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FRACTIONS IN THE $SU\grave{A}N$ $SH\grave{U}$ $SH\bar{U}$ (CHINA, BEGINNING OF THE 2^{ND} CENTURY BCE)

西漢出土文獻《算數書》分數表達

Rémi Anicotte 安立明 Associate member of CRLAO, Paris [法] 東亞語言研究所准成員

ABSTRACT: The *Suàn Shù Shū* contains 301 instances of regular expressions for fractions. They can be "mono-dimensional" (formed with one integer name only) for unit fractions, "bidimensional" (with two integer names) for both unit and non-unit fractions, or lexicalized only for 1/3, 1/2 and 2/3. The present paper gives a complete description of the diversity of these forms. Bidimensional expressions are predicative phrases: the name $n f \bar{e} n$ of a unit fraction 1/n acts as subject and the numerator's name as predicate; according to the syntactic context, the morpheme $zh\bar{t}$ can be used as an optional marker of this predicative relation.

KEYWORDS: Chinese historical syntax, Fractions, Numerical expressions, Separable semantic units, Measure words, *Suàn Shù Shū*.

摘要: 西漢出土文獻《算數書》中表達分數的短語有 301 例。本文全面描述該書中的那些短語。在文中,我把它們定義為"一維短語(即包括唯一一個整數名)"和"二維短語(即包括兩個整數名)",前者表達單位分數,後者表達單位和非單位分數,除此之外還有三個詞彙化的短語專門用於表達 1/3、1/2 和 2/3。在二維短語中,單位分數 1/n 作為短語的主語表達分母,而表達分子的那個數名作為短語的謂語,根據語境,"之"字可作為短語標誌放在主謂語之間。

主題詞:中文語法歷史,分數,表数短語,離合詞組,量詞,《算數書》。

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Abbreviations DECL: declarative; MW: measure word; NUM: numeral; OBJ: object of transitive verb; 3OBJ: third person object pronoun; $\{n\}$ (with a number n written in Arabic numerals): the mono-morphemic expression of the number n in a given language; A(B) and A(BC): the character A is a rendition of the original character encountered in the Chinese corpus, the character B or the sequence BC in parenthesis is a modern form of what is understood for A. For example: f(X), f(X), f(X), f(X), f(X), f(X)

1. FRACTIONS IN THE $SU\grave{A}N$ $SH\grave{U}$ $SH\bar{U}$

The $Su\grave{a}n$ $Sh\grave{u}$ $Sh\bar{u}$ is a mathematical text written on 190 bamboo strips, consisting of approximately 7,000 characters. The manuscript was excavated during the winter of 1983–84 from a Han Dynasty tomb in Zhangjiashan where a calendar for the year 186 BCE was found, and so the tomb is thought to have been closed that very year: the book was probably written in the beginning of the 2^{nd} century BCE. Peng Hao (2001: 4–6) states that the production and taxation standards mentioned in some passages prove that they were copied from originals written in the kingdom of Qin before the unification of China in 221 BCE, while other sections could only have been composed during the reign of the Western Han Dynasty which began in 206 BCE.

The text contains 301 occurrences (not all different) of regular expressions for fractions. This is much more than in Qin-Han manuscripts found in the same tomb², or elsewhere but not specialized in mathematics. More Qin-Han texts of mathematics were discovered after the *Suàn Shù Shū*; they ³ shows no discrepancy concerning the expression of integers and fractions which are all *proper fractions*, i.e. smaller than 1, the denominator being larger than the numerator⁴. They are all written in the Chinese language; I use Arabic numerals in translations because they are more readable than numbers written in English, but there is no symbolic numerical notation in the original.

Expressions for fractions can be special lexicalized items, but clearly such a scheme is viable only for a few specific fractions; in Qin-Han texts this was limited to 1/2, 1/3 and 2/3. On the other hand a *generic* linguistic pattern capable of communicating the fraction of any two integers has to account for both the numerator and the denominator, thus producing numerical expressions which I call *bidimensional*. Unit fractions 1/n are a special case in the corpus since approximately 64% (exactly 83 out of 129) of them only state their denominator n and end up *monodimensional*.

English *two-fifths* can be inserted before nouns or measure words as the head of a noun phrase using the preposition *of*; for example *two-fifths of the*

¹ Authorised editions of the *Suàn Shù Shū* were successively published in [Wenwu 2000] and [Wenwu 2001]. An edition with commentary was published by Peng Hao (2001). Japanese translations were produced by Jochi S. (2001) and [Ōkawa et al. 2006]; the latter includes a translation into Contemporary Chinese by Ma Biao. Another Contemporary Chinese rendition was done by Hu Yitao (2006) who worked under the supervision of Zhang Xiancheng (Southwest University, Chongqing). Two independent English translations were successively produced by Cullen (2004) and Dauben (2008).

² Yang Lingrong (2008: 14-20) counts 328 fractions in the *Suàn Shù Shū* (including atypical expressions of fractions and expressions of proportions), but 58 fractions only in all the other corpora of Zhangjiashan.

³ I checked Shù 數 (it belonged to the Yuèlù Academy, the text is now available in Xiao Can 2010; Xiao Can briefed me by email about integers and fractions in Shù before the formal publication), and Suàn Shù 算術 (which was excavated in Shuihudi in 2006; at the time of my research, only short excerpts were available in Xiong Beisheng et al. (2008), a joint publication by the Hubei Provincial Institute of Cultural Relics and Archaelogy (Húběi Shěng Wénwù Kǎogǔ Yánjiūsuǒ) and the Yunmen Museum (Yúnmèng Xiàn Bówùguǎn) published in 2008, and in Chemla & Ma Biao (2011)).

⁴ There is a wide range of values in the $Su\grave{a}n$ $Sh\grave{u}$ $Sh\bar{u}$ that depend on the calculations they are involved in. For example, 1/50 is on strip 4, 12/18 is on strip 55, 47/98 is on strip 92, and 162/2016 is on strip 20.

population or two-fifths of a liter. Contemporary Chinese expresses 2/5 as wǔ fēn $zh\bar{i}$ èr, i.e. {5} $f\bar{e}n$ $zh\bar{i}$ {2}, with the denominator's name given first, the compound fen zhī coming next and the numerator's name in last position. The compound {5} fen zhī {2} can in turn be inserted directly before a measure word or a noun to form the sequences "Fraction Name + MW" or "Fraction Name + Noun" respectively; placing the fraction name in the head position of a noun phrase "Noun (+ de 的) + Fraction Name" is also possible. Nothing can be introduced between the components of two-fifths or {5} fen zhī {2}, therefore such compounds are inseparable semantic units or inseparable fraction names. But in Qin-Han manuscripts, the only inseparable fraction names were on one hand special lexicalized expressions of 1/3, 1/2 and 2/3, and on the other hand the monodimensional expressions of unit fractions built according to the pattern "Denominator + $f\bar{e}n$ "; measure words were inserted after these expressions. Bidimensional expressions of fractions were built as predicative phrases with the name "Denominator's Name + $f\bar{e}n$ " of a unit fraction acting as subject and with the numerator's name acting as predicate. When a measure word was involved it was inserted right after "Denominator + $f\bar{e}n$ ". The morpheme $zh\bar{t}$ could be optionally added before the numerator's name as a marker of the predicative relation.

The present paper provides an exhaustive survey of the diversity of all the expressions for fractions in the $Su\grave{a}n$ $Sh\grave{u}$ $Sh\bar{u}^5$.

2. MEASURE WORDS, INTEGERS AND MIXED NUMBERS

Measure words can be found after the "Denominator $+ f\bar{e}n$ " compounds. Measure words in the Su an Sh u Sh u are mostly units of measurement⁶; they fit into the construction "NUM + MW" where the numeral can be the name of an integer, as well as lexicalized fraction names and monodimensional unit fraction expressions.

⁵ Guo Shuchun (2002) and Yang Lingrong (2008) already presented the various patterns which can be encountered, but they failed to quantify their distribution and to relate them to their insertion contexts.

