissimus Henricus nomine praesidet, armis atque viribus praepotens. Hujus oratores infra paucorum dierum spatium hic Mantuae excipiemus, quod etiam venerabilis frater noster episcopus Ovetensis illius regis nomine - ut audistis - amplissime affirmavit.

Adjacet Castellae Portugalliae regnum, cuius rex et ipse potens praesentibus rebus non mediocre auxilium conferre potest atque vult. Habet iste rex jampridem apud sedem apostolicam suos oratores, viros praestabiles, ampla potestate suffultos - eorum quidem mandatum in praesentiarum cognominatum fuit. Vere ipsi certa de causa nobis {321r} nota hodierno actu interesse non voluerunt, unde ut se excusatos haberemus, a nobis diligenter postularunt.

Proximum dehinc est Aragoniae regnum, quod latum et magnum est. Par est et regni magnitudini regiae voluntatis amplitudo, quod liberalissima suorum oratorum sponsio modo in scriptis exhibita abunde testatur.

[5] Hispanis Galli finitimi sunt. Horum natio magna etiam lateque diffusa varios habet principatus. Est in primis regnum Francorum, cuius tanta est nobilitas, ut ceteri principes mundi, qui se amplius nobilitate velint, ex sanguine regum Francorum se ortos esse dicant. Fama autem illius regni numero et magnitudine rerum gestarum celeberrima existit. Nam – ut cetera multa omittamus, quae a Francorum regibus passim per mundum paeclare gesta fuere – nullam umquam legimus in historiis expeditionem in infideles a Romanis pontificibus factam, in qua Franci vel non interessent vel magna ex parte ipsi rem administrarent, ob quam rem et hanc meruerunt honoris {321v} praerogativam, ut soli omnium regum Francorum reges Christianissimi nuncuparentur. Huic tali ac tanto regno paeeminet modo, divina favente gratia, carissimus in Christo filius noster Carolus rex inclytus, qui majorum suorum virtutem sequens ad hunc sacrum conventum oratores suos destinare satagit, quemadmodum ex ejus litteris paulo ante lectis et ab ejus oratore Milone, episcopo Carnotensi, abunde intelleximus.

[4] Now listen carefully: this is what we may expect.

At present, [representatives of] almost all the Christian powers are gathered in this authoritative [assembly].

Let us begin with the farthest region in the West. There is the Spanish nation, graced by three most Christian realms. First is the illustrious Kingdom of Castile, where the most noble King Enrique<sup>38</sup> reigns, mighty in arms and men. We shall receive his ambassadors in a few days, as amply confirmed in the king's name by Our venerable brother, the Bishop of Oviedo - you heard it yourselves.<sup>39</sup>

Next to Castile is the Kingdom of Portugal, whose mighty king both can and will greatly contribute to the present venture. Its king<sup>40</sup> has already sent his ambassadors, excellent men, with ample powers - their mandate was named together with the others in the present [meeting]. But for a certain reason they did not wish to participate in today's meeting, and therefore they considerately asked Us to be excused.

Next comes the large and great Kingdom of Aragon. The king's<sup>41</sup> determination matches the kingdom's greatness, as the most generous written offer of his ambassadors abundantly attest.

[5] The Gauls are the neighbours of the Spaniards. Their nation is great and large and contains various princedoms. Foremost is Kingdom of the Franks. Their nobility is so great that those princes of the world who would be more noble, claim that descent from the kings of the Franks. This kingdom is famous for its great and many deeds. And – to omit the many glorious deeds the French kings have performed in the whole world – we read in the history books that the Roman pontiffs never made an expedition against the infidels in which the French did not participate or were responsible for a large part of the venture. For this reason, they have merited the prerogative of honour that only the French kings are called Most Christian. This great kingdom is now ruled – by the grace of God – by Our dearly beloved son in Christ, the illustrious King Charles<sup>42</sup> who – following in the footsteps of his ancestors is preparing to send his ambassadors to this holy congress, as was made abundantly clear to us through the letter read a short while ago by his ambassador, Bishop Miles<sup>43</sup> of Chartres.

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<sup>38</sup> Enrique IV (1425-1474): King of Castile from 1454 to his death

<sup>39</sup> Rodrigo Sanchez de Arévalo (1404-1470): Spanish churchman, later papal official. Ambassador of the King of Castile

<sup>40</sup> Afonso V (1432-1481): King of Portugal from 1438-1477

<sup>41</sup> Juan II (1398-1479): King of Navarre from 1425 and of Aragon from 1458 to his death

<sup>42</sup> Charles VII (1403-1461): King of France from 1422 to his death

<sup>43</sup> Miles d'Illyers (-1493): Archbishop of Chartres 1459 to 1492

[6] Habet in Galliis et principatum potens ac magnanimus Burgundorum dux Philippus, qui non mediocre auxilium rebus communibus praestare potest atque vult. De ejus potentatu plura loqui possemus, sed non hujus loci est hujusmodi sermo. Voluntatem vero ejus insignis legatio ipsius ad hanc sedem missa manifeste declarat. Cernimus enim hic ante oculos vestros nobilissimus ejus nepotem, Johannem ducem Clivensem, ceterosque ejus collegas, viros excellentes, qui votis nostris permagnifice correspondent.

[7] Gerit non disparem ei animum Britanniae dux illius provinciae, quae in continenti posita est, {322r} quae et ipsa etiam intra Galliae limites continetur. Hujus ducis, qui magnus et ipse est, oratores ad nos iter maturare certo intelligimus. Nec ullum dubium nobis est, quin ipse etiam, quod Christianum principem decet, re ipsa adimplere sit paratus.

[8] Sabaudiensis autem ducatus licet secundum antiquam limitationem haud omnino in Gallia existat, siquidem Gallia montibus Pyreneis, mari Oceano, Rhodano ac Rhenio terminatur. Tamen nostro tempore propter linguae communitatem ac propter sanguinis affinitatem, quam illius provinciae duces cum regia Francorum domo conjunxere, Gallicanis potentatibus annumeratur. Hujus provinciae dux nobilis, magnanimis ac potens filium suum nomine Janum propediem ampla cum potestate missurus est, prout nos litteris certiores facti sumus, et vos nunc venerabilem fratrem nostrum Georgium episcopum Lausanensem pronuntiantem audistis.

[9] Nunc Rhenum trajiciat oratio ad Germanicam nationem, aliarum omnium maximam atque latissimam. In ea in primis est carissimus in Christo {322v} filius noster Fridericus, Romanorum imperator semper Augustus, qui propter saecularis dignitatis culmen et avitum dominium magnam auctoritatem atque potentiam habet et in re, de qua agitur, uti fidelem decet imperatorem, animum gerit, nulli alio principi inferiorem. Hujus legatos loco priorum, de quibus locuti fuimus, cum ampla potestate in brevi recipiemus secundum quod ex litteris imperialibus et litteris nostri oratoris apud ejus celsitudinem constituti jampridem certiores facti sumus.

[6] In Gaul there is also the princedom belonging to the mighty and bold Duke Philippe of Burgundy,<sup>44</sup> who can and will make a large contribution to the common cause. We could say much about his power, but this is not appropriate here today. His will in this matter is shown clearly by the distinguished legation sent to this See. Before our eyes we see his noble nephew, Duke Jean of Cleve,<sup>45</sup> and his colleagues, excellent men, who magnificently fulfill Our wishes.

[7] A similar position is taken by the duke of that part of the Britannia province which is situated on the continent<sup>46</sup> within the frontiers of Gaul. We are informed that this great duke<sup>47</sup> is also preparing to send his ambassadors to Us, and there is no doubt that he is ready to act as a Christian prince should.

[8] The Duchy of Savoy is not completely situated within the old boundaries of Gaul since Gaul is delimited by the Pyrenean Mountains, the Ocean, the Rhône and the Rhine. But in our own time, the common language and family ties that unite the dukes of this province with the royal House of France have caused it to be counted among the French powers. The noble, bold and mighty duke of this province<sup>48</sup> will very soon send his son Janus<sup>49</sup> with ample powers, as We have been informed by letter and as you have heard said by Our venerable brother, Bishop Giorgio<sup>50</sup> of Lausanne.

[9] Now Our oration will cross the Rhine and enter the German nation, the greatest and largest of all. In this the first [prince] is Our dearly beloved son in Christ, Friedrich,<sup>51</sup> Emperor of the Romans, always August, who because of the greatness of his secular dignity and his family's lordship has great authority and power. In the matter at hand,<sup>52</sup> his intentions are those of a Christian<sup>53</sup> emperor and he will do as much as any other prince. We have already been informed by letters from the emperor and from Our own envoy to His Highness<sup>54</sup> that We shall shortly receive his plenipotentiary legates, replacing those We spoke of earlier.

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<sup>44</sup> Philippe III le Bon (1396-1467): Duke of Burgundy from 1419 to his death

<sup>45</sup> Jean I (1419-1481): Duke of Cleve from 1448 to his death

<sup>46</sup> I.e. Bretagne

<sup>47</sup> Francois II (1433-1488): Duke of Brittany from 1458 to his death

<sup>48</sup> Louis I (1413-1465): Duke of Savoy from 1440 to his death

<sup>49</sup> Janus (1440-1491): 6<sup>th</sup> son of Louis I of Savoy. Count of Faucigny and Geneva

<sup>50</sup> Giorgio di Saluzzo (1414-1461): Bishop of Aosta 1433, transferred to the See of Lausanne in 1440. Participated in the Council of Basel and the election of antipope Felix V. Counselor of the duke of Savoy

<sup>51</sup> Friedrich III (Habsburg)

<sup>52</sup> I.e. the crusade

<sup>53</sup> "fidelem"

<sup>54</sup> Envoy/ambassador

[10] Rex Dacus, Bohemus, Polonus decreverunt ipsi quoque quantum in sese est tantae gloriae, pro Christi nomine participes fore. Pollent hi tres reges maximis viribus et legationes sollemnes ad sacrum hunc conventum brevi destinandas parant, quod suis litteris nobis intimarunt. Et quantum ad regem Dacum attinet, nunc coram nobis venerabilis frater noster Paulus, episcopus Bergensis, ita ejus nomine confirmavit.

[11] Hoc praeterea institutum sacri imperii principes electores ceterique Germaniae maximi proceres tam ecclesiastici quam saeculares ardenter {323r} sequuntur. Omnes enim Christianum orbem pro suo captu tutari parati oratores suos vel jam miserunt vel mittent proculdubio.

[12] Videmus<sup>55</sup> hic ante nos positos incliti regni Panniarum oratores non solum volentes cupientesque, sed pro sua et ceterorum salute supplicantes. Ipsi enim sunt, qui maxime Turca arma sentiunt, qui se et reliquos ab impiorum gladiis defendi rogant, qui incessanter a nobis ac vobis auxilium implorunt, quibus certe a nobis opitulandum est ob multas causas, tum vel maxime quantum ipsi pro nobis se murum constituunt, et fidei nostrae scutum ac propugnaculum existunt.

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<sup>55</sup> em.; videns H

[10] The illustrious<sup>56</sup> kings of Denmark,<sup>57</sup> Bohemia,<sup>58</sup> and Poland<sup>59</sup> have also decided to participate in this glorious undertaking, for the sake of Christ. These three mighty kings are preparing to send solemn legations to this holy congress in a short while, as they have informed Us by letters. As for the King of Denmark, this was also now confirmed before us and in his name by Our venerable brother, Bishop Paulus<sup>60</sup> of Bergen.

[11] The same course is followed enthusiastically by the prince electors of the Holy Empire and the other high nobles of Germany, both ecclesiastical and secular. All are ready to defend the Christian world with all the means at their disposal, and they have already sent or will undoubtedly send their ambassadors.

[12] Here before us we see the ambassadors of the illustrious King of Hungary,<sup>61</sup> <sup>62</sup> not only willing and eager, but even begging for their own and others' safety.<sup>63</sup> They are the ones who most feel the arms of the Turks. They are asking for themselves and all others to be defended from the swords of the infidels, and they incessantly beg Us and you for help. For many reasons, they must certainly be helped by us, and mostly because they form a wall for us and are the shield and bulwark of our Faith.

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<sup>56</sup> "quantum in sese est tantae gloriae"

<sup>57</sup> Kristian I (1426-1481): King of Denmark from 1448 and of Norway from 1450 to his death, and King of Sweden from 1457-1464

<sup>58</sup> Georg Podiebrad (1420-1471): King of Bohemia from 1458 to his death

<sup>59</sup> Casimir IV (Jagiellon) (1427-1492): King of Poland from 1447 to his death

<sup>60</sup> Paulus Justinianus: Bishop of Bergen 1457-1459. Ambassador of Kristian I to Pius at the Congress of Mantua

<sup>61</sup> "Pannoniae"

<sup>62</sup> Matthias I Corvinus (1493-1490): King of Hungary from 1458 to his death. For Pius to officially call him King of Hungary would not be welcome to the envoys of the emperor, whom a group of Hungarian had also elected as king, cf. oration "*Fabricator mundi*" to the imperial envoys

<sup>63</sup> "salute"

[13] Est extra continentem posita in Oceano mari Septentrionem versus maxima insula Brittaniae, quam prae ejus magnitudine alterum terrarum orbem cosmographi vocant. Intra hujus insulae ambitum duo sunt Christiana regna, Anglorum unum, Scotorum alterum. Hi, etsi remotissimi extra continentem positi<sup>64</sup> raro Turcorum nomen audiunt, tamen cum Christianis Christiani ipsi et quidem devotissimi totis viribus ad sanctum opus concurrere {323v} putant. Utriusque enim regis oratores, viri insignes, cum ampla potestate ad hanc sedem properant, quod litteris atque nuntiis optime novimus. Habemus et nos ibi apud Anglorum regem venerabilem fratrem nostrum Franciscum episcopum Interamnensem, qui per epistolam nobis significavit magnificam legationem ab illo rege ad nos venturam, quam non viri populares, sed praesules, comites, equites atque doctores, maximi viri, exornant. Eam nos non venturam modo expectaremus, sed jam venisse laetaremur, nisi viarum discrimina multa, quae prius providenda duxere in causa fuissent. Quantum vero harum duarum gentium reges Britannici, de quibus locuti sumus, viribus, armis atque opibus valeant, vestrum arbitror latere nemini. Quare de eis<sup>65</sup>, quod dicamus, restat nihil.

[14] Perstringam nunc<sup>66</sup> quam breviter Italiae potentatus. Est in primis inter Italicos potentatus Romana ecclesia, cui nos divina favente gratia licet immeriti praesidemus. De ecclesia apostolica atque nobis nihil est, quod dicamus, cum nos illi sumus, qui alias incitamus, et qui non solum volumus, sed cupimus ac parati {324r} sumus vires nostras omnes effundere.

[15] Obtinet post nos secundum locum Ferdinandus Siciliae rex, qui pro suarum fortunarum facultate nostris parere vult jussibus. Jamjam ad nostram praesentiam legatos duos misit insignes, Jacobum Beneventanum archiepiscopum et Franciscum Andriae ducem, quos ambos in praesentia cernitis.

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<sup>64</sup> em.; vix add. H

<sup>65</sup> em.; eius H

<sup>66</sup> em.; per add. H

[13] The great island of Brittanía is situated outside the continent, in the Ocean to the North. Because of its great size the cosmographers<sup>67</sup> call it another world. Within the confines of this island there are two Christian kingdoms, one England and the other Scotland. Though they are situated far from the continent and seldom hear about the Turks, they as Christians – and very devoted Christians - intend to join up, with all their might, the other Christians in this holy venture. Therefore the ambassadors of each king,<sup>68</sup> distinguished men with full powers, are traveling speedily to this See, as We know from letters and messengers. We also have there, with the King of England, Our venerable brother Bishop Francesco of Terni,<sup>69</sup> who has informed Us by letter that a large legation from this king will come to Us, not composed of ordinary men, but distinguished by bishops, counts, knights and doctors, eminent men. We would not now be expecting them, but already rejoice in their arrival, if the many dangers on the roads had not made it necessary to first make [careful] preparations. I believe<sup>70</sup> that you all know how mighty the Britannic kings of these two peoples, We have spoken of, are in terms men, arms, and wealth, and therefore We have no more to say about them.

[14] I shall now briefly mention the Italian powers. First among the Italian powers is the Roman Church, governed by Us through God's grace though We have not merited it. About the Apostolic Church and Ourselves there is nothing to say, since it is We who are urging the others to act and who not only will, but also desire and are ready to use all Our resources [in this venture].

[15] In the second place after Us comes King Ferrante of Sicily,<sup>71</sup> who will obey our command as far as his means allow. He has already sent to Our presence two distinguished legates, Archbishop Giacomo of Benevento,<sup>72</sup> and Duke Francesco of Andria,<sup>73</sup> both of whom you see before you.<sup>74</sup>

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<sup>67</sup> I.e. geographers

<sup>68</sup> Henry VI (1421-1471): King of England 1422-1461, 1470-1471; James II (1430-1460): King of Scotland from 1437 to his death

<sup>69</sup> Francesco Coppini (-1464): Bishop of Terni from 1458-1462

<sup>70</sup> Note the use of 1. person singular

<sup>71</sup> Ferrante I (1423-1494): King of Naples (Sicily) from 1458 to his death

<sup>72</sup> Giacomo della Ratta: Archbishop of Benevento from 1451-1460

<sup>73</sup> Francesco II del Balzo (1410-1482): Duke of Andria

<sup>74</sup> Here the text ends abruptly, without mentioning the other Italian powers, like Venice, Milan and Florence. As the pope would not likely omit these from his survey of Italian states, it may reasonably be concluded that the text is incomplete

**(Collected Orations of Pope Pius II; 80)**

**Oration “*Grave illis*” of Pope Pius II (18 September 1459, Mantova). Edited and translated by Michael von Cotta-Schönberg**

**2019**

## **Abstract**

The arrival of Duke Francesco Sforza at the Congress in Mantua on 17 September was very important, since it demonstrated the cordial relations between the duke and the pope to the world and created a momentum which made it possible for the pope to effectively begin the deliberations of the congress. The duke was received solemnly in a papal consistory where the famous humanist Francesco Filelfo gave an oration of behalf of the duke, to which the pope replied with the oration "*Grave illis*".

## **Keywords**

Enea Silvio Piccolomini; Aeneas Sylvius Piccolomini; Æneas Silvius Piccolomini; Pope Pius II; Papa Pio II; Renaissance orations; Renaissance oratory; Renaissance rhetorics; Responses to ambassadors; 15th century; 1459; Crusades against the Turks; Congress of Mantua; Wars against the Turks; Francesco Filelfo; Duke Francesco Sforza of Milan

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## **I. INTRODUCTION**

## 1. Context<sup>75</sup>

The arrival of Duke Francesco Sforza at the Congress in Mantua on 17 September was very important, since it demonstrated the cordial relations between the duke and the pope to the world, and created a momentum making it possible for the pope to effectively begin the deliberations of the congress. The next day, the duke was received solemnly in a papal consistory where the famous humanist Francesco Filelfo<sup>76</sup> gave an oration of behalf of the duke - heavy (some would say tediously heavy) on history as was his style. Pius and Filelfo had an old acquaintance, probably begun when the young Piccolomini attended some lectures of Filelfo in Florence in the late 1420's.

In his *Commentarii*, the pope wrote about the event:

*The next day the pope admitted Francesco to his presence at a public consistory. After kissing the pope's holy feet and personally delivering a short address, he was told to take his seat in the place reserved for the cardinal deacons. The duke then presented Francesco Filelfo, the distinguished satirist and poet, a man learned in Latin and Greek, to speak on his behalf. Filelfo began by praising both Francesco and the pope. He then spoke at length about the Turks – and at still greater length about the Greeks – stressing the necessity of a crusade, the duke's support for the venture, and the extent of the aid he was pledging to support the Christian cause.*

*When he had finished, the pope praised his speech in glowing terms and dubbed him "the Attic Muse". Then he turned to Francesco Sforza and told him he had lived up to his reputation and satisfied every expectation. He had followed in the footsteps of his illustrious father, who had exposed himself to great risks on behalf of the mother of the faithful, the Church of Rome. He had been an outstanding figure, the most accomplished soldier of his day, a second Ajax in battle, a second Nestor in counsel. He had feared no man but inspired fear in all. His exploits were celebrated by every man who drew breath. Pius himself as a youth had heard of them from his uncle Giovanni Tolomei, who had served under Sforza as a captain of his troops, and he had marveled at the courage and the glory of such a hero. The son had surpassed his unsurpassable father. He had triumphed over all those he had ever fought. He had won a title which the ancients bestowed on the very bravest Romans, and which was held in the highest esteem among Italians of our day. The dukedom of Milan had come to him not by succession from his father, which would have been an accident of fortune, but by popular election, a response to his qualities. In one respect alone had his father surpassed him: the father had always defended the cause of the Church, while the son had sometimes attacked it. Yet not even in this respect did he altogether yield to his father, for he had lately undergone a conversion from Saul to Paul. He had aided Pius' predecessor Calixtus against*

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<sup>75</sup> CO, I, 15-19; Pastor, II, pp. 59-61; Voigt, IV, pp. 63-65

<sup>76</sup> [http://www.treccani.it/enciclopedia/francesco-filelfo\\_%28Dizionario-Biografico%29/](http://www.treccani.it/enciclopedia/francesco-filelfo_%28Dizionario-Biografico%29/)

*Piccinino, and during Pius' own pontificate he had often lent his support to the Church. Now he had come to this congress and was nobly promising to use all his resources to defend not only the Church of Rome but religion itself, the Catholic faith, and the very name of Christ against the godless Turks. Truly he was acting as a Christian prince ought; if the rest turned out to be like him, not only would there be no reason for Christians to fear Turkish arms, but they might actually take the offensive and recover without difficulty Greece and Asia, which had been lost be the negligence of their forefathers. He hoped that Francesco's example would rouse the several Christian princes who seemed to be sleeping through the crisis, and that when they at last realized the danger that threatened the Christian faith, they would take up arms against the foe. If this happened, as he hoped, Francesco would stand in the first rank of those to whom the Church of Rome and all of Christendom would owe the profoundest debt of gratitude.*

*With these words the pope adjourned the meeting for the day to universal applause.<sup>77</sup>*

Though during the congress itself the duke appeared to actively support the pope's crusade, the future would show that he did not in reality want to engage himself in it, and he certainly did not want to become its leader or one of the leaders, as the pope desired. Of greater immediate importance would be the alliance with the pope, probably already forged in Mantua,<sup>78</sup> to keep the French from taking over the Southern Italian kingdom of Naples (Sicily).<sup>79</sup>

As for the duke's orator, the pope might be forgiven for any unholy satisfaction he might have felt from being addressed, in majesty, by Filelfo, an arrogant, patronizing man who had formerly acted as his teacher, now humbly bowing before his throne.<sup>80</sup>

## 2. Themes

The themes of the oration are the usual themes of the pope's reply to princes' orators:

- Compliments to the orator
- Praise of the prince – unusually cordial
- Thanks for offers of contributions to the crusade

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<sup>77</sup> CO, III, 20 (Meserve, II, pp. 81-83)

<sup>78</sup> Voigt, IV, p. 64

<sup>79</sup> See oration "Responsuri" [52]

<sup>80</sup> The nature and depth of Filelfo's and Piccolomini's relationship have been debated by scholars. Filelfo's own claim of Piccolomini having been his pupil for two years was repudiated by Piccolomini's cousin, Goro Lolli, and indeed it seems to be irreconcilable with the timetable of Piccolomini's studies and early life. But some connection there was, as testified by their correspondence in the 1430's

- Assurance of benevolence

Interestingly, the recurrent theme of papal supremacy also in temporary matters was lacking. The pope might not have considered it political to ventilate it before one of the powerful secular lords in the Christian world.

### **3. Date, place, audience, and format**

Pastor gives, with some hesitation, the date of the duke's arrival in Mantua as 17 September 1459,<sup>81</sup> and the pope himself states in the *Commentarii* that he was received the day afterwards (*postera die*), i.e. 18 September, in a public consistory where the orations were held.<sup>82</sup> This is also the date given in the 1515 edition of Francisco Filelfo's oration "*Cum essem*", held right before the pope's speech. However, the manuscript Ott. lat. 1170, which contains Filelfo's oration, gives the date 13. Kal. October, i.e. 19 September.

The place was the presumably the cathedral of Mantua where the sessions of the congress were held.

The audience consisted of the participants in the congress.

The format of the oration was a papal address to a prince from the throne.

### **4. Text<sup>83</sup>**

So far, the text of the oration has only been identified in a single manuscript:

- Biblioteca Apostolica Vaticana / Ottobon. lat. 1170, ff. 313r-315r (H)

It has not been published previously.

The text is more succinct than the summary given by the pope in the *Commentarii*, see above. Though contentwise the text is close to the pope's summary, some salient points in the summary are missing, like the duke having earlier fought against the Church. And finally the style of the

<sup>81</sup> Pastor, II, p. 59, n. 4

<sup>82</sup> CO, III, 20, 2

<sup>83</sup> For the textual transmission of Pius II's, see *Collected Orations of Pope Pius II*, vol. 1, ch. 5

oration is not quite Pius'. It may therefore be conjectured that the text is not Pius' own, but a version established on the basis of notes from the event taken by the papal protonotary Gaspare da Volterra, who according to letters reproduced in the manuscript<sup>84</sup> directly after the text of the oration had been charged by the pope with producing the notarial account of the congress and its decisions. This may also fit the introductory notarial-style passage: *Filelfus ubi finem fecit, sanctissimus dominus noster dictis hoc retulit responsum.* The notary's text, however, may very well be the more faithful version of the pope's actual address, since addresses summarized or directly included in the *Commentarii* were often extensively revised and elaborated to fit the image of the pope himself and his interlocutor/s as well as the event which Pius wanted to leave for posterity.

#### Present edition

For principles of edition (incl. orthography) and translation, see *Collected Orations of Pope Pius II*, vol. 1, ch. 9-10.

The text is based on the BAV manuscript.

The pagination is from the BAV manuscript.

## 5. Sources

No direct or indirect quotations have been identified in this oration.

## 6. Bibliography

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<sup>84</sup> ff. 316r-318v

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## 7. Sigla and abbreviations

H = Biblioteca Apostolica Vaticana / Ottobon. lat. 1170

## **II. TEXT AND TRANSLATION**

Filelfus ubi finem fecit, sanctissimus dominus noster dictis hoc retulit responsum:

[1] {313r} Grave illis esse solet, qui cytharam aut lyram bene sonantem audierint, raucas deinde tibias insuavesque sonantes<sup>85</sup> audire auribus perferre. Ita namque Franciscus Philelphus, homo aetate nostra disertissimus, in vicem principis sui peroravit, ut quasi musam atticam loquentem audisse videamus. Ejus orationi oratio nostra nequaquam par esse potest.<sup>86</sup> Verum quia non suo, sed alieno nomine oravit, ad eum, cuius nomine oratum est, verba vertamus et quidem breviter. Brevem enim orationem jure brevis responsio sequi debet.

[2] Explicavit orator tuus, dilekte fili, Mediolanensium inclyte dux, causas tui ad nos felicissimi itineris. Plura locutus est de vili Turcorum ortu ac insidioso progressu adversus Christi cultores. Populorum principes ad Christiani nominis vindictam exhortatus est vehementer. Et demum quidquid in tua est potestate ad eam rem peragendam obtulit libenter. Nos intelligentes tui nobis jucundissimi adventus causam existere, animi tui reverentiam, {313v} quam erga hanc sedem apostolicam gerere solitus es, cuius vocationi tamquam matris et magistrae gentium te obligari existimasti, ac pium affectum, quem veluti orthodoxus princeps ad fidei tutamen habes, equidem non possumus non mirum in modum in tuae devotionis aspectu laetari ac pietatem tuam pro tanta in Romanam sedem reverentia et in fidem Christi affectione plurimum in domino commendamus, approbamus atque acceptam habemus.

[3] Quae vero de perfidis Turcis in praesentia commemorata audivimus, haud equidem agnovimus. Profecto ita res sese habet, quemadmodum modo ex ordine narrata fuit. Sunt enim Turci gens vilissima, servilis, fugitiva ab Scythia profecta in Persidem medium et minorem Asiam, veluti aquarum alluvio decursa. Inde mare transmisso in omnes<sup>87</sup> Graeciae partes dilatata, demum per Triballiam, Vlachiam, Moldaviam atque alias nationes ad Savum usque per Danubii oras latrocinando diffusa nec quidem sua virtute, cum gens ignava, vila et abjecta existat, sed nostrorum hominum {314r} partim dissensione, partim incuria atque desidia. Ac quidem nobis videtur Turcos, quo sunt abjectiores, eo majori animo a nobis insectandos fore, ut nostri nominis gloriam turpiter deperditam domino auxiliante nostro tempore cum laude recuperemus.

[4] Quare, dilekte fili, egisti rem pro tua pietate dignam, cum ad hunc sacrum conventum veniens te tantis malis indolere ostendis et pro tua virili subveniente contendis. Hortationem hoc loco factam gratis auribus accepimus. Est enim tuae devotionis efficacissimum testimonium potens multorum animos ad rem capessendam permovere atque impellere. Quare animi tui ardorem ex hoc loco etiam ducimus collaudandum ac ita firmo judicio collaudamus hortantes eos omnes, qui bonum agere cupiunt, ut non in postremis disciplinam tuam habeant, sed eam tamquam belligerendae rei normam sectentur.

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<sup>85</sup> em.; sonans H

<sup>86</sup> em.; posset H

<sup>87</sup> em.; omnis H

When Filelfo finished, Our Most Holy Lord said this in reply:

[1] Usually, those who have heard a well-sounding cithara or a lyre afterwards find it unpleasant to listen to the raw and crude sound of flutes. In the same way, Francesco Filelfo, the most eloquent man of our age, spoke on behalf of his prince - it seemed that we were hearing an Attic muse – and now Our own oration cannot at all equal his oration. But since he did not speak in his own name, We shall now, however briefly, address the man on whose behalf he spoke, for a brief oration should be followed by a brief response.

[2] Beloved son, illustrious Duke of Milan, your orator has explained the reasons for your auspicious voyage to Us. He said much about the base origins of the Turks and their insidious advance against the worshippers of Christ. He vehemently exhorted the princes of the peoples' to avenge the Christian name. And finally he generously offered all that is in your power for this venture. We now know the cause of your joyous arrival and your habitual reverence<sup>88</sup> towards this Apostolic See, whose summons as mother and teacher of peoples you considered as an obligation, and the pious disposition towards the protection of the Faith you have as an orthodox prince. Therefore, We can only be extraordinarily happy to see your devotion, and We highly commend, approve, and accept your piety as expressed in your great reverence towards the Roman See and your love of the Christian Faith.

[3] What was said now about the infidel Turks, We know quite well. Indeed the situation developed as described. The Turks are indeed a base people of slaves, fugitives from Scythia. Like a flood, they coursed through the middle of Persia and Asia Minor. Then they crossed the sea, spread over all of Greece, and went plundering through Serbia<sup>89</sup>, Wallachia, Moldavia, and other nations until they reached Savum and the shores of the Danube. They were able to do so not through their own strength and courage since they are a craven, vile, and despicable people, but because of the conflicts of our own people and their carelessness and cowardliness. It seems to Us that the more despicable the Turks are, the more courageously we should attack them so as to regain admirably – in our own time and with the help of the Lord - the glory of our name which was lost shamefully.

[4] Therefore, beloved son, you have acted worthily and piously in coming to this holy congress, showing how you deplore these great misfortunes and strive with all your power to remedy them. We accept the exhortation made just now, it is welcome to Our ears. Indeed, this very potent testimony to your devotion has the force to move and incite many others to take up this cause. Therefore, on Our part We find that your ardour of soul ought to be praised here, as indeed We do strongly praise it, urging all well-intentioned people to follow your guidance, not only in extreme situations, but as a general norm of fighting.

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<sup>88</sup> "animi tui reverentiam"

<sup>89</sup> "Triballia"

[5] Reliqua pars erat ea, qua tuus orator te et tua omnia pro sancti operis confirmatione nostrae arbitrationi sese permittere atque devovere affirmavit. Dedit, quod nostra de te spes ferebat.

[6] {314v} Optime nostro animo tua quadrat voluntas. Optime tui patris virtuti tuoque praestantissimo et excellentissimo nomini. Nam si noster animus et tuus in unum corpus confusus fuisset, non aliud, quam quod pollicitus es, expetisset. Patri vero tuo consonus es, quod ille omnium duxorum exercitus sui temporis corpore existens strenuo, animo provido, forti et libenti res maximas memoratu dignas gessit et huic Romanae sedi sua industria et labore saepe subvenit, quae omnia ipsis existentibus nobis admodum adolescentibus a Jacopo Tolomeo, secundum carnem patruo nostro, qui Sfortiae signa secutus sub eo ordines ductavit, audisse meminimus.

[7] Tu deinde patris tui virtutem secutus atque etiam supergressus, quanta egregia facinora patraris, in praesentiarum dicere consulto obmittimus. Sat enim et poetae et oratores et historici, quorum aetas nostra caelesti beneficio abundat, ea omnia commemorant. Sed illud haud silentio praeterire possumus, quod sanctae memoriae Calixto tertio, praedecessore nostro, diu adversus ecclesiae hostem opitulatus fuisti. Et {315r} nobis quoque in hac sede sedentibus quantum tua profuerit pietas, ipsi optime cognovimus, qui tuam fidem experti sumus. Perbelle igitur cum omnibus bene tua virtus quadrat nobiscum si pollicendo, quae volebamus, cum patre tuo atque tecum cum res memorabiles gerens illius gloriae atque tuae consentaneus existis.

[8] Quamobrem haec sedes summopere tua facta in domino commendat, et quantum pro tua tanta liberalitate et sponsione tibi dignas gratias rependere non valet, Deum optimum maximumque rogitat, ut ipse pro nobis tibi praemia digna ferat. Attamen nos una cum venerabilium fratrum nostrorum cardinalium coetu nobilitati tuae, tuis fratribus, liberis et toti denique Sfortiadiae familiae, quantum in nobis erit, alaci animo benefaciemus. Restat modo, ut cum jam ad omnem orationem tuo nomine habitam satis plura, quam credebamus, responderimus, aliud praeterea nihil, nisi quod, cum libuerit, circa rerum expeditionem consilium tuum nobiscum conferas, et nos nostrum tecum conferemus. Finis.

[5] Finally, your orator declared that in support of this holy endeavour you entrust and devote yourself and yours to Our judgment, and thus he gave Us what We hoped for.

[6] Your intentions perfectly agree with Our own mind, but also with your own father's distinguished and excellent name. For if Ours and your mind were united in one body, it would desire just what you promised. And you are in accordance with your father, in his time an outstanding military leader with a strong body and a foresighted, powerful, and generous soul, who did great things worthy to be remembered. Moreover, he often with diligence and energy came to the help of the Roman See. We remember having heard of all this in early youth from Our uncle Jacopo Tolomei, who fought under Sforza as an officer.

[7] Later you yourself imitated and even surpassed your father's courage and strength – though We do not intend to speak about your outstanding deeds now, since they are sufficiently celebrated by the poets, orators, and historians, whom Heaven has given so plentifully to this age. But this We can hardly pass over, that for a long time you were helped of Our predecessor, Calixtus III of blessed memory, against the enemy of the Church.<sup>90</sup> And We also know very well how We too, who now occupy this See, have experienced your loyalty and benefited from your pious devotion. So, when you promise to do as We desire, your virtue is in perfect accordance with Us, with your father, and with yourself, since you perform memorable deeds and thus live up to both his and your own glory.

[8] Therefore, this See highly commends in the Lord your actions, and since it is not able to repay you with gifts of grace worthy of your generosity and promises, it prays to the Best and Greatest<sup>91</sup> God to grant you fitting rewards on Our behalf. But We Ourselves together with the college of Our venerable brethren, the cardinals, shall eagerly and as much as We can show benevolence to your own noble self, your brothers, your sons, and the whole Sforza family.

Since We have now responded more extensively than intended to the whole oration delivered in your name, there is now only left for Us to consult with you – when convenient – and to exchange views on how to proceed in the matter at hand.

The end.

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<sup>90</sup> The condottiero Jacopo Piccinino, see orations "Modestius" [27] (1456) and "Responsuri" [52] (1459)

<sup>91</sup> Classical epithets of the pagan Roman god Jupiter (Jupiter optimus maximus)

## **Appendix: Oration “*Cum essem*” of Francesco Filelfo (18 September 1459, Mantua)**

### Manuscripts

The oration is extant in a number of manuscripts, among them the following:

- **Firenze / Biblioteca Riccardiana**  
3814, ff. 198r-199v
- **Göttingen / Niedersächsische Staats- und Universitätsbibliothek**  
8 Philos 88, ff. 113v-120r (**T**) (pagination)
- **London / British Library**  
15366, ff. 78v-81r
- **Roma / Biblioteca Apostolica Vaticana**  
Ott. lat. 905, ff. 17r-20r  
Ott. lat. 1170, ff. 307v-312v<sup>92</sup> (**U**)
- **Torino / Biblioteca Ex-Reale**  
Varii 260
- **Trieste / Biblioteca Civica A. Hortis**  
II, ff. 40v-43v
- **Venezia / Biblioteca Marciana**  
Lat. XI 80 (3057), ff. 259v-262v  
Lat. XIV 113 (4709), ff. 39r-44v

### Editions

The oration has been published in a number of early editions of Filelfo's epistles and orations, among them:

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<sup>92</sup> Available in BAV Digital

- Orationes Francisci Philelphi cum quibusdam aliis eiusdem operibus ad oratorium summopere conducentibus. [Paris]: Jean Petit, [1515], ff. 92r-95r<sup>93</sup> (**PE**)

### Present edition

The present edition is based on the BAV Ott. lat. 1170 (**U**), the Göttingen manuscript (**T**) and Petit's edition from 1515 (**PE**).