Eength units are cùn 寸, chi 尺, bù 步, zhàng 丈 and li 里: 1 li = 180 zhàng, 1 zhàng = 10 chi, 1 bù = 6 chi, 1 chi = 10 cùn. There is also a specific unit $w\acute{e}i$ 章(圍) used only for circumferences according to Peng Hao (2001): 1 $w\acute{e}i$ = 3 chi (i.e. $\approx \pi$ chi, the circumference of a circle with diameter 1 chi). Surface area units can be $m\check{u}$ ஸ and $q\check{i}ng$ 頃 (1 $q\check{i}ng$ = 100 $m\check{u}$), or are derived from length units and contextually understood as referring to surfaces even though there is no special indication equivalent to English "square". Capacity units are $sh\bar{e}ng$ 升, $d\check{o}u$ 斗 and shi 石 (1 shi = 10 $d\check{o}u$, 1 $d\check{o}u$ = 10 $sh\bar{e}ng$). The only volume unit in the $Su\grave{a}n$ $Sh\grave{u}$ $Sh\bar{u}$ is chi 尺; it is derived from the length unit chi 尺 and occurs without any special indication equivalent to "cubic". Weight units are $zh\bar{u}$ 朱(銖), $li\check{a}ng$ 兩, $j\bar{i}n$ 斤, $j\bar{u}n$ 鈞 and shi 石: 1 shi = 4 $j\bar{u}n$, 1 $j\bar{u}n$ = 30 $j\bar{u}n$, 1 $j\bar{u}n$ = 16 $li\check{u}ng$, 1 $li\check{u}ng$ = 24 $zh\bar{u}$. Note that shi 石 can designate both a capacity unit and a weight unit, and that the $Xi\grave{a}nd\grave{a}i$ $h\grave{a}ny\check{u}$ $gu\bar{i}fan$ $cidi\check{a}n$ 现代汉语规范词典 [Dictionary of contemporary Chinese] (Beijing, 2010: 262) gives the pronunciation $d\grave{a}n$ for this character used as a measurement unit, but recommends shi when reading ancient texts.

Mass nouns sù 粟 [unhusked millet] , mǐ 米 [husked millet], bài 粺 [milled millet]⁸, shuǐ 水 [water], $q\bar{\imath}$ 黍(漆) [lacquer], $j\bar{\imath}n$ 金 [gold], $gu\check{a}ng$ 廣 [width], zòng 縱 [length], etc. occur in "Noun + NUM + MW" sequences, whereas rén 人 [person] and nouns for countable items like lútáng 盧唐 [bamboo tube], jiǎn 簡 [bamboo strip], suàn 第(算) [string of coins]⁹, etc. all fit into the pattern "NUM + Noun" in the same manner as measure words 10. The word gián 錢 is used as a currency unit; it occurs either in "NUM + MW" or in "Noun + NUM". The numeral 1 is not always stated before a measure word; this is marked with \emptyset right before the measure word *chi* in (9), (42), and (43), and *wéi* in (69).

Fraction expressions are built from the names of the numerator and denominator, which are integers. Chinese names for integers belong to a decimal numeration. The digits are $y\bar{\imath} = \{1\}^{11}$, $\grave{e}r = \{2\}^{12}$, $s\bar{a}n = \{3\}$, $s\grave{\imath} = \{4\}$, wǔ 五 $\{5\}$, liù 六 $\{6\}$, $q\bar{\imath}$ 七 $\{7\}$, $b\bar{a}$ 八 $\{8\}$, jiǔ 九 $\{9\}$. In the Suàn Shù Shū, the series of pivots is limited to $shi + \{10\}$, $b\check{a}i \equiv \{10^2\}$, $qi\bar{a}n + \{10^3\}$ and wàn 萬 $\{10^4\}$; the largest number being 10,000,000 expressed as qiān wàn, i.e. $\{10^3\}\{10^4\}$, on strip 11.

I use the notation {number} with a number written in Arabic numerals between braces to represent the numerical morpheme which expresses the bracketed number in a particular language. For instance the same notation {10} can represent the word ten in English and the morpheme shi in Chinese. The notation $\{10^4\}$ represents wan in Chinese, but would not occur for English ten thousand, which is represented as $\{10\}\{10^3\}$ and stands for the succession of the mono-morphemic items ten $\{10\}$ and thousand $\{10^3\}$.

In the Suàn Shù Shū, the morpheme $\{1\}$ is used before all pivots in a number name but the highest one. This is visualized with a shaded $y\bar{t} = \{1\}$ in examples (1), (2), (4), (6), and a shaded \emptyset in (3), (5), (6), (7). The sequences {digit}{pivot} and {smaller pivot}{larger pivot} express products, they are concatenated directly. These concatenations express sums.

The conjunction $y \partial u$ was used in the Western Zhou inscriptions on bronze vessels to join the tens and units places, and sometimes also the hundreds and tens, but in the Suàn Shù Shū it occurs only in expressions of mixed numbers to

⁷ I refer to Dauben (2008: 169-170) for the English names of crops and their byproducts in the Suàn Shù Shū.

⁸ In the Suàn Shù Shū as in the Nine Chapters [Jiǔ Zhāng Suàn Shù 九章算術], bài 粺 refers to milled millet, not to a particular variety of millet.

⁹ The word suàn 筭(算) refers either to a string of coins (Cullen 2004: 29) or to a Han dynasty unit of taxation (Chemla & Guo Shuchun 2004: 989).

10 In Chinese the distinction between mass and countable nouns is semantic, not

grammatical. ¹¹ According to the rules of $p\bar{\imath}ny\bar{\imath}n$ transcription, the digit {1} is always romanized as $y\bar{\imath}$ with a first tone mark regardless of the actual tone in Contemporary Chinese. This depends on the tone of the following syllable; for example $\{1\}\{10^4\}$ is actually pronounced yí wàn, but this is only noted in publications concerned with pronunciation.

¹² The Contemporary Chinese variant *liǎng* 兩 was hardly used in exact number names before the 20th century CE and the digit $\grave{e}r \equiv$ is the only numeral for 2 in the Suàn Shù $Sh\bar{u}$.

link an integer and a fraction as in (7) and it is free pattern¹³. The term $ling \approx is$ not encountered anywhere in the corpus and was not used in integer names before the 12^{th} century CE^{14} .

```
二百
(1)
in Suàn Shù Shū
                       èr băi
                                    yī shí
strip 172
                       \{2\}\{10^2\}
                                    {1}{10}
                       '210'
(2)
in Suàn Shù Shū
                       èr qiān
                                    yī shí
                                                liù
strip 20
                       \{2\}\{10^3\}
                                    {1}{10}
                                                {6}
                       '2016'
                       錢
                              Ø百
                                         五十
(3)
                       qián
                              Øbăi
                                         wŭ shí
in Suàn Shù Shū
                       qi\acute{a}n \varnothing \{10^2\}
                                         {5}{10}
strip 76
                       '150 qián'
                       七千
(4)
                                                 èr shí
in Suàn Shù Shū
                       qī qiān
                                    yī băi
                                                             jiй
                       \{7\}\{10^3\}
                                    \{1\}\{10^2\}
strip 176
                                                 {2}{10}
                       '7129'
```

1

¹³ When a measure word separates the integer and the fraction, the item $y \partial u$ can be present as in (7) or absent as in (18). When there is no measure word, the item $y \partial u$ is sometimes not used as in (27) or used as in (119).

¹⁴ Readers can find more details on Chinese integer names in Anicotte (2015 a).

¹⁵ The ligature $\frac{1}{7}$ for 70 is also found in the Qin-Han manuscripts Shù and $Su\grave{a}n$ $Sh\grave{u}$ mentioned above, but not in dictionaries of Middle Chinese.

¹⁶ Modern dictionaries give the pronunciations nian for \ddagger , sa for \ddagger , and sa for \ddagger , but other ligatures for tens are never mentioned; this justifies the present usage of glossing all of these ligatures as dissyllabic compounds. I presume nothing about the actual pronunciation of tens during the Qin-Han period; this matter is beyond the scope of the present paper.

The mixed number 16 12/18 in (7) is inserted with the measure word $ch\check{\iota}$. The integer and the fraction are dealt with as two independent quantification phrases which are concatenated with $y\grave{o}u$ here or juxtaposed in other instances. The measure word $ch\check{\iota}$ occurs first with the integer and is inserted again within the expression for the fraction 12/18. This is a regular pattern in the $Su\grave{a}n$ $Sh\grave{u}$ $Sh\bar{u}^{18}$, even the nouns $ji\check{a}n$ $[[bamboo\ strip]]$ and $su\grave{a}n$ $[string\ of\ coins]$, in (55) and (57) respectively, appear first after the name of the integer and then again with the proper fraction after $f\bar{e}n$. There are only a few exceptions: 3 can be seen in (28)–(30) with a measure word stated only after the integer, and there is also (76) with the noun $l\acute{u}t\acute{a}ng$ [a] $[bamboo\ tube]$ placed in the measure word position in the integer expression but not repeated after $f\bar{e}n$. On the other hand, (31) is a unique case of over-repetition, with the measure word $b\grave{u}$ also found after the denominator's name and therefore appearing three times.

3. GENERIC UNIT FRACTION EXPRESSIONS

3-1. Monodimensional unit fraction expressions

In the $Su\grave{a}n$ $Sh\grave{u}$ $Sh\bar{u}$ as in other Qin-Han texts of mathematics, the canonical names for unit fractions 1/n were n $f\bar{e}n$. They stated only the denominator n but not the numerator 1 and were therefore monodimensional numerical expressions. Nothing could be inserted between the two constituents n and $f\bar{e}n$; that is, the

¹⁷ English would simply write 16 12/18 *chi* and say "sixteen and twelve-eighteenths of a *chi*". My translations are meant to highlight the repetition of the measure words and the presence of linking terms in the original.

¹⁸ This repetition shows that the integer and the fraction were dealt with independently; this has nothing to do with "echo" constructions which occur in *one* quantification phrase "Noun + Num + Noun" (e.g. *qiāng bǎi qiāng* 羌百羌 [Qiang hundred Qiang] i.e. 'one hundred Qiang people' on bone inscription H32042).

 $n f \bar{e} n$ compounds were inseparable semantic units. Measure words followed $n f \bar{e} n$ just as they followed integers. In other words, these $n f \bar{e} n$ unit fraction designations were numerals in their own right.

The item $f\bar{e}n$ in $nf\bar{e}n$ can be considered syntactically neutralized and fossilized through its involvement in a word-formation process. It was used on occasion in the corpus as a noun for part or fraction, in which cases it could be read $f\bar{e}n$ with a falling tone regardless of the modern reading $f\bar{e}n$. It was also used as a verb meaning to share (which should be read as $f\bar{e}n$); but considering $f\bar{e}n$ in the compounds $nf\bar{e}n$ synchronically, it seems pointless to try and interpret it as a noun or as a verb. From a semantic point of view, the question would be whether $f\bar{e}n$ referred more to the action of partitioning or more to the result (the parts) of this action. This might be interesting in an attempt to reconstruct the emergence of the expressions $nf\bar{e}n$, but again this seems irrelevant synchronically.

In the $Su\grave{a}n$ $Sh\grave{u}$ $Sh\bar{u}$, there are 83 instances (not all different) of monodimensional expressions of 1/n unit fractions. Among them, 76 do not involve a measure word, while 8 instances do. The 76 instances without measure words are:

```
→ s\bar{a}n f\bar{e}n for 1/3 (16 instances, on strips 3, 5, 6, 24, 27, 139, 168, 169, 170, 171, 172, 174, 176 and 179);

→ s\hat{i} f\bar{e}n for 1/4 (15 instances, on strips 3, 5, 6, 9, 14, 27, 169, 171, 172, 174, 176 and 179);

→ w\check{u} f\bar{e}n for 1/5 (14 instances, on strips 5, 6, 8, 9, 14, 170, 171, 172, 174, 176 and 179);

→ li\grave{u} f\bar{e}n for 1/6 (10 instances, on strips 9, 10, 171, 172, 174, 176 and 179);

→ q\bar{i} f\bar{e}n for 1/7 (9 instances, on strips 5, 9, 10, 172, 174, 176 and 179);

→ b\bar{a} f\bar{e}n for 1/8 (5 instances, on strips 10, 174, 176 and 179);

→ sh\hat{i} f\bar{e}n for 1/9 (2 instances, on strips 176 and 177);

→ sh\hat{i} f\bar{e}n for 1/10 (2 instances, on strips 14 and 16).
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The 8 instances of expressions for unit fractions followed by a measure word are:

```
→ sān fēn cùn for 1/3 cùn on strip 2;

→ bā fēn cùn for 1/8 cùn on strip 2;

→ sì fēn cùn for 1/4 cùn on strip 4;

→ wǔ fēn cùn for 1/5 cùn on strip 4;

→ liù fēn cùn for 1/6 cùn on strip 4;

→ liù shí fēn chǐ for 1/60 chǐ on strip 4;

→ jiǔ fēn zhū for 1/9 zhū on strip 29.
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3–2. Bidimensional expressions of unit fractions

The numerator's name $\{1\}$ is not compulsory and is usually omitted when the fraction comes as a factor in a multiplication: check \emptyset right after $f\bar{e}n$ in (8) with no measure word, and after the measure word $c\hat{u}n$ in (9).

(8) 四分 乘 四分 十六分 一 in
$$Su\grave{a}n$$
 $Sh\grave{u}$ $Sh\~u$ $Sh\~u$ $Sh\~u$ $Sh\~u$ $Sh\~u$ $Sh\~u$ $Sh\~u$ $Sh\~u$ Sh u Sh u