For principles of edition (incl. orthography) and translation, see *Collected Orations of Pope Pius II*, vol. 1, ch. 9-10.

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<sup>93</sup> <https://catalog.hathitrust.org/Record/100001016>

**Francisci Philelphi Oratio ad Pium secundum pontificem maximum,  
habita Mantuae in publica universalique christianorum contione pro  
duce Francisco Sfortia: die Martis quartodecimo Kalendas Octobres,  
MCCCCLIX.<sup>94</sup>**

[113v] Cum essem, pater beatissime, nomine atque iusu humanissimi principis hujus mei Francisci Sfortiae, incliti Mediolanensium ducis, apud sanctitatem tuam in tanto hoc et tam florenti [114r] splendidissimoque coetu verba facturus de rebus maximis et clarissimis et cum necessariis, tum<sup>95</sup> Christianis omnibus non mediocriter conducturis, non poteram equidem non subvereri<sup>96</sup>, ne idem mihi accideret, quod gravissimis ac summis et oratoribus et philosophis usu aliquando venisse traditur. Nam et L. Crassus, cum paternam ulturus injuriam apud Qu. Maximum foret adversus Cn. Carbonem causam acturus, ne verbum quidem potuit emittere. Et Tyrtamus, cognomento Theophrastus, pauca admodum verba apud Athenensem populum dicturus obmutuit. Demosthenes vero talis ille tantusque orator apud Philippum regem, Alexandri patrem, orationem habiturus idem est passus. Nam quid dixero de eloquentissimo viro eruditissimoque philosopho<sup>97</sup> M.T. Cicerone? Nonne in causa illa nobilissima Titi Annii Milonis, fortissimi viri et optime de se meriti, ita expalluit, ita tremuit, ita defecit, ut ineptius numquam oraverit? Haec igitur mecum repetens, pater beatissime, animoque volutans tum hujus loci<sup>98</sup> ornatissimi amplitudinem atque majestatem, tum incredibilem tuam divinamque sapientiam merito optimoque jure expavescebam, ne quid incipienti mihi, quod nolle, accideret. Sed jam me plane recreat ac reficit mitissimi tui istius vultus atque animi {114r} facilitas singularisque illa benignitas, quam nuper in urbe Roma coram ipse de te expertus, majore cum fiducia ad dicendum venio.

Ut ad rem<sup>99</sup> proprius accedam, hic optimus princeps meus, ut est sanctitatis tuae et sacri hujus collegii cardinalium universaeque Romanae ecclesiae observantissimus, cum videret, quanto cum studio et diligentia et labore incumberes ad vindicandam Christianam<sup>100</sup> rempublicam ex atrocissima et taeterrima servitute Turcorum in pristinam suam et libertatem et dignitatem, indignum profecto et iniquum a se factum iri existimasset, si abs te tantopere perhumaniterque accersitus ad constitutam diem minus ipse quam primum venisset in pulcherrimum hunc perillustremque conventum tot venerabilium patrum et dominorum et principum. Intelligebat enim in tanto rerum discrimine, quo tota religio nostra fluctuat, celeritate plurima opus esse, ne

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<sup>94</sup> Title: Oratio Francisci Philelphi ad Pium Secundum Pontificem Maximum, habita Mantue in publica universalique Christianorum contione pro duce Francisco Sphortia, anno 1459 **T**; Francisci Philelphi oratio ad sacrosanctum ecclesiae Romanae pontificem Pium secundum pro iliustrissimo excellentia sua ... [*illeg.*] ibidem presente **U**

<sup>95</sup> clarissimis et ... tum *omit.* **U**

<sup>96</sup> vereri **U**

<sup>97</sup> eloquentissimo viro ... philosopho : eruditissimo philosopho et eloquentissimo viro **U**

<sup>98</sup> hujus loci : loci hujus **U**

<sup>99</sup> igitur *add.* **U**

<sup>100</sup> *omit.* **U**

dum praestolando consultandoque serius tempus teritur, divi<sup>101</sup> petri navicula ante naufragio obruatur, quam gubernaculo<sup>102</sup> fuerit rudentibusque munita. Itaque posthabitis omninoque praetermissis ceteris negotiis suis omnibus, quae circa novi principatus sui administrationem in tantis hujus nostrae tumescantis fluctuantisque<sup>103</sup> Italiae procellis atque tempestatibus neque parva neque<sup>104</sup> levia esse possunt, ecce, ut vides, non invitus paruit salutiferis {115r} admonitionibus et sanctissimis<sup>105</sup> jussis tuis, quippe qui, ut est vir non minus studiosus religionis et pietatis quam et<sup>106</sup> ingenti animo et consilio, animadvertebat te, pontificem maximum et sanctissimum, non sine causa in tanto itineris labore et infirmitate corporis ex apostolico illo solio Mantuam concessisse et universos Christianae fidei principes ac reges consultandi ferendaeque opis gratia instanti necessitati litteris ac nuntiis convocasse. Nam quid magis decet Christianum hominem, quam non modo pecunias atque vires suas pro illius nomine gloriaque offerre, sed etiam semetipsum, si opus fuerit, devovere, qui ut ipsi vita frueremur aeterna, cum e domino servus fieri tum crudelissime et per omne ignominiae genus<sup>107</sup> mori voluit? Oh, divinam illam clementiam! Oh, liberalitatem et munificentiam obstupendam! Tu pro nobis Christe optime maxime, quo illius originalis delicti et perpetuae culpae reos inexpiabili facinore liberares, pudendam acerbissimamque mortem non solum non recusasti, sed ultro etiam<sup>108</sup> atque perliberter depoposcisti. Nos autem ita simus impudentes, ita ingrati, ita mentis ac sensus inopes, ut facultates nostras atque vitam ipsam, si sit opus<sup>109</sup>, quam a te uno gratis accepimus<sup>110</sup>, in tanta tui nominis jactura et contumelia tibi<sup>111</sup> repetenti reddere dubitemus? Absit a regibus et principibus Christianis<sup>112</sup> tantum dedecus {115v}, tantum opprobrium, tantum nefas. Quid enim reliqui principes sint facturi, pater beatissime, quorum opes ac vires majores formidabilioresque sunt, quando unus hic Franciscus Sfortia ne dilectissimis quidem et fratribus et filiis parcere decreverit, modo possit aliquam opem salutemque afferre huic salutifero<sup>113</sup> pientissimoque operi? Novit certe princeps prudentissimus nos esse natos non nobis solis, sed bonis omnibus, sed toti fidei Christianae, sed immortali Deo Christo Jesu redemptori nostro, cuius innocentem et sanctissimam civitatem pati ludibrio esse diritati<sup>114</sup> immanitatique Turcorum turpissimum est et dedecorum in primis. Eo enim omnis indignitas ducenda est indignior, quo ab indignioribus infertur hominibus: si homines quidem potius quam efferatae prorsus<sup>115</sup> et truculentissimae quaedam beluae Turci

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<sup>101</sup> *omit.* U

<sup>102</sup> tabernaculo T, PE

<sup>103</sup> *omit.* U

<sup>104</sup> nec T

<sup>105</sup> et sanctissimis : atque U

<sup>106</sup> *omit.* U

<sup>107</sup> *omit.* U

<sup>108</sup> ultro etiam : etiam ultro U

<sup>109</sup> si sit opus *omit.* U

<sup>110</sup> tibi *add.* U

<sup>111</sup> *omit.* U

<sup>112</sup> absit absit *add.* U

<sup>113</sup> saluberrimo U

<sup>114</sup> *omit.* T

<sup>115</sup> *omit.* U

sunt appellandi, cum nihil in se humanitatis habeant praeter hominis figuram et eam sane ob flagitosissimam turpitudinis foeditatem depravatam ac<sup>116</sup> nequam.

Quis unus omnium Turcos ignoret fugitivos esse Scytharum servos eosque pastores, qui ex ergastulis illius vasti et inhospitabilis montis Caucasi cum in Persiam ac Mediam latrocinatum descendissent nullumque certum incoherent domicilium praeter obsoleta lustra et horrentes silvarum latebras, primum Justiniani<sup>117</sup> {116r} temporibus ad Hellespontum usque clandestinis insidiis impetum facientes, eodem<sup>118</sup> ductore et collatrone perditissimo Boccano urbem opulentissimam<sup>119</sup> Bosphorum repentina vi captam diripuerunt. Deinde ubi laxius, ut homines humiles abjectique<sup>120</sup> negliguntur contemnunturque, imperante Constantinopoli Alexio Comneno<sup>121</sup> tantum rebus suis incrementum fures obscurissimi continua latrociniis attulerunt - nam quid non consequatur assiduitas?<sup>122</sup> - ut jam auderent aperto etiam Marte cum imperio illo orientali<sup>123</sup> de principatu contendere. Usu enim fieri quotidie videmus, ut quo quis humiliore ignobilioreque natus genere fortunae impudentia usus fuerit, eo se arrogantiorem, insolentiores, superbiorem praestet.

Et ne sim in re minime jucunda narrando prolixior: ubi Turci per Theodorum Cantacuzenum, qui Johannem Palaeologum ut<sup>124</sup> pupillum et generum impius circumspector<sup>125</sup> patrio avitoque regno fraudarat, ex Asiatica Mysia in Thraciam Gallipoli ad Hellespontum<sup>126</sup> tradita perinde atque socii sunt traducti, nunc sacerum, nunc generum Horcane ductore fallentes, ut sunt ad omne improbitatis genus proclives atque anhelantes, brevi temporis {116v} curriculo magna ex parte Thracia occupata, duce Amorato, Horcanis, filio in Triballos, qui nunc Servi appellantur<sup>127</sup>, irruere. Quo in loco<sup>128</sup> ubi magna utrumque caede jam<sup>129</sup> perpetrata Amoratus a Lazaro strenuo atque<sup>130</sup> fortissimo Triballorum duce, qui se pro patria immaculatam hostiam devovens cum duodecim intrepidis<sup>131</sup> commilitonibus in castra ipsa intra crudelissimi sceleratissimique tyranni tentorium impetum fecerat, multis vulneribus confossus occiditur.

Huic ubi Baizetes<sup>132</sup> filius successisset non re minus fulmen quam nomine, id enim Baizetes Turcorum lingua significat, non solum Thessalia Christianis et Boeotia est erepta, sed ipsa etiam

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<sup>116</sup> et U

<sup>117</sup> Augusti add. U

<sup>118</sup> eodemque PE

<sup>119</sup> urbem opulentissimam : opulentissimam urbem U

<sup>120</sup> ut homines ... abjectique omit. U

<sup>121</sup> Constantinopoli Alexio Comneno : Alexio Comneno Constantinopoli U

<sup>122</sup> nam quid ... assiduitas omit. U

<sup>123</sup> imperio illo orientali : orientali imperio illo U

<sup>124</sup> quasi U

<sup>125</sup> circumscriptor U

<sup>126</sup> Gallipoli ad Hellespontum tradita omit. U

<sup>127</sup> qui nunc ... appellantur omit. U

<sup>128</sup> quo in loco omit. U

<sup>129</sup> omit. U

<sup>130</sup> strenuo atque U

<sup>131</sup> omit. U

<sup>132</sup> Bais.. et passim U, PE

nova Roma, Constantinopolis, ita vallata et pressa diurna obsidione oppugnationibusque continuis et tremendis, ut profligato jam ad Nicopolim Sigismundo, rege Hungariae<sup>133</sup>, cum toto<sup>134</sup> et tam rebus omnibus ornatissimo exercitu fortium virorum ad trecenta millia post internitionem tantae Gallorum nobilitatis, post ludibriosam et barbarem ac spurcissimam contumeliam tot principum, tot ducum<sup>135</sup>, post jam prope extinctum Christianum et<sup>136</sup> nomen et cultum<sup>137</sup> ni<sup>138</sup> repente Christus Jesus, qui se de inimicis suis ulcisci dignatus est: Thomyrin Massagetam cognomento Tamberlanum, quoniam pede altero esset claudus, cum innumerabili firmissimoque misisset exercitu, ipsa inquam nova Roma,<sup>139</sup> Constantinopolis, ex illo usque tempore et capta vi esset et versa in praedam. At noluit tum Deus omnipotens tantam pati indignitatem<sup>140</sup>, quin potius perspicue omnibus gentibus declaravit frustra esse humanos cogitatus omnes, qui divino careant auxilio. Victor est igitur et captus illico a Thomyride Tamberlano fulmineus ille et horribilis Baizetes nulla pugna, nulla concussione hastarum, nulla ensium vibratione, sine ullo prorsus sagittarum jactu. Nam ante universus Baizetae exercitus fugae turpissimae terga dedit, quam descensum esset in aciem. Oh, mirabilem Dei providentiam! Oh incomprehensibilem immensamque potentiam! Oh caritatem, qua nos complecteris, infinitam! Et nos miseri nondum prospicimus<sup>141</sup>, non respicimus?

Captus igitur et non multa post obtruncatus per multam contumeliam ille tam potens, tam elatus, tam formidabilis Baizetes cum nonnullos filios reliquisset, ceteris demum deinceps omnibus per sultanicum fratrem strangulatis arcus nervo, ex quo poesta Cyricis dictus est, solus hic sultanus Cyricis in tyrannida successit, nihilo quidem<sup>142</sup> minus quam Baizetes pater Christianis perniciosus. Nam et Mysos, qui citra Danubium sedent, {117v} et ultra Danubium Wallachos, et Moldaviam subjugavit adjecitque quidquid Mari Aegaeo Jonioque adjacet praeter solam Peloponnesum ad Illyricos usque.

Qui posteaquam animam efflasset, secutus est Amorathus, filius ob Amorathum proavum ita nominatus. Is omnium primum post strangulatum Mustapham fratrem<sup>143</sup> urbem Constantinopolim permagno et accerrimo munitus exercitu obsedit mensibus tribus oppugnavitque fortissime, quo tempore illic me continebam disciplinae Graecae consequendae gratia<sup>144</sup>. Quam ubi nequisset expugnare<sup>145</sup>, agro igni ferroque vastato abiit adortus Thessalonicanam

<sup>133</sup> omit. U

<sup>134</sup> tanto U

<sup>135</sup> tot ducum omit. PE

<sup>136</sup> omit. U

<sup>137</sup> et cultum omit. U

<sup>138</sup> nisi U

<sup>139</sup> omit. U

<sup>140</sup> Deus omnipotens ... indignitatem : tantam pati indignitatem Deus omnipotens U

<sup>141</sup> resipiscimus U

<sup>142</sup> omit. U

<sup>143</sup> post strangulatum ... fratrem U

<sup>144</sup> quo tempore ... gratia omit. U

<sup>145</sup> nequisset expugnare ... expugnare nequisset U

in Macedonia, quae Turcorum metu Venetis se dederat<sup>146</sup>. Hanc posteaquam dies tris continuos oppugnat, tandem expugnat agitque in praedam.

Murum Isthmi, qui Peloponensem<sup>147</sup> per continentem ab Aegaeo ad Jonium pelagus tutabatur, cum coepisset per incolarum proditionem, solo aequavit inde abacta ingenti praeda. Qui ubi saepenumero<sup>148</sup> pugnasset cum Hungaris et id quidem infeliciter, demum ubi apud Varnam cum iisdem Hungaris manum conseruissest essetque unius Johannis Voivodae, clarissimi belli ducis, calliditate summaque virtute superatus atque ingenti cum caede in fugam versus, factum est subito audacia atque animositate regis Wladislai, ut e victo {118r} victor evaserit Hungaris cunctis non tam fugatis quam per subitam animorum consternationem ob intolerabilem dolorem, quem ex interempto rege animo conceperant<sup>149</sup>, ulro fugientibus. In qua quidem Christianorum fuga illud vulnus vel maximum nomini Christiano infixum est, quod Julianum Caesarinum, Sancta Crucis Cardinalem, virum vero dignum Romana ecclesia, Hungari frustra a fuga revocantem crudelissime trucidarunt.

Amorathum autem<sup>150</sup> hunc<sup>151</sup> non multis post annis maiores calamitates in Christianum populum aerumnasque molientem peropportune<sup>152</sup> mors e medio sustulit relicto Mahometo filio uno certe omnium, qui sunt, fuerunt, futurique sunt, impurissimo adolescente et omni immanitate immaniore. De hoc autem taetro diroque portento, de hoc – inquam – tam {94v} truculento, tam saevo, tam horrendo, tam funesto prodigo, quid dicendum, quid sentiendum, quid tenendum sit, nescio. Illud certe scio neminem umquam alterum ex omni hominum memoria extitisse, qui brevi adeo tempore tanta trepidatione atque terrore universum prope terrae<sup>153</sup> orbem affecerit. Et ne id quidem mirum! Quas enim calamitates unus hic alter impius {118v} et abominabilis<sup>154</sup> Mahometus tam paucis annis Christiano populo intulit? Nobilissimum illud orientalis imperii emporium Novam Romam<sup>155</sup>, Constantinopolim, heu miseram nostram infelicemque tempestatem, num latissimi illi<sup>156</sup> altissimique muri crassissimaeque turres, quae singulae munitissimas arces repraesentabant<sup>157</sup>, cum viderentur omni adamanti solidiores, num ulla hominum aut ingenia aut vires tutari potuerunt, quo minus a Turcis captum et in miserabilem<sup>158</sup> praedam versum omnibus gentibus sit exemplo nihil esse nobis superbiedendum? Nonne paulo post Peloponnesus eodem tacta fulmine periit? Quid enim Triballos, quid Illyricorum, quid Dalmatiae

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<sup>146</sup> dedissent U

<sup>147</sup> Peloponesum U

<sup>148</sup> sepius U

<sup>149</sup> interempto rege ... conceperant : interempti regis U

<sup>150</sup> in qua quidem ... autem omit. U

<sup>151</sup> vero add. U

<sup>152</sup> opportune U

<sup>153</sup> terrarum U

<sup>154</sup> et abominabilis omit. U

<sup>155</sup> Novam Romam omit. U

<sup>156</sup> omit. U

<sup>157</sup> crassimaeque turres ... cum viderentur : qui U

<sup>158</sup> ac luctuosissimam add. PE

reliquias commemorem, quos omnes assiduis incursionibus et incendiis premit ac perdit idem nefarium abominabileque monstrum?

Verum quid Triballos memini? Hos enim Mahometus jam omnis egit in aerumnosissimam servitutem. Nunc ultimo exitio Pannoniis imminet. Eoque faciliorem sperat de his<sup>159</sup> victoriam, quod Spendorum, Triballorum emporium, expeditum per Danubium transitum in Hungaros praebet. Hungari vero ipsi, etsi sunt tum animorum ferocia, tum robore corporum, peritiaque bellandi adversus Turcos aptissimi, tamen quia {119r} intestinis seditionibus assidue inter se digladiantur, sunt ad rem tantam tamque necessariam<sup>160</sup> imbecilliores. Quo fit, ut nisi propediem a ceteris Christianis principibus eorum imminentि extremodo periculo succuratur, indubitato sint perituri. Illius autem populosissimi regni belicosissimique eversio, quod omen Deus avertat, quantam sit cladē cunctis Christianis illatura, quis est tam rerum nescius, qui ignoret?

Experciscimini ergo, expergiscimini tandem principes et populi Christiani. Ferte periclitantibus auxilium, ferte Christo Jesu, ferte vobis ipsis, ferte filiis uxoribusque vestris. Nolite pati, per Deum immortalem, nolite pati tantam pestem, tantam perniciem adversus Christianam rempublicam diutius invalescere, incrudescere, debacchari. An ignoratis fore, ut subjugatis Hungaris, qui vobis<sup>161</sup> clipeo sunt et muro, continuo vobis sit de vestra et libertate et gloria saluteque pugnandum?

Laudatur a viris sapientibus et L. Brutus et Manlius Torquatus, quod proprios filios virgis caeos securi percuti iusserint ducti illi quidem, ut ajunt<sup>162</sup>, alter disciplina rei militaris, alter salute patriae. Laudatur Curtius, quod se in profundissimum terrae<sup>163</sup> hiatum illum peritus praecipitavit, quo metu mortis patriam<sup>164</sup> solveret. Laudantur tres Decii, pater, et<sup>165</sup> {119v} filius, ac nepos, quod in extremis reipublicae periculis sese deinceps pro patria devoverint. Laudatur M. Attilius Regulus, qui ut fidem hosti servaret, ad acerbissimos<sup>166</sup> corporis cruciatus, ad dedecorisissimam contumeliam, ad indubitatem mortem redire non dubitaret. Laudantur, inquam, laudantur, cum alii multi<sup>167</sup> tum Phileni et Codrus, qui honestam mortem turpi vitae<sup>168</sup> ingenti animo<sup>169</sup> praetulerint<sup>170</sup>. At hos omnes qua ratione ductos arbitremur? Alia nempe nulla, nisi ut umbratilem et inanem hujus<sup>171</sup> saeculi gloriam<sup>172</sup> vel mortui viderentur assecuti<sup>173</sup>.

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<sup>159</sup> iis PE

<sup>160</sup> tamque necessariam omit. U

<sup>161</sup> nobis U

<sup>162</sup> ut ajunt omit. U

<sup>163</sup> omit. U

<sup>164</sup> omit. T

<sup>165</sup> omit. U

<sup>166</sup> crudelissimos U

<sup>167</sup> nonnulli U

<sup>168</sup> preferre add. U

<sup>169</sup> praeferre add. PE

<sup>170</sup> pertulerint U

<sup>171</sup> omit. U

<sup>172</sup> assecuti add. U

<sup>173</sup> omit. U

Nos autem, qui ad hujus vitae celebrem<sup>174</sup> gloriam aeternam quoque atque caelestem gloriam simus assecuturi, cunctabimur diutius obviam ire pulcherrimis glorioissimisque triumphis? Iam tandem felicissima signa in barbaram Turcorum illam et abjectam servilemque nationem tollenda sunt te auctore et duce atque vexillifero, pontifex maxime<sup>175</sup> pientissime, Pie secunde, qui Christi vices in terris gerens omnia pro animi tui magnitudine et incomparabili sapientia divinaque virtute constitutus, geres<sup>176</sup>, moderabere, perficies.

Quis adeo sit a fide Christiana alienus, quis ita abhorrens ab omni humanitate, quis tam suis rebus sibique adversus, qui in re tam pia, {120r} tam necessaria, tam laudabili, tam utili beatitudini tuae parere subterfugiat atque<sup>177</sup> nolit<sup>178</sup> vitam suam, si sit opus, Deo offerre, quo tanto dedecore amarissimoque flagello Christiana respublica liberetur?

Nam quod ad Franciscum Sfortiam, Mediolanensium ducem, principem meum, attinet, hic eo consilio abs te accersitus eo animo huc venit, ut omnia sit pro tua et sacrosanctae Romanae ecclesiae voluntate jussuque facturus. Non modo enim et universam tibi substantiam et exercitum suum<sup>179</sup> omnem pollicetur ad hanc rem tantam<sup>180</sup>, tam sanctam, tam Deo hominibusque acceptam, sed fratres etiam ac filios, praesertim cum non ambigat ceteros quoque principes regesque Christianos idem singulos pro sua facultate facturos. Ac multo sane alacrius et libentius ipsem̄et praestantissimus princeps meus, ut est<sup>181</sup> invicto et excelsō animo religionique deditissimus et sanctitatis tuae observantissimus<sup>182</sup> in tam praeclaram tamque<sup>183</sup> salutiferam expeditionem proficeretur, si per Italcarum rerum conditions ei liceret<sup>184 185</sup>.

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<sup>174</sup> *omit.* U

<sup>175</sup> *omit.* U

<sup>176</sup> reges U

<sup>177</sup> subterfugiat atque *omit.* U

<sup>178</sup> atque *add.* U

<sup>179</sup> *omit.* U

<sup>180</sup> et *add.* U

<sup>181</sup> eum T

<sup>182</sup> et sanctitatis ... observantissimus *omit.* U

<sup>183</sup> praeclaram tamque : illustrem et tam U

<sup>184</sup> Dixi *add.* T

<sup>185</sup> Oratio habita Mantuae ab eodem Francisco Philipo in publico universalique consistorio XIII. Kal. Octobris MCCCCLVIII *add.* U

## II. List of manuscripts

The list of manuscripts with orations of Pius II below is comprehensive, but certainly not exhaustive. A number of manuscripts in European and US libraries undoubtedly contain as yet unidentified orations, and a number of orations not collated may eventually turn out not to be orations of Pius.

A major – and precious – source in the identification of manuscripts with orations of Pius has, naturally, been Kristeller's *Iter Italicum*, which does, however, not always give the exact foliation or the incipit of the individual orations.

Another source, concerning Pius' orations at the German imperial diets in 1454 and 1455, has been Helmrath's *Reichstagsreden*.

Otherwise, a number of manuscripts have been identified by the editor in the course of his studies in various libraries, and more may be identified in the course of future investigations.<sup>186</sup>

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<sup>186</sup> Interested scholars will always be welcome to obtain a file with the latest revised list of the manuscripts from the editor / MCS

NR	IN	Ci	LI	SG	FO	CO
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NR = Number of oration; IN = Incipit; Ci = City = LI = Library; SG = Signature; FO = Foliation; CO = Correction and supplement to previously published info; NO = Note (see below)

**Bold** = collated. Ordinary = seen, not collated. Cursive = not seen

52	<b>Responsuri</b>	Admont	<b>Stiftsbibl.</b>	535	128r-149v
26	<b>Solent plerique</b>	Admont	<b>Stiftsbibl.</b>	72.253	245r-253v
27	<i>Modestius</i>	Augsburg	<i>Staats- und Stadtbibl.</i>	2 Cod. 224	127v-129v
99	<i>Oratio / French amb.</i>	Barcelona	<i>Bibl. Central</i>	1970*	999r-999v
2	<b>Si quis me roget</b>	Basel	<b>Universitätsbibl.</b>	<b>A III 38</b>	<b>145r-150v</b>
2	<b>Si quis me roget</b>	Basel	<b>Universitätsbibl.</b>	<b>A IV 5</b>	<b>255r-260v</b>
52	<i>Responsuri</i>	Basel	<i>Universitätsbibl.</i>	<i>E III 15</i>	<i>046r-080r</i>
8	<b>Nisi satis exploratum</b>	Basel	<b>Universitätsbibl.</b>	<b>F IV 14</b>	<b>312r-313r</b>
8	<b>Nisi satis exploratum</b>	Basel	<b>Universitätsbibl.</b>	<b>F IX 5</b>	<b>238r-242r</b>
22	<i>Constantinopolitana clades</i>	Basel	<i>Universitätsbibl.</i>	<i>Inc. 581</i>	<i>055r-063v</i>
66	<i>Superioribus diebus</i>	Basel	<i>Universitätsbibl.</i>	<i>O III 23</i>	<i>043r-046v</i>
45	<i>Cum bellum hodie</i>	Berlin	<i>Staatsbibl.</i>	<i>Hamilton 642</i>	<i>012r-039v</i>
99	<i>Oratio</i>	Berlin	<i>Staatsbibl.</i>	<i>Lat. 029</i>	<i>999r-999v</i>
99	<i>Oratio</i>	Berlin	<i>Staatsbibl.</i>	<i>Lat. 054</i>	<i>999r-999v</i>
42	<i>Habuisti dilecta filia</i>	Berlin	<i>Staatsbibl.</i>	<i>Lat. 200</i>	<i>999r-999v</i>
45	<i>Cum bellum hodie</i>	Berlin	<i>Staatsbibl.</i>	<i>Lat. 402</i>	<i>050v-065r</i>
99	<i>Oratio</i>	Berlin	<i>Staatsbibl.</i>	<i>Lat. 407</i>	<i>047v-050v</i>
99	<i>Oratio</i>	Berlin	<i>Staatsbibl.</i>	<i>Lat. 407</i>	<i>065v-079v</i>
45	<i>Cum bellum hodie</i>	Bern	<i>Burgerbibl.</i>	244	151v-156r
22	<i>Constantinopolitana clades</i>	Bern	<i>Burgerbibl.</i>	519	011r-021r
45	<i>Cum bellum hodie</i>	Bern	<i>Burgerbibl.</i>	531	125r-144v
22	<i>Constantinopolitana clades</i>	Beromünster	<b>Stiftsbibl.</b>	C 26	166r-170r
26	<b>Solent plerique</b>	Beromünster	<b>Stiftsbibl.</b>	C. 26	166r-170v
42	<i>Habuisti dilecta filia</i>	Bologna	<i>Bibl. Universitaria</i>	138	999r-999v
45	<i>Cum bellum hodie</i>	Bologna	<i>Bibl. Universitaria</i>	1525	189r-203v
52	<i>Responsuri</i>	Bologna	<i>Collegio di Spagna</i>	81	302r-312v
42	<i>Habuisti dilecta filia</i>	Bologna	<i>Collegio di Spagna</i>	138	010v-011r
99	<i>Oratio</i>	Brescia	<i>Bibl. Civica Queriniana</i>	<b>A VII 3</b>	<b>133r-134v</b>
45	<i>Cum bellum hodie</i>	Brescia	<i>Bibl. Civica Queriniana</i>	<b>C VII 1</b>	<b>999r-999v</b>
45	<i>Cum bellum hodie</i>	Brno	<i>Moravská Zemská Knih.</i>	<b>Mk 96</b>	<b>034r-046v</b>
12	<b>Tritum est sermone</b>	Brno	<i>Moravská Zemská Knih.</i>	<b>Mk 96</b>	<b>126r-129v</b>
67	<b>Advenisti tandem</b>	Bruxelles	<i>Bibl. Royale</i>	3263	999r-999v
68	<b>Si loqui possent</b>	Bruxelles	<i>Bibl. Royale</i>	3263	999r-999v
45	<i>Cum bellum hodie</i>	Bruxelles	<i>Bibl. Royale</i>	<b>15564-67</b>	<b>001r-017v</b>
52	<i>Responsuri</i>	Bruxelles	<i>Bibl. Royale</i>	<b>15564-67</b>	<b>020r-043v</b>

67	<b>Advenisti tandem</b>	Bruxelles	<b>Bibl. Royale</b>	<b>15564-67</b>	<b>033r-042v</b>
65	<b>Per me reges regnant</b>	Bruxelles	<b>Bibl. Royale</b>	<b>15564-67</b>	<b>044r-053r</b>
58	<b>De regno siciliae</b>	Bruxelles	<b>Bibl. Royale</b>	<b>15564-67</b>	<b>054r-060r</b>
68	<b>Si loqui possent</b>	Bruxelles	<b>Bibl. Royale</b>	<b>15564-67</b>	<b>081v-083v</b>
62	<b>Catherinam Senensem</b>	Bruxelles	<b>Bibl. Royale</b>	<b>15564-67</b>	<b>085r-091r</b>
99	<i>Oratio / Mantua</i>	Budapest	Országos Szechenyi Kön.	Clmae 166	999r-999v
22	<i>Constantinopolitana clades</i>	Budapest	Országos Szechenyi Kön.	Clmae 210	015r-023v
42	<i>Habuisti dilecta filia</i>	Budapest	Országos Szechenyi Kön.	Clmae 210	999r-999v
99	<i>Oratio</i>	Budapest	Országos Szechenyi Kön.	Clmae 210	999r-999v
17	<i>Quamvis in hoc senatu</i>	Budapest	Országos Szechenyi Kön.	Clmae 211	038r-038v
22	<i>Constantinopolitana clades</i>	Budapest	Országos Szechenyi Kön.	Clmae 211	087r-097v
47	<i>Eruditissime</i>	Budapest	Országos Szechenyi Kön.	Clmae 211	173r-201r
48	<i>Dilectissime</i>	Budapest	Országos Szechenyi Kön.	Clmae 211	999r-999v
45	<i>Cum bellum hodie</i>	Budapest	Országos Szechenyi Kön.	Clmae 228	136v-140r
45	<i>Cum bellum hodie</i>	Budapest	Országos Szechenyi Kön.	Clmae 372	002r-015v
22	<i>Constantinopolitana clades</i>	Budapest	Országos Szechenyi Kön.	Clmae 372	016r-031r
21	<i>Quamvis omnibus</i>	Budapest	Országos Szechenyi Kön.	Clmae 372	031v-039r
24	<i>Si mihi</i>	Budapest	Országos Szechenyi Kön.	Clmae 372	039v-048v
52	<i>Responsuri</i>	Budapest	Országos Szechenyi Kön.	Clmae 372	084r-0105v
45	<i>Cum bellum hodie</i>	Budapest	Országos Szechenyi Kön.	Clmae 515	108r-131v
67	<b>Advenisti tandem</b>	Burgo de Osma	Arch. Bibl. De la Catedral	37	120r-120v
24	<i>Si mihi</i>	Cambridge	University Library	Hh I 7	030v-041r
26	<b>Solent plerique</b>	Cambridge	<b>University Library</b>	<b>Hh I 7</b>	<b>099r-104r</b>
99	<i>Orationes / Wiener N.</i>	Cambridge	University Library	Hh I 7	999r-999v
99	<i>Oratio</i>	Ceské Bud.	Krajské vedecká knihovna	47	999r-999v
99	<i>Oratio</i>	Chemnitz	Stadtbücherei	Hds 57	001r-999v
22	<i>Constantinopolitana clades</i>	Colmar	<i>Bibl. Municipale</i>	407 (198)	174r-182v
26	<b>Solent plerique</b>	Colmar	<b>Bibl. Municipale</b>	<b>407 (198)</b>	<b>182v-186r</b>
99	<i>Oratio</i>	Cremona	<i>Bibl. Governativa</i>	Aa 2.51.	999r-999v
45	<i>Cum bellum hodie</i>	Cuijk en S. Agata	Kruisherrenklooster	C 19	109r-119v
25	<i>Optasset</i>	Dresden	Stadtarch.	Loc. 7384 Röm. R.	006r-007r
99	<i>Oratio</i>	Eichstätt	Staatl. & Seminar-Bibl.	681	999r-999v
99	<i>Oratio</i>	Firenze	<i>Bibl. Medicea-Laur.</i>	F. princ. Laur. 63 30	999r-999v
24	<i>Si mihi</i>	Firenze	<b>Bibl. Medicea-Laur.</b>	<b>Plut. 54.19</b>	<b>050r-055r</b>
45	<i>Cum bellum hodie</i>	Firenze	<i>Bibl. Medicea-Laur.</i>	Plut. 89.16	141r-150v
67	<b>Advenisti tandem</b>	Firenze	<i>Bibl. Naz. Centrale</i>	II. 1.201	999r-999v
68	<i>Si loqui possent</i>	Firenze	<i>Bibl. Naz. Centrale</i>	II. 1.201	999r-999v
99	<i>Oratio</i>	Firenze	<i>Bibl. Naz. Centrale</i>	Magl. XXXII 39	031v-999v
45	<i>Cum bellum hodie</i>	Firenze	<i>Bibl. Naz. Centrale</i>	Magl. XXXII 39	019r-028v
99	<i>Oratio</i>	Firenze	<i>Bibl. Naz. Centrale</i>	Nuovi Acq., nr 441	001r-018v
15	<b>Fateor</b>	Firenze	<b>Bibl. Riccardiana</b>	<b>346</b>	<b>001r-010r</b>
14	<b>Quamvis grandes materias</b>	Firenze	<b>Bibl. Riccardiana</b>	<b>346</b>	<b>010r-020v</b>
18	<b>Quam laetus quamque</b>	Firenze	<b>Bibl. Riccardiana</b>	<b>346</b>	<b>020v-022v</b>
22	<i>Constantinopolitana clades</i>	Firenze	<i>Bibl. Riccardiana</i>	346	037r-053v

45	<i>Cum bellum hodie</i>	Firenze	<i>Bibl. Riccardiana</i>	422	078v-100r
99	<i>Oratio</i>	Firenze	<i>Bibl. Riccardiana</i>	969	071r-071r
25	<i>Optasset</i>	Frankfurt	<i>Main Stadtarchiv</i>		Reichstagsakt. 4
19	<i>Moyses vir dei</i>	Freiburg IB	<i>Universitätsbibl.</i>	C 10	115r-119v
19	<i>Moyses vir dei</i>	Fulda	<i>Landesbibl.</i>	40 C 10	115r-116v
99	<i>Orationes</i>	Genova	<i>Bibl. Civica Berio</i>	07.2.3.5	356r-395r
45	<i>Cum bellum hodie</i>	Genova	<i>Bibl. Civica Berio</i>	10.6.65	178v-186r
45	<i>Cum bellum hodie</i>	Genova	<i>Bibl. Durazzo</i>	299	246r-254v
99	<i>Oratio / French amb.</i>	Giessen	<i>Universitätsbibl.</i>	Lat. 1256	035r-055v
22	<i>Constantinopolitana clades</i>	Giessen	<i>Universitätsbibl.</i>	Lat. 1256	066v-083v
42	<i>Habuisti dilecta filia</i>	Granada	<i>Bibl. Universitaria</i>	B 93	022v-023v
66	<i>Superioribus diebus</i>	Görlitz	<i>Milich'sche Bibl.</i>	Ch 4 78	381v-999v
99	<i>Oratio</i>	Görlitz	<i>Milich'sche Bibl.</i>	Ch 4 78	999r-999v
45	<i>Cum bellum hodie</i>	Göttingen	<i>Niedersachssische SUB</i>	8 Philos 88	024r-038r
48	<i>Dilectissime</i>	Göttingen	<i>Niedersachssische SUB</i>	8 Philos 88	084r-086v
47	<i>Eruditissime</i>	Göttingen	<i>Niedersachssische SUB</i>	8 Philos 88	098r-099r
43	<i>Magna pars vestrum</i>	Göttingen	<i>Niedersachssische SUB</i>	8 Philos 88	120r-121v
54	<i>Septimo jam exacto</i>	Göttingen	<i>Niedersachssische SUB</i>	8 Philos 88	122r-126v
52	Responsuri	Göttingen	<i>Niedersachssische SUB</i>	8 Philos 88	136r-163r
26	Solent plerique	Göttingen	<i>Niedersachssische SUB</i>	8 Philos. 88	007r-014v
45	<i>Cum bellum hodie</i>	Göttweig	<i>Stiftsbibl.</i>	360	134v-141v
45	<i>Cum bellum hodie</i>	Halle	<i>Universitätsbibl.</i>	Stolb.-Wern. Za 74	001r-006v
45	<i>Cum bellum hodie</i>	Halle	<i>Universitätsbibl.</i>	Ye 2 18	239v-344r
42	<i>Habuisti dilecta filia</i>	Heidelberg	<i>Universitätsbibl.</i>	Pal. Lat. 454	999r-999v
45	<i>Cum bellum hodie</i>	Holkham Hall	<i>Libr. of the E. of Leicester</i>	484	001r-999v
99	<i>Oratio / French amb.</i>	Holkham Hall	<i>Libr. of the E. of Leicester</i>	484	999r-999v
99	<i>Oratio</i>	Holkham Hall	<i>Libr. of the E. of Leicester</i>	487	043r-044v
18	<i>Quam laetus quamque</i>	Krakow	<i>Bibl. Jagiellonska</i>	42	083r-083v
67	<i>Advenisti tandem</i>	Krakow	<i>Bibl. Jagiellonska</i>	682	999r-999v
68	<i>Si loqui possent</i>	Krakow	<i>Bibl. Jagiellonska</i>	682	999r-999v
99	<i>Oratio</i>	Kremsmünster	<i>Stiftsbibl.</i>	149	001r-012r
67	<i>Advenisti tandem</i>	Köln	<i>Hist. Arch. der Stadt Köln</i>	GB 4 218	156v-157r
99	<i>Orationes (2)</i>	Legnano	<i>Bibl. Privata B. Melzi</i>	2	211r-247v
45	<i>Cum bellum hodie</i>	Leiden	<i>Universiteitsbibl.</i>	BPL 2011	090r-098v
99	<i>Oratio / French amb.</i>	Leiden	<i>Universiteitsbibl.</i>	BPL 2011	113r-123v
66	<i>Superioribus diebus</i>	Leipzig	<i>Universitätsbibl.</i>	172	999r-999v
66	<i>Superioribus diebus</i>	Leipzig	<i>Universitätsbibl.</i>	183	999r-999v
66	<i>Superioribus diebus</i>	Leipzig	<i>Universitätsbibl.</i>	486	080v-082v
5	<i>Si putarem</i>	Leipzig	<i>Universitätsbibl.</i>	951	230r-237v
66	Superioribus diebus	Leipzig	<i>Universitätsbibl.</i>	1327	038r-041v
99	<i>Oratio</i>	Leipzig	<i>Universitätsbibl.</i>	1327	999r-999v
99	<i>Oratio</i>	Leipzig	<i>Universitätsbibl.</i>	2114	999r-999v
52	<i>Responsuri</i>	Liège	<i>Bibl. du Grand Séminaire</i>	6. H 6	185r-201v
22	<i>Constantinopolitana clades</i>	Liège	<i>Bibl. du Grand Séminaire</i>	6. H 6	210r-221r
45	<i>Cum bellum hodie</i>	London	<i>British Libr.</i>	Add MS 15336	070v-078v

52	<b>Responsuri</b>	London	British Libr.	Add MS 15336	081v-093r
52	<b>Responsuri</b>	London	British Libr.	Add MS 22161	002r-036v
11	<b>Non habet me dubium</b>	London	British Libr.	Arundel MS 138	004r-006v
65	<b>Per me reges regnant</b>	London	British Libr.	Egerton 1089	501r-502v
99	<i>Orationes</i>	London	British Libr.	Harley 2492	112r-182v
99	<i>Oratio / Mantua</i>	London	British Libr.	Harley 3830	084v-098v
43	Magna pars vestrum	London	British Libr.	Harley 4913	067r-067v
45	Cum bellum hodie	London	British Libr.	Harley 4913	082r-091v
42	Habuisti dilecta filia	London	British Libr.	Harley 5255	023v-024r
45	<i>Cum bellum hodie</i>	London	British Libr.	Phillips 276-8504	999r-999v
99	<i>Oratio</i>	Lucca	Arch. di Stato	Pp. 225-227	999r-999v
45	<b>Cum bellum hodie</b>	Lucca	Bibl. Capitolare Feliniana	541	158r-167v
52	<b>Responsuri</b>	Lucca	Bibl. Capitolare Feliniana	541	167r-181v
1	<b>Audivi</b>	Lucca	Bibl. Capitolare Feliniana	544	002v-017r
2	<b>Si quis me roget</b>	Lucca	Bibl. Capitolare Feliniana	544	017v-024r
6	<b>Non est apud me</b>	Lucca	Bibl. Capitolare Feliniana	544	024r-051r
13	<b>Est mihi non parum</b>	Lucca	Bibl. Capitolare Feliniana	544	051r-053v
15	<b>Fateor</b>	Lucca	Bibl. Capitolare Feliniana	544	054r-058v
19	<b>Moyses vir Dei</b>	Lucca	Bibl. Capitolare Feliniana	544	058v-062v
20	<b>Sentio</b>	Lucca	Bibl. Capitolare Feliniana	544	062v-095r
24	<b>Si mihi</b>	Lucca	Bibl. Capitolare Feliniana	544	095r-101v
25	<b>Optasset</b>	Lucca	Bibl. Capitolare Feliniana	544	101v-103r
23	<b>In hoc florentissimo</b>	Lucca	Bibl. Capitolare Feliniana	544	103r-112r
23	<b>In hoc florentissimo / Fre.</b>	Lucca	Bibl. Capitolare Feliniana	544	112r-115v
27	<b>Modestius</b>	Lucca	Bibl. Capitolare Feliniana	544	115v-117r
28	<b>Res bohemicas</b>	Lucca	Bibl. Capitolare Feliniana	544	117r-131v
58	<b>De regno siciliae</b>	Lucca	Bibl. Capitolare Feliniana	544	131v-135r
62	<b>Catherinam Senensem</b>	Lucca	Bibl. Capitolare Feliniana	544	135r-139r
65	<b>Per me reges regnant</b>	Lucca	Bibl. Capitolare Feliniana	544	139r-144v
66	<b>Superioribus diebus</b>	Lucca	Bibl. Capitolare Feliniana	544	144v-147v
61	<b>Ingentes vobis</b>	Lucca	Bibl. Capitolare Feliniana	544	147v-151r
67	<b>Advenisti tandem</b>	Lucca	Bibl. Capitolare Feliniana	544	151v-152r
70	<b>Quaecumque rogat</b>	Lucca	Bibl. Capitolare Feliniana	544	152r-154r
75	<b>Sextus agitur annus</b>	Lucca	Bibl. Capitolare Feliniana	544	154v-160v
35	<b>Dominatorem caeli</b>	Lucca	Bibl. Capitolare Feliniana	544	161r-163r
36	<b>Pius et misericors</b>	Lucca	Bibl. Capitolare Feliniana	544	163v-164r
40	<b>Fabricator mundi</b>	Lucca	Bibl. Capitolare Feliniana	544	164r-165v
49	<b>Placuit audisse</b>	Lucca	Bibl. Capitolare Feliniana	544	165v-168r
50	<b>Britones hodie</b>	Lucca	Bibl. Capitolare Feliniana	544	168r-169r
34	<b>Omnis ferme</b>	Lucca	Bibl. Capitolare Feliniana	544	169r-169v
46	<b>Quamvis non sine</b>	Lucca	Bibl. Capitolare Feliniana	544	169v-170r
37	<b>Conversa in nos</b>	Lucca	Bibl. Capitolare Feliniana	544	170r-171v
32	<b>Christianii reges</b>	Lucca	Bibl. Capitolare Feliniana	544	171v-172r
39	<b>Subjectam esse</b>	Lucca	Bibl. Capitolare Feliniana	544	172r-173r
30	<b>Quotiens nova</b>	Lucca	Bibl. Capitolare Feliniana	544	173r-174r

33	<b>Clarae atque illustres</b>	Lucca	Bibl. Capitolare Feliniana	544	174r-174v
38	<b>Si sacrosancto</b>	Lucca	Bibl. Capitolare Feliniana	544	174v-175v
31	<b>Vetus majorum</b>	Lucca	Bibl. Capitolare Feliniana	544	176r-177r
59	<b>Claritudo sanguinis</b>	Lucca	Bibl. Capitolare Feliniana	544	177r-178r
46	<b>Quamvis non sine / Satisf.</b>	Lucca	Bibl. Capitolare Feliniana	544	178r-178r
44	<b>Fatemur insignes</b>	Lucca	Bibl. Capitolare Feliniana	544	178r-179r
56	<b>Quamvis non dubitamus</b>	Lucca	Bibl. Capitolare Feliniana	544	179r-180r
57	<b>Vocati estis</b>	Lucca	Bibl. Capitolare Feliniana	544	180r-180r
43	<b>Magna pars vestrum</b>	Lucca	Bibl. Capitolare Feliniana	544	180r-181r
51	<b>Exposcebat haud dubie</b>	Lucca	Bibl. Capitolare Feliniana	544	181r-182v
53	<b>Advenisse te citius</b>	Lucca	Bibl. Capitolare Feliniana	544	182v-183v
61	<b>Ingentes vobis / Fatemur</b>	Lucca	Bibl. Capitolare Feliniana	544	183v-186v
22	<i>Constantinopolitana clades</i>	Luzern	Zentralbibl.	320	168r-171v
99	<b>Oratio</b>	Madrid	Arch. Hist. Universitário	140	999r-999v
52	<b>Responsuri</b>	Madrid	Bibl. de Palacio	3581	999r-999v
45	<b>Cum bellum hodie</b>	Madrid	Bibl. Nacional	4026	012r-018v
99	<b>Orationes (3)</b>	Madrid	Bibl. Nacional	6237	999r-999v
99	<b>Oratio</b>	Mainz	Bibl. des B. Priestersem.	848	061r-076v
45	<b>Cum bellum hodie</b>	Mainz	Stadtbibliothek	II 437 fasc. 5	001r-010v
67	<b>Advenisti tandem</b>	Manchester	John Rylands Libr.	Lat. 347	999r-999v
68	<b>Si loqui possent</b>	Manchester	John Rylands Libr.	Lat. 347	999r-999v
99	<b>Oratio</b>	Manchester	University Libr.	3f 32	080r-089v
1	<b>Audivi</b>	Mantova	Bibl. Communale	100	001v-019v
6	<b>Non est apud me</b>	Mantova	Bibl. Communale	100	019v-055v
23	<b>In hoc florentissimo</b>	Mantova	Bibl. Communale	100	055v-069r
13	<b>Est mihi non parum</b>	Mantova	Bibl. Communale	100	071r-074v
15	<b>Fateor</b>	Mantova	Bibl. Communale	100	074v-081r
19	<b>Moyses vir Dei</b>	Mantova	Bibl. Communale	100	081r-087r
21	<b>Quamvis omnibus</b>	Mantova	Bibl. Communale	100	087r-092v
20	<b>Sentio</b>	Mantova	Bibl. Communale	100	092v-138v
22	<i>Constantinopolitana clades</i>	Mantova	Bibl. Communale	100	138v-154v
25	<b>Optasset</b>	Mantova	Bibl. Communale	100	155r-157v
24	<b>Si mihi</b>	Mantova	Bibl. Communale	100	157v-167r
23	<i>In hoc florentissimo / Ast.</i>	Mantova	Bibl. Communale	100	167r-169r
23	<i>In hoc florentissimo</i>	Mantova	Bibl. Communale	100	169r-183v
23	<i>In hoc florentissimo / Fre.</i>	Mantova	Bibl. Communale	100	183v-188v
27	<b>Modestius</b>	Mantova	Bibl. Communale	100	189r-191r
26	<b>Solent plerique</b>	Mantova	Bibl. Communale	100	191r-198v
28	<b>Res bohemicas</b>	Mantova	Bibl. Communale	100	198v-222r
45	<b>Cum bellum hodie</b>	Mantova	Bibl. Communale	100	223r-238v
52	<b>Responsuri</b>	Mantova	Bibl. Communale	100	238v-262v
58	<b>De regno siciliae</b>	Mantova	Bibl. Communale	100	262v-268r
62	<b>Catherinam Senensem</b>	Mantova	Bibl. Communale	100	268r-274r
65	<b>Per me reges regnant</b>	Mantova	Bibl. Communale	100	274r-284v

66	<b>Superioribus diebus</b>	Mantova	Bibl. Communale	100	282v-288r
45	<i>Cum bellum hodie</i>	Melk	<i>Stiftsbibl.</i>	780	132v-144v
25	<i>Optasset</i>	Melk	<i>Stiftsbibl.</i>	1799	211r-211v
3	<b>Quid est</b>	Melk	<i>Stiftsbibl.</i>	751 1	101r-102v
45	Cum bellum hodie	Milano	Bibl. Ambrosiana	D 5 Sup	056r-066v
1	<b>Audivi</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	001r-016v
6	<b>Non est apud me</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	016v-045r
13	<b>Est mihi non parum</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	045r-047v
15	<b>Fateor</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	047v-052v
19	<b>Moyses vir Dei</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	053v-057v
21	<b>Quamvis omnibus</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	057v-061v
20	<b>Sentio</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	061v-095r
22	<b>Constantinopolitana clades</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	093r-106v
25	<b>Optasset</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	106v-108v
24	<b>Si mihi</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	108v-113r
26	<b>Solent plerique</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	115r-120v
23	<i>In hoc florentissimo / Ast.</i>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	120v-122r
23	<b>In hoc florentissimo</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	122r-131v
45	<b>Cum bellum hodie</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	131v-142v
52	<b>Responsuri</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	142v-159v
54	<b>Septimo jam exacto</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	160r-164v
62	<b>Catherinam Senensem</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	172v-176v
65	<b>Per me reges regnant</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	176v-182v
58	<b>De regno siciliae</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	182v-186v
66	<b>Superioribus diebus</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	186v-190r
27	<b>Modestius</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	190r-191v
28	<b>Res bohemicas</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	191v-208r
67	<b>Advenisti tandem</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	212r-212v
68	<b>Si loqui possent</b>	Milano	<b>Bibl. Ambrosiana</b>	I 97 Inf	220r-220v
45	<i>Cum bellum hodie</i>	Milano	<i>Bibl. Ambrosiana</i>	L 69 Sup	002r-016v
1	<b>Audivi / Etsi</b>	Milano	<b>Bibl. Ambrosiana</b>	M 44 sup	102r-999v
45	<i>Cum bellum hodie</i>	Milano	<i>Bibl. Ambrosiana</i>	Sussidio B 226	028r-045v
45	<i>Cum bellum hodie</i>	Milano	<i>Bibl. Ambrosiana</i>	T 12 sup	002r-016v
45	<i>Cum bellum hodie</i>	Milano	<i>Bibl. Naz. Braidaense</i>	AD IX 14	056r-075v
45	<i>Cum bellum hodie</i>	Milano	<i>Bibl. Naz. Braidaense</i>	AE XII 10	088v-098v
29	<b>Ut apertum vobis</b>	Milano	<b>Bibl. Trivulziana</b>	765	046v-049r
43	<b>Magna pars vestrum</b>	Milano	<b>Bibl. Trivulziana</b>	765	060r-060v
5	<b>Si putarem</b>	München	<b>Bayerische Staatsbibl.</b>	clm 00070	277v-285v
21	<i>Quamvis omnibus</i>	München	<i>Bayerische Staatsbibl.</i>	clm 00070	362r-364v
11	<b>Non habet me dubium</b>	München	<b>Bayerische Staatsbibl.</b>	clm 00070	365r-368v
26	<b>Solent plerique</b>	München	<b>Bayerische Staatsbibl.</b>	clm 00070	393v-396v
19	<b>Moyses vir Dei</b>	München	<b>Bayerische Staatsbibl.</b>	clm 00070	396v-399r
9	<b>Aderat nuper</b>	München	<b>Bayerische Staatsbibl.</b>	clm 00215	062r-066r
12	<b>Tritum est sermone</b>	München	<b>Bayerische Staatsbibl.</b>	clm 00519	080r-083r
22	<i>Constantinopolitana clades</i>	München	<i>Bayerische Staatsbibl.</i>	clm 00519	087r-100v

45	<i>Cum bellum hodie</i>	München	Bayerische Staatsbibl.	clm 00519	101r-114r
48	<b>Dilectissime</b>	München	Bayerische Staatsbibl.	clm 00522	144r-146r
47	<b>Eruditissime</b>	München	Bayerische Staatsbibl.	clm 00522	161r-161v
42	<i>Habuisti dilecta filia</i>	München	Bayerische Staatsbibl.	clm 00522	257r-259v
47	<b>Eruditissime</b>	München	Bayerische Staatsbibl.	clm 04016	017v-018r
24	<b>Si mihi</b>	München	Bayerische Staatsbibl.	clm 04016	050v-054v
25	Optasset	München	Bayerische Staatsbibl.	clm 04016	055r-055v
9	<b>Aderat nuper</b>	München	Bayerische Staatsbibl.	clm 05311	157v-165v
22	<i>Constantinopolitana clades</i>	München	Bayerische Staatsbibl.	clm 05395	102v-113v
21	<i>Quamvis omnibus</i>	München	Bayerische Staatsbibl.	clm 08482	097r-100v
5	<b>Si putarem</b>	München	Bayerische Staatsbibl.	clm 14134	282v-289v
22	<i>Constantinopolitana clades</i>	München	Bayerische Staatsbibl.	clm 15183	081r-091v
22	<i>Constantinopolitana clades</i>	München	Bayerische Staatsbibl.	clm 15774	144r-160v
9	<b>Aderat nuper</b>	München	Bayerische Staatsbibl.	clm 18802	138v-142v
66	<i>Superioribus diebus</i>	München	Staatsbibl.	clm 14111	169r-171v
66	<i>Superioribus diebus</i>	München	Staatsbibl.	clm 215	237r-238v
67	<i>Advenisti tandem</i>	München	Staatsbibl.	clm 215	268r-268r
6	<i>Non est apud me</i>	München	Staatsbibl.	clm 3586	169r-189v
6	<b>Non est apud me</b>	München	Staatsbibl.	clm 512	329v-342r
45	<i>Cum bellum hodie</i>	München	Universitätsbibliothek	667	112r-124v
52	<i>Responsuri</i>	Napoli	Bibl. Nazionale	V F 6	001r-054v
52	<i>Responsuri</i>	Napoli	Fond. Benedetto Croce	XCV B 19	002v-032v
99	<i>Oratio</i>	New Haven	Yale University Libr.	188	084r-999v
99	<i>Oratio / Ad Alfonsum V</i>	New Haven	Yale University Libr.	Marston 171	999r-999v
99	<i>Oratio</i>	New York	H.P. Kraus	Phillips MSS 5128	999r-999v
99	<i>Oratio</i>	New York	H.P. Kraus	Phillips MSS 7628	999r-999v
26	<b>Solent plerique</b>	New York	Phyllis G. Gordan Libr.	33	135v-140r
99	<i>Orationes</i>	Notre Dame	Univ. of Notre Dame Libr.	30	168r-173v
45	<i>Cum bellum hodie</i>	Notre Dame	Univ. of Notre Dame Libr.	30	185r-193v
45	<i>Cum bellum hodie</i>	Novara	Bibl. Capitolare	124 mb 15, nr. 2	999r-999v
25	Optasset	Nürnberg	Stadtarchiv	Reichsst. Nürnberg ...	107r-108r
22	<i>Constantinopolitana clades</i>	Nürnberg	Stadtbibliothek	Cent. V, App. 15	145v-155r
6	<b>Non est apud me</b>	Nürnberg	Stadtbibliothek	Cent. V, App. 15	189r-212r
26	<b>Solent plerique</b>	Nürnberg	Stadtbibliothek	Cent. V, App. 15	222v-225v
48	<b>Dilectissime</b>	Nürnberg	Stadtbibliothek	Cent. V, App. 15	248r-249v
47	<b>Eruditissime</b>	Nürnberg	Stadtbibliothek	Cent. V, App. 15	252v-253r
45	<i>Cum bellum hodie</i>	Nürnberg	Stadtbibliothek	Cent. V, App. 15	253v-260r
66	<i>Superioribus diebus</i>	Nürnberg	Stadtbibliothek	Cent. V, App. 15	278v-280v
45	<i>Cum bellum hodie</i>	Nürnberg	Stadtbibliothek	Cent. V, App. 448	253r-999r
67	<i>Advenisti tandem</i>	Olmütz	Wiss. Staatsbibl.	Cod. M I 60	055v-057r
67	Advenisti tandem	Ottobeuren	Klosterbibl.	Cod. O. 22	128r-128v
68	<i>Si loqui possent</i>	Ottobeuren	Klosterbibl.	Cod. O. 22	128v-129r
45	<i>Cum bellum hodie</i>	Oxford	Bodleian Libr.	Bibl. Canonice Cl. 51	999r-999v
99	<i>Oratio</i>	Oxford	Bodleian Libr.	Lat. misc. e. 81	022r-036v
26	<b>Solent plerique</b>	Padova	Bibl. del Seminario	84	036r-043r

99	<i>Oratio</i>	<i>Padova</i>	<i>Bibl. Universitaria</i>	489	999r-999v
42	<i>Habuisti dilecta filia</i>	<i>Padova</i>	<i>Bibl. Universitaria</i>	1261	999r-999v
42	<i>Habuisti dilecta filia</i>	<i>Padova</i>	<i>Museo Civico</i>	B.P. 1223	057r-058r
65	Per me reges regnant	Paris	Bibl. Nationale	Dupuy 619	005r-016r
58	Responsuri	Paris	Bibl. Nationale	Dupuy 619	261r-269v *
52	Responsuri	Paris	Bibl. Nationale	Dupuy 922	001r-044v *
58	De regno Siciliae	Paris	Bibl. Nationale	Italien 409	146r-157r *
65	Per me reges regnant	Paris	Bibl. Nationale	Italien 409	157v-175r
52	<b>Responsuri</b>	<b>Paris</b>	<b>Bibl. Nationale</b>	<b>Latin 04314</b>	<b>001r-034v</b>
45	<i>Cum bellum hodie</i>	<i>Paris</i>	<i>Bibl. Nationale</i>	<i>Latin 04314</i>	<i>113r-134v</i>
22	<i>Constantinopolitana clades</i>	<i>Paris</i>	<i>Bibl. Nationale</i>	<i>Latin 04314</i>	<i>135r-158v</i>
11	<b>Non habet me dubium</b>	<b>Paris</b>	<b>Bibl. Nationale</b>	<b>Latin 04314</b>	<b>183r-194r</b>
67	<b>Advenisti tandem</b>	<b>Paris</b>	<b>Bibl. Nationale</b>	<b>Latin 05565A</b>	<b>010v-012v</b>
68	Si loqui possent	Paris	Bibl. Nationale	Latin 05565A	033v-034v
22	<i>Constantinopolitana clades</i>	<i>Paris</i>	<i>Bibl. Nationale</i>	<i>Latin 05565A</i>	<i>041r-070v</i>
45	Cum bellum hodie	Paris	Bibl. Nationale	Latin 05565A	071r-098v
21	Quamvis omnibus	Paris	Bibl. Nationale	Latin 06225	002r-006r *
22	<i>Constantinopolitana clades</i>	<i>Paris</i>	<i>Bibl. Nationale</i>	<i>Latin 07808</i>	<i>070r-078r</i> *
67	Advenisti tandem	Paris	Bibl. Nationale	Latin 13079	999r-999v *
68	Si loqui possent	Paris	Bibl. Nationale	Latin 13079	999r-999v *
52	Reponsuri	Paris	Bibl. Nationale	Latin 18130	102r-132v *
42	<i>Habuisti dilecta filia</i>	<i>Paris</i>	<i>Bibl. Nationale</i>	NAL 1703	195r-197v
52	<b>Responsuri</b>	<b>Paris</b>	<b>Bibl. Nationale</b>	<b>NAL 3198</b>	<b>001r-029r</b>
42	<i>Habuisti dilecta filia</i>	<i>Parma</i>	<i>Bibl. Palatina</i>	<i>Parm. 1526</i>	<i>047v-047v</i>
45	<i>Cum bellum hodie</i>	<i>Pavia</i>	<i>Bibl. Universitaria</i>	164	150r-158r
27	<b>Modestius</b>	<b>Piacenza</b>	<b>Bibl. Com. Passerini-Land.</b>	<b>Landi 67</b>	<b>107r-109r</b>
45	<i>Cum bellum hodie</i>	<i>Pommersfelden</i>	<i>Schönborn Schlossbibl.</i>	<i>102 VII, 38</i>	<i>105r-127v</i>
22	<i>Constantinopolitana clades</i>	<i>Prag</i>	<i>Arch. Pražského Hradu</i>	<i>Lat. G XX</i>	<i>151v-166r</i>
24	<i>Si mihi</i>	<i>Prag</i>	<i>Arch. Pražského Hradu</i>	<i>Lat. G XX</i>	<i>190v-197r</i>
25	<i>Optasset</i>	<i>Prag</i>	<i>Arch. Pražského Hradu</i>	<i>Lat. G XX</i>	<i>206r-208r</i>
99	<i>Orationes / Mantua</i>	<i>Prag</i>	<i>Arch. Pražského Hradu</i>	<i>Lat. G XX</i>	<i>456v-478r</i>
26	<i>Solent plerique</i>	<i>Prag</i>	<i>Bibl. Metrop.</i>	<i>L. LXIV</i>	<i>999r-999v</i>
25	<i>Optasset</i>	<i>Prag</i>	<i>Státní knihovna</i>	<i>I F 8</i>	<i>206r-208r</i>
24	<i>Si mihi</i>	<i>Prag</i>	<i>Státní knihovna</i>	<i>I F 8</i>	<i>147r-150v</i>
25	<i>Optasset</i>	<i>Prag</i>	<i>Státní knihovna</i>	<i>I G 34</i>	<i>112v-116r</i>
66	<i>Superioribus diebus</i>	<i>Prag</i>	<i>Státní knihovna</i>	<i>I G 34</i>	<i>106r-112v</i>
67	<i>Advenisti tandem</i>	<i>Ravenna</i>	<i>Bibl. Classense</i>	121	999r-999v
68	<i>Si loqui possent</i>	<i>Ravenna</i>	<i>Bibl. Classense</i>	121	999r-999v
99	<i>Oratio</i>	<i>Ravenna</i>	<i>Bibl. Classense</i>	284	062r-092v
66	<i>Superioribus diebus</i>	<i>Regensburg</i>	<i>Bibl. des Kollegiatstiftes ...</i>	1884	999r-999v
58	De regno Siciliae	Roma	Accademia dei Lincei	691	811r-814r
45	<i>Cum bellum hodie</i>	Roma	Accademia dei Lincei	691	815r-823r
65	Per me reges regnant	Roma	Accademia dei Lincei	692	824r-829r
41	<b>Ingentes vobis gratias</b>	<b>Roma</b>	<b>Accademia dei Lincei</b>	<b>Corsinianus 147</b>	<b>058r-059r</b>

43	<b>Magna pars vestrum / Spe.</b>	Roma	Accademia dei Lincei	Corsinianus 147	077r-077v
7	<b>Prius sanctissime praesul</b>	Roma	Accademia dei Lincei	Corsinianus 147	110v-110v
54	<b>Septimo jam exacto / Oct.</b>	Roma	Accademia dei Lincei	Corsinianus 147	114r-114v
55	<b>Messis quidem</b>	Roma	Accademia dei Lincei	Corsinianus 147	120v-121v
57	<b>Vocati estis / Maxima</b>	Roma	Accademia dei Lincei	Corsinianus 147	123r-123v
60	<b>Fletem et admodum</b>	Roma	Accademia dei Lincei	Corsinianus 147	143r-144r
61	<b>Ingentes vobis</b>	Roma	Accademia dei Lincei	Corsinianus 147	152v-156r
63	<b>Pone lacrimas</b>	Roma	Accademia dei Lincei	Corsinianus 147	223r-223v
64	<b>Existimatis fortasse</b>	Roma	Accademia dei Lincei	Corsinianus 147	239r-240v
67	<b>Advenisti tandem</b>	Roma	Accademia dei Lincei	Corsinianus 147	245r-245v
68	<b>Si loqui possent</b>	Roma	Accademia dei Lincei	Corsinianus 147	253r-253v
69	<b>Munera quae attulistis</b>	Roma	Accademia dei Lincei	Corsinianus 147	274r-274b
70	<b>Quaecumque rogat</b>	Roma	Accademia dei Lincei	Corsinianus 147	330v-333r
71	<b>Habemus fidem</b>	Roma	Accademia dei Lincei	Corsinianus 147	366r-366r
72	<b>Senatu intercedente</b>	Roma	Accademia dei Lincei	Corsinianus 147	367v-368v
73	<b>Expectatis</b>	Roma	Accademia dei Lincei	Corsinianus 147	406v-408r
74	<b>Si essemus</b>	Roma	Accademia dei Lincei	Corsinianus 147	409v-411v
75	<b>Sextus agitur annus</b>	Roma	Accademia dei Lincei	Corsinianus 147	411v-417v
45	<b>Cum bellum hodie</b>	Roma	Arch. Apostolico Vaticano	Borghese I, 121-122	001v-015r *
65	<b>Per me reges regnant</b>	Roma	Arch. Apostolico Vaticano	Borghese I, 121-122	015r-023v
58	<b>De regno Siciliae</b>	Roma	Arch. Apostolico Vaticano	Borghese I, 121-122	023v-029r *
62	<b>Catherinam Senensem</b>	Roma	Arch. Apostolico Vaticano	Borghese I, 121-122	029v-034v
67	<b>Advenisti tandem</b>	Roma	Arch. Apostolico Vaticano	Borghese I, 121-122	053r-054r
68	<b>Si loqui possent</b>	Roma	Arch. Apostolico Vaticano	Borghese I, 121-122	064v-065v
58	<b>De regno Siciliae</b>	Roma	Arch. Apostolico Vaticano	Fondo Pio 22	348r-354v *
65	<b>Per me reges regnant</b>	Roma	Arch. Apostolico Vaticano	Fondo Pio 22	355r-378v
77	<b>Ecce ecce</b>	Roma	Arch. Apostolico Vaticano	Fondo Pio 22	470r-470r *
65	<b>Per me reges regnant</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	006r-017r
58	<b>De regno Siciliae</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	018r-025r
35	<b>Dominatorem caeli</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	026r-030v
36	<b>Pius et misericors</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	030v-032v
40	<b>Fabricator mundi</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	032v-035r
49	<b>Placuit audisse</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	035v-040r
50	<b>Britones hodie</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	040r-041v
46	<b>Quamvis non sine</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	042r-042v
34	<b>Omnes ferme</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	042v-044v
37	<b>Conversa in nos</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	044v-047r
32	<b>Christianii reges</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	047r-048r
39	<b>Subjectam esse</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	048r-050v
30	<b>Quotiens nova</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	050v-053r
33	<b>Clarae atque illustres</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	053r-053v
38	<b>Si sacrosancto</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	053v-056r
31	<b>Vetus majorum</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	056r-058v
59	<b>Claritudo sanguinis</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	059r-060r
46	<b>Quamvis non sine / Satisf.</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	060r-060v

44	<b>Fatemur insignes</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	060v-062r
56	<b>Quamvis non dubitamus</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	062r-064r
57	<b>Vocati estis</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	064v-064v
43	<b>Magna pars vestrum</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	065r-066r
51	<b>Exposcebat haud dubie</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	066v-069r
53	<b>Advenisse te citius</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	069r- 071r
67	<b>Advenisti tandem</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	118r-119v
68	<b>Si loqui possent</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	133r-134v
62	<b>Catherinam Senensem</b>	Roma	Arch. Apostolico Vaticano	Misc. Arm XXXII, 1	138r-145r
58	De regno Siciliae	Roma	Arch. Apostolico Vaticano	Misc. Arm. II, 21	004r-011v *
65	Per me reges regnant	Roma	Arch. Apostolico Vaticano	Misc. Arm. II, 21	012r-023r
62	Catherinam Senensem	Roma	Arch. Apostolico Vaticano	Misc. Arm. II, 3	001r-012v *
58	De regno Siciliae	Roma	Arch. Apostolico Vaticano	Misc. Arm. II, 55	368r-372v *
65	Per me reges regnant	Roma	Arch. Apostolico Vaticano	Misc. Arm. II, 55	373r-378v
45	<i>Cum bellum hodie</i>	Roma	Arch. Apostolico Vaticano	Misc. Arm. XXXII, 1	146v-999
52	Responsuri	Roma	Arch. Boncompagni	F 7	010r-029r
65	Per me reges regnant	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	006r-018r
58	De regno Siciliae	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	018v-027v
35	Dominatorem caeli	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	028r-034r
36	Pius et misericors	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	034v-036r
40	Fabricator mundi	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	036v-040v
48	Placuit audisse	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	041r-046v
50	Britones hodie	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	047r-049r
46	Quamvis non sine	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	049v-050v
34	Omnes ferme	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	050v-052v
37	Conversa in nos	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	052v-055v
32	Christiani reges	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	056r-057v
39	Subjectam esse	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	057r-060r
30	Quotiens nova	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	060r-063r
33	Clarae atque illustres	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	063v-064r
38	Si sacrosanto	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	064v-067v
31	Vetus majorum	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	067v-070v
59	Claritudo sanguinis	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	071r-072v
46	Quamvis non sine /Satisf.	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	072v-073r
44	Fatemur insignes	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	073v-074v
56	Quamvis non dubitamus	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	075r-077v
57	Vocati estis	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	077v-078r
43	Magna pars vestrum	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	078v-080r
51	Exposcebat haud dubie	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	080v-083v
53	Advenisse te citius	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	084r-086r
67	Advenisti tandem	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	139r-141r
68	Si loqui possent	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	157r-158v
62	Catherinam Senensem	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	162r-170r
45	<i>Cum bellum hodie</i>	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1499	171r-194r
52	Responsuri	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1692	001r-044r
35	Dominatorem caeli	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1692	045r-051v

36	Pius et misericors	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1692	052r-053v
40	Fabricator mundi	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1692	054r-057v
49	Placuit audisse	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1692	058r-063v
50	Britones hodie	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1692	064r-066v
46	Quamvis non sine	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1692	067r-068r
34	Omnes ferme	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1692	069r-070v
37	Conversa in nos	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1692	071r-074v
32	Christiani reges	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1692	075r-076v
39	Subjectam esse	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1692	077r-080r
30	Quotiens nova	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1692	081r-084r
33	Clarae atque illustres	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1692	085r-085v
38	Si sacrosancto	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1692	086r-089r
59	Claritudo sanguinis	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1692	090r-092v
44	Fatemur insignes	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1692	093r-094v
56	Quamvis non dubitamus	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1692	095r-098r
57	Vocati estis	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1692	099r-099v
43	Magna pars vestrum	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1692	100r-101v
51	Exposcebat haud dubie	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1692	102r-105v
53	Advenisse te citius	Roma	Bibl. Apostolica Vaticana	Barb. lat. 1692	106r-108v
67	<i>Advenisti tandem</i>	<i>Roma</i>	<i>Bibl. Apostolica Vaticana</i>	<i>Barb. Lat. 17</i>	<i>031r-032r</i>
45	<i>Cum bellum hodie</i>	<i>Roma</i>	<i>Bibl. Apostolica Vaticana</i>	<i>Barb. lat. 1808</i>	<i>001r-999v</i>
42	<i>Habuisti dilecta filia</i>	<i>Roma</i>	<i>Bibl. Apostolica Vaticana</i>	<i>Barb. lat. 1813</i>	<i>002r-002r</i>
67	<i>Advenisti tandem</i>	<i>Roma</i>	<i>Bibl. Apostolica Vaticana</i>	<i>Barb. lat. 2009</i>	<i>001r-002v</i>
52	<i>Responsuri</i>	<i>Roma</i>	<i>Bibl. Apostolica Vaticana</i>	<i>Barb. lat. 2544</i>	<i>999r-999v</i>
62	<i>Catherinam Senensem</i>	<i>Roma</i>	<i>Bibl. Apostolica Vaticana</i>	<i>Barb. lat. 82</i>	<i>263r-999v</i>
42	Habuisti dilecta filia	Roma	Bibl. Apostolica Vaticana	Boncomp. F 7	004v-004v
52	Responsuri	Roma	Bibl. Apostolica Vaticana	Boncomp. F 7	005r-023r
24	<i>Si mihi</i>	<i>Roma</i>	<i>Bibl. Apostolica Vaticana</i>	<i>Chis. J.V.175, pars II</i>	<i>095v-102r</i>
1	<b>Audivi</b>	<b>Roma</b>	<b>Bibl. Apostolica Vaticana</b>	<b>Chis. J.VI.211</b>	<b>001r-014v</b>
2	<b>Si quis me roget</b>	<b>Roma</b>	<b>Bibl. Apostolica Vaticana</b>	<b>Chis. J.VI.211</b>	<b>014v-021r</b>
6	<b>Non est apud me</b>	<b>Roma</b>	<b>Bibl. Apostolica Vaticana</b>	<b>Chis. J.VI.211</b>	<b>021r-047r</b>
13	<b>Est mihi non parum</b>	<b>Roma</b>	<b>Bibl. Apostolica Vaticana</b>	<b>Chis. J.VI.211</b>	<b>047r-050r</b>
15	<b>Fateor</b>	<b>Roma</b>	<b>Bibl. Apostolica Vaticana</b>	<b>Chis. J.VI.211</b>	<b>050r-054v</b>
19	<b>Moyses vir Dei</b>	<b>Roma</b>	<b>Bibl. Apostolica Vaticana</b>	<b>Chis. J.VI.211</b>	<b>054v-058v</b>
21	<b>Quamvis omnibus</b>	<b>Roma</b>	<b>Bibl. Apostolica Vaticana</b>	<b>Chis. J.VI.211</b>	<b>058v-062v</b>
20	<b>Sentio</b>	<b>Roma</b>	<b>Bibl. Apostolica Vaticana</b>	<b>Chis. J.VI.211</b>	<b>062v-094v</b>
22	<b>Constantinopolitana clades</b>	<b>Roma</b>	<b>Bibl. Apostolica Vaticana</b>	<b>Chis. J.VI.211</b>	<b>094v-105v</b>
24	<b>Si mihi</b>	<b>Roma</b>	<b>Bibl. Apostolica Vaticana</b>	<b>Chis. J.VI.211</b>	<b>105v-112r</b>
25	<b>Optasset</b>	<b>Roma</b>	<b>Bibl. Apostolica Vaticana</b>	<b>Chis. J.VI.211</b>	<b>112r-113v</b>
23	<b>In hoc florentissimo</b>	<b>Roma</b>	<b>Bibl. Apostolica Vaticana</b>	<b>Chis. J.VI.211</b>	<b>113v-123r</b>
23	<b>In hoc florentissimo / Fre.</b>	<b>Roma</b>	<b>Bibl. Apostolica Vaticana</b>	<b>Chis. J.VI.211</b>	<b>123r-126v</b>
26	<b>Solent plerique</b>	<b>Roma</b>	<b>Bibl. Apostolica Vaticana</b>	<b>Chis. J.VI.211</b>	<b>126v-131r</b>
27	<b>Modestius</b>	<b>Roma</b>	<b>Bibl. Apostolica Vaticana</b>	<b>Chis. J.VI.211</b>	<b>131v-133r</b>
28	<b>Res bohemicas</b>	<b>Roma</b>	<b>Bibl. Apostolica Vaticana</b>	<b>Chis. J.VI.211</b>	<b>133r-148v</b>
45	<b>Cum bellum hodie</b>	<b>Roma</b>	<b>Bibl. Apostolica Vaticana</b>	<b>Chis. J.VI.211</b>	<b>149r-159r</b>