But $\{1\}$ is not omitted (yielding bidimensional numerical expressions) when stating the result of multiplications involving $n \, f \bar{e} n$ unit fraction names or lexicalized names for 1/2 and 1/3. Examples can be seen in (8) and (9) above for the former situation, and in (117) and (122) from Sect. 5 for the latter one. We can analyze the combination of $n \, f \bar{e} n$ and $\{1\}$ as a predicative clause with the monodimensional name of the unit fraction acting as the subject and the number name $\{1\}$ acting as the predicate. There are 46 instances (not all different) of these bidimensional expressions of unit fractions in the $Su \hat{a} n \, Sh \hat{u} \, Sh \bar{u}$. They are distributed among the following patterns (the category c_1 includes no instances, but is known to exist in at least one other Qin-Han text):

```
(a<sub>1</sub>): "Denominator + f\bar{e}n + \{1\}": 24 instances presented in Sect 3–2–1 (b<sub>1</sub>): "Denominator + f\bar{e}n + MW + \{1\}": 11 instances in Sect 3–2–2. (c<sub>1</sub>): "Denominator + f\bar{e}n + zh\bar{\iota} + \{1\}": no instances (Sect 3–2–3). (d<sub>1</sub>): "Denominator + f\bar{e}n + MW + zh\bar{\iota} + \{1\}": 11 instances in Sect 3–2–4.
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[Wenwu 2001] – and then Peng Hao (2001), [Ōkawa et al. 2006], Hu Yitao (2006) – considered that a MW was omitted between $f\bar{e}n$ and the numerator in some instances of the category (a₁) and added the MW which was implied by the context. Yang Lingrong (2008: 17–19) already argued that such additions were unnecessary; I can only emphasize that they must be rejected in the study of the actual expressions of fractions in the corpus.

3-2-1. "Denominator + $f\bar{e}n$ + {1}"

The 24 instances are:

 \rightarrow sān fēn yī for 1/3 (1 instance, on strip 3);

¹⁹ This is the calculation of a surface. It also gives the conversion $1/5 \ c u = 1/50 \ c h u$ for length units (given that $1 \ c u = 1/10 \ c h u$); the conversion is expressed as a product.

- \rightarrow sì fēn yī for 1/4 (3 instances, on strips 3, 4 and 8);
- \rightarrow wǔ fēn yī for 1/5 (1 instance, on strip 5);
- $\rightarrow liù f\bar{e}n y\bar{\iota}$ for 1/6 (2 instances, on strips 3 and 8);
- $\rightarrow b\bar{a} f\bar{e}n y\bar{\iota}$ for 1/8 (1 instance, on strip 5);
- \rightarrow jiŭ fēn yī for 1/9 (2 instances, on strips 3 and 8);
- \rightarrow shí fēn yī for 1/10 (1 instance, on strip 5);
- \rightarrow shí èr fēn yī for 1/12 (1 instance, on strip 5);
- \rightarrow shí wử fēn yī for 1/15 (1 instance, on strip 6);
- \rightarrow shí liù fēn yī for 1/16 (2 instances, on strip 5 and 9);
- \rightarrow èr shí fēn yī for 1/20 (2 instances, on strip 6 and 9);
- \rightarrow èr shí wǔ fēn yī for 1/25 (2 instances, on strips 6 and 8–9);
- \rightarrow sān shí fēn yī for 1/30 (1 instance, on strip 9);
- \rightarrow sān shí liù fēn yī for 1/36 (1 instance, on strip 9);
- \rightarrow sì shí èr fēn yī for 1/42 (1 instance, on strip 10);
- \rightarrow sì shí jiǔ fēn yī for 1/49 (1 instance, on strip 9);
- \rightarrow wň shí fēn yī for 1/50 (1 instance, on strip 10).

3-2-2. "Denominator + $f\bar{e}n$ + MW + {1}"

The 11 instances are given in (10)–(20):

(10) 十分 尺 一 in Suàn Shù Shū shí fēn chǐ yī strip 1
$$\{10\}$$
 fēn chǐ $\{1\}$ '1/10 chǐ '

(11)
$$\ddagger$$
 (二十)分 尺 一 in Suàn Shù Shū èr shí fēn chǐ yī strip 1 {2}{10} fēn chǐ {1} '1/20 chǐ'

(13) 八十分 尺 一 in Suàn Shù Shū bā shí fēn chǐ yī strip 2
$$\{8\}\{10\}$$
 fēn chǐ $\{1\}$ '1/80 chǐ '

(14) 八分 尺 一 in
$$Su\grave{a}n \, Sh\grave{u} \, Sh\bar{u}$$
 bā $f\bar{e}n$ chǐ yī strip 4 {8} $f\bar{e}n$ chǐ {1} '1/8 chǐ '

The following instances are inserted in mixed numbers.

3–2–3. "Denominator $+f\overline{e}n + zh\overline{\iota} + \{1\}$ "

3–2–4. "Denominator + $f\bar{e}n$ + MW + $zh\bar{t}$ + {1}"

The 11 instances of this pattern are given in (21)–(26). All are quantification phrases starting with a noun.

(21) 牌 五分 升 之 一 in
$$Su\grave{a}n \, Sh\grave{u} \, Sh\bar{u}$$
 bài wǔ fēn shēng zhī yī strip 100 milled millet $\{5\}$ fēn shēng zhī $\{1\}$ ' $1/5$ shēng of milled millet'

(23) 毀(穀)米 四分 升 之 一 in
$$Su\grave{a}n$$
 $Sh\grave{u}$ $Sh\bar{u}$ $hu\check{t}$ $m\check{t}$ $s\grave{t}$ $f\bar{e}n$ $sh\bar{e}ng$ $zh\bar{t}$ $y\bar{t}$ strips 102, 104 polished millet $\{4\}$ $f\bar{e}n$ $sh\bar{e}ng$ $zh\bar{t}$ $\{1\}$ 2 instances '1/4 $sh\bar{e}ng$ of polished millet'

(24) 毁(毇) 四分 升 之 一 in
$$Su\grave{a}n$$
 $Sh\grave{u}$ $Sh\bar{u}$ $hu\check{t}$ $s\grave{t}$ $f\bar{e}n$ $sh\bar{e}ng$ $zh\bar{t}$ $y\bar{t}$ strip 103 polished millet $\{4\}$ $f\bar{e}n$ $sh\bar{e}ng$ $zh\bar{t}$ $\{1\}$

2 instances '1/4 shēng of polished millet'

Beware that the Chinese name for 'polished millet' is *huǐ mǐ* in (23) and *huǐ* in (24).

(26) 從(縱) 一步六分步之一 in Suàn Shù Shū zòng yī bù liù fēn bù zhī yī strip 121 length
$$\{1\}$$
 bù $\{6\}$ fēn bù zhī $\{1\}$ 'a length of 1 bù $1/6$ bù'

4. GENERIC EXPRESSIONS OF NON-UNIT FRACTIONS

in Sect. 4-2.

There are 97 instances (not all different) of expressions of non-unit fractions stating both a numerator and a denominator in the $Su\grave{a}n$ $Sh\grave{u}$ $Sh\bar{u}$. These bidimensional expressions of fractions are distributed among the following patterns:

```
(a<sub>2</sub>): "Denominator + f\bar{e}n + Numerator": 11 instances, in Sect. 4–1. (b<sub>2</sub>): "Denominator + f\bar{e}n + MW + Numerator": 43 instances,
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(c₂): "Denominator + $f\bar{e}n + zh\bar{\iota}$ + Numerator": 7 instances, in Sect. 4–3.

(d₂): "Denominator + $f\bar{e}n$ + MW + $zh\bar{t}$ + Numerator": 36 instance, in Sect. 4–4.

As above with category (a_1) , I reject the additions of a MW by [Wenwu 2001] in some instances of category (a_2) .

4–1. "Denominator + $f\bar{e}n$ + Numerator" for non-unit fractions

The 11 instances are: $ji\check{u}$ $f\bar{e}n$ $\hat{e}r$ for 2/9 on strip 8, $ji\check{u}$ $f\bar{e}n$ $q\bar{i}$ for 7/9 on strip 30, on strips 22–23 there are $w\check{u}$ $f\bar{e}n$ $\hat{e}r$ for 2/5, $li\check{u}$ $f\bar{e}n$ $s\bar{a}n$ for 3/6, $s\bar{a}n$ $f\bar{e}n$ $\hat{e}r$ for 2/3, $sh\acute{t}$ $f\bar{e}n$ $b\bar{a}$ for 8/10, $sh\acute{t}$ $\hat{e}r$ $f\bar{e}n$ $q\bar{i}$ for 7/12, and finally 4 instances, all of them inserted in mixed numbers, given in (27)–(30); among them the 2 instances in (28) and (29) come in predicative position after a mass noun.

(28)
牌 七 斗 五分 三 in
$$Su\grave{a}n Sh\grave{u} Sh\~{u}$$
 bài $q\~{t}$ dǒu wǔ $f\~{e}n$ sān strip 135 milled millet $\{7\}$ dǒu $\{5\} f\~{e}n$ $\{3\}$ "7 $3/5$ dǒu of milled millet"

4–2. "Denominator + $f\bar{e}n$ + MW + Numerator" for non-unit fractions

The 43 instances are given in (31)–(72) along with the preceding integer when there is one. Of these 2 are identical and 11 follow a noun.