52	<b>Responsuri</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VI.211	159r-175r
58	<b>De regno siciliae</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VI.211	175r-179r
62	<b>Catherinam Senensem</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VI.211	179r-182v
65	<b>Per me reges regnant</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VI.211	182v-188v
66	<b>Superioribus diebus</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VI.211	188v-192r
61	<b>Ingentes vobis</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VI.211	192r-195v
67	<b>Advenisti tandem</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VI.211	195v-196r
70	<b>Quaecumque rogat</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VI.211	196v-198v
75	<b>Sextus agitur annus</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VI.211	198v-204v
45	<b>Cum bellum hodie</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	085r-094v
1	<b>Audivi / Magnae</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	137r-147r
35	<b>Dominatorem caeli</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	149r-152v
36	<b>Pius et misericors</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	153r-154r
40	<b>Fabricator mundi</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	154r-156v
49	<b>Placuit audisse</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	156v-160r
50	<b>Britones hodie</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	160r-161v
46	<b>Quamvis non sine</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	161v-162r
34	<b>Omnes ferme</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	162r-163v
37	<b>Conversa in nos</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	163v-165r
32	<b>Christiani reges</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	165r-166r
39	<b>Subjectam esse</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	166r-167v
30	<b>Quotiens nova</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	168r-169v
33	<b>Clarae atque illustres</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	169v-170r
38	<b>Si sacrosancto</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	170r-171v
31	<b>Vetus majorum</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	171v-174r
59	<b>Claritudo sanguinis</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	174r-175r
46	<b>Quamvis non sine / Satisf.</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	175r-175v
44	<b>Fatemur insignes</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	175v-176r
56	<b>Quamvis non dubitamus</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	176r-178r
57	<b>Vocati estis</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	178r-178r
43	<b>Magna pars vestrum</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	178r-179r
51	<b>Exposcebat haud dubie</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	179v-181v
53	<b>Advenisse te citius</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	181v-182v
58	<b>De regno siciliae</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	271r-277r
61	<b>Ingentes vobis / Fatemur</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VII.251	278r-281v
1	<b>Audivi</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.284	001r-012v
6	<b>Non est apud me</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.284	013r-034r
13	<b>Est mihi non parum</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.284	034r-036r
19	<b>Moyses vir Dei</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.284	036r-039v
21	<b>Quamvis omnibus</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.284	039v-042v
20	<b>Sentio</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.284	042v-067v
28	<b>Res bohemicas</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.284	067v-080r
25	<b>Optasset</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.284	080r-081v
24	<b>Si mihi</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.284	081v-086v
15	<b>Fateor</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.284	086v-090r

23	<b>In hoc florentissimo / Ast.</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.284	090r-091r
23	<b>In hoc florentissimo Constantinopolitana clades</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.284	091r-098r
22					098v-106v
26	<b>Solent plerique</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.284	107r-111r
45	<b>Cum bellum hodie</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.284	111r-119v
52	<b>Responsuri</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.284	119v-132v
58	<b>De regno siciliae</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.284	132v-135v
62	<b>Catherinam Senensem</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.284	135v-138v
65	<b>Per me reges regnant</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.284	139r-143v
23	<b>In hoc florentissimo / Fr.</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.284	143v-146v
66	<b>Superioribus diebus</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.284	146v-149v
27	<b>Modestius</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.284	149v-151r
1	<b>Audivi</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	001r-024r
6	<b>Non est apud me</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	024r-065r
13	<b>Est mihi non parum</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	065r-069r
15	<b>Fateor</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	069r-076r
19	<b>Moyses vir Dei</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	076v-083r
21	<b>Quamvis omnibus</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	083r-089r
20	<b>Sentio</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	089r-139v
22	<b>Constantinopolitana clades</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	139v-156v
25	<b>Optasset</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	156v-159v
24	<b>Si mihi</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	159v-169r
23	<b>In hoc florentissimo / Ast.</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	169r-171r
23	<b>In hoc florentissimo</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	171v-185v
23	<b>In hoc florentissimo / Fre.</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	185v-191v
27	<b>Modestius</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	191v-193v
26	<b>Solent plerique</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	193v-202r
28	<b>Res bohemicas</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	202r-226v
45	<b>Cum bellum hodie</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	226v-242r
52	<b>Responsuri</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	242v-267r
58	<b>De regno siciliae</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	267r-273r
62	<b>Catherinam Senensem</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	273r-279r
65	<b>Per me reges regnant</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	279r-288r
66	<b>Superioribus diebus</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	288r-293v
61	<b>Ingentes vobis</b>	Roma	Bibl. Apostolica Vaticana	Chis. J.VIII.286	293v-299r
24	<b>Si mihi</b>	Roma	Bibl. Apostolica Vaticana	Ottobon. lat. 0347	074r-081r
20	<b>Sentio</b>	Roma	Bibl. Apostolica Vaticana	Ottobon. lat. 0347	174r-214r
45	<b>Cum bellum hodie</b>	Roma	Bibl. Apostolica Vaticana	Ottobon. lat. 0905	020r-027r
52	<b>Responsuri</b>	Roma	Bibl. Apostolica Vaticana	Ottobon. lat. 0905	054v-065v
66	<b>Superioribus diebus</b>	Roma	Bibl. Apostolica Vaticana	Ottobon. lat. 0905	065v-067v
45	<b>Cum bellum hodie</b>	Roma	Bibl. Apostolica Vaticana	Ottobon. lat. 1170	291r-306r
78	<b>Grave illis</b>	Roma	Bibl. Apostolica Vaticana	Ottobon. lat. 1170	313r-315r
79	<b>Mirabitur fortassis</b>	Roma	Bibl. Apostolica Vaticana	Ottobon. lat. 1170	319v-324r
52	<b>Responsuri</b>	Roma	Bibl. Apostolica Vaticana	Ottobon. lat. 1170	327r-349r

22	<b>Constantinopolitana clades</b>	Roma	Bibl. Apostolica Vaticana	Ottobon. lat. 1510	012r-017v
45	<b>Cum bellum hodie</b>	Roma	Bibl. Apostolica Vaticana	Ottobon. lat. 1705	134r-146r
52	<b>Responsuri</b>	Roma	Bibl. Apostolica Vaticana	Ottobon. lat. 1934	032r-045v
52	<b>Responsuri</b>	Roma	Bibl. Apostolica Vaticana	Ottobon. lat. 2080	309r-316v
22	<b>Constantinopolitana clades</b>	Roma	Bibl. Apostolica Vaticana	Ottobon. lat. 3009	073r-085v
15	<b>Fateor</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Pal. lat. 0598</b>	<b>148v-153v</b>
14	<b>Quamvis grandes materias</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Pal. lat. 0598</b>	<b>154v-158v</b>
19	<b>Moyses vir Dei</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Palat. lat. 0598</b>	<b>159r-161v</b>
4	<b>Si ea quae justa</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Palat. lat. 0603</b>	<b>199r-204v</b>
2	<b>Si quis me roget</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Palat. lat. 0603</b>	<b>204v-209r</b>
45	<b>Cum bellum hodie</b>	Roma	<i>Bibl. Apostolica Vaticana</i>	Reg. lat. 0557	098r-112v
7	<b>Prius sanctissime praesul</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Reg. lat. 1995</b>	<b>015r-015v</b>
41	<b>Ingentes vobis gratias</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Reg. lat. 1995</b>	<b>088v-090r</b>
43	<b>Magna pars vestrum / Spe.</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Reg. lat. 1995</b>	<b>116r-117r</b>
54	<b>Septimo jam exacto / Oct.</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Reg. lat. 1995</b>	<b>174r-175r</b>
55	<b>Messis quidem</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Reg. lat. 1995</b>	<b>182v-183v</b>
57	<b>Vocati estis / Maxima</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Reg. lat. 1995</b>	<b>186r-186v</b>
60	<b>Fletem et admodum</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Reg. lat. 1995</b>	<b>218v-220r</b>
61	<b>Ingentes vobis</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Reg. lat. 1995</b>	<b>230v-235r</b>
63	<b>Pone lacrimas</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Reg. lat. 1995</b>	<b>324r-325v</b>
64	<b>Existimatis fortasse</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Reg. lat. 1995</b>	<b>345v-348r</b>
67	<b>Advenisti tandem</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Reg. lat. 1995</b>	<b>353r-354v</b>
68	<b>Si loqui possent</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Reg. lat. 1995</b>	<b>364v-365r</b>
69	<b>Munera quae attulisti</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Reg. lat. 1995</b>	<b>394v-395v</b>
70	<b>Quaecumque rogat</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Reg. lat. 1995</b>	<b>472v-475v</b>
71	<b>Habemus fidem</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Reg. lat. 1995</b>	<b>513v-513v</b>
72	<b>Senatu intercedente</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Reg. lat. 1995</b>	<b>515v-516v</b>
73	<b>Expectatis</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Reg. lat. 1995</b>	<b>561v-563r</b>
74	<b>Si essemus</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Reg. lat. 1995</b>	<b>564v-567r</b>
75	<b>Sextus agitur annus</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Reg. lat. 1995</b>	<b>567r-574v</b>
62	<b>Catherinam Senensem</b>	Roma	<i>Bibl. Apostolica Vaticana</i>	<i>Rossianus lat. 771</i>	999r-999v
20	<b>Sentio</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Urbi. lat. 401</b>	<b>220r-263r</b>
52	<b>Responsuri</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	Urbin. lat. 1028, t. 1	107r-119r
65	<b>Per me reges regnant</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	Urbin. lat. 1028, t. 1	119r-139r
24	<b>Si mihi</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	Urbin. lat. 401	095r-104v
67	<b>Advenisti tandem</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	Urbin. lat. 406	047r-047v
68	<b>Si loqui possent</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	Urbin. lat. 406	053r-053v
29	<b>Ut apertum vobis</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Urbin. lat. 628</b>	<b>147r-150v</b>
43	<b>Magna pars vestrum</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	Urbin. lat. 628	155r-999v
24	<b>Si mihi</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	Vat. lat. 01787	087r-096v
20	<b>Sentio</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Vat. lat. 01787</b>	<b>214v-261r</b>
1	<b>Audivi</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Vat. lat. 01788</b>	<b>001r-017v</b>
6	<b>Non est apud me</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Vat. lat. 01788</b>	<b>017v-047r</b>
13	<b>Est mihi non parum</b>	Roma	<b>Bibl. Apostolica Vaticana</b>	<b>Vat. lat. 01788</b>	<b>047r-050r</b>

19	<b>Moyses vir Dei</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 01788	050r-054v
21	<b>Quamvis omnibus</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 01788	054v-058v
20	<b>Sentio</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 01788	059r-095r
28	<b>Res bohemicas</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 01788	095r-113v
25	<b>Optasset</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 01788	113v-115v
24	<b>Si mihi</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 01788	115v-123r
15	<b>Fateor</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 01788	123r-128r
23	<b>In hoc florentissimo / Ast.</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 01788	128r-129v
23	<b>In hoc florentissimo</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 01788	129v-140r
22	<b>Constantinopolitana clades</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 01788	140r-153r
26	<b>Solent plerique</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 01788	153r-158v
45	<b>Cum bellum hodie</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 01788	158v-169v
52	<b>Responsuri</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 01788	169v-186v
58	<b>De regno siciliae</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 01788	186v-190v
62	<b>Catherinam Senensem</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 01788	190v-195r
65	<b>Per me reges regnant</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 01788	195r-201r
23	<b>In hoc florentissimo / Fre.</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 01788	201v-205r
66	<b>Superioribus diebus</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 01788	206v-209r
27	<b>Modestius</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 01788	209r-210v
61	<b>Ingentes vobis</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 01788	211r-216r
29	<b>Ut apertum vobis</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 02047	048r-049r
43	<b>Magna pars vestrum</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 02047	060r-061r
58	<b>De regno siciliae</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 03527	078r-080v
65	<b>Per me reges regnant</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 03527	080r-085r
45	<b>Cum bellum hodie</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 03527	085r-091r
67	<b>Advenisti tandem</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 04034	086v-088r
68	<b>Si loqui possent</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 04034	101r-101v
67	<b>Advenisti tandem</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 05109	033v-034v
52	<b>Responsuri</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 05109	055r-074v
22	<b>Constantinopolitana clades</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 05382	065r-088v
45	<b>Cum bellum hodie</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 05667	001r-019r
67	<b>Advenisti tandem</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 05667	024v-025v
68	<b>Si loqui possent</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 05667	037r-038r
65	<b>Per me reges regnant</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 05667	040r-049v
58	<b>De regno siciliae</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 05667	049v-055v
62	<b>Catherinam Senensem</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 05667	055v-061v
26	<b>Solent plerique</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 05667	128r-135v
52	<b>Responsuri</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 06239	001r-058r
45	<b>Cum bellum hodie</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 07239	051r-067v
67	<b>Advenisti tandem</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 08092	999r-999v
68	<b>Si loqui possent</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 08092	999r-999v
45	<b>Cum bellum hodie</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 12255	004v-020v
65	<b>Per me reges regnant</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 12255	021r-030v
58	<b>De regno Siciliae</b>	Roma	Bibl. Apostolica Vaticana	Vat. lat. 12255	031r-037r

62	Catherinam Senensem	Roma	Bibl. Apostolica Vaticana	Vat. lat. 12255	038r-043v
67	Advenisti tandem	Roma	Bibl. Apostolica Vaticana	Vat. lat. 12255	066v-067v
68	Si loqui possent	Roma	Bibl. Apostolica Vaticana	Vat. lat. 12255	080r-081r
45	Cum bellum hodie	Roma	Bibl. Apostolica Vaticana	Vat. lat. 12256	008r-026v
65	Per me reges regnant	Roma	Bibl. Apostolica Vaticana	Vat. lat. 12256	027r-039r
58	De regno siciliae	Roma	Bibl. Apostolica Vaticana	Vat. lat. 12256	040r-047v
62	Catherinam Senensem	Roma	Bibl. Apostolica Vaticana	Vat. lat. 12256	048r-055r
67	Advenisti tandem	Roma	Bibl. Apostolica Vaticana	Vat. lat. 12256	079v-080v
68	Si loqui possent	Roma	Bibl. Apostolica Vaticana	Vat. lat. 12256	094v-095v
52	Responsuri	Roma	Bibl. Apostolica Vaticana	Vat. lat. 13451	085r-110r
45	Cum bellum hodie	Roma	Bibl. Casanatense	1549	001r-016r
65	Per me reges regnant	Roma	Bibl. Casanatense	1549	021v-046r
45	Cum bellum hodie	Roma	Bibl. Casanatense	4310	108v-124r
65	<b>Per me reges regnant</b>	<b>Roma</b>	<b>Bibl. Casanatense</b>	<b>4310</b>	<b>124r-132r</b>
58	De regno siciliae	Roma	Bibl. Casanatense	4310	132r-138v
62	Catherinam Senensem	Roma	Bibl. Casanatense	4310	139r-144v
67	Advenisti tandem	Roma	Bibl. Casanatense	4310	163r-163v
68	Si loqui possent	Roma	Bibl. Casanatense	4310	172v-173r
45	Cum bellum hodie	Roma	Bibl. Naz. Centrale VE	492	153r-168r
67	Advenisti tandem	Roma	Bibl. Naz. Centrale VE	492	172v-173v
68	Si loqui possent	Roma	Bibl. Naz. Centrale VE	492	184v-184v
65	Per me reges regnant	Roma	Bibl. Naz. Centrale VE	492	186v-195r
58	De regno siciliae	Roma	Bibl. Naz. Centrale VE	492	195r-200v
62	Catherinam Senensem	Roma	Bibl. Naz. Centrale VE	492	200v-206v
99	<i>Oratio</i>	<i>Roma</i>	<i>Bibl. Naz. Centrale VE</i>	515	999r-999v
45	Cum bellum hodie	Roma	Biblioteca Vallicelliana	G 47	092r-099r
67	Advenisti tandem	Roma	Biblioteca Vallicelliana	H 28	141r-141v
9	<b>Aderat nuper</b>	<b>Roma</b>	<b>Bibl. Apostolica Vaticana</b>	<b>Ross. lat. 786</b>	<b>052r-057r</b>
22	<i>Constantinopolitana clades</i>	<i>Saint Omer</i>	<i>Bibl. Municipale</i>	766	999r-999v
22	<i>Constantinopolitana clades</i>	<i>Salamanca</i>	<i>Bibl. Universitaria</i>	19	158r-165v
45	Cum bellum hodie	Salamanca	Bibl. Universitaria	2619	105v-113v
26	Solent plerique	Salzburg	Stiftsbibl. Sankt Peter	b VIII 15	084r-091r
52	Responsuri	Salzburg	Stiftsbibl. Sankt Peter	b VIII 15	098v-120r
45	Cum bellum hodie	Salzburg	Stiftsbibl. Sankt Peter	b VIII 15	120r-132v
48	Dilectissime	Salzburg	Stiftsbibl. Sankt Peter	b VIII 15	144v-146r
47	Eruditissime	Salzburg	Stiftsbibl. Sankt Peter	b VIII 15	177v-180v
43	Magna pars vestrum	Salzburg	Stiftsbibl. Sankt Peter	b VIII 15	188r-189r
26	Solent plerique	Schlägl	Stiftsbibl.	Cpl. 54	102r-107r
21	<i>Quamvis omnibus</i>	<i>Schlägl</i>	<i>Stiftsbibl.</i>	<i>Cpl. 54</i>	<i>167r-170v</i>
3	<b>Quid est</b>	<b>Sémur</b>	<b>Bibl. Publique</b>	<b>39</b>	<b>134v-136v</b>
67	Advenisti tandem	Sevilla	Bibl. Cap. y Colombina	5.5.19	295r-295v
68	Si loqui possent	Sevilla	Bibl. Cap. y Colombina	5.5.19	295r-295v
22	<i>Constantinopolitana clades</i>	s'Gravenhage	Koninklijke Bibl.	71 E 62	009r-014r
67	Advenisti tandem	Siena	Bibl. Com. d. Intronati	B V 40	063v-065v
26	Solent plerique	Siena	Bibl. Com. d. Intronati	H IX 12	001r-014r

22	<i>Constantinopolitana clades</i>	Siena	<i>Bibl. Com. d. Intronati</i>	H IX 12	018r-036v
45	<i>Cum bellum hodie</i>	Siena	<i>Bibl. Com. d. Intronati</i>	H IX 14	001r-027v
24	<i>Si mihi</i>	Siena	<i>Bibl. Com. d. Intronati</i>	H IX 21	042v-048r
99	<i>Oratio</i>	Siena	<i>Bibl. Com. d. Intronati</i>	R VII 11	999r-999v
99	<i>Oratio</i>	Siena	<i>Bibl. Com. d. Intronati</i>	T III 1	172v-172v
22	<i>Constantinopolitana clades</i>	Solothurn	Zentralbibl.	S I 177, pars I	170r-181v
45	<b>Cum bellum hodie</b>	Strängnäs	Domkyrkobiblioteket	7	174r-179v
52	<b>Responsuri</b>	Strängnäs	Domkyrkobiblioteket	7	180r-187r
26	<b>Solent plerique</b>	Strängnäs	Domkyrkobiblioteket	7	198r-200v
9	<i>Aderat nuper</i>	Szombathely	Egyházmegyei Könyvtár ...	8	999r-999v
99	<i>Orationes</i>	Torino	Arch. di Stato	Mongardino J b IX 15	096r-096v
26	<i>Solent plerique</i>	Torino	Bibl. Nazionale	H III 8	126v-132v
67	<i>Advenisti tandem</i>	Torino	Bibl. Nazionale	H III 8	201r-201v
45	<i>Cum bellum hodie</i>	Torino	Bibl. Reale	Fondo Varia 134	183v-196r
99	<i>Orationes</i>	Torino	Bibl. Reale	Fondo varia 163	000r-000v
45	<i>Cum bellum hodie</i>	Torino	Bibl. Reale	Fondo Varia 163	071v-084v
22	<i>Constantinopolitana clades</i>	Trento	Bibl. Capitolare	86	135v-146r
21	<i>Quamvis omnibus</i>	Trento	Bibl. Capitolare	86	130v-135v
14	<b>Quamvis grandes materias</b>	Trento	<b>Bibl. Capitolare</b>	<b>86</b>	<b>146r-150v</b>
19	<b>Moyses vir Dei</b>	Trento	<b>Bibl. Communale</b>	<b>109 W</b>	<b>100r-104r</b>
42	<i>Habuisti dilecta filia</i>	Trier	<i>Bibl. des Priesterseminars</i>	44	133r-134r
42	Habuisti dilecta filia	Trieste	Bibl. Civica A. Hortis	II 05	045r-045r
22	<i>Constantinopolitana clades</i>	Trieste	Bibl. Civica A. Hortis	II 05	045v-056v
21	<i>Quamvis omnibus</i>	Trieste	Bibl. Civica A. Hortis	II 05	063v-067r
26	<i>Solent plerique</i>	Trieste	<i>Bibl. Civica A. Hortis</i>	II 05	094v-100v
66	<b>Superioribus diebus</b>	Trieste	<b>Bibl. Civica A. Hortis</b>	<b>II 05</b>	<b>132r-136r</b>
45	<i>Cum bellum hodie</i>	Trieste	Bibl. Civica A. Hortis	II 05	025r-034v
45	<i>Cum bellum hodie</i>	Trieste	Bibl. Civica A. Hortis	II 10	021r-047r
52	<b>Responsuri</b>	Trieste	Bibl. Civica A. Hortis	II 10	072r-109v
6	<b>Non est apud me</b>	Trieste	<b>Bibl. Civica A. Hortis</b>	<b>II 13</b>	<b>001r-043r</b>
99	<i>Oratio</i>	Tübingen	<i>Universitätsbibl.</i>	Mc 282	178r-180v
99	<i>Oratio</i>	Tübingen	<i>Universitätsbibl.</i>	Mc 282	242r-257v
67	<b>Advenisti tandem</b>	Uppsala	<b>Universitetsbibl.</b>	<b>C 687</b>	<b>078r-078v</b>
9	<b>Aderat nuper</b>	Uppsala	<b>Universitetsbibl.</b>	<b>C 916</b>	<b>151v-155v</b>
22	<i>Constantinopolitana clades</i>	Utrecht	<i>Universiteitsbibl.</i>	385	248r-258r
22	<i>Constantinopolitana clades</i>	Utrecht	<i>Universiteitsbibl.</i>	1.L.2	492r-512v
20	Sentio	Venezia	Bibl. Marciana	Lat. IV 091 (2105)	189r-265r
27	<b>Modestius</b>	Venezia	<b>Bibl. Marciana</b>	<b>Lat. X 250 (3733)</b>	<b>093v-095r</b>
1	<b>Audivi / Magnae</b>	Venezia	<b>Bibl. Marciana</b>	<b>Lat. XI 077 (4193)</b>	<b>027r-065r</b>
22	<i>Constantinopolitana clades</i>	Venezia	Bibl. Marciana	Lat. XI 077 (4193)	067r-095r
26	<b>Solent plerique</b>	Venezia	<b>Bibl. Marciana</b>	<b>Lat. XI 077 (4193)</b>	<b>096r-108v</b>
52	<b>Responsuri</b>	Venezia	<b>Bibl. Marciana</b>	<b>Lat. XI 077 (4193)</b>	<b>109r-135r</b>
45	<i>Cum bellum hodie</i>	Venezia	Bibl. Marciana	Lat. XI 080 (3057)	251v-259v

17	<b>Quamvis in hoc senatu</b>	Venezia	Bibl. Marciana	Lat. XI 080 (3057)	<b>308v-309v</b>
19	<b>Moyses vir Dei</b>	Venezia	Bibl. Marciana	Lat. XI 080 (3057)	<b>309v-312r</b>
21	Quamvis omnibus	Venezia	Bibl. Marciana	Lat. XI 080 (3057)	314r-316v
67	Advenisti tandem	Venezia	Bibl. Marciana	Lat. XI 083 (4360)	197r-198r
52	Responsuri	Venezia	Bibl. Marciana	Lat. XI 106 (4363)	023r-046r
20	Sentio	Venezia	Bibl. Marciana	Lat. XIV 001 (4266)	042r-095r
52	Responsuri	Venezia	Bibl. Marciana	Lat. XIV 001 (4266)	101r-116r
42	Habuisti dilecta filia	Venezia	Bibl. Marciana	Lat. XIV 128 (4333)	154r-155v
45	Cum bellum hodie	Venezia	Bibl. Marciana	Lat. XIV 219 (4631)	015r-026v
19	<b>Moyses vir Dei</b>	Venezia	<b>Bibl. Marciana</b>	<b>Lat. XIV 228 (4498)</b>	<b>188v-201r</b>
42	Habuisti dilecta filia	Venezia	Bibl. Marciana	Lat. XIV 228 (4498)	270r-270r
77	<b>Ecce ecce</b>	Venezia	<b>Bibl. Marciana</b>	<b>Lat. XIV 228 (4498)</b>	<b>390r-390v</b>
19	Moyses vir Dei	Venezia	Bibl. Marciana	Lat. XIV 246 (4683)	238r-253r
45	Cum bellum hodie	Venezia	Bibl. Marciana	Lat. XIV 246 (4683)	238r-253r
67	Advenisti tandem	Venezia	Bibl. Marciana	Lat. XIV 265 (4501)	060r-061r
52	<b>Responsuri</b>	Venezia	<b>Bibl. Marciana</b>	<b>Lat. XIV 265 (4501)</b>	<b>062r-085r</b>
77	<b>Ecce ecce</b>	Venezia	<b>Bibl. Marciana</b>	<b>Lat. XIV 265 (4501)</b>	<b>142v-143r</b>
68	Advenisti tandem	Venezia	Bibl. Marciana	Lat. XIV 266	111r-112r
77	<b>Ecce ecce</b>	Venezia	<b>Bibl. Marciana</b>	<b>Lat. XIV 267 (4344)</b>	<b>049r-049r</b>
52	Responsuri	Venezia	Bibl. Marciana	Lat. XIV 267 (4344)	049r-999v
99	<i>Oratio</i>	Venezia	<i>Bibl. Marciana</i>	<i>Lat. XIV 295 (4348)</i>	<i>999r-999v</i>
99	<i>Oratio</i>	Venezia	Bibl. Marciana	Lat. Zan. 496 (1688)	216r-999v
99	<i>Oratio</i>	Venezia	Museo Civico Corner	1390	999r-999v
99	<i>Oratio</i>	Venezia	Museo Civico Corner	<i>Cicogna 183 (3341)</i>	<i>999r-999v</i>
12	<b>Tritum est sermone</b>	Vorau	<b>Stiftsbibl.</b>	<b>35</b>	<b>175r-178r</b>
67	Advenisti tandem	Washington	Folger Shakespeare Libr.	V.a. 108	002r-002v
66	<i>Superioribus diebus</i>	Weimar	Herz. Anna Amalia Bibl.	Q 45	249r-250v
22	<i>Constantinopolitana clades</i>	Wien	Dominikanerkloster	235/293	054r-073r
99	<i>Orationes / Mantua</i>	Wien	Dominikanerkloster	235/293	156r-200r
17	<b>Quamvis in hoc senatu</b>	Wien	<b>Österreich. Nationalbibl.</b>	<b>3420</b>	<b>160r-161v</b>
19	<b>Moyses vir dei</b>	Wien	<b>Österreich. Nationalbibl.</b>	<b>3420</b>	<b>161v-165v</b>
21	<b>Quamvis omnibus</b>	Wien	Österreich. Nationalbibl.	<b>3420</b>	<b>167r-170v</b>
22	<i>Constantinopolitana clades</i>	Wien	Österreich. Nationalbibl.	3420	172v-178r
45	Cum bellum hodie	Wien	Österreich. Nationalbibl.	3449	078r-087r
16	<b>Petivistis ex Caesare</b>	Wien	<b>Österreich. Nationalbibl.</b>	<b>3471</b>	<b>013r-013v</b>
66	<i>Superioribus diebus</i>	Wien	Österreich. Nationalbibl.	4453	999r-999v
66	<i>Superioribus diebus</i>	Wien	Österreich. Nationalbibl.	4704	999r-999v
66	<b>Superioribus diebus</b>	Wien	<b>Österreich. Nationalbibl.</b>	<b>4764</b>	<b>181v-184v</b>
22	<i>Constantinopolitana clades</i>	Wien	Österreich. Nationalbibl.	8847	010r-035v
66	<i>Superioribus diebus</i>	Wien	Österreich. Nationalbibl.	11843	999r-999v
66	<i>Superioribus diebus</i>	Wien	Österreich. Nationalbibl.	13760	999r-999v
22	<i>Constantinopolitana clades</i>	Wien	Österreich. Nationalbibl.	13005 (Suppl. 214)	001r-010r
21	Quamvis omnibus	Wien	Österreich. Nationalbibl.	Ser. Nova, 12709, II	067r-068v
22	<i>Constantinopolitana clades</i>	Wien	Österreich. Nationalbibl.	Ser. Nova, 12709, II	070r-076r

65	<b>Per me reges regnant</b>	<b>Wien</b>	<b>Österreich. Nationalbibl.</b>	<b>Ser. Nova, 12709, II</b>	<b>096v-099v</b>
66	<b>Superioribus diebus</b>	<b>Wien</b>	<b>Österreich. Nationalbibl.</b>	<b>Ser. Nova, 12709, II</b>	<b>099v-0101r</b>
45	<b>Cum bellum hodie</b>	<b>Wien</b>	<b>Österreich. Nationalbibl.</b>	<b>Ser. Nova, 12709, II</b>	<b>101r-106v</b>
22	<i>Constantinopolitana clades</i>	<i>Wilhering</i>	<i>Stiftsbibl.</i>	<i>IX 67</i>	<i>232r-241r</i>
99	<i>Orationes</i>	<i>Wolfenbüttel</i>	<i>Herzog August Bibliothek</i>	<i>857</i>	<i>999r-999v</i>
66	<b>Superioribus diebus</b>	<b>Wolfenbüttel</b>	<b>Herzog August Bibliothek</b>	<b>Guelph. 299.1</b>	<b>041r-042v</b>
67	<b>Advenisti tandem</b>	<b>Wolfenbüttel</b>	<b>Herzog August Bibliothek</b>	<b>Guelph. 299.1.</b>	<b>032r-032v</b>
45	<i>Cum bellum hodie</i>	<i>Wroclaw</i>	<i>Bibl. Uniw. (Rehdigeriana)</i>	<i>376</i>	<i>100r-112v</i>
99	<i>Orationes</i>	<i>Wroclaw</i>	<i>Bibl. Uniw. (Rehdigeriana)</i>	<i>707</i>	<i>999r-999v</i>
45	<i>Cum bellum hodie</i>	<i>Wroclaw</i>	<i>Bibl. Uniw. (Rehdigeriana)</i>	<i>I F 157 Cat (1982)</i>	<i>043r-056v</i>
99	<i>Oratio / French amb.</i>	<i>Wroclaw</i>	<i>Bibl. Uniw. (Rehdigeriana)</i>	<i>I F 157 Cat (1982)</i>	<i>999r-999v</i>
66	<b>Superioribus diebus</b>	<b>Wroclaw</b>	<b>Bibl. Uniw. (Rehdigeriana)</b>	<b>IV 78</b>	<b>381v-999v</b>
99	<i>Oratio</i>	<i>Wroclaw</i>	<i>Bibl. Uniw. (Rehdigeriana)</i>	<i>IV 78</i>	<i>999r-999v</i>
10	<b>Et breviter me hodie</b>	<b>Wroclaw</b>	<b>Bibl. Zakladu Narodwego...</b>	<b>601</b>	<b>024v-026r</b>
22	<i>Constantinopolitana clades</i>	<i>Wroclaw</i>	<i>Bibl. Zakladu Narodwego...</i>	<i>601</i>	<i>360r-365r</i>
42	<i>Habuisti dilecta filia</i>	<i>Zaragoza</i>	<i>Bibl. Capitolar de la Seo</i>	<i>15-85</i>	<i>104r-104v</i>
26	<b>Solent plerique</b>	<b>Zürich</b>	<b>Zentralbibl.</b>	<b>266</b>	<b>113r-115v</b>

### **III. ORTHOGRAPHICAL PROFILES**

Concerning the principles for dealing with orthography used in the present edition, see the *Collected Orations of Pope Pius II*, vol. 1, ch. 9.

Below are given the orthographical profiles of a number of the manuscripts (the more important ones) used for the present edition. As a rule, all the orations of Piccolomini/Pius contained in a manuscript have been used for the establishment of the orthographical profile. In those cases, where only one or a couple of orations have been used, it is indicated at the beginning of the profile.

The orthographical practice of individual scribes was often inconsistent, which means that the presence of an orthographical “variant” in a text does not mean that another variant, may not also be used in the same text.

Each profile is subdivided into four parts:

- 1) General variants: aspiration (e.g. habundare); deaspiration (e.g. aduc); duplication of consonants (e.g. summere); deduplication of consonants (literae); assimilation (amministrare; iccirco)
- 2) Variants in individual letters (NB: Proper names included)
- 3) Preferred word forms when dictionaries recognize parallel forms
- 4) Preferred forms of proper names not covered by 2)

Preferred forms of words (with alternative spellings in dictionaries) in the main text of the orations are: Inclytus. Millia. Quattuor.

Preferred forms of proper names are: Alamania. Fridericus. Gotfredus. Jeremias. Jeronimus. Jerusalem. Jesus. Mahumetus. Saracenus.

## Admont / Stiftsbibliothek / 535

deasp. (e.g. exibere; Adrianus; Ungaria)

dupl. (e.g. aufferi; Allalexander; Pollonia)

dedupl. (e.g. diferre)

ci/ti (e.g. ocium)

cq/dq (e.g. quicquid)

e/ae (e.g. que)

hie-/je- (e.g. Hieronimus)

i/j (e.g. ius)

i/ji (e.g. subicere)

i/y (e.g. sinodus)

ihe-/je- (e.g. iherarchia; Iherosolima; Iheronimus)

ii/i (e.g. hii)

mpn/mn (e.g. dampnum)

nq/mq (e.g. tanquam)

ph/f (e.g. phas)

ss/sc (e.g. conticessit)

u/v (e.g. uolo)

-ut/-ud (e.g. aput)

v-/u- (e.g. ybi)

y/i (e.g. ymago)

Augumentum. Inclitus. Milia. Quatuor

Apulea. Arrogonia. Carolomannus. Federicus. Ilepte. Lodovicus. Lothoringia. Marcellus  
(Martellus). Mahumetes. Nicefarus. Ptholomais. Regnatus. Sarracenus

## Basel / Universitätsbibliothek / A III 38

asp. (e.g. habundare)

deasp. (e.g. exibere; Arpiae; Ungaria)

dupl. (e.g. abacus)

bst/st (e.g. substineo)

ci/ti (e.g. ocium)

ch/c (e.g. nichil)

e/ae (e.g. quee)  
e/oe (e.g. coepit)  
i/j (e.g. ius)  
i/ii (e.g. hii)  
i/y (e.g. martir)  
mpn/mn (e.g. dampnum)  
v-/u- (e.g. vnus)  
y/i (e.g. ymago; Ytalia)

Proch

Ysaac

## Brno / Moravska Zemska Knihovna / Mk 96

Asp. Cons. (e.g. perhennis)  
Deasp. cons. (e.g. charisma; Cristus)  
Dupl. cons. (e.g. concuttitur)  
Dedupl. cons. (e.g. colapsus)

c/ch (e.g. michi)  
ci/ti (e.g. alcius)  
e/ae (e.g. sepe)  
e/oe (e.g. obedientia)  
i/j (e.g. ius)  
ii/í (e.g. hii)  
ka-/ca- (e.g. Katholicus)  
mpn/mn (e.g. dampnum)  
n/m (e.g. unquam)  
u/v (e.g. reuoluo)  
-ud/-ut (e.g. velud)  
-ut/-ud (e.g. aput)  
v/u (e.g. vt)  
y/i or ii (e.g. ymitatio)  
x/sc (e.g. enitexit)

Benivolus. Jocunditas. Lacrima. Milia.