(31) 十一 步 有(又) in
$$Su\grave{a}n$$
 $Sh\grave{u}$ $Sh\ddot{u}$ $sh\acute{u}$ $y\bar{u}$ $b\grave{u}$ $y\grave{o}u$ strip 84 $\{10\}\{1\}$ $b\grave{u}$ and '11 $b\grave{u}$ and

九十七分 步 $\pm ($ 七十)九 步 20 jiǔ shí qī fēn bù qī shí jiǔ bù $\{9\}\{10\}\{7\}$ fēn bù $\{7\}\{10\}\{9\}$ bù 79/97 bù'

(32)錢 六十分 錢 五十七 in Suàn Shù Shū qián liù shí fēn qián wŭ shí qī èr strip 23 {2} *qián* $\{6\}\{10\} f\bar{e}n$ qián {5}{10}{7} '2 qián 57/60 qián'

錢 (33)卅(三十)分 錢 十七 $y\bar{\imath}$ in Suàn Shù Shū qián sān shí fēn qián shí qī strips 23-24 {1} qián $\{3\}\{10\} f\bar{e}n$ gián {10}{7} '1 qián 17/30 qián'

(34)金 \equiv 朱(銖) 九分 朱(銖) 五. in Suàn Shù Shū jīn sān $zh\bar{u}$ jiŭ fen $zh\bar{u}$ wŭ strip 28 gold {3} $zh\bar{u}$ {9} *fēn* $zh\bar{u}$ **{5}** '3 zhū 5/9 zhū of gold'

(35) 七分 朱(銖) 六 in $Su\grave{a}n$ $Sh\grave{u}$ $Sh\bar{u}$ $q\bar{\imath}$ $f\bar{e}n$ $zh\bar{u}$ $li\grave{u}$ strip 28 $\{7\}$ $f\bar{e}n$ $zh\bar{u}$ $\{6\}$ '6/7 $zh\bar{u}$ '

六十三分 朱(銖) 卌(四十)四 $liùshi(s\bar{a}nf\bar{e}n)$ $zh\bar{u}$ sìshi(sì) $\{6\}\{10\}\{3\}f\bar{e}n$ $zh\bar{u}$ $\{4\}\{10\}\{4\}$ $44/63zh\bar{u}$ of gold'

 $^{^{20}}$ The third occurrence of $b\dot{u}$ is superfluous and likely a copyist's mistake; this changes nothing about the classification of this fraction.

- (38) 五分 錢 四 in Suàn Shù Shū wǔ fēn qiàn sì strip 33 $\{5\}$ fēn qiàn $\{4\}$ '4/5 qiàn'
- (39)寸 六十二分 寸 卅(三十)八 in Suàn Shù Shū cùn liù shí èr fēn cùn sān shí bā уī strip 40 {6}{10}{2} fen {3}{10}{8} {1} *cùn* cùn '1 cùn 38/62 cùn'
- 三 寸 (40)六十二分 寸 十四 in Suàn Shù Shū sān cùn liù shí èr fen cùn shí sì strips 40-41 {3} *cùn* $\{6\}\{10\}\{2\} f\bar{e}n$ cùn {10}{4} '3 cùn 14/62 cùn'
- (41)六 寸 六十二分 寸 廿(二十)八 in Suàn Shù Shū liù liù shí èr fēn cùn cùn èr shí bā strip 41 **{6**} cùn $\{6\}\{10\}\{2\} f\bar{e}n$ cùn {2}{10}{8} '6 cùn 28/62 cùn'
- (42)ø尺 4 六十二分 4 五十六 in Suàn Shù Shū ∅ chĭ èr cùn liù shí èr fēn wŭ shí liù cùn strip 41 ∅ *chĭ* {2} cùn $\{6\}\{10\}\{2\} f\bar{e}n$ cùn {5}{10}{6} '[one] chǐ 2 cùn 56/62 cùn'
- 五. 六十二分 五十 (43)Ø尺 寸 寸 in Suàn Shù Shū ∅ chĭ wŭ cùn liù shí èr fēn wŭ shí cùn strip 41 ∅ *ch*ĭ {5} cùn $\{6\}\{10\}\{2\}$ fēn {5}{10} cùn '[one] chǐ 5 cùn 50/62 cùn'
- 斗 \equiv 升 +-分 升 八 (44)in Suàn Shù Shū dŏu sān shēng shí yī shēng èr fēn $b\bar{a}$ strip 48 {2} dŏu $\{3\}$ shēng $\{10\}\{1\}$ fēn shēng {8} '2 dŏu 3 shēng 8/11 shēng'
- (45) 兩 + 朱(銖) in Suàn Shù Shū yī liǎng shí zhū strip 50 {1} liǎng {10} zhū '1 liǎng 10 zhū

百卌(四十)四分 朱(銖) 九十二 bǎi sì shí sì fēn zhū jiǔ shí èr {10²}{4}{10}{4} fēn zhū {9}{10}{2} 92/144 zhū'

- (46)錢 百一十四分 錢 **+**(七十)一 in Suàn Shù Shū уī qián băi yī shí sì fēn qián qī shí yī strip 57 gián $\{10^2\}\{1\}\{10\}\{4\}$ fen {1} qián {7}{10}{1} '1 qián 71/114 qián' (47)卌(四十)分 斗 五. in Suàn Shù Shū sì shí fēn dŏu wŭ strip 59 $\{4\}\{10\}\ f\bar{e}n$ dŏu **{5**} '5/40 dŏu'
- 錢 三 (48)四 錢 八分 in Suàn Shù Shū sì qián bā fēn qián sān strip 59 {4} *qián* $\{8\} f\bar{e}n$ qián {3} '4 gián 3/8 gián'
- (49)八 寸 十一分 寸 in Suàn Shù Shū $b\bar{a}$ cùn shí yī fēn cùn èr strips 61-62 {8} cùn $\{10\}\{1\} f\bar{e}n$ cùn {2} '8 cùn 2/11 cùn'
- (50)十八 錢 十一分 錢 九 in Suàn Shù Shū shí bā qián shí yī fēn jiŭ qián strip 62 {10}{8} qián $\{10\}\{1\} f\bar{e}n$ qián {9} '18 qián 9/11 qián'
- (51) 廿(二十)五分 錢 廿(二十)四 in Suàn Shù Shū èr shí wǔ fēn qián èr shí sì strip 64 $\{2\}\{10\}\{5\}$ fēn qián $\{2\}\{10\}\{4\}$ '24/25 qián'
- (52) 秦(漆) 州(三十)七分 升 州(三十) in Suàn Shù Shū q $\bar{\imath}$ sān shí q $\bar{\imath}$ fēn shēng sān shí strip 66 lacquer $\{3\}\{10\}\{7\}$ fēn shēng $\{3\}\{10\}$ '30/37 shēng of lacquer'
- 水 升 卅(三十)七分 升 七 (53)in Suàn Shù Shū shuĭ shēng sān shí qī fēn èr shēng $q\bar{\imath}$ strips 66-67 water {2} shēng $\{3\}\{10\}\{7\}$ fēn shēng {7} '2 shēng 7/37 shēng of water'
- 七 步 卅(三十)七分 廿(二十)三 (54)步 in Suàn Shù Shū bù sān shí qī fēn èr shí sān $q\bar{\imath}$ bù strip 68 {7} bù {3}{10}{7} *fen* bù {2}{10}{3} '7 bù 23/37 bù'

The nouns $ji\check{a}n$ 簡 [bamboo strip] and suàn 第(算) [string of coins] occur after $f\bar{e}n$ in (55)–(57), and also after the name of the integer in (55) and (57). They behave in the same manner as measure words.