Cicilia/Cecilia. Iherorosolyma. Ihesus.

## Bruxelles / Bibliothèque Royale / 15564-67

asp. (e.g. habundus; Hetruria)

deasp. (e.g. Adrianus; Idra)

dupl. (e.g. legittimus; Pillatus; Attrebas)

dedupl. (e.g. ancila)

assimil. (e.g. assum)

bst/st (e.g. substentare)

c/qu (e.g. cotidie)

ch/h (e.g. nichil)

ci/ti (e.g. ocium; Brucii)

cq/dq (e.g. quicquid)

e/ae (e.g. que; Judea)

e/oe (e.g. obedire)

gum/gm (e.g. augumentum)

hie-/je- (e.g. Hieronimus; Hierosolima)

i/j (e.g. ius)

ii/i (e.g. hij)

k/c (e.g. Katherina)

mpn/mn (e.g. dampnum)

nd/md (e.g. quendam)

nq/mq (e.g. tanquam)

o/u (e.g. Sigismondus)

ph/f (e.g. phas)

pt/bt (e.g. obtinere)

quu/cu (e.g. quum)

ti/ci (e.g. mendatium)

u/v (e.g. uelo)

v-/u- (e.g. ybi)

y/i (e.g. hystoria; Hyldegarda; Ytalia)

x/s (e.g. extimo)

Quatuor. Spiritalis.

Anagnia. Baldevinus. Bossenensis. Bracius. Calistus. Hierosolyma. lepte. Lothoringia. Maumetes/  
Maumethes. Nicepharus. Ptholomais. Rassia (Rascia). Sanson. Sathanas.

## Cambridge / University Library / Hh.1.7.

(Solent plerique)

asp. (e.g. habundia; Turchus)

deasp. (e.g. Boemias)

ch/h (e.g. michi)

ci/ti (e.g. justicia)

cq/dq (e.g. quicquid)

e/ae (e.g. que)

e/oe (e.g. obedire)

i/j (e.g. jus)

i/y (e.g. tirannus)

mpn/mn (contempnere)

-ut/-ud (e.g. aput)

v/u (e.g. ubi)

y/i (e.g. ydolum; Ytalia)

Inclitus. Quatuor. Septemtrio.

Franckfordia/Franckfordensis. Maumethus. Theucer.

## Colmar / Bibliothèque Municipale / 407

(Solent plerique)

asp. (e.g. habundus; Turchus)

deasp. (e.g. aduc; Ungaria)

dupl. cons. (e.g. legittimus)

ch/h (e.g. michi; nichil)

ci/ti (e.g. justicia)

cq/dq (e.g. quicquid)

e/ae (e.g. que)

e/oe (e.g. obedire)

k/c (e.g. Karolus)

mp/mn (dampnum)

y/i (e.g. sydus; Ytalia)

Celum. Inclitus. Quatuor

Federicus. Francfordia. Machometus/Maumetus. Sarrazenus.

## Firenze / Biblioteca Riccardiana / 346

asp. (e.g. Hernestus; Franchonia)

deasp. (e.g. adcduc; Oratius; Boemius)

dupl. (e.g. defensor)

dedupl. (e.g. atenuo; Portugalia, Tertulianus)

assimil. (e.g. amministrare)

ae/e (e.g. caeteri)

ci/ti (e.g. amicicia)

ct/tt (e.g. actinet)

e/ae<sup>187</sup> (e.g. quee)

hie/je (e.g. Hieronymus)

i/j (e.g. jus)

i/y (e.g. papirs)

k/c (e.g. katholicus; Karolus)

mpn/mn (e.g. condempno)

n/nm (e.g. solenitas)

-ut/-ud (e.g. aput)

y/i (e.g. ymmo; Hyspanus)

Benivoltentia. Concistorium. Inclitus. Jocundus. Quatuor

Alemania. Borgundia. Federicus/Federigus. Karolus. Neapulis. Novergia (Norvegia). Rhodolfus. Scicilia (Sicilia)

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<sup>187</sup> Incl. e caudatus (used inconsistently)

## Göttingen / Niedersächsische Staats- und Universitätsbibliothek / 8 Philos 88

asp. (charitas)  
deasp. (e.g. Ungaria)  
dupl. (e.g. quottidie)

ci/ti (e.g. ocium)  
cq/dq (e.g. quicquid)  
e/ae<sup>188</sup> (e.g. que)  
e/oe (e.g. obedire)  
hie/je (e.g. Hieroboam; Hierusalem)  
i/j (e.g. ius)  
ihe/je (e.g. Iherosolima)  
nq/mq (e.g. nanque)  
qu/c (e.g. loquutus)  
ti/ci (e.g. audatia; Gretia)  
y/i (e.g. dyabolus; Symon)

Letania. Valitudo.

Baldianus. Calistus. Delbora. Fredericus. Godefridus. Hierosolima/Hierusalem/Iherosolima..  
Mahometes. Sampson. Turca. Ulisses. Wentislaus

## Liege / Bibliothèque du Grand Séminaire / 6. H 6

asp. (e.g. cohercere; Hyrene)

ch/h (e.g. nichil)  
ci/ti (e.g. justicia)  
ct/tt (e.g. actuli)  
e/ae<sup>189</sup> (e.g. que)  
e/oe<sup>190</sup> (e.g. obedire)  
i/j (e.g. ius)  
i/ji (e.g. rejcere)

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<sup>188</sup> Incl. e caudatus

<sup>189</sup> Incl. e caudatus (used inconsistently)

<sup>190</sup> Incl. e caudatus (used inconsistently)

i/y<sup>191</sup> (e.g. tirannus)  
ii/i (e.g. hi)  
ka-/ca- (Karolus)  
mpn/mn (e.g. dampnare)  
ph/f (e.g. nepharie)  
ti/ci (e.g. juditium)  
-ud/-ut (e.g. capud)  
-ut/-ud (e.g. aput)  
v/u- (e.g. ubi)  
y/i (e.g. ymitare; Hyrene)

Consil- (for Concil-). Inclitus. Sanxio

Alcimena. Andagovensis. Arrogonia. Atrabatensis. Besantium (Byzantium). Cicilia (Sicilia). Durachiensis. Genuae (for Januae). Jepte. Lodovicus. Lotoringia. Machometus. Nycopharus. Parlamentum. Pictagoras. Pictinus (Piccininus). Rassianus (Rascianus). Regnatus (Renatus). Sarachenus. Tholomais (Ptolemais).

## London / British Library / Add 15336

asp. (e.g. cohercere; Nicholaus; Hetruria; Thurcus/Turchus)  
deasp. (e.g. ortor; Ungaria)  
dupl. (e.g. tollerare; Carollus; Affrica)  
dedupl. cons. (e.g. ancila; Hanibal; Atica)

ch/h (e.g. nichil)  
ci/ti (e.g. justicia)  
cq/dq (e.g. quicquid)  
cu/uu (e.g. secuntur)  
e/ae (e.g. que)  
e/oe (e.g. obedire)  
gum/gm (e.g. augumentum)  
hie/je (e.g. Hieronymus; Hyerusalem)  
i/j (e.g. jus)  
i/ji (e.g. reicere)  
i<sup>192</sup>/y (e.g. Pithagoras; Cyclades)  
ii/l (e.g. hi)  
i/y (e.g. Scithia)

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<sup>191</sup> Incl. dotted y (used inconsistently)

<sup>192</sup> Incl. dotted y (used inconsistently)

nd/md (e.g. quendam)  
nq/mq (e.g. nanque)  
ph/f (e.g. phas)  
rt/rct (e.g. coartatus)  
st/xt (e.g. Calistus)  
ti/ci (e.g. provintia; Cappadotia)  
u/v (e.g. uolo)  
v-/u- (e.g. ubi)  
y/i<sup>193</sup> (e.g. hystoria; Hyerusalem)  
x/s (e.g. Ambroxius)

Inclitus. Milia. Quatuor

Anagnia. Andeganensis / Andaganensis / Andeganensis / Andagavensis. Ariopagita. Atrabatensis.  
Boetia. Bossonensis. Brundusium. Federicus/ Fredericus. Franchus. Gedeon. Gothifridus.  
Jerosolima. Lothoringia. Machometes / Machometus / Mahumetes. Mecha. Mysia. Nicepharus.  
Piceninus (Piccinino). Ptolomais. Salamon. Sanson. Turchydidus (Tuchydidus). Walacchi

## London / British Library / Add 22161

asp. (e.g. haedificare)  
deasp. (e.g. ierarchia; Joanna, Ungaria)  
dupl. (e.g. tollerare; Sarraceni)  
assimil. (e.g. iccirco)

ch/h (e.g. nichil)  
ci/ti (e.g. justicia)  
cq/dq (e.g. quicquid)  
ct/(t)t (e.g. oblictore; ulcturus)  
e/ae<sup>194</sup> (e.g. que)  
e/oe<sup>195</sup> (e.g. obedire)  
gum/gm (e.g. augumentum)  
hie/je (Hierosolima; Hieronymus)  
i/j (e.g. ius)

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<sup>193</sup> Incl. dotted y (used inconsistently)

<sup>194</sup> Incl. e caudatus (used inconsistently)

<sup>195</sup> Incl. e caudatus (used inconsistently)

i/ji (e.g. subjicere)  
i/y<sup>196</sup> (e.g. tirannus; Simmachus)  
ii/ji (e.g. eiicere)  
ka-/ca- (Karolus)  
nq/mq (e.g. nanque)  
u/v (e.g. uolo)  
v-/u- (e.g. ubi)  
y/i (e.g. cymba)

Inclitus. Quatuor

Alcumena. Bosna. Catalanus. Jepte. Maumetus/Mahumetes. Nicefaius. Ptholomais

## Lucca / Biblioteca Capitolare Feliniana / 541

asp. (e.g. cohercere)  
deasp. (e.g. Adrianus; Joannes)  
dupl. cons. (e.g. legitimus)

ae/e (e.g. caeteri)  
ci/ti (e.g. induciae)  
cp/pp (e.g. quicpe)  
cq/dq (e.g. quicquid)  
e/ae<sup>197</sup> (e.g. que)  
e/oe<sup>198</sup> (e.g. obedire)  
hie/je (Hierosolyma; Hieronymus)  
i/j (e.g. ius)  
i/y (e.g. sinodus)  
mp/n p (e.g. imprimo)  
nd/md (e.g. quendam)  
np/mp (e.g. inpingere)  
nq/mq (e.g. nanque)  
ph/f (e.g. phama)  
quu/cu (e.g. loquutus)  
st/xt (Calistus)  
ti/ci (e.g. juditium; Graetia)

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<sup>196</sup> Incl. dotted y (used inconsistently)

<sup>197</sup> Incl. e caudatus (used inconsistently)

<sup>198</sup> Incl. e caudatus (used inconsistently)

u/v (e.g. uolo)  
v-/u- (e.g. ubi)  
y/i (e.g. hyrundinus; Nycholaus)

Inclitus. Parlamentum. Quatuor

Anagnia. Aquitanes. Federicus. Lothoringia. Mahumetes. Nicepharus. Pippinus. Ptholomais.  
Pycthagoras

## Lucca / Biblioteca Capitolare Feliniana / 544

asp. (e.g. cohercere; Johas; Panhormita; Turchhus)  
deasp. (e.g. tronus; Annibal; Joonnes)  
dupl. (e.g. nollebant; Arrius; Sarraceni)  
dedupl. cons. (e.g. flama; Tertulianus)  
assimil. (e.g. annumerare; iccirco; sustuli; assum)

ae/e (e.g. caeteri)  
ci/ti (e.g. justicia)  
cp/pp (e.g. quicpe)  
cq/dq (e.g. quicquid)  
ct/tt (admicto)  
cu/kuu (e.g. secuntur)  
e/ae<sup>199</sup> (e.g. que)  
e/oe<sup>200</sup> (e.g. obedire)  
gum/gm (e.g. augumentum)  
hie/je (Hieremias; Hierosolyma; Hieronymus)  
i/j (e.g. ius)  
i/y<sup>201</sup> (e.g. papirus)  
ii/ji (e.g. eiicere)  
n p/mp (e.g. imperpetuum)  
nd/md (e.g. quendam)  
nf/mf (e.g. confortare)  
nn/mn (e.g. solennis)  
nq/mq (e.g. naque)

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<sup>199</sup> Incl. e caudatus (used inconsistently)

<sup>200</sup> Incl. e caudatus (used inconsistently)

<sup>201</sup> Incl. dotted y (used inconsistently)

nt/mpt (e.g. tentare)  
oe/e (e.g. foemina)  
ph/f (e.g. prophanus; Aphrica)  
pt/bt (e.g. optineo)  
quu/cu (e.g. loguutus; guur)  
rt/rtc (e.g. coartatus)  
st/xt (Calistus)  
ti/ci (e.g. juditium; Graetia)  
u/v (e.g. uolo)  
v-/u- (e.g. ubi)  
y/i (e.g. hystoria; Cymbri)  
x/s (Xystus)

Brachium. Celum. Charitas. Contempnere. Dextera. Eleemosyna. Eremus. Iccirco. Inclitus. Lachryma. Milia. Substuli. Temptare/Tentare

Alamannus. Alemania. Athila. Bossina. Cathelina. Dimelmia (Dunelmia). Fabritius. Francfordia. Gedeon. Gottus / Gotthus. Eyzinger. Hernestus. Hierosolyma. Israhel. Lodovicus Maumethes/Maumethus. Rochezana. Rodolfus/ Rodulfus/ Rodulphus/ Rudolphus. Sanson. Sarracenus. Sogdomitae. Styria. Theodoricus. Ulices. Vilhelmus. Wirtenbergensis

## Mantova / Biblioteca Comunale / 100

- In many places hard to read because of fading ink
- Not easy to distinguish between a/o/e

asp. (e.g. habundare; Catho; Turchus)  
deasp. (e.g. tronus; Arpyae; Boemus)  
dupl. (e.g. suppremus; Juppiter; Affrica; Sarracenus)  
dedupl. (e.g. comoditas; Tertulianus; Britania)  
assimil. (e.g. amminiculum; assum; summitto)

ae/e (e.g. caeteri)  
ci/ti (e.g. justicia)  
cq/dq (e.g. quicquid)  
ct/tt (e.g. actineo)  
cu/qu (e.g. locuntur)

e/ae<sup>202</sup> (e.g. que)  
e/oe (e.g. obedire)  
f/ph (e.g. orfanus)  
hie-/je- (e.g. Hieremias; Hieronymus; Hierosolyma)  
i/j (e.g. ius)  
i/ji (e.g. adicio)  
i/y (e.g. martir; Licurgus)  
ii/i (e.g. hiis)  
k/c (e.g. Karolus)  
mpn/mn (e.g. contempnere)  
mt/mpt (e.g. temptare)  
nd/md (e.g. quendam)  
nf/mf (e.g. conforto)  
-n p-/mp (e.g. impartibus)  
nq/mq (e.g. nanque)  
ph/f (e.g. phas)  
pt/bt (e.g. optinere)  
rt/rct (e.g. artus)  
si/ti (dissensio)  
ss/sc (e.g. capessere)  
st/xt (e.g. estare)  
ti/ci (e.g. juditium; Fabritius)  
u/v (e.g. uolo)  
ud/ut (e.g. velud)  
v-/u- (e.g. ubi)  
y/i (e.g. ydolus; Philyppus; Ytalia)

#### Deffinitio. Dextera. Lachrima. Milia. Obmitto. Quatuor

Alemania. Australis. Baldavinus. Borgundia. Bossina. Catelina. Cloacia. Corradus. Dimelmia (Dunelmia). Federicus/Fredericus. Frankofordia. Gotfredus/Gotfredus. Heyzingher/Ayzhenger. Ligurgus. Machometus/Maumethus. Monesteriensis. Rochezana. Rodolfus. Sarracenus. Sogdoma. Stiria. Theodoricus. Theotones. Utices (Eutyches). Vilhelmus. Wirtenbergensis.

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<sup>202</sup> Incl. e caudatus/ae,oe

## Milano / Biblioteca Ambrosiana / M 44 Sup

(*Audivi*)

deasp. (e.g. pulcer)  
dupl. cons. (e.g. occulus)  
dedupl. cons. (e.g. oportunus)

ch/h (e.g. michi)  
ci/ti (e.g. justicia)  
cq/dq (e.g. quicquid)  
e/ae (e.g. que)  
i/ji (e.g. adicere)  
i/j (e.g. ius)  
k/c (e.g. Karolus)  
mpn/mn (e.g. contempnere)  
nd/nd (e.g. quendam)  
nq/mq (e.g. nanque)  
o/u (e.g. concta)  
x/s

Milia. Quatuor

## München / Bayerische Staatsbibliothek / 70

asp. (e.g. archanus; Hernestus)  
deasp. (e.g. aduc)  
dedupl. cons. (e.g. opidum)  
assimil. (e.g. assequor)

ch/h (e.g. nichil)  
ci/ti (e.g. justicia)  
e/ae (e.g. que)  
e/oe (e.g. obedire)  
i/j (e.g. ius)  
ii/i (e.g. hij)  
nq/mq (e.g. nanque)  
t/ct (e.g. autoritas)

u/v (e.g. uolo)  
-ut/-ud (e.g. aput)  
v-/u- (e.g. ubi)  
y/i<sup>203</sup> (e.g. ydolum; Ysidorus; Hyspania)

Inclitus. Lacrima. Quatuor

Cathelina. Padaburgensis

## München / Bayerische Staatsbibliothek / 522

asp. (e.g. habundare)  
deasp. (e.g. Tracia)  
dedupl. (e.g. comoditas)

ci/ti (e.g. Dalmacia)  
e/ae (e.g. que)  
e/oe (e.g. Mesia)  
i/j (e.g. jus)  
nq/mq (e.g. nanque)  
ti/ci (e.g. juditium;  
-ut/-ud (e.g. aput)  
v-/u- (e.g. ubi)  
y/i (e.g. Yitalia)

Inclitus

Calistus

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<sup>203</sup> Incl. dotted y (used inconsistently)

## New York / Collection Phyllis Goodheart Gordon / 33

(Solent plerique)

asp. (e.g. habundus; Thurcus)

deasp. (e.g. Ungaria)

dupl. (e.g. paccatus)

dedupl. (e.g. maleus)

ch/h (e.g. michi; nichil)

e/ae (e.g. que)

e/oe (e.g. obedire)

ff/f (e.g. Eridericus)

i/j (e.g. ius)

ii/i (e.g. hii)

o/u (e.g. volnus)

ti/ci (e.g. juditium)

u/v (e.g. uolo)

ut/ud (e.g. aput)

v-/u- (e.g. ybi)

y/i (e.g. ydoneus; Hyspania)

Celum. Inclitus. Quatuor. Septemtrio

Fredericus. Maumethus/Maumetus. Sarracenus

## Nürnberg / Stadtbibliothek / Cent, V App. 15

asp. (e.g. habundus; Israhel. Turchus)

deasp. (Boemias)

dupl. (e.g. callamitas)

dedupl. (e.g. Salustius)

ch/h (e.g. nichil)

cq/dq (e.g. quicquid)

e/ae (e.g. que)  
e/oe (e.g. obedire)  
i/j (e.g. ius)  
i/y (e.g. Pitagoras)  
ii/i (e.g. hij)  
k/c (e.g. katholicus; Karolus)  
mpn/mn (e.g. dampnum)  
mpt/nt (e.g. temptare)  
nd/md (e.g. quendam)  
nq/mq (e.g. nanque)  
o/u (e.g. volt)  
ti/ci (e.g. juditium)  
u/v (e.g. uis)  
-ut/-ud (e.g. aput)  
v-/u- (e.g. ubi)  
y/i (e.g. ydolum; Hyspania)

Inclitus. Jocundus. Quatuor

Calistus. Fridricus. Franckfordia. Machumetus. Otho. Sarracenus. Tewcri.

## Padova / Biblioteca del Seminario / 84

(Solent plerique)

asp. (e.g. Turchus)  
dedupl. (e.g. comodum)

bst/st (e.g. substineo)  
cq/dq (e.g. quicquid)  
ct/tt (actribuo)  
e/ae<sup>204</sup> (e.g. que)  
e/oe (e.g. obedire)  
i/j (e.g. ius)

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<sup>204</sup> Incl. e caudatus (used inconsistently)

i/ji (e.g. adicio)  
i/y (e.g. tirannus)  
k/c (e.g. Karolus)  
mpn/mn (e.g. dampnum)  
nq/mq (e.g. nanque)  
ti/ci (e.g. juditium)  
u/v (e.g. uolo)  
v-/u- (e.g. vbi)  
y/i (e.g. ydolum; Hyspania)

Celum. Inclitus. Quatuor. Septemtrio

Borgundia. Federicus. Franchfordia. Maumethus

## Paris / Bibliothèque Nationale / Lat. 4314

asp. (e.g. cohercere; Hesdra; Trinachria; Thurcus/Turchus)  
dupl. (e.g. villis; Arragonia)  
dedupl. (e.g. literae; Symachus)

ci/ti (e.g. otium)  
cq/dq (e.g. quicquid)  
ct/tt (e.g. sagictae)  
e/ae (e.g. que)  
e/oe (e.g. obedire)  
ihe-/je- (e.g. Iheronimus)  
i/j (e.g. ius)  
i/ji (e.g. deiccere)  
ii/i (e.g. hij)  
k/c (e.g. Karolus)  
nd/nd (e.g. quandam)  
nq/mq (e.g. nanque)  
ph/f (e.g. prophanus)  
pt/bt (e.g. optinere)  
quu/cu (e.g. loquutus)  
ti/ci (e.g. provintia)  
-ut/-ud (e.g. aput) u/v (e.g. uolo)

v-/u- (e.g. yrbs)  
y/i (e.g. ymago; Ysaias)

Consil- (for concil-). Inclitus. Millia. Quatuor

Acquila. Acquitanus. Alcimena. Atrabatensis. Bisantium. Brachius. Cathelanus. Cicilia (Sicilia). Federicus. Gaietanus. lepte. Iherosolima. Lothoringia. Machometus. Nicholaus. Nicopharus, Pictagoras. Regnatus (Renatus). Tholomais (Ptolemais)

## Paris / Bibliothèque Nationale / Lat. 5565A

asp. (e.g. Turchus)  
deasp. (e.g. Cristus)  
dupl. (e.g. occulus)  
dedupl. (e.g. literae)  
assimil. (e.g. assum)

bsc/sc (obsculare)  
ci/ti (e.g. ocium)  
e/ae<sup>205</sup> (e.g. que)  
hie/je- (eg. Hierosolyma)  
i/j (e.g. ius)  
quu/cu (e.g. loquutus)  
ti/ci (e.g. speties)

## Paris / Bibliothèque Nationale / Lat. 22161

deasp. (e.g. Cristianus; Adrianus; Boemia)  
dupl. (e.g. defferre; Pollonus)  
assimil. (e.g. iccirco)

ci/ti (e.g. ocium)

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<sup>205</sup> Incl. e caudatus (used inconsistently)

ch/c (e.g. nichil)  
e/ae (e.g. que)  
ihe-/je- (e.g. Hierosolyma)  
i/j (e.g. ius)  
i/y (e.g. tirannus)  
k/c (e.g. Karolus)  
v/u- (e.g. yrbs)

Lothoringia

## Roma / Accademia dei Lincei / Corsinianus 147

asp. (e.g. Panhormitanus; Thurcus/Turchus)  
deasp. (e.g. tronus)  
dupl. (e.g. arridus)  
dedupl. (e.g. litore)  
assimil. (e.g. ccirco)

ci/ti (e.g. otium)  
e/ae<sup>206</sup> (e.g. que)  
e/oe<sup>207</sup> (e.g. obedire)  
hie-/je- (e.g. Hierosolyma)  
i/j (e.g. ius)  
k/c (e.g. Karolus)  
mp/n p (e.g. impraesentiarum)  
nd/md (e.g. quendam)  
nq/mq (e.g. nanque)  
ph/f (e.g. phas)  
ss/sc (e.g. capessere)  
ti/ci (e.g. pernitiosus)  
u/v (e.g. uolo)  
v/u- (e.g. yrbs)  
y/i (e.g. hyems; Tyburtius)

Milia. Obsculari

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<sup>206</sup> Incl. e caudatus (used inconsistently)

<sup>207</sup> Incl. e caudatus (used inconsistently)

Avenionensis. Borgundia. Bosna. Callistus. Cathelanus. Federicus. Mahumetes. Rhenatus.  
Rhenatus

## Roma / Archivio Apostolico Vaticano / XXXII, 1

asp. (e.g. habundantia; Helias; Franchonia)

deasp. (e.g. ortus)

dupl. cons. (e.g. tollerare)

dedupl. cons. (e.g. imo)

assimilation (e.g. annihilatus)

ae/e (e.g. aegregius)

bst/st (e.g. substentatus)

ch/h (e.g. nichil)

ci/ti (e.g. justicia)

cq/dq (e.g. quicquid)

e/ae<sup>208</sup> (e.g. que)

e/oe (e.g. obedire)

gum/gm (e.g. augumentum)

hie/je (e.g. Hieremias; Hierusalem/Hierosolyma)

i/j (e.g. ius)

i/y (e.g. tirannus; Ciprianus; Schitia)

md/nd (e.g. eundem)

nt/mpt (e.g. tentare)

nq/mq (e.g. tanquam)

oe/e (e.g. coena)

ph/f (e.g. phas; Aphrica)

quu/cu (e.g. loquutus)

t/ct (e.g. autor)

-t/-d (e.g. Davitd)

ti/ci (e.g. delitiae)

u/v (e.g. uolo)

y/i (e.g. laycus; Symon; Schitya)

Benevolentia. Coelum. Inclitus. Milia. Quatuor

Agamenon. Almannus. Arrius. Baioaria. Barats (Barach). Federicus Hierosolyma. Mahumetes.  
Sampson

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<sup>208</sup> Incl. e caudatus

## Roma / Biblioteca Apostolica Vaticana / Chis. J.VI.211

asp. (e.g. habundare; Johas; Sparthanus; Turchus)

deasp. (e.g. tronus; Joannes)

dupl. (e.g. legittimus; Arrius)

dedupl. (e.g. opidum; Tertulianus)

assimil. (e.g. annumerare; iccirco)

ci/ti (e.g. Dalmacia)

cq/dq (e.g. quicquid)

ct/tt (e.g. nullactenus)

cu/kuu (e.g. secuntur)

e/ae<sup>209</sup> (e.g. que)

e/oe (e.g. obedire)

gum/gm (e.g. augumentum)

i/j (e.g. ius)

i/y (e.g. martir)

hie-/je- (e.g. Hieronymus; Hierosolyma)

k/c (e.g. Karolus)

mpn/n (e.g. contempnere)

mpt/nt (e.g. temptare)

nd/md (e.g. quendam)

nq/mq (e.g. nanque)

nt/mpt (e.g. contentus)

oe/e n(e.g. foelix)

ph/f (e.g. phas; Aphrica)

pt/bt (e.g. optinere)

quu/cu (e.g. loquuturus)

ss/sc (e.g. capessere)

t/ct (e.g. autoritas)

ti/ci (e.g. offitium)

u/v (e.g. uolo)

v-/u- (e.g. ybi)

y/i<sup>210</sup> (e.g. hystoria; Isayas; Hyspania)

Coelum. Dextera. Ihesus. Lachrima. Obsculari. Quatuor. Septemtrio

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<sup>209</sup>Incl. e caudatus (used inconsistently)

<sup>210</sup>Including dotted y (used inconsistently)

Agamenon. Aquilegia. Borgundia. Bossina. Calistus. Carlomanus. Dimelmia (Dunelmia). Gotefridus. Ayzingher. Hierosolyma. Jepta. Loth<sub>o</sub>ringia. Maumethus/Maumethes. Nicephorus. Ptolomais. Rodolfus/Rodolphus. Rochezana. Sanson. Theodoricus. Theucer. Ualacchi. Ulyxes. Utices (Eutyses). Vilhelmus. Wirtenbergensis

## Roma / Biblioteca Apostolica Vaticana / Chis. J.VIII.284

asp. (e.g. habundantia; Catho; Turchus/Thurcus)

deasp. (e.g. autenticus; Oratius; Ungaria)

dupl. cons. (e.g. legitimus)

dedupl. cons. (e.g. opidum)

assimil. (e.g. amminiculum; assum)

ci/ti (e.g. justicia)

cq/dq (e.g. quicquid)

ct/t (e.g. condictio)

cu/kuu (e.g. locuntur)

e<sup>211</sup>/ae (e.g. que)

e/oe<sup>212</sup> (e.g. obedire)

f/ph (e.g. blasfemia)

hie/j (e.g. Hieronymus; Hierosolyma)

i/j (e.g. ius)

i/ji (e.g. subicere)

i/y (e.g. martir)

ihe/je (e.g. Ihesus)

mp/-n p- (e.g. imprae*s*entiarum)

mpn/mn (contempnere)

mt/mpt (e.g. temptare)

n/m (e.g. quendam; confortare; nanque)

nt/mpt (e.g. contentus)

ph/f (e.g. phas; Aphrica)

pt/bt (e.g. optinere)

quu/cu (e.g. loquutus)

ss/sc (e.g. capessere)

st/bst (e.g. sustineo)

st/xt (e.g. estant)

ti/ci (e.g. regnantium)

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<sup>211</sup> Incl. e caudatus (used inconsistently)

<sup>212</sup> Incl. e caudatus (used inconsistently)

u/v (e.g. uolo)  
v/u (e.g. vbi)  
y/i (e.g. hyemalis; Hyspania)

Hypocresis. Inclitus. Milia. Scola. Obmitto. Quatuor

Alemania/Almania. Borgundia. Bossenensis. Bossina. Calistus. Carlomanus. Cathelina. Cloacia. Corradus. Frankofordia. Fredericus/Federicus. Gotfredus. Heyzingher/Azingher. Jerosolyma. Ligurgus/Lygurgus. Lodovicus. Lothoringia. Maumethus/Mahumethes. Nicepharus. Ptolomais. Rassia. Rochezana. Rodolfus. Ulices (Eutyches). Walacchi

## Roma / Biblioteca Apostolica Vaticana / Chisi. J.VIII.286

asp. (havena; Helisabeth; Israhel; Turchus)  
deasp. (e.g. abilitatio; Arpyae)  
dupl. (e.g. Juppiter)  
dedupl. (e.g. policere; Portugalia)  
assimil. (e.g. assum; affuit)

ae/e (e.g. faemina)  
ci/ti (e.g. nuncius)  
cq/dq (e.g. quicquid)  
e/ae<sup>213</sup> (e.g. que)  
e/oe<sup>214</sup> (e.g. obedire)  
hie/j (e.g. Hieronymus; Hierosolyma)  
i/j (e.g. jus)  
k/c (e.g. Karolus)  
-n p- /mp (e.g. impraesentiarum)  
n/m (e.g. quendam; conmfortare; nanque)  
nd/md (e.g. pessundare)  
nq/mq (e.g. utranque)  
nt/mpt (e.g. tentare)  
oe/e (e.g. foelix)  
ph/f (e.g. prophanus; Aphrica)  
pt/bt (e.g. optinere)

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<sup>213</sup> Incl. e caudatus (used inconsistently)

<sup>214</sup> Incl. e caudatus (used inconsistently)

quu/cu (e.g. executio)  
rct/rt (e.g. artus)  
ss/sc (e.g. capessere)  
st/xt (e.g. estant)  
ti/ci (e.g. delitia; Fabritius; Graetia)  
u/v (e.g. uolo)  
v/u (e.g. ubii)  
y/i (e.g. hyems)

Condictio. Dextera. Inclitus. Milia. Obmitto. Quatuor

Aquilegia. Bossenensis. Bossina. Calistus. Carlomanus. Cathelina. Cloatia. Corradus. Dumelnia (Dunelmia). Frankfordia. Gotfredus/Gothefridus. Ligurgus. Lothoringia. Luzenburgensis. Mahumethus/Maumethus/Mahumetes/Mahumethes. Mathusalem. Monesteriensis. Nicepharus. Ptolomais. Rassia. Rodolph/fus. Ulices (Eutyches). Ualacchia. Wirtenbergensis

## Roma / Biblioteca Apostolica Vaticana / Ottobon. lat. 347

asp. (e.g. helenchus)  
dupl. cons. (e.g. summere)  
assimil. (e.g. amminstratio)

ae/e (e.g. caeteri)  
ci/ti (e.g. justicia)  
cq/dq (e.g. quicquid)  
cu/kuu (e.g. locuntur)  
e<sup>215</sup>/ae (e.g. que)  
nq/mq (e.g. nanque)  
oe/e (e.g. foeliciter)  
u/v (e.g. uolo)  
y/i (e.g. Corinthius)  
v-/u- (e.g. Vlricus)

Quatuor

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<sup>215</sup> Incl. e caudatus (used inconsistently)

Corradinus. Federicus. Hieronymus

## Roma / Biblioteca Apostolica Vaticana / Palat. lat. 603

dedupl. (solicitus)

ci/ti (e.g. nuncium)  
e<sup>216</sup>/ae (e.g. que)  
e/oe<sup>217</sup> (e.g. obedire)  
i/j (e.g. ius)  
i/y (e.g. tirannus)  
ii/i (e.g. hiis)  
mpn/mn (e.g. calumpniare)  
nq/mq (e.g. nanque)  
-ut/-ud (e.g. aput)  
y<sup>218</sup>/i (e.g. hyems)

## Roma / Biblioteca Apostolica Vaticana / Reg. lat. 1995

asp. (e.g. cohercere; Panhormitanus; Thurcus/Turchus)  
deasp. (e.g. tronus)  
dupl. (e.g. arridus)  
dedupl. (e.g. litore)  
assimil. (e.g. assum; iccirco)

ae/e (e.g. faelix)  
bs/s (e.g. obscurale)  
cu/uu (e.g. secuntur)  
e/ae<sup>219</sup> (e.g. que)  
e/oe<sup>220</sup> (e.g. obedire)  
hie-/je- (e.g. Hierosolyma)

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<sup>216</sup>Incl. e caudatus (used inconsistently)

<sup>217</sup>Incl. e caudatus (used inconsistently)

<sup>218</sup>Incl. dotted y

<sup>219</sup>Incl. e caudatus (used inconsistently)

<sup>220</sup>Incl. e caudatus (used inconsistently)

i/j (e.g. jus)  
i/y (e.g. Illiria)  
i/ji (e.g. deicere)  
k/c (e.g. Karolus)  
mp/n p (e.g. impericulo)  
mt/mpt (e.g. temtare)  
nd/md (e.g. quendam)  
np/mp (e.g. inpune)  
nq/mq (e.g. nanque)  
quu/cu (e.g. loquutus)  
ss/sc (e.g. capessere)  
st/xt (e.g. Callistus)  
ti/ci (e.g. offitium)  
u/v (e.g. uolo)  
v-/u- (e.g. yrbs)  
y/i (e.g. hyems)

Lachryma. Milia. Obsculari

Avenionensis. Boetia (Boeotia) Bosna. Callistus. Cathelanus. Federicus. Mahumetes. Mysia.  
Peloponessus. Picininus. Rhenatus

## Roma / Biblioteca Apostolica Vaticana / Ross. lat. 786

### Aderat Nuper

asp. (e.g. cathena)

ch/h (e.g. nichil)  
ci/ti (e.g. justicia)  
cu/quu (e.g. locuntur)  
e/ae (e.g. que)  
e/oe (e.g. obedire)  
i/j (e.g. jus)  
i/y (e.g. lira)  
ii/i (e.g. hi*j*)  
mpn/mn (contempnere)  
u/v (e.g. uolo)

v/u (e.g. ubi)  
y/i (e.g. yconomicus; Ysidorus)

Aristotiles.

## Roma / Biblioteca Apostolica Vaticana / Urbin. lat. 401

asp. (e.g. heremus; Turchus)  
deasp. (e.g. autenticus)  
dupl. cons. (e.g. summere)  
dedupl. cons. (e.g. molis)  
assimil. (e.g. amminstratio; assum)

ae/e (e.g. caeteri)  
ci/ti (e.g. justicia)  
cq/dq (e.g. quicquid)  
cu/kuu (e.g. locuntur)  
e<sup>221</sup>/ae (e.g. que)  
e/oe (e.g. obedire)  
hie/je (e.g. Hieronymus)  
i/j (e.g. ius)  
i/ji (e.g. eicere)  
i/y (e.g. presbiter)  
nq/mq (e.g. nanque)  
oe/e (e.g. foeliciter)  
ti/ci (e.g. juditium)  
u/v (e.g. uelo)  
ud/ut (e.g. capud)  
y/i (e.g. delyramentum)  
x/s (e.g. Ambroxius)

Calistus. Quattuor

Federicus. Eizingherus/Hazingherus/Azingherus. Maumethus. Rodolphus

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<sup>221</sup> Incl. e caudatus (used inconsistently)

## Roma / Biblioteca Apostolica Vaticana / Vat. Lat. 1788

asp. (e.g. havena)  
deasp. (Cristianus; Ungaria)  
dupl. (e.g. summere; Affrica)  
dedupl. (e.g. comendare; Salustius; Britania)  
assimil. (e.g. annumerare; iccirco; assum)

bst/st (e.g. substinere)  
ci/ti (rac*iocinatus*)  
ct/t (e.g. cond*ictio*)  
cq/dq (e.g. quic*quid*)  
ct/t (e.g. ul*ctio*)  
ct/tt (e.g. oct*o*)  
e/ae<sup>222</sup> (e.g. que, secularis)  
e/oe<sup>223</sup> (e.g. ob*edire*)  
f/ph (e.g. blas*femia*)  
hie/je (e.g. Hierosolima; Hieronimus)  
i/j (e.g. ius)  
i/i (e.g. ad*icio*)  
i/y (e.g. mart*irium*; inclitus)  
k/c (e.g. Karolus)  
mp/n p (e.g. impraesentiarum)  
nd/md (e.g. quen*dam*)  
nq/mq (e.g. nan*que*)  
nt/mpt (e.g. contentus)  
ph/f (e.g. pro*phanare*)  
pt/bt (e.g. opt*inuere*)  
quu/cu (e.g. sequ*utus*)  
ss/sc (e.g. cap*essere*)  
ti/ci (e.g. delit*ia*)  
o/u (e.g. romusculus)  
u/v (e.g. par*uuus*)  
v-/u- (e.g. ubi)  
x/s (e.g. Xistus)

Dext*era*. Incl*itus*. Lach*rima*. Ob*mitto*. Qua*tuor*

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<sup>222</sup> Incl. e caudatus (used inconsistently)

<sup>223</sup> Incl. e caudatus (used inconsistently)

Alchimena. Aquilegia. Av<sup>in</sup>io. Bethleem. Arrius. Borgundia. Bosna/Bossna. Calistus. Carlomanus. Charinthia. Cloatia. Dimelmia (Dunelmia). Frankofordia. Fredericus/Federicus. Gotfredus/Gotfridus. Helisabeth. Hernestus. Heýzingher. Lothoringia. Mahumetus / Mahumethus / Mahumethes / Maumethes. Nicepharus. Ptolomais. Rassia. Rodolfus/Rodulfus. Sarracenus. Sogdoma. Theodoricus. Theotones. Ualacchi. Ulices. Utices (Eutyches). Vilhelmus

## Roma / Biblioteca Apostolica Vaticana / Vat. Lat. 5667

asp. (Ath<sup>as</sup>; Turch<sup>us</sup>)

deasp. (e.g. Ungaria)

dupl. (e.g. tollero; Myssia)

dedupl. (e.g. opidum)

assimil. (e.g. assum)

ch/t (e.g. michi)

ci/ti (e.g. ocium)

e/ae<sup>224</sup> (e.g. que; Judea)

e/oe<sup>225</sup> (e.g. obedire)

hie/je (e.g. Hierusalem)

i/j (e.g. ius)

i/y (e.g. martir; Schitia)

nd/md (e.g. pessundo)

ngn/gn (e.g. angnus)

nq/mq (e.g. nanque)

nt/mt (e.g. dntaxat)

oe/e (e.g. foelix)

rt/rtc (coartatus)

ti/ci (e.g. provintia; Cilitia)

u/v (e.g. uolo)

v-/u- (e.g. ubi)

y/i (e.g. sydus; Isayas; Syon)

## Sepulcrum

Brondusium. Capadocia. Godefridus. Hierosolima / Jerosolima. Mahumethes / Mahumetes. Pollonus/Polonius. Sanson. Sarracenus. Turchus

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<sup>224</sup> Incl. e caudatus (used inconsistently)

<sup>225</sup> Incl. e caudatus (used inconsistently)

## Roma / Biblioteca Apostolica Vaticana / Vat. lat. 6153

(Solent plerique)

asp. (e.g. Turchus/Thurcus)

ci/ti (e.g. nuncium)

e<sup>226</sup>/ae (e.g. que)

e/oe (e.g. obedire)

hie/je (e.g. Hierosolyma)

i/j (e.g. ius)

i/y (e.g. tirannus)

nq/mq (e.g. nanque)

y/i (e.g. hyems)

Calistus. Franckfordia. Fredericus. Machometus

## Roma / Biblioteca Nazionale Centrale Vittorio Emanuele / 492

asp. (e.g. authoritas; Turchus)

deasp. (e.g. Ilarius; Ellespontus)

dupl. cons. (e.g. Pollonus; Affrica)

dedupl. cons. (e.g. literae)

assimil. (e.g. assum)

ae/e (e.g. caeteri)

ci/ti (e.g. justicia)

cq/dq (e.g. quicquid)

e<sup>227</sup>/ae (e.g. que)

e/oe (e.g. obedire)

gum/gm (e.g. augumentum)

i/j (e.g. ius)

i/ji (e.g. eicere)

i/y (e.g. martir)

nd/md (e.g. pessunddare)

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<sup>226</sup>Incl. e caudatus (used inconsistently)

<sup>227</sup>Incl. e caudatus (used inconsistently)

nq/mq (e.g. nanque)  
o/uo (e.g. langor)  
oe/e (e.g. foelix)  
qu/c (e.g. loguutus)  
rt/rtc (e.g. coartatus)  
ti/ci (e.g. juditium)  
u/v (e.g. uolo)  
v/u (e.g. ubi)  
y/i (e.g. laycus; Tyberius)

#### Caelum. Tentatio

Alamanni. Arrius. Brondisium. Corradus. Federicus. Godefridus. Hierosolima/ Hierusalem.  
Mahumetes. Sanson.

## Saint Omer / Bibliothèque Municipale / 374

(Guillaume Fillastre jr.: *Si ut inquit Cicero*)

asp. (e.g. Turc̄hus)  
deasp. (e.g. Oratius)  
dupl. (e.g. paccatus)  
dedupl. (e.g. imo)  
assimil. (e.g. assum)

bp/pp (e.g. obprobrium)  
br/rr (e.g. subripuo)  
c/qu (e.g. cotidie)  
ch/c (e.g. nichil)  
ci/ti (e.g. eciam)  
e/ae (e.g. que)  
e/oe (e.g. obedire)  
i/j (e.g. ius)  
i/y (e.g. martir; Crisostomus)  
ii/i (e.g. hij)  
mpn/mn (e.g. sompnum)  
y/i (e.g. ymago; Ytalia)

Benvolentia. Inclitus. Jocunditas. Proth (Proh).

Aristotiles. Bisantinus. Bosna. Calistus. Chorinthus. Flheremias. Ihesus. Machometus/Macometus.

## Saint Omer / Bibliothèque Municipale / 661

(Guillaume Fillastre jr.: *Si ut inquit Cicero*)

asp. (e.g. inhermis)

deasp. (e.g. ilaritas; Oratius; Ungaria)

dupl. (e.g. deffensio; Affrica)

dedupl. (e.g. imo)

assimil. (e.g. assum)

bp/pp (e.g. obprobrium)

br/rr (e.g. subripuo)

c/qu (e.g. cotidie)

ch/c (e.g. nichil)

ci/ti (e.g. eciam)

e/ae (e.g. que)

e/oe (e.g. obedire)

i/j (e.g. jus)

i/y (e.g. martir; Crisostomus)

ii/i (e.g. hii)

mpn/mn (e.g. sompnum)

quu/cu (e.g. cum)

y/i (e.g. ymago; Ytalia)

Benvolentia. Inclitus. Jocunditas. Milia

Aristotiles. Azia. Bisantinus. Calistus. Ihesus. Machometus

## Salzburg / Erzabtei Sankt Peter, Bibliothek / b VIII 15

asp. (perhennis; Helias; Turchus)

deasp. (e.g. omagium; Oratius)

dupl. (e.g. proffessio)

dedupl. (e.g. litera)

assimil. (e.g. assum)

ch/t (e.g. michi)  
ci/ti (e.g. ocium)  
ct/tt (e.g. actulit)  
e/ae (e.g. que; Judea)  
e/oe (e.g. obedire)  
i/j (e.g. ius)  
i//ji (e.g. abijcio)  
i/y (e.g. tirannus)  
-id/it (e.g. inquit)  
ihe/je (e.g. Iheroboam)  
ii/i (e.g. hij)  
k/c (e.g. katholicus; Karolus)  
m-p/n-p (e.g. imprae*s*entiarum)  
mpn/mn (e.g. contempno)  
nd/md (e.g. pessundo)  
o/u (e.g. conctatio)  
q/c (e.g. logutus)  
rt/rtc (coartatus)  
ss/sc (e.g. capescere)  
ti/ci (e.g. provintia)  
u/v (e.g. uolo)  
-ud/-ut (e.g. velud)  
-ut/-ud (e.g. aput)  
v-/u- (e.g. vbi)  
y/i (e.g. ayt; Helya; Ytalia)  
y/ii (e.g. initys)

Benvolentia. Cathalogus. Dextra. Inclytus. Jocundus. Lacrima. Letania. Proch (proh). Quatuor.

Aaron. Agamenon. Aristotelis. Baldewinus. Calistus. Delbora. Fredericus. Godefridus.  
Iherosolima/Iherusalem. Josophat. Palentinus. Sampson. Theotonicus. Ulixes

## Schlägl / Stiftsbibliothek / Cpl 54

(Solent plerique)

asp. (e.g. habundus; Thurcus)

deasp. (e.g. Ungaria)

dupl. (e.g. peccunia)

dedupl. (e.g. comodus)

assimil. (e.g. summitto)

ch/c (e.g. nichil)

e/ae (e.g. que)

e/oe (e.g. obedire)

i/j (e.g. ius)

i/y (e.g. tirannus)

ii/i (e.g. hii)

k/c (e.g. Kalixtus)

mpn/mn (e.g. dampnum)

nq/mq (e.g. nanque)

o/u (e.g. vlnus)

quu/cu (e.g. consequutus)

ti/ci (e.g. ci/ti (e.g. juditium; Gretia)

u/v (e.g. uelo)

ut/ud (e.g. aput)

v-/u- (e.g. ybi)

Celum. Inclitus. Quatuor.

Fredericus. Francfordia. Maumethus. Ratispana. Stiria. Theocer (Teucer).

## Strängnäs / Domkyrkobiblioteket / 7

(Solent plerique)

asp. (e.g. habundus; Turc̄hus/Thurcus)

deasp. (e.g. Ungaria)

dupl. cons. (e.g. summere)

ch/h (e.g. michi, nichil)

ci/ti (e.g. justicia)

ct/tt (e.g. actentus; Actica)

e<sup>228</sup>/ae (e.g. que)

e/oe<sup>229</sup> (e.g. obedire)

i/j (e.g. ius)

i/ji (e.g. adicere)

i/y (e.g. tirannus)

ii/i (e.g. hij)

k&c Karolus

mpn/mn (e.g. dampnum)

ph/f (e.g. phas)

u/v (e.g. ulo)

ut/ud (e.g. aput)

v/u (e.g. ut)

y/i (e.g. ydolum; Ytalia)

Celum. Inclitus. Lacrima. Quatuor

Bethleem. Bosnensis. Fernandus. Francfordia. Fredericus. Godefridus. Iherusalem/Ierosolima. Ihesus. Jepte. Lodovicus. Lothoringia. Machometus/Machumeta/Machumetes. Mathusalem. Niceph̄arus. Nortmannus. Parlamentum. Ph̄tolemais. Picelinus/Picilinus (Piccininus). Pictagoras. Portogalia. Ratispana. Rodulphus. Sampson. Sarracenus. St̄iria

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<sup>228</sup> Incl. e caudatus (used inconsistently)

<sup>229</sup> Incl. e caudatus (used inconsistently)

## Trento / Biblioteca Capitolare / 86

(Quamvis grandes materias)

deasp. (e.g. Ungaria)  
dupl. cons. (e.g. legittimus; Affrica)  
Assimilation (e.g. assunt)

ch/h (e.g. michi, nichil)  
ci/ti (e.g. justicia)  
cq/dq (e.g. quicquid)  
cu/kuu (e.g. insecuntur)  
d/t (*frequently occurring particularity*)  
e/ae (e.g. que)  
e/oe (e.g. obedire)  
i/j (e.g. ius)  
mpn/mn (e.g. dampnum)  
v/u (e.g. ut)  
y/i/ii (e.g. hys)

Jocundus. Quatuor

## Trieste / Biblioteca Civicia Attilio Hortis / II, 13

Oration *Non habet me dubium*

deasp. (e.g. ilaris; Joannes)  
dupl. of consonants (e.g. summere)  
dedupl. of consonants (e.g. gutur)  
assimil. (e.g. assunt)

cc/dc (e.g. icccirco)  
ci/ti (e.g. ociosus)  
cq/dq (e.g. quicquid)  
e<sup>230</sup>/ae (e.g. que)

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<sup>230</sup> Including e caudatus

e/oe (e.g. obedire)  
hie-/je- (e.g. Hieronymus)  
i/j (e.g. ius)  
imp / in p (e.g. impassione)  
mpt/nt (e.g. attemptus)  
nd/md (e.g. pessundare)  
nq/mq (e.g. unquam)  
quu/cu (e.g. loquutus)  
ti/ci (e.g. beneficium; Gretia)  
u/v (e.g. uolo)  
y/i (e.g. ydioma; Tytus; Ysaias)

Abhominari. Benivolus. Jocundus. Langor. Milia. Quatuor

Calistus

## Uppsala / Universitetsbiblioteket / 916

(Aderat nuper; Advenisti tandem)

asp. (e.g. pentameter; Thurcus)  
deasp. (e.g. exameter)  
dupl. cons. (e.g. politicus)  
dedupl. cons. (e.g. Tulius)  
assimil. (e.g. assum)

ae/e (e.g. alectio)  
ch/h (e.g. michi)  
ci/ti (e.g. justicia)  
ct/t (e.g. condictio)  
e/ae (e.g. que)  
e/oe (e.g. obedire)  
hie/je (e.g. hierosolima)  
i/j (e.g. ius)  
i/ji (e.g. subicere)  
i/y<sup>231</sup> (e.g. hystoria; Pirrhus)  
ih/j (e.g. Ihesus)

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<sup>231</sup> Incl. dotted y, used inconsistently

ii/i (e.g. hij)  
mpn/mn (contempnere)  
mpt/nt (e.g. idemptitas)  
oe/e /e.g. foelix)  
ph/f (e.g. phas)  
quu/cu (e.g. loquutus)  
v/u (e.g. ubi)  
y/i (e.g. Ysidorus; Hyerosolima)

Penthecostes

Stiria. Ulices. Utices (Eutyches)

## Venezia / Biblioteca Marciana / Lat. XI.77

asp. (e.g. cohercere; Turchus)  
deasp. (e.g. Boemia)  
assimil. (e.g. annumerare)

ch/h (e.g. nichil)  
cq/dq (e.g. quicquid)  
ct/tt (e.g. mictere)  
e/ae<sup>232</sup> (e.g. quee)  
e/oe (e.g. obedire)  
hie-/je- (eg. Hierosolyma)  
i/j (e.g. jus)  
i/y (e.g. martir)  
ii/i (e.g. hijs)  
ii/ji (e.g. adiicio)  
mpn/mn (e.g. calumpnia)  
nq/mq (e.g. nanque)  
pt/bt (e.g. optinere)  
quu/cu (e.g. consequutus)  
ti/ci (e.g. offitium)  
u/v (e.g. uolo)  
-ut/-ud (e.g. haut)  
v-/u- (e.g. vbi)

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<sup>232</sup> Incl. e caudatus (used inconsistently)

y/i (e.g. ydolum; Ylion)

Celum. Inclitus. Quatuor

Callistus. Federicus. Frandefordia. Lodovicus. Maumethus. Pictagoras. Stiria. Theocer (Teucer).

## Venezia / Biblioteca Marciana / Lat. XI.80

asp. (e.g. habundare)

dupl. (e.g. Occeanus)

ae/e (e.g. caeteri)

ci/ti (e.g. negocium)

cq/dq (e.g. quicquid)

e<sup>233</sup>/ae (e.g. que)

e/oe (e.g. obedire)

hie/je (e.g. Hieremias)

ihe-/je - (e.g. Iheronymus; Iherusalem)

nq/mq (e.g. nanque)

nt/mpt (e.g. tentare)

ti/ci (e.g. provintia)

u/v (e.g. uolo)

y/i<sup>234</sup> (e.g. Moyses)

Benivolus. Jocundus. Lacrima. Quatuor. Tricenti

Federicus. Heunodius (Ennodius). Gothfredus. Hierusalem/Hierosolyma. Lictuania.

Maumetus/Maumethus/Macumetus. Maxagetae (Massagetae). Sarracenus. Scicilia. Turchus

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<sup>233</sup> Incl. e caudatus

<sup>234</sup> Incl. dotted y

## Venezia / Biblioteca Marciana / Lat. XIV 219

(*Cum bellum hodie*)

C and t very similar and sometimes confused

Several times –ni for –m, e.g. Albani for Albam, or –m for –ni e.g. Romam for Romani

asp. (e.g. habundare; Athlas; Hammonitae)

deasp. (e.g. austus; Ispania)

dupl. of consonants (e.g. tollero; Affrica)

dedupl. of consonants (e.g. agredior)

assimil. (e.g. assunt)

ch/h (e.g. nichil)<sup>235</sup>

ct/tt (e.g. mictere)

e/ae (e.g. que)

e/oe (e.g. obedire)

hie-/je- (e.g. Hieronymus)

i/j (e.g. ius)

i/ji (e.g. subicio)

i/y (e.g. martir)

ii/i (e.g. hiis)

mpn/mn (e.g. calumpnia)

mpt/nt (e.g. attemptus)

nd/md (e.g. pessumdare)

nn/nm (e.g. decennalis)

s/x (e.g. espetendus)

ti/ci (e.g. benefitium)

u/v (e.g. uolo)

-ud/-ut (e.g. capudu)

x/s (e.g. vexper)

y<sup>236</sup>/i (e.g. ydolum; Pypinus; Asya)

Animavertere. Coelum. Milia. Quatuor

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<sup>235</sup>Inconsistently, cf. f. 19r: *Nihil erit, victa Ungaria, Turcis invium, nichil insuperabile*

<sup>236</sup>incl. dotted y

Baldevinus. Chartaginensis. Godefridus/Godofredus. Hierosolima/ Hierusalem. Ihoannes.  
Machometes/Machumetes/Macumetes. Mactusalem. Phrigies (Phryges). Sampson. Sarracenus.  
Teothones/Theones. Yhiesus

## Venezia / Biblioteca Marciana / Lat. XIV 228

(Moyses vir Dei)

asp. (e.g. Turchus)  
deasp. (e.g. orridus; Ispania)  
dupl. (e.g. extulli)  
dedupl. (e.g. belicus)

ch/h (e.g. nichil)  
ci/ti (e.g. gracia)  
cu/kuu (e.g. secuntur)  
e/ae (e.g. que)  
e/oe (e.g. obedire)  
i/y (e.g. Moises)  
ii/i (e.g. hij)  
mpn/mn (e.g. calumpnia)  
nt/mpt (e.g. tentare)  
v/u- (e.g. vbi)  
y/i (e.g. ymmo; Ytalicus)  
x/ss (e.g. peximus)

Autoritas. Inclitus. Quatuor. Quum (cum)

Federicus. Jerosolima. Maumethus. Yerosolima

## Venezia / Biblioteca Marciana / Lat. XIV 265

asp. (e.g. choercere; Cathelanus)  
deasp. (e.g. Boemia)  
dupl. of consonants (e.g. missimus)  
dedupl. of consonants (e.g. comodus)

ci/ti (e.g. ociosus)  
cq/dq (e.g. quicquid)  
e<sup>237</sup>/ae (e.g. que)  
hie-/je- (e.g. Hieronymus; Hierosolima)  
i/j (e.g. ius)  
i/ji (e.g. subicio)  
nq/mq (e.g. unquam)  
pt/t (e.g. legiptimus)  
qu/cu (e.g. loquutus)  
ti/ci (e.g. beneficium)  
y/i (e.g. hystoria; Hyspania)

Inclitus. Parlamentum. Quatuor

Anagnia. Coradinus. Federicus. Lothoringia. Mahumetes. Nicepharus (Nicephorus)

## Wien / Österreichische Nationalbibliothek / 3420

(Moyses vir dei)

asp. (e.g. habundare)  
dupl. (e.g. deffensor; Alexander; Affrica)  
dedupl. (e.g. flama)  
assimil. (e.g. assum)

c/qu (e.g. locuntur)  
ch/h (e.g. michi; nichil)  
ci/ti (e.g. pacientia)  
cp/pp (e.g. quicpe)  
e/ae<sup>238</sup> (e.g. que)  
e/oe (e.g. obedire)  
gum/gm (e.g. augumentum)  
i/j (e.g. ius)  
i/ji (e.g. eicere)  
ii/i (e.g. hij)  
mpn/mn (e.g. dampnere)

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<sup>237</sup> Including e caudatus

<sup>238</sup> Incl. e caudatus (used inconsistently)

nd/md (e.g. quendam)  
ngn/gn (e.g. mangnus)  
nq/mq (e.g. nanque)  
nt/mpt (e.g. temptare)  
oe/e (e.g. foeliciter)  
pt/bt (e.g. optinere)  
t/ct (e.g. autoritas)  
u/v (e.g. uolo)  
ud/ut (e.g. velud)  
v/u (e.g. ubi)  
y/i<sup>239</sup> (e.g. ymmo)

Benvolentia. Lacrima. Quatuor. Milia

Gotfredus. Israhel. Jeronimus. Hieremias/Jeremias. Illiricum. Jerosolima/Iherusalem. Hungaria.  
Macidonia. Maumethus/Maumetus. Sarracenus. Turchus.

## Wien / Österreichische Nationalbibliothek / 4764

(Superioribus diebus)

asp. (e.g. hostium)  
assimil. (e.g. annoto)

ch/h (e.g. nichil)  
ci/ti (e.g. pacientia)  
cu/kuu (e.g. locuntur)  
e/ae (e.g. que)  
e/oe (e.g. obedire)  
i/j (e.g. jus)  
ih/j (e.g. Ihesus)  
ii/i (e.g. hii)  
k/c(h) (e.g. eukaristia)  
mpn/mn (e.g. dampnere) +  
o/ (e.g. jocundus)

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<sup>239</sup> Incl. dotted y, used inconsistently

ph/f (e.g. phas)  
v/u (e.g. ubi)  
y/i (e.g. dyalecticus; Ysaias)

Hungerus. Theotunicus

## Wien / Österreichische Nationalbibliothek / 12709

asp. (e.g. habundus; Turchus)  
deasp. (Ydra)  
dupl. (e.g. Affrica)

ch/h (e.g. nichil)  
ci/ti (e.g. pacientia)  
e/ae (e.g. que; Hebreus)  
e/oe (e.g. obedire)  
i/j (e.g. jus)  
ic/jic (e.g. obicio)  
ih/j (e.g. Iherosolyma)  
ii/i (e.g. hij)  
k/c (e.g. karus; Karolus)  
mpn/mn (e.g. dampnere)  
nd/md (e.g. quendam)  
o/u (e.g. vlnus)  
rt/rtc (e.g. coartatus)  
ti/ci (e.g. patritius; Altibiades)  
u/v (e.g. uolo)  
ud/ut (e.g. haut)  
ut/ud (e.g. aput)  
v/u (e.g. ubi)  
y/i<sup>240</sup> (e.g. hy storia; Ysidorus. Sycilia)

Celum. Quatuor. Milia

Agamenon. Alemania. Arrius. Bethleem. Delbora. Gedeon. Godefridus. Machometus. Ulixes

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<sup>240</sup> Incl. dotted y (used inconsistently)

## **Wolffenbüttel /Herzog August Bibliothek / 299.1**

(Superioribus diebus)

asp. (habunde)

deasp. (e.g. Ungaria)

assimil. (e.g. annoto)

ch/h (e.g. nichil)

ci/ti (e.g. nuncius)

e/ae (e.g. que)

e/oe (e.g. obedire)

i/j (e.g. ius)

mpn/mn (e.g. dampnum)

nd/md (e.g. pessundare)

-ut/-ud (e.g. haut)

v/u (e.g. ubi)

y/i (e.g. laycus; Ysaias)

Jocundus

Ihesus. Polones. Theutuni

## **Zürich / Zentralbibliothek / 266**

(Solent plerique)

ch/h (e.g. michi; nichil)

ci/ti (e.g. justicia)

e/ae (e.g. que)

e/oe (e.g. obedire)

i/j (e.g. ius)

ii/i (e.g. hii)

k/c (e.g. Karolus)

mp/mn (e.g. dampnum)

o/u (e.g. volnus)

t/ct (e.g. autoritas)

v/u (e.g. ubi)

y/i (e.g. sylus; Yitalia)

Celum. Inclitus. Quatuor. Spiritalis

Fridricus. Franckfordia. Machometus. Sarracenus. Stiria

## **IV. INDICES**

## **Notes**

### **Index of persons**

- 1) Names in Latin, French, Spanish, Portuguese, English, and German: the original language is preferred. Names from other languages are anglicised.
- 2) The names of popes are given in Latin
- 3) Uncrowned Holy Roman emperors are designated as Kg. of the Romans
- 4) When necessary for disambiguation, titles (highest obtained) or other data are given in parenthesis.  
In case of popes and cardinals title is always given.
- 5) Kings and dukes (with dynasty or house) and saints are listed under their first name. All others are listed under name of family or place
- 6) Cross-references are given when appropriate
- 7) Groups of persons: only in case of princely houses or families. Otherwise placed in ISU

### **Index of places**

- 1) Names in Latin, French, Spanish, Portuguese, English, and German: the original language is preferred. Names from other languages are anglicised.

### **Index of subjects**

- 1) Geographical names as part of a subject term are anglicised

### **Index of sources**

- 1) Names and titles of works in Latin, French, Spanish, Portuguese, English, and German: the original language is preferred. Names from other languages are anglicised.
- 2) Latin authors: listed under most used Latin name only

## **Abbreviations**

Ab. = Archbishop

Bibl. = Bible

Bp. = Bishop

By. = Byzantine

Ca. = Cardinal

Clas. = Classical

Co. = Count

Dk. = Duke

Em. = Emperor or empress

Gk. = Greek

Ho. Ro. Emp. = Holy Roman emperor

IPE = Index of persons

IPL = Index of places

ISO = Index of sources

ISU = Index of subjects

It. = Italian

Kg. = Kg.

Ma. = Margrave, Marquess

Myth. = Mythology or legend

Po. = Pope

Pr. = Prince

Qu. = Queen

Ro. = Roman

## 1. Index of persons

000 = 1) passim in whole oration; 2) introduction; 3) addressee of oration

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Bernard de Clairvaux		ORA 65: 013

Bernardino da Siena	Sa.	ORA 27: 006
Bernardino da Siena		ORA 31: 005
Bernardino da Siena		ORA 62: 016
Bessarion	Ca.	ORA 54: 014
Bias	Gk.	ORA 06: 125
Boethius, Anicius Manlius Severinus	Ro.	ORA 02: 017
Boethius, Anicius Manlius Severinus		ORA 09: 012
Bohemond I	Dk. Antioch	ORA 45: 041
<i>Bologna, Cardinal of</i>	<i>SEE Calandrini, Filippo</i>	
Bondone, Giotto di		ORA 31: 004
Bonifatius	Mt.	ORA 20: 118
Bonifatius IX	Po.	ORA 27: 005
Bonifatius IX		ORA 52: 024
Bonifatius IX		ORA 61: 013
Bonifatius VIII	Po.	ORA 15: 008
Bonifatius VIII		ORA 65: 014
Borgia, Pedro Luis		ORA 61: 005
Borso d'Este	Du. Modena	ORA 20: 069
Borso d'Este		ORA 25: 007
Borso d'Este		ORA 49: 020
Borso d'Este		ORA 54: 006
Borso d'Este		ORA 58: 005
Borso d'Este		ORA 70: 008
Borse d'Este		ORA 75: 005
Borso d'Este		ORA 76: 002
Braccio da Montone		ORA 01: 069
Braccio da Montone		ORA 19: 021
Braccio da Montone		ORA 52: 025
Brancas, Nicola de	Ab.	ORA 49: 021
Brancas, Nicola de		ORA 52: 042
Brochardus	Dean Salzburg	ORA 79: 002
Brutus	Myth.	ORA 50: 002
Brutus, Marcus Junius	Ro.	ORA 08: 007
Brutus, Marcus Junius		ORA 70: 003
Budrio, Antonio da		ORA 20: 078
Bussone, Francesco		ORA 01: 077
Baal	Bibl.	ORA 04: 016
Cain	Bibl.	ORA 14: 006
Calandrini, Filippo	Ca.	ORA 20: 069
Caldora		ORA 75: 010
<i>Calistus</i>	<i>SEE Calixtus</i>	
Calixtus I	Po.	ORA 06: 092
Calixtus I		ORA 06: 093
Calixtus I		ORA 06: 099
Calixtus I		ORA 20: 011
Calixtus II	Po.	ORA 05: 039

Calixtus II		ORA 20: 024
Calixtus III	Po.	ORA 25: 007
Calixtus III		ORA 26: 000
Calixtus III		ORA 27: 003
Calixtus III		ORA 27: 004
Calixtus III		ORA 27: 005
Calixtus III		ORA 28: 000
Calixtus III		ORA 34: 003
Calixtus III		ORA 40: 007
Calixtus III		ORA 41: 001
Calixtus III		ORA 47: 002
Calixtus III		ORA 49: 020
Calixtus III		ORA 52: 037
Calixtus III		ORA 52: 038
Calixtus III		ORA 52: 039
Calixtus III		ORA 52: 042
Calixtus III		ORA 54: 003
Calixtus III		ORA 56: 005
Calixtus III		ORA 58: 004
Calixtus III		ORA 58: 005
Calixtus III		ORA 58: 006
Calixtus III		ORA 58: 009
Calixtus III		ORA 60: 001
Calixtus III		ORA 61: 000
Calixtus III		ORA 80: 005
<i>Callixtus</i>	SEE <i>Calixtus</i>	
Cambyses	Kg. Persia	ORA 23: 034
Camerino, Giulio da		ORA 75: 006
Camillus, Marus Furius	Ro.	ORA 01: 037
Camillus, Marus Furius		ORA 02: 014
Camillus, Marus Furius		ORA 31: 003
Campobasso, Cola di Montfort		ORA 75: 011
Campofregoso, Paolo	Ar. Genua	ORA 52: 090
Campofregoso, Pietro di	Dg. Genua	ORA 25: 007
Campofregoso, Pietro di		ORA 52: 009
Canale	Fa.	ORA 75: 006
Cantelmo, Nicola	Dk.	ORA 75: 009
Cantelmo, Piergiampaolo		ORA 58: 014
Capistrano, Giovanni da	Sa.	ORA 23: 020
Capistrano, Giovanni da		ORA 28: 025
Capistrano, Giovanni da		ORA 28: 027
Capra, Bartolomeo della	Ar.	ORA 01: 050
Capranica, Angelo	Ca.	ORA 56: 004
Capranica, Domenico	Ca.	ORA 52: 037
Capranica, Domenico		ORA 56: 004
Capua, Matteo di		ORA 75: 010

Caramannus		ORA 64: 007
<i>Cardinal of Arles</i>	<i>SEE Aleman, Louis</i>	
<i>Cardinal of Avignon</i>	<i>SEE Coëtivy, Alain de</i>	
<i>Cardinal of Bologna</i>	<i>SEE Calandrini, Filippo</i>	
<i>Cardinal of Como</i>	<i>SEE Landriano, Gerardo</i>	
<i>Cardinal of San Pietro</i>	<i>SEE Cervantes, Juan</i>	
<i>Cardinal of Santa Croce</i>	<i>SEE Albergati, Niccolò</i>	
<i>Cardinal of Santa Sabina</i>	<i>SEE Cesarini, Giulio</i>	
Carloman I	Kg. Franks	ORA 52: 016
<i>Carmagnola, Francesco</i>	<i>SEE Bussone, Francesco</i>	
Carneades	Gk. Philosopher	ORA 08: 019
Carrara	Fa.	ORA 70: 007
Carrara, Marsiglio da		ORA 70: 007
Carretto, Matteo del	Bp.	ORA 01: 015
Carretto, Matteo del		ORA 01: 072
Carretto, Matteo del		ORA 01: 090
Carvajal, Juan	Ca.	ORA 20: 069
Carvajal, Juan		ORA 28: 012
Carvajal, Juan		ORA 28: 037
Casimir IV (Jagiellon)	Kg. Poland	ORA 54: 013
Casimir IV (Jagiellon)		ORA 78: 004
Casimir IV (Jagiellon)		ORA 79: 010
Castiglione, Giovanni da	Ca.	ORA 21: 045
Castiglione, Giovanni da		ORA 22: 039
Castiglione, Giovanni da		ORA 23: 001
Castiglione, Giovanni da		ORA 24: 009
Castiglione, Giovanni da		ORA 78: 003
<i>Castriot</i>	<i>SEE Skanderbeg</i>	
Caterina da Siena	Sa.	ORA 31: 005
Caterina da Siena		ORA 62: 000
<i>Catherine of Siena</i>	<i>SEE Caterina da Siena</i>	
Catilina	Ro.	ORA 05: 010
Catilina		ORA 20: 061
Cato (The elder)	Ro. Statesman	ORA 14: 004
Cato (The elder)		ORA 14: 006
Cato (The elder)		ORA 20: 061
Cato (The elder)		ORA 23: 008
Cato (The elder)		ORA 23: 017
Cato (The elder)		ORA 24: 016
Cato (The elder)		ORA 24: 023
Cato (The elder)		ORA 61: 007
Cecrops	Myth.	ORA 14: 010
Cecrops		ORA 65: 007
Celano, Isabella di		ORA 75: 010
Celano, Rugerotto di		ORA 75: 010
<i>Celestine</i>	<i>SEE Coelestinus</i>	

<i>Celje, Counts of</i>	<i>SEE Cilly, Counts of</i>	
Cereto, Abbot of		ORA 01: 072
Cervantes, Juan	Ca.	ORA 01: 037
Cervantes, Juan		ORA 01: 083
Cervantes, Juan		ORA 05: 038
Cesarini, Giuliano	Ca.	ORA 01: 082
Cesarini, Giuliano		ORA 05: 038
Cesarini, Giuliano		ORA 07: 001
Cesarini, Giuliano		ORA 21: 011
Cethagus	Ro.	ORA 05: 010
Charilaus	Kg. Sparta	ORA 20: 079
Charlemagne	Ho. Ro. Emp.	ORA 15: 003
Charlemagne		ORA 20: 023
Charlemagne		ORA 20: 024
Charlemagne		ORA 20: 070
Charlemagne		ORA 20: 097
Charlemagne		ORA 21: 037
Charlemagne		ORA 22: 008
Charlemagne		ORA 22: 046
Charlemagne		ORA 23: 011
Charlemagne		ORA 24: 014
Charlemagne		ORA 26: 006
Charlemagne		ORA 49: 011
Charlemagne		ORA 49: 013
Charlemagne		ORA 51: 007
Charlemagne		ORA 52: 011
Charlemagne		ORA 52: 016
Charlemagne		ORA 52: 017
Charlemagne		ORA 52: 018
Charlemagne		ORA 52: 035
Charlemagne		ORA 52: 061
Charlemagne		ORA 58: 002
Charlemagne		ORA 65: 012
Charlemagne		ORA 65: 015
Charlemagne		ORA 65: 019
<i>Charles</i>	<i>SEE ALSO Karl</i>	
Charles (Anjou)	Pr. Sicily	ORA 52: 022
Charles (Anjou)		ORA 52: 023
Charles I (Anjou)	Kg. Sicily	ORA 52: 003
Charles I (Anjou)		ORA 52: 020
Charles I (Anjou)		ORA 52: 021
Charles I (Anjou)		ORA 52: 022
Charles I (Anjou)		ORA 65: 014
Charles II (Anjou)	Kg. Sicily	ORA 52: 020
Charles II (Anjou)		ORA 52: 021
Charles II (Anjou)		ORA 65: 014

Charles III (Durazzo)		ORA 52: 023
Charles le Téméraire	Dk. Burgundy	ORA 73: 003
Charles Martel		ORA 52: 011
Charles Martel		ORA 65: 011
Charles VII	Kg. France	ORA 01: 032
Charles VII		ORA 01: 044
Charles VII		ORA 01: 045
Charles VII		ORA 01: 046
Charles VII		ORA 01: 047
Charles VII		ORA 01: 048
Charles VII		ORA 01: 049
Charles VII		ORA 01: 050
Charles VII		ORA 01: 072
Charles VII		ORA 01: 085
Charles VII		ORA 05: 036
Charles VII		ORA 20: 110
Charles VII		ORA 21: 045
Charles VII		ORA 22: 048
Charles VII		ORA 25: 006
Charles VII		ORA 26: 028
Charles VII		ORA 49: 000
Charles VII		ORA 52: 000
Charles VII		ORA 52: 027
Charles VII		ORA 54: 012
Charles VII		ORA 64: 005
Charles VII		ORA 64: 007
Charles VII		ORA 65: 012
Charles VII		ORA 79: 005
Charles, Simon		ORA 01: 032
Charles, Simon		ORA 01: 034
Charles, Simon		ORA 01: 044
Charles, Simon		ORA 01: 048
Charles, Simon		ORA 01: 049
Chartier, Guillaume	Bp.	ORA 49: 000
Chartres, Dean of		ORA 52: 042
Childeric I	Kg. Franks	ORA 20: 023
Childeric I		ORA 52: 016
Childeric I		ORA 65: 011
Chiros	Myth.	ORA 20: 056
Chlodio	Kg. Franks	ORA 65: 011
Choerilus		ORA 09: 009
<i>Christ, Jesus</i>	SEE <i>Jesus christ</i>	
Christian I	Kg. Denmark	ORA 54: 013
Christian I		ORA 79: 010
Chrysippus	Gk. Philosopher	ORA 04: 024
Chrysippus		ORA 15: 034