(55)二百五 簡 八分 簡 + èr băi w ŭ bā fēn in Suàn Shù Shū jiăn jiăn $q\bar{\imath}$ strip 70 $\{2\}\{10^2\}\{5\}$ strip $\{8\} f\bar{e}n$ strip {7} '205 strips and 7/8 of a strip' (56)八分 簡 in Suàn Shù Shū bā fēn jiăn yī strip 71 $\{8\} f\bar{e}n$ strip {1} '1/8 of 1 strip' (57)十七 筭(算) in Suàn Shù Shū shí qī suàn string of coins strip 73 {10}{7} '17 strings of coins 二百六十九分 筭(算) èr băi liù shí jiŭ fēn shí yī suàn {6}{10}{9} fen {10}{1} string of coins 11/69 of a string of coins' (58)百三 錢 四百卅(三十)分 錢 九十 in Suàn Shù Shū băi sān qián sì băi sān shí fēn gián jiǔ shí strip 76 $\{10^2\}\{3\}$ $qián \{4\}\{10^2\}\{3\}\{10\} fen qián \{9\}\{10\}$ '103 qián 90/430 qián' 斗21 (59)水 四分 升 \equiv in Suàn Shù Shū shuĭ sān dŏu sì fēn shēng sān strips 80-81 water {3} dŏu $\{4\} f\bar{e}n$ shēng {3} '3 dŏu 3/4 shēng of water' (60)有(又) in Suàn Shù Shū shí yī bù yòu strip 84 {10}{1} bù and '11 bù

²¹ Peng Hao (2001: 76 note 10), Hu Yitao (2006: 41) and [Ōkawa et al. 2006: 93] consider, for the sake of computational coherence, that $d\check{o}u \stackrel{\mathcal{H}}{\rightarrow}$ as found in the text is actually a copyist's error for $sh\bar{e}ng \stackrel{\mathcal{H}}{\rightarrow}$ assuming the text means '3 and 3/4 $sh\bar{e}ng$ of water'; this correction changes nothing for our classification.

九十七分 **+**(七十)九 jiŭ shí qī fēn bù qī shí jiŭ $\{9\}\{10\}\{7\} f\bar{e}n$ bù {7}{10}{9} 79/97 bù' (61)十一分 步 五. in Suàn Shù Shū shí yī fēn bù wŭ strip 85 $\{10\}\{1\} f\bar{e}n$ bù {5} '5/11 bù' +-(62)步 有(又) in Suàn Shù Shū shí yī bù yòu strip 92 {10}{1} bù and '11 bù 九十八分 步 卌(四十)七 sì shí qī jiŭ shí bā fēn bù {9}{10}{8} fen bù {4}{10}{7} 47/98 bù' 九 步 五分 =sān

- (65) * 七分 升 六 in $Su\grave{a}n$ $Sh\grave{u}$ $Sh\bar{u}$ $m\check{t}$ $q\bar{t}$ $f\bar{e}n$ $sh\bar{e}ng$ $li\grave{u}$ strip 113 husked millet $\{7\}$ $f\bar{e}n$ $sh\bar{e}ng$ $\{6\}$ '6/7 $sh\bar{e}ng$ of husked millet'
- (66) 粟 七分 升 六 in $Su\grave{a}n$ $Sh\grave{u}$ $Sh\bar{u}$ $s\grave{u}$ $q\bar{t}$ $f\bar{e}n$ $sh\bar{e}ng$ $li\grave{u}$ strip 115 unhusked millet $\{7\}$ $f\bar{e}n$ $sh\bar{e}ng$ $\{6\}$ '6/7 $sh\bar{e}ng$ of unhusked millet'
- \equiv 米 升 七分 升 (67)in Suàn Shù Shū shēng qī fēn shēng тĭ уī $s\bar{a}n$ strip 115 husked millet $\{1\}$ sheng $\{7\}$ fen shēng {3} '1 shēng 3/7 shēng of husked millet'

```
18
(68)
                       二千五十五
                                                 尺
in Suàn Shù Shū
                       èr qiān wǔ shí wǔ
                                                 chĭ
strip 149
                       \{2\}\{10^3\}\{5\}\{10\}\{5\}
                       '2055 chĭ
                       卅(三十)六分
                                                 廿(二十)
                       sān shí liù fēn
                                           chĭ èr shí
                       {3}{10}{6} fen
                                           chĭ {2}{10}
                       20/36 chi;
(69)
                                                廿(二十)五分
                                                                           十四
                       ∅韋(圍)
in Suàn Shù Shū
                       Ø wéi
                                   èr
                                         cùn èr shí wǔ fēn
                                                                    cùn
                                                                          shí sì
strip 153
                       Ø wéi
                                   {2}
                                        cùn \{2\}\{10\}\{5\} f\bar{e}n \ cùn
                                                                          {10}{4}
                       '[one] wéi 2 14/25 cùn'<sup>22</sup>
(70)
                       +
                              4
                                     五分
in Suàn Shù Shū
                       q\bar{\imath}
                              cùn
                                    wŭ f<del>e</del>n
                                                      sān
                                               cùn
strips 153, 154
                       \{7\} cùn \{5\} fēn
                                               cùn
                                                     {3}
2 instances
                       '7 cùn 3/5 cùn'
(71)
                       從(縱)
                                 九十七
                                                       有(又)
in Suàn Shù Shū
                                 jiŭ shí qī
                                                 bù yòu
                       zòng
strips 171–173<sup>23</sup>
                                 {9}{10}{7}
                       length
                                                 bù and
                       'a length of 97 bù and 141/147 bù'
                       百卌(四十)七分 步 ??^4百卌(四十)一 bǎi sì shí qī fēn bù ?! bǎi sì shí \{10^2\}\{4\}\{10\}\{7\} fēn bù ?! \{10^2\}\{4\}\{10\}\{1\}
```

2

²² The term $w\acute{e}i$ is a unit of length used for circumferences; it also appeared in (30). The shaded \varnothing signals the absence of the number name {1} before the measure word $w\acute{e}i$, this also occurs in (9), (42) and (43) before $ch\acute{t}$.

²³ Strip 171 is followed by strip 173. [Wenwu 2001] and Peng Hao (2001: 117) initially had the sequence 171-172-173, but Peng Hao had changed this to 171-173-172 in the last release of the digital corpus he sent me in 2010. Hu Yitao (2006: 80, 82 note 14) and [Ōkawa et al. 2006: 1, 7 note 12] all have 171-173.

where the original shows an unclear written mark which looks like $w\check{u}$ Ξ {5}. But this would give a numerator equal to 541, which seems unlikely since it would yield an improper fraction. For the sake of coherence, the numerator should be 141. Peng Hao (2001: 121 note 39) says the digit $w\check{u}$ Ξ {5} should be corrected to $y\bar{t}$ — {1}, while Hu Yitao (2006: 82 note 14) and [Ōkawa et al. 2006: 93] say it is superfluous. This later formulation is in my view more acceptable since {1} was never used before the highest pivot of a number name in the $Su\grave{a}n$ $Sh\grave{u}$ $Sh\bar{u}$. In any case this instance is undoubtedly an example of the pattern "Denominator's name $f\bar{e}n$ + MW + Numerator's name" whatever the value of the numerator.

(72) 方 十五 步 州(三十)一分 步 十五 in Suàn Shù Shū fāng shí wǔ bù sān shí yī fēn bù shí wǔ strip 185 side
$$\{10\}\{5\}$$
 bù $\{3\}\{10\}\{1\}$ fēn bù $\{10\}\{5\}$ 'a side of 15 bù 15/31 bù' (the length of the side)

4–3. "Denominator + $f\bar{e}n$ + $zh\bar{i}$ + Numerator" for non-unit fractions

The 7 instances are given in (73)–(79). Among them, 4 follow a noun and 1 follows a "Verb + OBJ" sequence. The numerical expressions in (73) and (75) are 2 of the only 4 instances of expressions of fractions with $zh\bar{t}$ which are not in predicative position after a noun or a phrase, the other 2 instances being those in (81) and (82) of the next section.

In (74), the expression for the fraction occurs after the pronoun object $zh\bar{\iota}$ of the verb $yu\bar{e}$. The fraction is in the position of predicate with regard to the phrase $yu\bar{e}\ zh\bar{\iota}$; it expresses the result of a reduction.

(74) 約 之 百一十二分 之 九 in
$$Su\grave{a}n$$
 $Sh\grave{u}$ $Sh\bar{u}$ $yu\bar{e}$ $zh\bar{\iota}$ $b\check{a}i$ $y\bar{\imath}$ $sh\acute{e}r$ $f\bar{e}n$ $zh\bar{\iota}$ $ji\check{u}$ strip 20 reduce 3OBJ $\{10^2\}\{1\}\{10\}\{2\}$ $f\bar{e}n$ $zh\bar{\iota}$ $\{9\}$ 'reduce it [referring to 162/2016], [it is] 9/112'

In (75) the fraction is the object of a verb.