<i>Chrysostomus, John</i>	<i>SEE John Chrysostomus</i>	
Cicero, Marcus Tullius	Ro. Statesman	ORA 01: 006
Cicero, Marcus Tullius		ORA 01: 011
Cicero, Marcus Tullius		ORA 01: 012
Cicero, Marcus Tullius		ORA 01: 027
Cicero, Marcus Tullius		ORA 01: 047
Cicero, Marcus Tullius		ORA 01: 051
Cicero, Marcus Tullius		ORA 01: 067
Cicero, Marcus Tullius		ORA 01: 074
Cicero, Marcus Tullius		ORA 01: 075
Cicero, Marcus Tullius		ORA 01: 077
Cicero, Marcus Tullius		ORA 01: 079
Cicero, Marcus Tullius		ORA 01: 089
Cicero, Marcus Tullius		ORA 02: 004
Cicero, Marcus Tullius		ORA 02: 014
Cicero, Marcus Tullius		ORA 02: 023
Cicero, Marcus Tullius		ORA 04: 015
Cicero, Marcus Tullius		ORA 04: 021
Cicero, Marcus Tullius		ORA 05: 001
Cicero, Marcus Tullius		ORA 05: 014
Cicero, Marcus Tullius		ORA 05: 020
Cicero, Marcus Tullius		ORA 06: 018
Cicero, Marcus Tullius		ORA 06: 030
Cicero, Marcus Tullius		ORA 06: 037
Cicero, Marcus Tullius		ORA 06: 074
Cicero, Marcus Tullius		ORA 06: 125
Cicero, Marcus Tullius		ORA 08: 006
Cicero, Marcus Tullius		ORA 08: 007
Cicero, Marcus Tullius		ORA 08: 010
Cicero, Marcus Tullius		ORA 09: 003
Cicero, Marcus Tullius		ORA 09: 004
Cicero, Marcus Tullius		ORA 09: 015
Cicero, Marcus Tullius		ORA 09: 015
Cicero, Marcus Tullius		ORA 09: 017
Cicero, Marcus Tullius		ORA 09: 019
Cicero, Marcus Tullius		ORA 09: 020
Cicero, Marcus Tullius		ORA 09: 024
Cicero, Marcus Tullius		ORA 09: 027
Cicero, Marcus Tullius		ORA 11: 005
Cicero, Marcus Tullius		ORA 19: 013
Cicero, Marcus Tullius		ORA 22: 015
Cicero, Marcus Tullius		ORA 22: 051
Cicero, Marcus Tullius		ORA 23: 009
Cicero, Marcus Tullius		ORA 24: 017
Cicero, Marcus Tullius		ORA 24: 023
Cicero, Marcus Tullius		ORA 45: 038

Cicero, Marcus Tullius		ORA 61: 003
Cicero, Marcus Tullius		ORA 62: 004
Cilly, Ulrich II	Co.	ORA 20: 007
Cilly, Ulrich II		ORA 20: 033
Cilly, Ulrich II		ORA 20: 054
Cilly, Ulrich II		ORA 20: 060
Cilly, Ulrich II		ORA 20: 083
Cineas	Gk.	ORA 09: 002
Cleanthes	Gk.	ORA 08: 023
Clemens I	Po.	ORA 04: 006
Clemens I		ORA 05: 041
Clemens I		ORA 06: 105
Clemens IV	Po.	ORA 52: 020
Clemens V	Po.	ORA 52: 022
Clemens V		ORA 61: 013
Clemens VI	Po.	ORA 52: 022
Clemens VI		ORA 61: 013
Clemens VII	Po.	ORA 52: 023
Clodius	Ro.	ORA 05: 010
Clovis	Kg. Franks	ORA 50: 003
Clovis		ORA 65: 011
Codrus	Myth.	ORA 03: 002
Codrus		ORA 39: 002
Coelestinus I	Po.	ORA 04: 001
Coëtivy, Alain de	Ca.	ORA 61: 007
Coëtivy, Alain de		ORA 75: 002
Colonna	Fa.	ORA 61: 012
Colonna		ORA 75: 003
Colonna		ORA 75: 006
<i>Comicus</i>	SEE <i>Terentius</i>	
Constantine V (Isaurian)		ORA 52: 017
Constantine V (Isaurian)	By. Emp.	ORA 52: 017
Constantine V (Isaurian)		ORA 52: 018
Constantine XI (Palaeologus)	By. Emp.	ORA 21: 030
Constantine XI (Palaeologus)		ORA 21: 033
Constantine XI (Palaeologus)		ORA 22: 003
Constantine XI (Palaeologus)		ORA 22: 009
<i>Constantinus</i>	SEE <i>Constantine or Constantinus</i>	
Constantinus I	Ro. Emp.	ORA 01: 061
Constantinus I		ORA 04: 018
Constantinus I		ORA 19: 002
Constantinus I		ORA 22: 011
Constantinus I		ORA 23: 011
Constantinus I		ORA 23: 014
Constantinus I		ORA 24: 018
Constantinus I		ORA 26: 006

Constantinus I		ORA 45: 009
Constantinus I		ORA 45: 015
Constantinus I		ORA 45: 023
Constantinus I		ORA 48: 004
Constantinus I		ORA 52: 011
Constantinus I		ORA 52: 035
Constantinus I		ORA 65: 004
Constantinus I		ORA 65: 012
Constantinus I		ORA 65: 019
Conti	Fa.	ORA 61: 012
Conti		ORA 75: 003
Coppini, Francesco	Bp.	ORA 79: 013
Cornelii	Ro. Fa.	ORA 49: 011
Cornelius Tacitus, Gajus	Ro.	ORA 45: 031
Cossa, Giovanni		ORA 58: 014
Cossa, Giovanni		ORA 75: 009
Craterus	Gk. Philosopher	ORA 20: 079
Crates	Gk. Philosopher	ORA 02: 021
Crates		ORA 06: 024
<i>Cristoforo da Velate</i>	<i>SEE Velate, Cristoforo</i>	
Croesus	Kg. Lydia	ORA 06: 068
Croesus		ORA 65: 007
Crotone, Marquesss of		ORA 75: 009
<i>Cryfftz</i>	<i>SEE Nikolaus von Kues</i>	
Ctesiphon	Gk.	ORA 01: 005
<i>Cues</i>	<i>SEE Nikolaus von Kues</i>	
Curtius	Ro.	ORA 03: 002
Curtius		ORA 19: 003
<i>Cusa</i>	<i>SEE Nikolaus von Kues</i>	
Cyprianus, Thascius Caecilius	Bp.	ORA 09: 015
Cyprianus, Thascius Caecilius		ORA 17: 004
Cyprianus, Thascius Caecilius		ORA 20: 018
Cyprianus, Thascius Caecilius		ORA 20: 027
Cyprianus, Thascius Caecilius		ORA 20: 048
Cyprianus, Thascius Caecilius		ORA 20: 125
Cyprianus, Thascius Caecilius		ORA 20: 133
Cyprianus, Thascius Caecilius		ORA 22: 026
Cyprianus, Thascius Caecilius		ORA 39: 002
Cyprianus, Thascius Caecilius		ORA 40: 005
Cyprianus, Thascius Caecilius		ORA 45: 032
Cyril		ORA 45: 032
Cyrus II the Great	Kg. Persia	ORA 23: 034
Cyrus II the Great		ORA 65: 007
Dagobert	Kg. Franks	ORA 45: 032
Dagobert		ORA 49: 011
Damasus	Po.	ORA 02: 024

Damasus		ORA 04: 025
Damasus		ORA 09: 012
Damasus		ORA 09: 027
Damasus		ORA 20: 131
Damasus		ORA 26: 004
Damasus		ORA 27: 004
Damasus		ORA 52: 007
Daniel	Bibl.	ORA 14: 003
Daniel		ORA 19: 003
Daniel		ORA 20: 116
Daniel		ORA 23: 010
Daniel		ORA 24: 020
Daniel		ORA 26: 006
Daniel		ORA 40: 003
Daniel		ORA 45: 008
Daniel		ORA 45: 023
Daniel		ORA 45: 033
Darius III Codomannus	Kg. Persia	ORA 21: 034
Darius III Codomannus		ORA 23: 034
Darius III Codomannus		ORA 23: 035
Darius III Codomannus		ORA 54: 010
David	Bibl.	ORA 05: 031
David		ORA 06: 049
David		ORA 09: 012
David		ORA 11: 003
David		ORA 15: 038
David		ORA 17: 005
David		ORA 20: 135
David		ORA 22: 008
David		ORA 24: 014
David		ORA 24: 017
David		ORA 30: 001
David		ORA 35: 005
David		ORA 45: 033
David		ORA 45: 039
David		ORA 52: 025
David		ORA 52: 035
David		ORA 53: 004
David		ORA 65: 007
David		ORA 65: 011
David		ORA 65: 017
Debora	Bibl.	ORA 45: 023
Decii	Ro. Fa.	ORA 22: 008
Decii		ORA 39: 002
Demetrius	Kg. Syria	ORA 20: 081
Demetrius of Phalerum	Gk.	ORA 08: 021

Democritus	Gk. Philosopher	ORA 45: 026
Demosthenes	Gk. Statesman	ORA 01: 005
Demosthenes		ORA 02: 014
Demosthenes		ORA 08: 007
Demosthenes		ORA 09: 002
Demosthenes		ORA 22: 008
Denys	Sa.	ORA 65: 011
Desiderius	Kg. Lombards	ORA 22: 046
Desiderius		ORA 52: 016
Desiderius		ORA 65: 012
Dicentius		ORA 02: 030
Dinkelsbühl, Johann von		ORA 09: 001
Diodorus	Gk. Philosopher	ORA 45: 031
Diogenes	Gk. Philosopher	ORA 02: 021
Diogenes		ORA 06: 059
Dionysius	Ar. Milan	ORA 02: 008
Dionysius	Kg. Syracuse	ORA 06: 028
Dionysius Areopagita		ORA 45: 032
Dioscuros		ORA 28: 032
Dioscurus	Heresiarch	ORA 21: 008
Domitius	Ro.	ORA 04: 023
Drusus	Ro.	ORA 45: 015
Duarte	Kg. Portugal	ORA 14: 015
Egidio Romano		ORA 23: 008
Egidio Romano		ORA 24: 023
Egypt, Pharaos of		ORA 23: 010
Egypt, Pharaos of		ORA 23: 034
Eich, Johann v.	Bp.	ORA 51: 000
Eleazar	Bibl.	ORA 19: 001
Eleazar		ORA 35: 008
<i>Eleonora of Portugal</i>	<i>SEE Leonora of Portugal</i>	
Eliah	Bibl.	ORA 04: 016
Eliah		ORA 45: 030
Eliah		ORA 62: 013
Elisha	Bibl.	ORA 15: 038
Elisha		ORA 45: 030
Elizabeth (Luxembourg)	Qn. Hungary	ORA 03: 006
Elizabeth (Luxembourg)		ORA 12: 003
Elizabeth (Luxembourg)		ORA 12: 005
Elizabeth (Luxembourg)		ORA 16: 006
Elizabeth (Luxembourg)		ORA 20: 034
<i>Emmersberg</i>	<i>SEE Truchsess</i>	
Ennius	Ro. Poet	ORA 01: 026
Ennius		ORA 04: 019
Ennius		ORA 05: 001
Ennius		ORA 09: 009

Enrique de Aragon (d. 1445)		ORA 36: 002
Enrique IV (Trastámara)	Kg. Castile	ORA 27: 003
Enrique IV (Trastámara)		ORA 35: 000
Enrique IV (Trastámara)		ORA 54: 012
Enrique IV (Trastámara)		ORA 59: 000
Enrique IV (Trastámara)		ORA 79: 004
Epictetus	Gk. philosopher	ORA 06: 063
Epicurus	Gk. philosopher	ORA 06: 015
Epicurus		ORA 09: 018
Erbach, Dietrich v.	Ar.	ORA 05: 013
Erbach, Dietrich v.		ORA 23: 002
Ernest (Habsburg)	Dk. Austria	ORA 05: 005
Ernest (Habsburg)		ORA 14: 022
Ernest (Habsburg)		ORA 20: 057
Ernest (Habsburg)		ORA 26: 009
Eroli, Berardo	Ca.	ORA 56: 005
Esau	Bibl.	ORA 02: 005
Esdras	Bibl.	ORA 35: 006
Esdras		ORA 52: 029
<i>Este, Borso d'</i>	<i>SEE Borso d'Este</i>	
Estouteville, Guillaume d'	Ca.	ORA 52: 032
Eugenius III	Po.	ORA 22: 042
Eugenius III		ORA 45: 038
Eugenius IV	Po.	ORA 01: 017
Eugenius IV		ORA 01: 032
Eugenius IV		ORA 01: 033
Eugenius IV		ORA 01: 034
Eugenius IV		ORA 01: 035
Eugenius IV		ORA 01: 036
Eugenius IV		ORA 01: 037
Eugenius IV		ORA 01: 038
Eugenius IV		ORA 01: 039
Eugenius IV		ORA 01: 040
Eugenius IV		ORA 01: 041
Eugenius IV		ORA 01: 042
Eugenius IV		ORA 01: 043
Eugenius IV		ORA 01: 048
Eugenius IV		ORA 01: 050
Eugenius IV		ORA 01: 070
Eugenius IV		ORA 01: 079
Eugenius IV		ORA 01: 082
Eugenius IV		ORA 03: 008
Eugenius IV		ORA 04: 004
Eugenius IV		ORA 04: 030
Eugenius IV		ORA 05: 000
Eugenius IV		ORA 07: 000

Eugenius IV		ORA 10: 000
Eugenius IV		ORA 11: 000
Eugenius IV		ORA 12: 000
Eugenius IV		ORA 15: 011
Eugenius IV		ORA 18: 005
Eugenius IV		ORA 20: 067
Eugenius IV		ORA 26: 010
Eugenius IV		ORA 26: 012
Eugenius IV		ORA 28: 012
Eugenius IV		ORA 28: 047
Eugenius IV		ORA 40: 007
Eugenius IV		ORA 49: 020
Eugenius IV		ORA 52: 003
Eugenius IV		ORA 52: 026
Eugenius IV		ORA 52: 027
Eugenius IV		ORA 52: 030
Eugenius IV		ORA 52: 031
Eugenius IV		ORA 52: 032
Eugenius IV		ORA 52: 033
Eugenius IV		ORA 52: 034
Eugenius IV		ORA 52: 035
Eugenius IV		ORA 52: 036
Eugenius IV		ORA 52: 039
Eugenius IV		ORA 52: 040
Eugenius IV		ORA 52: 045
Eugenius IV		ORA 54: 003
Eugenius IV		ORA 58: 004
Eugenius IV		ORA 58: 006
Eugenius IV		ORA 58: 012
Eugenius IV		ORA 61: 013
Eugenius IV		ORA 75: 010
Eugenius, Flavius	Ro.	ORA 23: 014
Euripides	Gk. Playwright	ORA 01: 067
Euripides		ORA 06: 060
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Euryalus	Myth.	ORA 22: 014
Eusebius	Po.	ORA 06: 098
Eusebius of Caesarea	Bp.	ORA 21: 030
Eusebius of Vercelli		ORA 45: 032
Eustace III	Co.	ORA 45: 041
Euthellus	Ro.	ORA 05: 035
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<i>Eyzinger,</i>	<i>SEE Eyczing</i>	
Ezechias	Bibl.	ORA 17: 005
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Ezekiel	Bibl.	ORA 20: 006
Ezekiel		ORA 26: 006
Ezekiel		ORA 28: 030
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Fabii	Ro. Fa.	ORA 22: 008
Fabius Luscinus Monocolaris, Marcus	Ro.	ORA 02: 014
Fabius Luscinus Monocolaris, Marcus		ORA 20: 061
Fabius Luscinus Monocolaris, Marcus		ORA 23: 013
Fabius Luscinus Monocolaris, Marcus		ORA 24: 015
Fabius Maximus Verrucosus, Quintus		ORA 23: 031
Fabius Maximus Verrucosus, Quintus		ORA 45: 039
Faramund	Myth.	ORA 65: 007
Faramund		ORA 65: 011
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Fernando I (Antequera)	Kg. Aragon	ORA 36: 002
Ferrante I (Aragon)	Kg. Naples	ORA 27: 006
Ferrante I (Aragon)		ORA 49: 020
Ferrante I (Aragon)		ORA 49: 021
Ferrante I (Aragon)		ORA 52: 000
Ferrante I (Aragon)		ORA 54: 006
Ferrante I (Aragon)		ORA 58: 000
Ferrante I (Aragon)		ORA 61: 000
Ferrante I (Aragon)		ORA 75: 002
Ferrante I (Aragon)		ORA 75: 005
Ferrante I (Aragon)		ORA 79: 015
Festus	Ro.	ORA 20: 002
Filelfo, Francesco		ORA 80: 000
Filippo Maria Visconti	Dk. Milan	ORA 01: 000
Filippo Maria Visconti		ORA 02: 032
Filippo Maria Visconti		ORA 03: 000
Filippo Maria Visconti		ORA 13: 000
Filippo Maria Visconti		ORA 13: 000
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Filippo Maria Visconti		ORA 41: 001
Firmianus		ORA 45: 033
Foix, Pierre de	Ca.	ORA 52: 050
Formio	Gk.	ORA 23: 009

Formio		ORA 24: 023
Formosus	Po.	ORA 22: 046
<i>Fortebraccio, Andrea</i>	<i>SEE Braccio da Montone</i>	
Forteguerri, Niccolò	Ca.	ORA 56: 006
Forteguerri, Niccolò		ORA 75: 006
Foscari, Francesco	Dg. Venice	ORA 25: 007
Foscari, Francesco		ORA 70: 003
Foscari, Jacopo		ORA 70: 003
France	Ho.	ORA 65: 017
Francesco I Sforza	Dk. Milan	ORA 42: 000
Francesco I Sforza		ORA 49: 020
Francesco I Sforza		ORA 52: 025
Francesco I Sforza		ORA 52: 033
Francesco I Sforza		ORA 52: 036
Francesco I Sforza		ORA 54: 006
Francesco I Sforza		ORA 58: 005
Francesco I Sforza		ORA 70: 008
Francesco I Sforza		ORA 70: 009
Francesco I Sforza		ORA 75: 005
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Francesco I Sforza		ORA 76: 002
Francesco I Sforza		ORA 80: 000
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Francois II	Dk. Bretagne	ORA 50: 000
Francois II		ORA 79: 007
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Friedrich I (Habsburg)	Kg. Romans	ORA 14: 022
Friedrich I (Habsburg)		ORA 20: 073
Friedrich I (Habsburg)		ORA 26: 009
Friedrich I (Wittelsbach)	Ct. Palatine	ORA 38: 000
Friedrich I Barbarossa (Hohenstaufen)	Ho. Ro. Emp.	ORA 20: 071
Friedrich I Barbarossa (Hohenstaufen)		ORA 21: 037
Friedrich I Barbarossa (Hohenstaufen)		ORA 22: 008
Friedrich I Barbarossa (Hohenstaufen)		ORA 24: 014
Friedrich I der Siegreiche (Wittelsbach)	Co. Palatine	ORA 20: 080
Friedrich I der Siegreiche (Wittelsbach)		ORA 23: 002
Friedrich I der Siegreiche (Wittelsbach)		ORA 48: 007
Friedrich II (Babenberg)	Du. Austria	ORA 20: 046
Friedrich II (Babenberg)		ORA 26: 009
Friedrich II (Hohenstaufen)	Ho. Ro. Emp.	ORA 20: 024
Friedrich II (Hohenstaufen)		ORA 20: 025
Friedrich II (Hohenstaufen)		ORA 20: 046
Friedrich II (Hohenstaufen)		ORA 20: 047
Friedrich II (Hohenstaufen)		ORA 21: 037
Friedrich II (Hohenstaufen)		ORA 52: 019
Friedrich II (Hohenstaufen)		ORA 52: 020

Friedrich II (Hohenzollern)	Mg. Brandenburg	ORA 38: 000
Friedrich II (Hohenzollern)		ORA 48: 007
Friedrich III (Habsburg)	Ho. Ro. Emp.	ORA 05: 000
Friedrich III (Habsburg)		ORA 07: 000
Friedrich III (Habsburg)		ORA 08: 000
Friedrich III (Habsburg)		ORA 09: 001
Friedrich III (Habsburg)		ORA 10: 000
Friedrich III (Habsburg)		ORA 11: 000
Friedrich III (Habsburg)		ORA 12: 000
Friedrich III (Habsburg)		ORA 13: 000
Friedrich III (Habsburg)		ORA 14: 000
Friedrich III (Habsburg)		ORA 15: 000
Friedrich III (Habsburg)		ORA 16: 000
Friedrich III (Habsburg)		ORA 17: 000
Friedrich III (Habsburg)		ORA 18: 000
Friedrich III (Habsburg)		ORA 19: 000
Friedrich III (Habsburg)		ORA 20: 000
Friedrich III (Habsburg)		ORA 21: 000
Friedrich III (Habsburg)		ORA 22: 000
Friedrich III (Habsburg)		ORA 23: 000
Friedrich III (Habsburg)		ORA 24: 000
Friedrich III (Habsburg)		ORA 25: 000
Friedrich III (Habsburg)		ORA 26: 000
Friedrich III (Habsburg)		ORA 27: 002
Friedrich III (Habsburg)		ORA 28: 000
Friedrich III (Habsburg)		ORA 40: 000
Friedrich III (Habsburg)		ORA 41: 001
Friedrich III (Habsburg)		ORA 47: 002
Friedrich III (Habsburg)		ORA 51: 000
Friedrich III (Habsburg)		ORA 52: 057
Friedrich III (Habsburg)		ORA 54: 008
Friedrich III (Habsburg)		ORA 54: 014
Friedrich III (Habsburg)		ORA 62: 017
Friedrich III (Habsburg)		ORA 73: 004
Friedrich III (Habsburg)		ORA 75: 020
Friedrich III (Habsburg)		ORA 78: 000
Friedrich III (Habsburg)		ORA 79: 001
Friedrich III (Habsburg)		ORA 79: 002
Friedrich III (Habsburg)		ORA 79: 009
Friedrich IV (Habsburg)	Dk. Austria	ORA 20: 057
Fritigil	Qn. Marcomanni	ORA 02: 031
Frontinus		ORA 23: 008
Fuschis, Angelotto de	Ca.	ORA 55: 002
Gabriel	Bibl.	ORA 45: 026
Gajus Sulpicius Gallus	Ro.	ORA 08: 018
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Georg Podiebrad	Kg. Bohemia	ORA 23: 009
Georg Podiebrad		ORA 24: 003
Georg Podiebrad		ORA 28: 014
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Georg Podiebrad		ORA 54: 013
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Gerberga	Wife of Carloman	ORA 52: 016
Germanus	Bp. Gaul	ORA 23: 015
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Gian Galeazzo Visconti	Dk. Milan	ORA 01: 052
Gian Galeazzo Visconti		ORA 01: 077
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Giovanna I		ORA 52: 020
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Giovanna II	Qn. Sicily	ORA 52: 025
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God		ORA 01: 009
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Godefroy de Bouillon		ORA 22: 038
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Gregorius I		ORA 09: 012
Gregorius I		ORA 11: 019
Gregorius I		ORA 14: 004
Gregorius I		ORA 20: 005
Gregorius I		ORA 20: 018
Gregorius I		ORA 20: 020
Gregorius I		ORA 20: 027
Gregorius I		ORA 20: 090
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Gregorius I		ORA 45: 032
Gregorius Nazianzenus	Bp.	ORA 45: 032
Gregorius VII	Po.	ORA 20: 024
Gregorius XI	Po.	ORA 26: 013
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Grünwalder, Johann	Bp.	ORA 05: 000
Habsburg	Ho.	ORA 03: 010
Habsburg		ORA 05: 015
Habsburg		ORA 05: 016
Habsburg		ORA 19: 007
Habsburg		ORA 20: 057
Habsburg		ORA 26: 008
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Hannibal Barca		ORA 23: 009
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Hector		ORA 06: 059
Hector		ORA 09: 009
Hector		ORA 23: 004
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Heimburg, Gregor		ORA 47: 000
Heimburg, Gregor		ORA 48: 000
Heimburg, Gregor		ORA 49: 001
Heinrich III (Salier)	Ho. Ro. Emp.	ORA 05: 039
Heinrich III (Salier)		ORA 20: 024
Heinrich IV (Salier)	Ho. Ro. Emp.	ORA 05: 039
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Heinrich IV (Salier)		ORA 20: 025
Heinrich V (Salier)	Ho. Ro. Emp.	ORA 05: 039
Heinrich VII (Luxembourg)	Ho. Ro. Emp.	ORA 13: 007
Heinrich VII (Luxembourg)		ORA 18: 003
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Heinrich XVI (Wittelsbach)	Dk. Bavaria	ORA 06: 108
Helen of Troy	Myth.	ORA 45: 014
Helena	Ro. Emp.	ORA 52: 035
Helena		ORA 65: 012
Helena (Palaeologus)	Qn. Cyprus	ORA 63: 003
Heliodorus	Friend of Jeronimus	ORA 04: 007
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Henry VI	Kg. England	ORA 20: 111
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Heraclius, Flavius	Ro. Emp.	ORA 19: 023
Heraclius, Flavius		ORA 45: 011
Hercules	Myth.	ORA 04: 022
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Herodotus	Gk. Historian	ORA 02: 014
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Hilaire de Poitiers	Bp.	ORA 11: 010

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Hildegard	Wife of Charlemagne	ORA 52: 016
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Hippocrates	Gk.	ORA 06: 044
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Homer	Gk. poet	ORA 01: 004
Homer		ORA 01: 055
Homer		ORA 02: 014
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Homer		ORA 65: 017
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Horatii	Ro. Fa.	ORA 22: 008
Horatius Flaccus, Quintus	Ro. Poet	ORA 02: 020
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Horatius Flaccus, Quintus		ORA 09: 009
Horatius Flaccus, Quintus		ORA 09: 012
Horatius Flaccus, Quintus		ORA 14: 003
Horatius Flaccus, Quintus		ORA 22: 022
Horatius Flaccus, Quintus		ORA 23: 014
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Hormisdas	Po.	ORA 05: 006
Hunyad, Janos		ORA 12: 000
Hunyad, Janos		ORA 21: 044
Hunyad, Janos		ORA 21: 044
Hunyad, Janos		ORA 23: 009
Hunyad, Janos		ORA 32: 001
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Hunyad, Janos		ORA 45: 022
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Hus, Jan		ORA 09: 019
Hus, Jan		ORA 28: 007
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Hydra	Myth.	ORA 04: 014
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<i>Innocent</i>	<i>SEE Innocentius</i>	
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Innocentius III		ORA 45: 038
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Ionos	Kg. Thessaly	ORA 02: 016
Irene	By. Emp.	ORA 52: 018
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Isai	Bibl.	ORA 11: 003
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Isaiah	Bibl.	ORA 06: 008
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Ishmael	Bibl.	ORA 02: 005
<i>Isidoro da Rosate</i>	<i>SEE Rosate, Isidoro da</i>	
Isidoro de Sevilla	Ar.	ORA 05: 040
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Isaac	Bibl.	ORA 02: 005
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Jacob	Bibl.	ORA 35: 005
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Jacques II (Lusignan)	Kg. Cyprus	ORA 63: 000
Jael	Bibl.	ORA 45: 023
<i>Jakobellus of Mies</i>	<i>SEE Mies, Jakobellus of</i>	
James	Ap.	ORA 04: 006

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Janus of Savoy (Lusignan)	Pr.	ORA 79: 008
Jason	Myth.	ORA 23: 023
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Jean d'Anjou	Dk. Son of René d'Anjou	ORA 61: 007
Jean d'Anjou		ORA 61: 010
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Jephthah	Bibl.	ORA 35: 005
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Jeremiah	Bibl.	ORA 06: 078
Jeremiah		ORA 09: 012
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Jeronimus, Eusebius Sophronius		ORA 02: 014
Jeronimus, Eusebius Sophronius		ORA 02: 023
Jeronimus, Eusebius Sophronius		ORA 02: 024
Jeronimus, Eusebius Sophronius		ORA 02: 025
Jeronimus, Eusebius Sophronius		ORA 02: 030
Jeronimus, Eusebius Sophronius		ORA 04: 000
Jeronimus, Eusebius Sophronius		ORA 05: 001
Jeronimus, Eusebius Sophronius		ORA 05: 008
Jeronimus, Eusebius Sophronius		ORA 05: 010
Jeronimus, Eusebius Sophronius		ORA 05: 011
Jeronimus, Eusebius Sophronius		ORA 05: 019
Jeronimus, Eusebius Sophronius		ORA 05: 041

Jeronimus, Eusebius Sophronius		ORA 06: 007
Jeronimus, Eusebius Sophronius		ORA 06: 038
Jeronimus, Eusebius Sophronius		ORA 09: 012
Jeronimus, Eusebius Sophronius		ORA 09: 015
Jeronimus, Eusebius Sophronius		ORA 09: 017
Jeronimus, Eusebius Sophronius		ORA 09: 019
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Jeronimus, Eusebius Sophronius		ORA 14: 001
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Bourgogne		ORA 20: 067
Bourgogne		ORA 30: 005
Bourgogne		ORA 37: 001
Bourgogne		ORA 64: 008
Bourgogne		ORA 65: 015
Bourgogne		ORA 73: 000
Bourgogne		ORA 79: 006
Brabant		ORA 05: 037
Brabant		ORA 37: 004
Bratislava		ORA 20: 034
Bratislava		ORA 20: 037
Brescia		ORA 24: 014
Bretagne		ORA 50: 000
Bretagne		ORA 79: 007
Brindisi		ORA 01: 056
Brindisi		ORA 45: 018
<i>Britannia</i>	<i>SEE England &amp; Bretagne</i>	
Britones	Tribe	ORA 22: 032
Britones	Tribe	ORA 50: 000
<i>Brundisium</i>	<i>SEE Brindisi</i>	

<i>Bruteni</i>	<i>SEE Prussians</i>	
Buda		ORA 12: 011
Bulgaria		ORA 21: 044
Bulgaria		ORA 22: 037
Bulgaria		ORA 52: 059
Bulgaria		ORA 64: 007
Bulgaria		ORA 65: 013
Bulgaria		ORA 74: 008
<i>Burgundy</i>	<i>SEE Bourgogne</i>	
<i>Byzantine Empire</i>	<i>SEE Greek Empire</i>	
Caesarea	Class.	ORA 65: 014
Calabria		ORA 01: 056
Calabria		ORA 75: 009
Calabria		ORA 75: 012
Calvary		ORA 45: 013
Campagna	Class.	ORA 01: 054
Campagna		ORA 52: 011
Campagna		ORA 75: 003
Campagna		ORA 75: 009
Campobasso		ORA 75: 012
Cappadocia		ORA 22: 037
Cappadocia		ORA 45: 011
Capua		ORA 52: 021
Capua		ORA 52: 041
Capua		ORA 58: 004
Capua		ORA 58: 014
Caramanni		ORA 75: 022
<i>Carinthia</i>	<i>SEE Kärnten</i>	
<i>Carniola</i>	<i>SEE Krain</i>	
Carthage	Class.	ORA 02: 020
Carthage	Class.	ORA 18: 002
Carthage	Class.	ORA 19: 020
Carthage	Class.	ORA 20: 065
Carthage	Class.	ORA 22: 003
Carthage	Class.	ORA 23: 011
Carthage	Class.	ORA 40: 003
Carthage	Class.	ORA 45: 014
Carthage	Class.	ORA 65: 007
Carthage	Class.	ORA 65: 014
Carthage	Class.	ORA 72: 005
Caspian Mountains		ORA 22: 013
Cassinum	Class.	ORA 01: 054
<i>Castile</i>	<i>SEE Castilla</i>	
Castilla		ORA 26: 028
Castilla		ORA 35: 000
Castilla		ORA 59: 000

Castilla		ORA 79: 004
Cenomanii	Tribe	ORA 50: 001
Cervia		ORA 72: 000
Cesena		ORA 75: 008
Ceuta		ORA 14: 016
Ceuta		ORA 34: 003
Ceuta		ORA 54: 012
Chaldaeans	People	ORA 35: 006
Champagne		ORA 37: 004
Charybdis		ORA 01: 025
<i>Church State</i>	<i>SEE Papal States</i>	
Cilicia		ORA 22: 037
Cimbrians	Tribe	ORA 19: 005
Cimbrians	Tribe	ORA 24: 014
Cimbrians	Tribe	ORA 23: 031
<i>Cisalpine Gaul</i>	<i>SEE ALSO Lombardia</i>	
Cisalpine Gaul		ORA 01: 051
Cisalpine Gaul		ORA 02: 006
Cisalpine Gaul		ORA 02: 007
Cisalpine Gaul		ORA 13: 006
Cisalpine Gaul		ORA 50: 001
Cisterna		ORA 75: 008
<i>Cologne</i>	<i>SEE Köln</i>	
Constantinople		ORA 21: 032
Constantinople		ORA 01: 020
Constantinople		ORA 01: 021
Constantinople		ORA 01: 030
Constantinople		ORA 19: 017
Constantinople		ORA 21: 030
Constantinople		ORA 21: 032
Constantinople		ORA 22: 002
Constantinople		ORA 22: 011
Constantinople		ORA 22: 012
Constantinople		ORA 22: 043
Constantinople		ORA 23: 020
Constantinople		ORA 24: 005
Constantinople		ORA 24: 007
Constantinople		ORA 26: 016
Constantinople		ORA 26: 029
Constantinople		ORA 27: 003
Constantinople		ORA 29: 003
Constantinople		ORA 44: 002
Constantinople		ORA 45: 015
Constantinople		ORA 54: 002
Constantinople		ORA 58: 005
Constantinople		ORA 61: 004

Constantinople		ORA 65: 010
Corinth	Class.	ORA 20: 092
Corinth	Class.	ORA 22: 011
Corinth		ORA 29: 003
Corsica		ORA 01: 031
Cosenza		ORA 75: 009
Cremona		ORA 01: 051
Crete	Class.	ORA 04: 009
Crete		ORA 19: 012
Crete		ORA 26: 006
Croatia		ORA 21: 035
Cycladean Isles		ORA 22: 044
Cycladean Isles		ORA 45: 011
Cyprus		ORA 19: 012
Cyprus		ORA 63: 000
Cyprus		ORA 65: 010
Cyrene	Class.	ORA 45: 014
Caananites	People	ORA 45: 023
<i>Dacia</i>	<i>SEE Wallachia</i>	
Dalmatia		ORA 21: 035
Dalmatia		ORA 64: 001
Dalmatia		ORA 70: 007
Dalmatia		ORA 71: 001
Dalmatia		ORA 74: 005
Dalmatia		ORA 74: 008
Dalmatia		ORA 76: 003
Damascus		ORA 02: 009
Damascus		ORA 49: 012
Damieta		ORA 65: 014
<i>Danube</i>	<i>SEE Donau</i>	
Dauphinée		ORA 65: 015
Denmark		ORA 54: 013
Denmark		ORA 79: 010
Deutschland		ORA 01: 059
Deutschland		ORA 01: 064
Deutschland		ORA 01: 065
Deutschland		ORA 05: 031
Deutschland		ORA 05: 032
Deutschland		ORA 05: 033
Deutschland		ORA 05: 034
Deutschland		ORA 05: 035
Deutschland		ORA 05: 036
Deutschland		ORA 05: 037
Deutschland		ORA 05: 038
Deutschland		ORA 05: 039
Deutschland		ORA 05: 040

Deutschland	ORA 10: 000
Deutschland	ORA 11: 000
Deutschland	ORA 13: 010
Deutschland	ORA 14: 024
Deutschland	ORA 15: 003
Deutschland	ORA 15: 008
Deutschland	ORA 15: 012
Deutschland	ORA 15: 012
Deutschland	ORA 15: 014
Deutschland	ORA 15: 018
Deutschland	ORA 18: 002
Deutschland	ORA 19: 020
Deutschland	ORA 20: 024
Deutschland	ORA 20: 067
Deutschland	ORA 20: 068
Deutschland	ORA 20: 071
Deutschland	ORA 21: 035
Deutschland	ORA 22: 000
Deutschland	ORA 23: 000
Deutschland	ORA 23: 032
Deutschland	ORA 24: 008
Deutschland	ORA 24: 011
Deutschland	ORA 26: 007
Deutschland	ORA 26: 018
Deutschland	ORA 26: 020
Deutschland	ORA 26: 021
Deutschland	ORA 26: 028
Deutschland	ORA 27: 002
Deutschland	ORA 28: 001
Deutschland	ORA 28: 021
Deutschland	ORA 28: 032
Deutschland	ORA 28: 046
Deutschland	ORA 28: 060
Deutschland	ORA 28: 061
Deutschland	ORA 28: 062
Deutschland	ORA 35: 010
Deutschland	ORA 37: 002
Deutschland	ORA 38: 004
Deutschland	ORA 40: 003
Deutschland	ORA 45: 011
Deutschland	ORA 45: 018
Deutschland	ORA 45: 020
Deutschland	ORA 45: 032
Deutschland	ORA 51: 000
Deutschland	ORA 52: 015
Deutschland	ORA 52: 058