各 卅(三十)分 之 廿(二十)三 (75)in Suàn Shù Shū gè shòu sān shí fēn zhī èr shí sān strip 26 each get $\{3\}\{10\}\ f\bar{e}n$ zhī {2}{10}{3} 'each gets 23/30' 十三 盧唐 四分 之 \equiv (76)in Suàn Shù Shū shí sān lútáng sì fēn z.hī sān strips 129-130 $\{10\}\{3\}$ bamboo tube $\{4\} f\bar{e}n$ $zh\bar{\imath}$ {3} '13 bamboo tubes 3/4' (77)盾(腯) 九分 之 五 in Suàn Shù Shū jiŭ fen tú z.hī wŭ $zh\bar{\imath}$ {5} strip 82 lard {9} *fēn* '5/9 of lard'²⁵

-

²⁵ The weigh unit $j\bar{\imath}n$ which can be deduced from the context is omitted after $f\bar{e}n$. For our classification we only need to acknowledge this absence.

```
20
(78)
                       \mathbb{H}
                                        之
                                              兀
in Suàn Shù Shū
                                             sì
                      tián
                              qī fēn
                                        z.hī
strip 162
                      field
                             \{7\} fen zhī \{4\}
                       'a field of 4/7'<sup>27</sup>
(79)
                       從(縱)
                                廿(二十)一分
                                                         十六
in Suàn Shù Shū
                                èr shí yī fēn
                                                   zhī shí liù
                      zòng
strip 162
                                {2}{10}{1} fen
                      length
                                                   zh\bar{i} {10}{6}
                       'a length is 16/21'28
```

4–4. "Denominator + $f\bar{e}n$ + MW + $zh\bar{t}$ + Numerator" for non-unit fractions

The 36 instances are given in (80)–(115) together with the preceding integer when the fraction is inserted in a mixed number. Note that in (81) and (82), the numerical expressions are objects of a verb, which was already the case with (75) in the previous section. The status of (115) in this matter is unclear because some characters are illegible. In all of the other 33 instances the numerical expression is inserted in a predicative clause, and the subject is a mass noun.

²⁶ The character on the strip looks more like $y\bar{\imath}$ — {1} than $q\bar{\imath}$ \pm {7}; but linguistic and conceptual coherence require us to chose $q\bar{\imath}$ \pm {7} to have a proper fraction. Peng Hao (2001: 115 note 5), Hu Yitao (2006: 79) and [Ōkawa et al. 2006: 20 note 4] all discussed this point. Anyway, it is of no consequence for our classification.

²⁷ This takes place in the calculation of one side of a rectangle when the other side and the surface are known. The textual coherence implies that a surface in square $b\dot{u}$ should be understood, even though the measure word is not stated. We only need to acknowledge this absence for our classification.

²⁸ As for the instance in (78), we only need to acknowledge the absence of a measure word to classify the expression.

²⁹ The fraction in (81) was already stated in (7) withdrawn from its insertion context.

```
(82)
                      少者
                                受
                                        八
                                              尺
                                                   有(又)
in Suàn Shù Shū
                     shàozhě
                                shòu bā
                                              chĭ
                                                   yòu
strip 55
                     younger get
                                        {8}
                                              chĭ
                                                   and
                      'the younger gets 8 chi and
                     十八分
                                    尺
                                          之
                                               六
                     shí bā fēn
                                    chi
                                         zhī
                                               liù
                      \{10\}\{8\}\ f\bar{e}n
                                    chĭ zhī
                                               {6}
                     6/18 chť;
                                                         之
(83)
                      粺
                                     十分
                                                升
                                                              \equiv
in Suàn Shù Shū
                     bài
                                     shí fēn
                                                shēng
                                                        zh\bar{\imath}
                                                              sān
strip 98
                     milled millet {10} fen sheng
                                                        zh\bar{\imath}
                                                              {3}
                      '3/10 shēng of milled millet'
(84)
                     米
                                      十五分
                                                     升
                                                             之
                                                                   兀
in Suàn Shù Shū
                                      shí wŭ fēn
                                                     shēng
                                                             zh\bar{\imath}
                     тĭ
                                                                   sì
strip 98
                     husked millet \{10\}\{5\} fen
                                                    shēng
                                                             zh\bar{\imath}
                                                                  {4}
                      '4/15 shēng of husked millet'
(85)
                      粟
                                        廿(二十)七分
                                                           升
                                                                    之
                                                                         +
in Suàn Shù Shū
                                        èr shí qī fēn
                                                           shēng
                                                                   zh\bar{\imath}
                                                                        shí
                     sù
strip 99
                     unhusked millet \{2\}\{10\}\{7\} fen
                                                           shēng
                                                                        {10}
                      '10/27 shēng of unhusked millet'
                      米
                                      九分
                                                升
(86)
                                                        之
in Suàn Shù Shū
                                     jiŭ f<del>ē</del>n
                                               shēng
                                                        zhī èr
                     тĭ
strip 99
                     husked millet \{9\} f\bar{e}n
                                               shēng
                                                        zh\bar{\iota} {2}
                      '2/9 shēng of husked millet'
                      毁(毇)
                                       卌(四十)五分
                                                          升
                                                                  之
                                                                        八
(87)
in Suàn Shù Shū
                     huĭ
                                       sì shí wǔ fēn
                                                          shēng
                                                                  z,hī
                                                                        bā
strip 100
                     polished millet \{4\}\{10\}\{5\}\ f\bar{e}n
                                                          shēng
                                                                 zhī
                                                                        {8}
                      '8/45 shēng of polished millet'
                      粟
(88)
in Suàn Shù Shū
                     sù
strip 101
                     unhusked millet
                      '25/54 shēng of unhusked millet'
                      五十四分
                                        升
                                                 之
                                                      廿(二十)五
                     wŭ shí sì fēn
                                                      èr shí wǔ
                                        shēng
                                                zh\bar{\imath}
                      {5}{10}{4} fen
                                        shēng
                                                zh\bar{\iota} {2}{10}{5}
```

```
22
```

(89)米 十八分 升 之 五. in Suàn Shù Shū тĭ shí bā fēn shēng z.hī wй strip 101 husked millet $\{10\}\{8\} f\bar{e}n$ shēng $zh\bar{\imath}$ {5} '5/18 shēng of husked millet'

(90) 毀(毇)米 九分 升 之 二 in $Su\grave{a}n$ $Sh\grave{u}$ $Sh\bar{u}$ $hu\check{t}$ $m\check{t}$ $ji\check{u}$ $f\bar{e}n$ $sh\bar{e}ng$ $zh\bar{\iota}$ er strip 102 polished millet $\{9\}$ $f\bar{e}n$ $sh\bar{e}ng$ $zh\bar{\iota}$ $\{2\}$ '2/9 $sh\bar{e}ng$ of polished millet'

十二分 (91)麥 升 之 五. shí èr fēn in Suàn Shù Shū mài shēng $zh\bar{\imath}$ wŭ strip 102 wheat $\{10\}\{2\} f\bar{e}n$ shēng $zh\bar{\imath}$ **{5**} '5/12 shēng of wheat'

(92)米 十六分 升 之 五. in Suàn Shù Shū shí liù fēn shēng $zh\bar{\imath}$ тĭ wŭ strips 102-103 husked millet $\{10\}\{6\} f\bar{e}n$ shēng $zh\bar{\imath}$ {5} '5/16 shēng of husked millet'

卅(三十)二分 (93)麥 升 之 十五 in Suàn Shù Shū sān shí èr fēn shēng $zh\bar{\imath}$ shí wŭ mài strip 103 wheat $\{3\}\{10\}\{2\} f\bar{e}n$ shēng $zh\bar{\imath}$ {10}{5} '15/32 shēng of wheat'