Deutschland	ORA 53: 000
Deutschland	ORA 54: 008
Deutschland	ORA 54: 009
Deutschland	ORA 54: 014
Deutschland	ORA 61: 004
Deutschland	ORA 62: 017
Deutschland	ORA 64: 007
Deutschland	ORA 65: 011
Deutschland	ORA 65: 013
Deutschland	ORA 66: 016
Deutschland	ORA 73: 001
Deutschland	ORA 76: 003
Deutschland	ORA 78: 003
Deutschland	ORA 79: 009
Don	ORA 21: 032
Don	ORA 22: 002
Don	ORA 22: 003
Don	ORA 65: 008
Don	ORA 65: 012
Donau	ORA 20: 032
Donau	ORA 22: 032
Donau	ORA 23: 001
Donau	ORA 25: 003
Donau	ORA 28: 021
Donau	ORA 32: 002
Donau	ORA 45: 012
Donau	ORA 45: 015
Donau	ORA 45: 022
Donau	ORA 51: 004
Donau	ORA 52: 058
Donau	ORA 65: 008
Donau	ORA 73: 004
Donau	ORA 74: 008
Donau	ORA 80: 003
Dravus	ORA 32: 003
Durham	ORA 23: 015
Durham	ORA 24: 018
East, The	ORA 01: 022
East, The	ORA 10: 002
East, The	ORA 21: 042
East, The	ORA 23: 020
East, The	ORA 24: 006
East, The	ORA 26: 024
East, The	ORA 27: 003
East, The	ORA 45: 018
East, The	ORA 49: 009

East, The		ORA 65: 012
East, The		ORA 65: 014
East, The		ORA 73: 003
East, The		ORA 74: 006
East, The		ORA 74: 011
<i>Eastern Empire</i>	<i>SEE Greek Empire</i>	
Edessa		ORA 52: 011
Egypt	Class.	ORA 08: 023
Egypt		ORA 19: 022
Egypt		ORA 20: 132
Egypt		ORA 22: 028
Egypt		ORA 35: 005
Egypt		ORA 35: 006
Egypt		ORA 45: 013
Egypt		ORA 52: 058
Egypt		ORA 65: 007
<i>Emilia</i>	<i>SEE Romagnola</i>	
<i>Empire, Eastern</i>	<i>SEE Greek Empire</i>	
<i>Empire, German Roman</i>	<i>SEE Holy Roman Empire</i>	
<i>Empire, Greek</i>	<i>SEE Greek Empire</i>	
<i>Empire, Holy Roman</i>	<i>SEE Holy Roman Empire</i>	
<i>Empire, Roman</i>	<i>SEE Roman Empire</i>	
Eneti		ORA 50: 001
England		ORA 01: 072
England		ORA 05: 007
England		ORA 05: 036
England		ORA 14: 024
England		ORA 20: 080
England		ORA 22: 032
England		ORA 24: 018
England		ORA 25: 006
England		ORA 25: 021
England		ORA 35: 010
England		ORA 37: 002
England		ORA 45: 018
England		ORA 45: 024
England		ORA 50: 001
England		ORA 50: 004
England		ORA 64: 007
England		ORA 70: 009
England		ORA 75: 021
England		ORA 79: 013
Ephesus	Class.	ORA 45: 013
Epirus		ORA 01: 056
Epirus		ORA 26: 016
Epirus		ORA 45: 011

Epirus		ORA 45: 022
Epirus		ORA 64: 007
Epirus		ORA 74: 008
Epirus		ORA 75: 022
Espana		ORA 05: 007
Espana		ORA 05: 036
Espana		ORA 14: 015
Espana		ORA 19: 012
Espana		ORA 19: 020
Espana		ORA 20: 069
Espana		ORA 20: 080
Espana		ORA 21: 042
Espana		ORA 22: 002
Espana		ORA 22: 020
Espana		ORA 22: 022
Espana		ORA 22: 032
Espana		ORA 22: 033
Espana		ORA 22: 034
Espana		ORA 22: 037
Espana		ORA 24: 011
Espana		ORA 24: 014
Espana		ORA 26: 004
Espana		ORA 26: 021
Espana		ORA 27: 004
Espana		ORA 28: 046
Espana		ORA 35: 010
Espana		ORA 36: 002
Espana		ORA 37: 002
Espana		ORA 45: 012
Espana		ORA 45: 018
Espana		ORA 45: 032
Espana		ORA 52: 011
Espana		ORA 52: 058
Espana		ORA 54: 012
Espana		ORA 59: 002
Espana		ORA 64: 007
Espana		ORA 75: 021
Espana		ORA 79: 004
Ethiopia		ORA 44: 010
Ethiopia		ORA 45: 010
Ethiopia		ORA 65: 007
Ethiopia		ORA 66: 006
<i>Etruria</i>	<i>SEE Toscana</i>	
Etruscans	People	ORA 09: 027
Etsch		ORA 05: 006
Etsch		ORA 13: 010

Etsch		ORA 14: 023
Euphrates		ORA 52: 011
Europe	Corner of	ORA 23: 020
Europe	Corner of	ORA 24: 006
Europe	Corner of	ORA 26: 024
Europe	Corner of	ORA 45: 013
Europe		ORA 01: 021
Europe		ORA 10: 002
Europe		ORA 19: 013
Europe		ORA 19: 020
Europe		ORA 20: 003
Europe		ORA 21: 035
Europe		ORA 21: 042
Europe		ORA 22: 002
Europe		ORA 26: 024
Europe		ORA 45: 015
Europe		ORA 52: 057
Europe		ORA 52: 059
Europe		ORA 65: 012
Europe		ORA 74: 006
Europe		ORA 74: 007
Europe		ORA 79: 000
Euxine Sea		ORA 21: 032
Euxine Sea		ORA 22: 002
Euxine Sea		ORA 22: 013
Euxine Sea		ORA 74: 008
Falernum	Class.	ORA 01: 054
Fano		ORA 75: 007
Ferrara		ORA 20: 069
Ferrara		ORA 70: 008
Ferrara		ORA 72: 003
Ficulle		ORA 75: 003
Firenze		ORA 01: 001
Firenze		ORA 01: 008
Firenze		ORA 01: 014
Firenze		ORA 01: 016
Firenze		ORA 01: 025
Firenze		ORA 01: 037
Firenze		ORA 01: 038
Firenze		ORA 02: 030
Firenze		ORA 20: 069
Firenze		ORA 24: 014
Firenze		ORA 25: 007
Firenze		ORA 31: 004
Firenze		ORA 52: 036
Firenze		ORA 52: 042

Firenze	ORA 54: 006
Firenze	ORA 58: 005
Firenze	ORA 58: 010
Firenze	ORA 62: 014
Firenze	ORA 62: 017
Firenze	ORA 67: 001
Firenze	ORA 74: 000
Firenze	ORA 75: 003
Firenze	ORA 76: 002
Flanders	ORA 05: 037
Flanders	ORA 37: 004
<i>Florence</i>	<i>SEE Firenze</i>
Forlì	ORA 70: 007
France	ORA 01: 044
France	ORA 01: 045
France	ORA 01: 046
France	ORA 05: 007
France	ORA 05: 036
France	ORA 13: 010
France	ORA 14: 024
France	ORA 19: 017
France	ORA 19: 020
France	ORA 20: 027
France	ORA 20: 080
France	ORA 22: 019
France	ORA 22: 020
France	ORA 22: 022
France	ORA 22: 037
France	ORA 22: 038
France	ORA 23: 032
France	ORA 24: 011
France	ORA 25: 005
France	ORA 25: 006
France	ORA 25: 021
France	ORA 27: 002
France	ORA 28: 046
France	ORA 30: 005
France	ORA 35: 010
France	ORA 37: 002
France	ORA 45: 018
France	ORA 49: 000
France	ORA 52: 000
France	ORA 54: 009
France	ORA 62: 014
France	ORA 63: 003
France	ORA 64: 008

France		ORA 65: 000
France		ORA 79: 005
<i>Francia</i>	<i>SEE France</i>	
<i>Franckfordia</i>	<i>SEE Frankfurt</i>	
<i>Franconia</i>	<i>SEE Franken</i>	
Franken		ORA 15: 012
Franken		ORA 22: 020
Franken		ORA 22: 042
Franken		ORA 28: 046
Franken		ORA 38: 005
Franken		ORA 65: 009
Frankfurt		ORA 20: 067
Frankfurt		ORA 21: 000
Franks	People	ORA 23: 013
Franks	People	ORA 26: 015
Franks	People	ORA 49: 009
Franks	People	ORA 52: 011
Franks	People	ORA 52: 016
Franks	People	ORA 52: 017
Franks	People	ORA 52: 057
Franks	People	ORA 58: 002
Franks	People	ORA 65: 000
Franks	People	ORA 65: 000
Freising		ORA 05: 000
Friesland		ORA 05: 037
Friesland		ORA 37: 004
Friuli		ORA 01: 014
Friuli		ORA 13: 010
Friuli		ORA 45: 018
Fulgino		ORA 52: 041
Gaeta		ORA 01: 069
Gaeta		ORA 52: 021
Galata		ORA 26: 016
<i>Gallia</i>	<i>SEE France</i>	
<i>Gallia Cisalpina</i>	<i>SEE Cisalpine Gaul</i>	
Gallipoli		ORA 25: 007
Gascogne		ORA 50: 001
Gaul	Class.	ORA 31: 003
Gaul		ORA 22: 033
Gaul		ORA 22: 034
Gaul		ORA 24: 018
Gaul		ORA 39: 007
Gaul		ORA 45: 011
Gaul		ORA 45: 032
Gaul		ORA 48: 003
Gaul		ORA 48: 009

Gaul		ORA 49: 009
Gaul		ORA 50: 001
Gaul		ORA 51: 007
Gaul		ORA 52: 011
Gaul		ORA 52: 015
Gaul		ORA 52: 017
Gauls	People	ORA 22: 032
Geldre		ORA 05: 037
Genova		ORA 01: 022
Genova		ORA 01: 023
Genova		ORA 01: 038
Genova		ORA 22: 038
Genova		ORA 49: 001
Genova		ORA 49: 008
Genova		ORA 52: 009
Genova		ORA 52: 019
Genova		ORA 52: 051
Genova		ORA 54: 007
Genova		ORA 62: 017
Genova		ORA 70: 009
Genova		ORA 75: 021
Georgia		ORA 22: 037
Gepids	Tribe	ORA 22: 020
<i>German Roman Empire</i>	<i>SEE Holy Roman Empire</i>	
<i>Germania</i>	<i>SEE Deutschland</i>	
Gibraltar Strait		ORA 22: 002
Goths	People	ORA 19: 005
Goths	People	ORA 22: 020
Goths	People	ORA 36: 002
Goths	People	ORA 48: 008
Goths	People	ORA 54: 013
Goths	People	ORA 65: 011
Gradara		ORA 75: 007
Graecia Magna		ORA 45: 012
Granada		ORA 45: 012
Granada		ORA 54: 012
Greece	Class.	ORA 06: 019
Greece	Class.	ORA 08: 023
Greece	Class.	ORA 23: 035
Greece	Class.	ORA 45: 031
Greece	Class.	ORA 45: 032
Greece	Class.	ORA 53: 002
Greece	Class.	ORA 76: 009
Greece	Class.	ORA 02: 017
Greece	Class.	ORA 09: 002
Greece	Class.	ORA 09: 027

Greece	Class.	ORA 19: 010
Greece	Class.	ORA 22: 021
Greece	Class.	ORA 24: 023
Greece	Class.	ORA 39: 002
Greece	Class.	ORA 45: 020
Greece	Class.	ORA 45: 037
Greece	Class.	ORA 46: 004
Greece	Class.	ORA 50: 002
Greece	Class.	ORA 54: 001
Greece	Class.	ORA 54: 002
Greece	Class.	ORA 65: 016
Greece		ORA 01: 012
Greece		ORA 01: 021
Greece		ORA 17: 004
Greece		ORA 21: 042
Greece		ORA 22: 001
Greece		ORA 22: 019
Greece		ORA 22: 038
Greece		ORA 23: 026
Greece		ORA 24: 005
Greece		ORA 26: 026
Greece		ORA 27: 002
Greece		ORA 27: 003
Greece		ORA 29: 003
Greece		ORA 33: 001
Greece		ORA 45: 021
Greece		ORA 51: 007
Greece		ORA 59: 002
Greece		ORA 64: 001
Greece		ORA 75: 021
Greece		ORA 78: 004
Greece		ORA 80: 003
Greek Empire		ORA 15: 003
Greek Empire		ORA 21: 030
Greek Empire		ORA 22: 003
Greek Empire		ORA 35: 010
Greek Empire		ORA 40: 003
Greek Empire		ORA 45: 015
Greek Empire		ORA 52: 017
Greek Empire		ORA 52: 058
Greek Empire		ORA 65: 010
Greek Empire		ORA 71: 001
Gualdo		ORA 49: 021
Gualdo		ORA 52: 041
Gualdo		ORA 58: 005
Gualdo		ORA 61: 005

Gunz		ORA 12: 007
Gunz		ORA 20: 067
<i>Haspach</i>	<i>SEE Aspach</i>	
<i>Hebrews</i>	<i>SEE ALSO Israel</i>	
Hebrews		ORA 09: 012
Hellespont		ORA 05: 038
Hellespont		ORA 21: 032
Hellespont		ORA 22: 038
Hellespont		ORA 25: 007
Helvetii	Tribe	ORA 22: 032
Helvetii	Tribe	ORA 49: 009
<i>Hierosolyma</i>	<i>SEE Jerusalem</i>	
<i>Hierusalem</i>	<i>SEE Jerusalem</i>	
Holland		ORA 05: 037
Holland		ORA 37: 004
<i>Holy Land</i>	<i>SEE ALSO Palestine</i>	
Holy Land		ORA 19: 014
Holy land		ORA 22: 027
Holy Land		ORA 22: 042
Holy Roman Empire		ORA 21: 037
Holy Roman Empire		ORA 03: 000
Holy Roman Empire		ORA 05: 000
Holy Roman Empire		ORA 11: 000
Holy Roman Empire		ORA 13: 000
Holy Roman Empire		ORA 14: 021
Holy Roman Empire		ORA 20: 000
Holy Roman Empire		ORA 20: 056
Holy Roman Empire		ORA 20: 073
Holy Roman Empire		ORA 20: 074
Holy Roman Empire		ORA 20: 075
Holy Roman Empire		ORA 20: 129
Holy Roman Empire		ORA 22: 012
Holy Roman Empire		ORA 23: 000
Holy Roman Empire		ORA 26: 004
Holy Roman Empire		ORA 26: 008
Holy Roman Empire		ORA 40: 003
Holy Roman Empire		ORA 51: 001
Holy Roman Empire		ORA 52: 017
Holy Roman Empire		ORA 52: 018
Holy Roman Empire		ORA 65: 013
Holy Roman Empire		ORA 70: 007
Holy Roman Empire		ORA 71: 001
Holy Roman Empire		ORA 79: 009
<i>Hungary</i>	<i>SEE ALSO Pannonia</i>	
Hungary		ORA 03: 003
Hungary		ORA 03: 004

Hungary	ORA 03: 005
Hungary	ORA 03: 006
Hungary	ORA 05: 023
Hungary	ORA 12: 000
Hungary	ORA 14: 021
Hungary	ORA 14: 023
Hungary	ORA 14: 024
Hungary	ORA 15: 023
Hungary	ORA 16: 000
Hungary	ORA 17: 004
Hungary	ORA 19: 011
Hungary	ORA 19: 014
Hungary	ORA 20: 000
Hungary	ORA 21: 035
Hungary	ORA 21: 035
Hungary	ORA 21: 042
Hungary	ORA 21: 044
Hungary	ORA 21: 044
Hungary	ORA 22: 018
Hungary	ORA 22: 019
Hungary	ORA 22: 020
Hungary	ORA 22: 021
Hungary	ORA 22: 022
Hungary	ORA 22: 032
Hungary	ORA 22: 034
Hungary	ORA 22: 037
Hungary	ORA 22: 038
Hungary	ORA 23: 001
Hungary	ORA 23: 002
Hungary	ORA 23: 006
Hungary	ORA 23: 032
Hungary	ORA 24: 000
Hungary	ORA 25: 000
Hungary	ORA 26: 008
Hungary	ORA 26: 017
Hungary	ORA 26: 018
Hungary	ORA 26: 019
Hungary	ORA 26: 020
Hungary	ORA 26: 021
Hungary	ORA 27: 002
Hungary	ORA 27: 002
Hungary	ORA 28: 021
Hungary	ORA 29: 003
Hungary	ORA 32: 000
Hungary	ORA 38: 005
Hungary	ORA 40: 012

Hungary		ORA 44: 001
Hungary		ORA 44: 002
Hungary		ORA 45: 012
Hungary		ORA 45: 017
Hungary		ORA 45: 018
Hungary		ORA 46: 001
Hungary		ORA 51: 004
Hungary		ORA 51: 007
Hungary		ORA 52: 011
Hungary		ORA 52: 036
Hungary		ORA 52: 058
Hungary		ORA 52: 059
Hungary		ORA 53: 002
Hungary		ORA 54: 009
Hungary		ORA 54: 014
Hungary		ORA 59: 002
Hungary		ORA 61: 004
Hungary		ORA 62: 017
Hungary		ORA 64: 001
Hungary		ORA 64: 008
Hungary		ORA 66: 016
Hungary		ORA 71: 001
Hungary		ORA 71: 002
Hungary		ORA 74: 008
Hungary		ORA 74: 009
Hungary		ORA 75: 014
Hungary		ORA 75: 019
Hungary		ORA 75: 022
Huns	People	ORA 19: 005
Huns	People	ORA 22: 020
Illyria		ORA 14: 021
Illyria		ORA 21: 034
Illyria		ORA 22: 037
Illyria		ORA 38: 005
Illyria		ORA 74: 002
Illyria		ORA 76: 003
India		ORA 21: 034
India		ORA 22: 033
India		ORA 24: 014
India		ORA 44: 010
India		ORA 45: 010
India		ORA 62: 013
India		ORA 65: 012
Inn		ORA 14: 023
Insubres	Tribe	ORA 50: 001
Ionian Sea		ORA 01: 031

Ionian Sea		ORA 01: 056
Ionian Sea		ORA 21: 032
Ionian Sea		ORA 45: 011
Ischia		ORA 75: 011
Ischia		ORA 75: 012
Isola		ORA 75: 009
Israel	Bibl.	ORA 19: 020
Israel	Bibl.	ORA 23: 034
Israel	Bibl.	ORA 11: 003
Israel	Bibl.	ORA 11: 020
Israel	Bibl.	ORA 15: 007
Israel	Bibl.	ORA 17: 004
Israel	Bibl.	ORA 20: 002
Israel	Bibl.	ORA 20: 056
Israel	Bibl.	ORA 35: 001
Israel	Bibl.	ORA 35: 006
Israel	Bibl.	ORA 35: 008
Israel	Bibl.	ORA 45: 013
Israel	Bibl.	ORA 52: 035
Israel	Bibl.	ORA 65: 004
Israel	Bibl.	ORA 65: 007
Israel	Bibl.	ORA 65: 008
Israel	Bibl.	ORA 65: 009
Israel	Bibl.	ORA 65: 010
Israel	Bibl.	ORA 65: 011
Israel	Bibl.	ORA 65: 018
Istria		ORA 70: 007
Italia	Class.	ORA 08: 003
Italia		ORA 01: 019
Italia		ORA 01: 020
Italia		ORA 01: 051
Italia		ORA 01: 052
Italia		ORA 01: 056
Italia		ORA 02: 007
Italia		ORA 03: 010
Italia		ORA 05: 007
Italia		ORA 05: 023
Italia		ORA 05: 036
Italia		ORA 15: 008
Italia		ORA 19: 012
Italia		ORA 19: 020
Italia		ORA 20: 055
Italia		ORA 20: 068
Italia		ORA 20: 070
Italia		ORA 20: 072
Italia		ORA 20: 077

Italia	ORA 20: 078
Italia	ORA 21: 035
Italia	ORA 21: 045
Italia	ORA 22: 019
Italia	ORA 22: 020
Italia	ORA 22: 021
Italia	ORA 22: 027
Italia	ORA 22: 032
Italia	ORA 22: 037
Italia	ORA 22: 038
Italia	ORA 23: 001
Italia	ORA 23: 006
Italia	ORA 23: 011
Italia	ORA 25: 008
Italia	ORA 26: 006
Italia	ORA 26: 018
Italia	ORA 26: 020
Italia	ORA 26: 021
Italia	ORA 27: 001
Italia	ORA 27: 002
Italia	ORA 29: 003
Italia	ORA 31: 002
Italia	ORA 33: 001
Italia	ORA 35: 010
Italia	ORA 36: 002
Italia	ORA 45: 012
Italia	ORA 45: 018
Italia	ORA 45: 021
Italia	ORA 48: 003
Italia	ORA 48: 004
Italia	ORA 49: 013
Italia	ORA 50: 001
Italia	ORA 52: 037
Italia	ORA 52: 058
Italia	ORA 54: 006
Italia	ORA 54: 007
Italia	ORA 54: 012
Italia	ORA 58: 005
Italia	ORA 58: 006
Italia	ORA 58: 009
Italia	ORA 61: 004
Italia	ORA 70: 009
Italia	ORA 72: 002
Italia	ORA 72: 005
Italia	ORA 73: 006
Italia	ORA 74: 000

Italia		ORA 75: 011
Italia		ORA 75: 021
Italia		ORA 75: 022
Italia		ORA 76: 003
Italia		ORA 79: 014
Jaense		ORA 75: 022
Jaurinum	Raab	ORA 12: 007
Jerusalem		ORA 19: 009
Jerusalem		ORA 19: 017
Jerusalem		ORA 20: 066
Jerusalem		ORA 21: 042
Jerusalem		ORA 22: 038
Jerusalem		ORA 22: 042
Jerusalem		ORA 23: 020
Jerusalem		ORA 45: 013
Jerusalem		ORA 49: 012
Jerusalem		ORA 52: 011
Jerusalem		ORA 54: 002
Jerusalem		ORA 66: 006
<i>Jews</i>	<i>SEE ALSO Israel</i>	
Jews		ORA 09: 018
Joppe		ORA 65: 014
Jordan		ORA 45: 013
Judea	Bibl.	ORA 15: 007
Judea	Bibl.	ORA 11: 020
Judea	Bibl.	ORA 45: 013
Judea	Bibl.	ORA 65: 010
Krain		ORA 05: 006
Krain		ORA 05: 017
Krain		ORA 05: 018
Krain		ORA 20: 057
Kärnten		ORA 05: 017
Kärnten		ORA 05: 018
Kärnten		ORA 20: 057
Kärnten		ORA 45: 018
Köln		ORA 20: 014
<i>Lacedaimonia</i>	<i>SEE Sparta</i>	
<i>Lands of Saint Peter</i>	<i>SEE Papal States</i>	
Latins		ORA 05: 037
Latins		ORA 22: 001
Latins		ORA 22: 003
Latins		ORA 23: 020
Latium		ORA 22: 033
Lazio		ORA 75: 003
Leiden		ORA 05: 037
Leitha	River	ORA 20: 046

Libya		ORA 01: 031
Libya		ORA 10: 002
Libya		ORA 20: 132
Liguria		ORA 05: 036
Liguria		ORA 70: 009
Lithuania		ORA 45: 012
Livonia		ORA 19: 012
Livonia		ORA 45: 012
Lombardia		ORA 01: 028
Lombardia		ORA 01: 051
Lombardia		ORA 01: 054
Lombardia		ORA 01: 059
Lombardia		ORA 02: 007
Lombardia		ORA 05: 036
Lombardia		ORA 13: 005
Lombardia		ORA 15: 008
Lombardia		ORA 15: 009
Lombardia		ORA 20: 069
Lombardia		ORA 70: 009
Lombards	People	ORA 20: 024
Lombards	People	ORA 22: 020
Lombards	People	ORA 24: 014
Lombards	People	ORA 52: 011
Lombards	People	ORA 52: 016
Lombards	People	ORA 65: 012
<i>Longobards</i>	<i>SEE Lombards</i>	
Lucca		ORA 54: 006
Lucca		ORA 62: 017
Lucca		ORA 76: 002
Lucera		ORA 75: 012
Luxembourg		ORA 25: 005
Lydia	Class.	ORA 06: 068
Lydia	Class.	ORA 65: 007
Lyon	Class.	ORA 15: 002
Macedonia	Class.	ORA 30: 005
Macedonia	Class.	ORA 04: 009
Macedonia	Class.	ORA 21: 034
Macedonia	Class.	ORA 45: 011
Macedonia	Class.	ORA 48: 003
Macedonia	Class.	ORA 65: 007
Macedonia	Class.	ORA 74: 007
Macedonia	Class.	ORA 74: 008
Macereto		ORA 58: 001
Madianites	Bibl.	ORA 45: 023
<i>Mähren</i>	<i>SEE Moravia</i>	
Maeotian Swamp		ORA 47: 003

Main	River	ORA 23: 001
Mainz		ORA 65: 009
Mainz		ORA 05: 002
Mainz		ORA 05: 011
Mainz		ORA 05: 012
Manfredonia		ORA 75: 012
Mantea		ORA 75: 012
Mantova		ORA 29: 009
Mantova		ORA 59: 003
Mantova		ORA 63: 001
Mantova		ORA 64: 001
Marathon	Class.	ORA 22: 008
Marathon	Class.	ORA 23: 034
Marcomanni	Tribe	ORA 02: 031
Marmara Sea		ORA 21: 032
Marseilles		ORA 65: 014
Martiano		ORA 75: 006
Massagetes		ORA 19: 012
Mauretania		ORA 34: 003
Mauretania		ORA 54: 012
Mecca		ORA 45: 013
Media	Class.	ORA 19: 003
Media	Class.	ORA 40: 003
Media	Class.	ORA 65: 007
Mediterranean Sea		ORA 01: 031
Mediterranean Sea		ORA 01: 056
Mediterranean Sea		ORA 19: 012
Mediterranean Sea		ORA 21: 032
Mediterranean Sea		ORA 22: 002
Megara	Class.	ORA 09: 013
Meissen		ORA 53: 002
Memphis		ORA 45: 013
Mesopotamia		ORA 49: 012
Mesopotamia		ORA 52: 011
Milano		ORA 01: 028
Milano		ORA 01: 029
Milano		ORA 01: 051
Milano		ORA 01: 055
Milano		ORA 02: 007
Milano		ORA 02: 009
Milano		ORA 02: 010
Milano		ORA 02: 030
Milano		ORA 02: 031
Milano		ORA 02: 032
Milano		ORA 13: 000
Milano		ORA 20: 070

Milano		ORA 24: 014
Mincio		ORA 63: 001
<i>Moesia Inferior</i>	<i>SEE Bulgaria</i>	
<i>Moesia Superior</i>	<i>SEE Serbia</i>	
Moldavia		ORA 78: 004
Moldavia		ORA 80: 003
Mondaino		ORA 75: 007
Mondavio		ORA 75: 004
Mondavio		ORA 75: 007
Montefiore		ORA 75: 007
Moors		ORA 19: 012
Moors		ORA 45: 012
Moors		ORA 52: 011
Moors		ORA 52: 058
Moravia		ORA 12: 003
Moravia		ORA 16: 006
Moravia		ORA 20: 033
Moravia		ORA 20: 034
Moravia		ORA 20: 038
Moravia		ORA 23: 032
Moravia		ORA 28: 007
Moravia		ORA 28: 025
Moravia		ORA 66: 001
Münster		ORA 28: 032
Napoli	City	ORA 14: 024
Napoli	City	ORA 15: 018
Napoli	City	ORA 20: 014
Napoli	City	ORA 36: 002
Napoli	City	ORA 41: 001
Napoli	City	ORA 52: 019
Napoli	City	ORA 52: 021
Napoli	City	ORA 52: 031
Napoli	City	ORA 52: 037
Napoli	City	ORA 65: 004
Napoli	City	ORA 75: 012
Napoli	Kingdom	ORA 79: 015
Napoli	Kingdom	ORA 49: 020
Napoli	Kingdom	ORA 49: 021
Napoli	Kingdom	ORA 49: 022
Napoli	Kingdom	ORA 52: 000
Napoli	Kingdom	ORA 58: 000
Napoli	Kingdom	ORA 61: 000
Napoli	Kingdom	ORA 75: 002
Napoli	Kingdom	ORA 75: 005
Napoli	Kingdom	ORA 75: 021
Nile		ORA 65: 012

Niniveh	Bibl.	ORA 20: 091
Niniveh	Bibl.	ORA 20: 092
Nocera		ORA 49: 021
Nocera		ORA 52: 023
Nocera		ORA 52: 041
Nocera		ORA 58: 005
Nocera		ORA 61: 005
<i>Noricum</i>	<i>SEE ALSO Bayern</i>	
Noricum		ORA 47: 003
Normandie		ORA 28: 011
Normandie		ORA 52: 011
North Sea		ORA 14: 021
North, The		ORA 24: 006
North, The		ORA 26: 024
North, The		ORA 45: 009
North, The		ORA 75: 022
Norway		ORA 45: 012
Nürnberg		ORA 20: 014
Nürnberg		ORA 20: 070
Nürnberg		ORA 22: 004
<i>Occidens</i>	<i>SEE West, The</i>	
Ocean, The		ORA 11: 013
Ocean, The		ORA 19: 003
Ocean, The		ORA 22: 032
Ocean, The		ORA 50: 001
Ocean, The		ORA 65: 010
Ocean, The		ORA 79: 008
<i>Ödenburg</i>	<i>SEE Sopron</i>	
Österreich		ORA 03: 002
Österreich		ORA 03: 003
Österreich		ORA 05: 016
Österreich		ORA 05: 017
Österreich		ORA 12: 000
Österreich		ORA 15: 012
Österreich		ORA 16: 006
Österreich		ORA 20: 000
Österreich		ORA 22: 020
Österreich		ORA 23: 032
Österreich		ORA 26: 008
Österreich		ORA 28: 032
Österreich		ORA 28: 046
Österreich		ORA 28: 053
Österreich		ORA 37: 002
Österreich		ORA 38: 005
Österreich		ORA 41: 001
Österreich		ORA 47: 003

Österreich		ORA 53: 002
Österreich		ORA 54: 008
Ofanto		ORA 75: 009
<i>Oriens</i>	<i>SEE East, The</i>	
Ortona		ORA 75: 012
Orvieto		ORA 75: 003
Pactolus	Class.	ORA 28: 036
Padova		ORA 20: 077
Padova		ORA 70: 007
Paeonia		ORA 45: 011
<i>Palestine</i>	<i>SEE ALSO Israel</i>	
Palestine		ORA 19: 008
Palestine		ORA 19: 017
Palestine		ORA 33: 001
Palestine		ORA 35: 006
Palestine		ORA 65: 010
Palombara		ORA 61: 012
<i>Pannonia</i>	<i>SEE ALSO Hungary</i>	
Pannonia		ORA 47: 003
Pannonia		ORA 48: 004
Pannonia		ORA 52: 011
Pannonia		ORA 65: 010
Pannonia		ORA 65: 012
Pannonia		ORA 65: 013
Papal States		ORA 49: 021
Papal States		ORA 52: 033
Papal States		ORA 52: 035
Papal States		ORA 52: 043
Papal States		ORA 52: 048
Papal States		ORA 52: 049
Papal States		ORA 52: 053
Papal States		ORA 54: 007
Papal States		ORA 61: 010
Papal States		ORA 70: 000
Papal States		ORA 72: 005
Papal States		ORA 75: 024
Papal States		ORA 79: 014
Paphlagonia		ORA 50: 001
<i>Papia</i>	<i>SEE Pavia</i>	
Parma		ORA 01: 051
Parthia		ORA 23: 014
Parthia		ORA 65: 007
Passau		ORA 06: 000
Patras		ORA 67: 000
<i>Patrimony of Saint Peter</i>	<i>SEE Papal States</i>	
Pavia		ORA 01: 000

Pavia		ORA 02: 009
Peloponnese		ORA 26: 016
Peloponnes		ORA 74: 008
Penna		ORA 70: 007
Pera		ORA 22: 044
Pera		ORA 24: 044
Pergamum	Class.	ORA 09: 027
Persia		ORA 23: 034
Persia		ORA 23: 035
Persia		ORA 02: 031
Persia		ORA 40: 003
Persia		ORA 65: 007
Perugia		ORA 54: 007
Perugia		ORA 61: 011
Perugia		ORA 75: 004
Perugia		ORA 75: 006
Phenicia		ORA 49: 012
Philippi	Class.	ORA 04: 009
Philistines	Bibl.	ORA 17: 005
Philstines	Bibl.	ORA 45: 023
Phocis		ORA 45: 011
Piacenza		ORA 01: 051
Picardie		ORA 37: 004
Piceno		ORA 05: 036
Piceno		ORA 52: 033
Piceno		ORA 52: 042
Piceno		ORA 54: 007
Piceno		ORA 58: 014
Piceno		ORA 75: 004
Piceno		ORA 75: 024
Picts	Tribe	ORA 50: 002
Pienza		ORA 69: 003
Pilzen		ORA 28: 034
Pirrichian Mountains		ORA 22: 013
Pisa		ORA 01: 025
Pisa		ORA 62: 017
<i>Placentia</i>	<i>SEE Piacenza</i>	
Po		ORA 02: 007
Po		ORA 63: 001
Po		ORA 01: 024
Po		ORA 01: 051
Poland		ORA 01: 072
Poland		ORA 05: 007
Poland		ORA 14: 021
Poland		ORA 14: 024
Poland		ORA 20: 037

Poland		ORA 20: 077
Poland		ORA 22: 019
Poland		ORA 22: 042
Poland		ORA 26: 008
Poland		ORA 28: 035
Poland		ORA 28: 047
Poland		ORA 38: 004
Poland		ORA 45: 012
Poland		ORA 45: 018
Poland		ORA 52: 011
Poland		ORA 53: 002
Poland		ORA 66: 016
Poland		ORA 79: 010
Pontecorvo		ORA 75: 010
Pontus		ORA 22: 037
Pontus		ORA 45: 011
Pontus		ORA 45: 021
<i>Pontus Euxinus</i>	<i>SEE Euxine Sea</i>	
Portugal		ORA 14: 000
Portugal		ORA 20: 027
Portugal		ORA 26: 028
Portugal		ORA 34: 000
Portugal		ORA 79: 004
Posonium	Pressburg, Bratislava	ORA 12: 009
<i>Posonium</i>	<i>SEE Bratislava</i>	
<i>Poszon</i>	<i>SEE Bratislava</i>	
Prague		ORA 28: 011
Prague		ORA 28: 012
<i>Pressburg</i>	<i>SEE Bratislava</i>	
Preussen		ORA 05: 024
Preussen		ORA 22: 032
Preussen		ORA 22: 042
<i>Propontis</i>	<i>SEE Marmara Sea</i>	
Provence		ORA 52: 050
<i>Prussia</i>	<i>SEE Preussen</i>	
Prussians		ORA 22: 032
<i>Pruteni</i>	<i>SEE Prussians</i>	
Ptolemais		ORA 52: 011
Puglia		ORA 01: 069
Puglia		ORA 05: 036
Puglia		ORA 52: 011
Puglia		ORA 52: 022
Puglia		ORA 75: 010
Puglia		ORA 75: 012
Pyrenees		ORA 24: 011
Pyrenees		ORA 49: 009

Pyrenees		ORA 65: 010
Pyrenees		ORA 79: 008
<i>Raetia</i>	<i>SEE Rhaetia</i>	
<i>Ragusa</i>	<i>SEE Dubrovnik</i>	
Ragusa		ORA 76: 002
<i>Rascia</i>	<i>SEE Serbia</i>	
<i>Ratisbon</i>	<i>SEE Regensburg</i>	
Ravenna		ORA 01: 024
Ravenna		ORA 24: 014
Ravenna		ORA 52: 016
Regensburg		ORA 73: 004
Rhaetia		ORA 22: 032
Rhaetia		ORA 65: 004
Rhein		ORA 11: 013
Rhein		ORA 22: 019
Rhein		ORA 22: 020
Rhein		ORA 22: 033
Rhein		ORA 22: 038
Rhein		ORA 22: 039
Rhein		ORA 24: 011
Rhein		ORA 26: 008
Rhein		ORA 45: 018
Rhein		ORA 49: 009
Rhein		ORA 79: 008
Rheinland		ORA 15: 012
Rheinland		ORA 22: 042
<i>Rhine</i>	<i>SEE Rhein</i>	
Rhodes	Class.	ORA 24: 023
Rhodes		ORA 19: 012
Rhodes		ORA 23: 009
Rhodes		ORA 74: 005
Rhone		ORA 75: 002
Rhone		ORA 79: 008
Rieti		ORA 75: 004
Rieti		ORA 75: 006
Rimini		ORA 70: 009
Rimini		ORA 75: 007
Rimini		ORA 75: 008
Rocca di Canale		ORA 75: 003
Rocca Guilielma		ORA 75: 010
Roma	Class.	ORA 14: 012
Roma	Class.	ORA 45: 031
Roma	Class.	ORA 53: 002
Roma	Class.	ORA 62: 007
Roma	Class.	ORA 01: 056
Roma	Class.	ORA 02: 016

Roma	Class.	ORA 03: 002
Roma	Class.	ORA 04: 030
Roma	Class.	ORA 09: 002
Roma	Class.	ORA 18: 002
Roma	Class.	ORA 19: 020
Roma	Class.	ORA 21: 030
Roma	Class.	ORA 22: 008
Roma	Class.	ORA 22: 012
Roma	Class.	ORA 22: 033
Roma	Class.	ORA 22: 043
Roma	Class.	ORA 23: 013
Roma	Class.	ORA 31: 003
Roma	Class.	ORA 38: 001
Roma	Class.	ORA 39: 002
Roma	Class.	ORA 45: 014
Roma	Class.	ORA 70: 003
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00 = Introductory section, or complete oration

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