(94) 粟
in *Suàn Shù Shū* sù
strip 104 unhusked millet

'25/48 shēng of unhusked millet'

#(四+)八分 升 之 $\#(\Xi+)$ 五 $si~shi~b\bar{a}~f\bar{e}n$ $sh\bar{e}ng$ $zh\bar{\iota}$ $er~shi~w\bar{\iota}$ $\{4\}\{10\}\{8\}~f\bar{e}n$ $sh\bar{e}ng$ $zh\bar{\iota}$ $\{2\}\{10\}\{5\}$

'500/789 shēng of unhusked millet'

七百八十九分 升 之 五百 $q\bar{\imath}$ bǎi bā shí jiǔ fēn shēng zhī wǔ bǎi $\{7\}\{10^2\}\{8\}\{10\}\{9\}$ fēn shēng zhī $\{5\}\{10^2\}$

```
(96)
                      粟
                                              升
in Suàn Shù Shū
                     sù
                                              shēng
                                        уī
strips 105-106
                     unhusked millet {1}
                                              shēng
                      '1 shēng
                      二百六十三分
                                                  之
                                                       二百卅(三十)七
                     èr băi liù shí sān fēn
                                                 zhī èrbăi sān shí qī
                      \{2\}\{10^2\}\{6\}\{10\}\{3\}f\bar{e}n \ zh\bar{\iota} \ \{2\}\{10^2\}\{3\}\{10\}\{7\}
                     237/263 shēng of unhusked millet'
(97)
                      粟
                                              斗
                                                     九
                                                           升
in Suàn Shù Shū
                     sù
                                        уī
                                              dŏu jiŭ
                                                           shēng
strip 106
                     unhusked millet {1}
                                              dŏu
                                                     {9}
                                                           shēng
                      '1 dŏu 9 shēng
                                                                   三
                有(又)
                         二百六十三分
                                                     升
                                                              之
                         èr băi liù shí sān fēn
                                                     shēng
                                                              zh\bar{\imath}
                yòu
                                                                   s\bar{a}n
                         \{2\}\{10^2\}\{6\}\{10\}\{3\}\ f\bar{e}n\ sh\bar{e}ng
                                                             zhī
                                                                   {3}
                and 3/263 shēng of unhusked millet'
(98)
                      粟
                                        十九
                                                    斗
                                                          有(又)
in Suàn Shù Shū
                                        shí jiŭ
                     sù
                                                   dŏu
                                                         yòu
strip 106
                     unhusked millet {10}{9}
                                                   dŏu
                                                         and
                     '19 dŏu and
                   二百六十三分
                                               升
                                                       之
                                                             卅(三十)
                   èr băi liù shí sān fēn
                                               shēng
                                                       zh\bar{\imath}
                                                            sān shí
                   \{2\}\{10^2\}\{6\}\{10\}\{3\}\ f\bar{e}n \ sh\bar{e}ng
                                                       zh\bar{\imath}
                                                           {3}{10}
                   30/263 shēng of unhusked millet'
(99)
                      粟
in Suàn Shù Shū
                     sù
strip 107
                     unhusked millet
                      '100/171 shēng of unhusked millet'
                      百+(七十)一分
                                              升
                                                      之
                                                            百
                     băi qī shí yī fēn
                                              shēng
                                                      zhī bǎi
                      \{10^2\}\{7\}\{10\}\{1\}\ f\bar{e}n
                                             shēng
                                                      zhī
                                                          \{10^2\}
(100)
                      粟
                                              升
                                                       有(又)
in Suàn Shù Shū
                                              shēng
                                                      yòu
                                        уī
strip 107
                     unhusked millet {1}
                                              shēng
                      '1 shēng and
```

二百八十五分 升 之 二百+(七十)五 $\dot{e}r$ $b\check{a}i$ $b\bar{a}$ shi $w\check{u}$ $f\bar{e}n$ $sh\bar{e}ng$ $zh\bar{\iota}$ $\dot{e}r$ $b\check{a}i$ $q\bar{\iota}$ shi $w\check{u}$ $\{2\}\{10^2\}\{8\}\{10\}\{5\}$ $f\bar{e}n$ $sh\bar{e}ng$ $zh\bar{\iota}$ $\{2\}\{10^2\}\{7\}\{10\}\{5\}$ 275/285 $sh\bar{e}ng$ of unhusked millet'

(101)粟 十七 升 有(又) in Suàn Shù Shū sù shí qī shēng yòu strip 108 {10}{7} unhusked millet shēng and '17 shēng and

三百八十五分 升 之 百五十 $\dot{e}r$ bǎi bā shí wǔ fēn $\dot{e}r$ shēng $\dot{e}r$ bǎi wǔ shí $\{2\}\{10^2\}\{8\}\{10\}\{5\}$ fēn $\dot{e}r$ shēng $\dot{e}r$ $\{10^2\}\{5\}\{10\}$ 150/285 shēng of unhusked millet'

(102)粟 十七 斗 Ξ. 升 in Suàn Shù Shū shí qī dŏu shēng sù wŭ strip 106 unhusked millet {10}{7} dŏu {5} shēng '17 dŏu 5 shēng

廿(二十)七分 石 之 八 $\dot{e}r\ shi\ q\bar{t}\ f\bar{e}n$ $shi\ zh\bar{\iota}\ b\bar{a}$ {2}{10}{7} $f\bar{e}n$ $shi\ zh\bar{\iota}\ \{8\}$ 8/27 $shi\ of\ husked\ millet'$

(104)八分 之 六 廣 步 in Suàn Shù Shū bā fēn bù $zh\bar{\imath}$ liù guăng strip 162 width $\{8\}$ $f\bar{e}n$ bù $zh\bar{\imath}$ **{6**} 'a width of 6/8 bù'

 \equiv 七分 之 (105)廣 步 in Suàn Shù Shū qī fēn guăng bù zhī sān strip 162 width $\{7\}$ $f\bar{e}n$ bù z,hī {3} 'a width of 3/7 bù'

(106)田 四分 步 之 in Suàn Shù Shū tián sì fen bù zhī èr strip 162 field $\{4\} f\bar{e}n$ bù $zh\bar{\iota}$ {2} 'a field of 2/4 [square] $b\dot{u}$ ' (107)從(縱) 百卅(三十) 步 有(又) in Suàn Shù Shū zòng băi sān shí bù yòu strip 168 length $\{10^2\}\{3\}\{10\}$ and bù 'a length of 130 bù and 十一分 步 之 十 shí yī fēn bù zhī shí $\{10\}\{1\} f\bar{e}n$ bù $zh\bar{\imath}$ {10} $10/11 b \dot{u}$ (108)從(縱) 百一十五 步 有(又) in Suàn Shù Shū băi yī shí wŭ yòu zòng bù strip 169 length $\{10^2\}\{1\}\{10\}\{5\}$ $b\dot{u}$ and 'a length of 115 bù and 廿(二十)五分 之 五. èr shí wǔ fēn $zh\bar{\imath}$ wŭ bù $\{2\}\{10\}\{5\}\ f\bar{e}n\ bù$ $zh\bar{\imath}$ {5} 5/25 bù' 百五 (109)從(縱) 步 有(又) in Suàn Shù Shū zòng băi wŭ $b \dot{u}$ yòu strip 170 $\{10^2\}\{5\}$ length bù and 'a length of $105 b\hat{u}$ and 百卅(三十)七分 步 之 十五 băi sān shí qī fēn bù shí wŭ zhī $\{10^2\}\{3\}\{10\}\{7\}\,f\bar{e}n$ bù $zh\bar{\imath}$ {10}{5} 15/137 bù' (110)從(縱) 九十二 有(又) 步 in Suàn Shù Shū jiŭ shí èr yòu zòng bù strips 172-183³⁰ length {9}{10}{2} bù and

-

'a length of 92 bù and

³⁰ Strip 172 is followed by strip 183, see Hu Yitao (2006: 82).

千八十九分 步 之 六百一十二 $qi\bar{a}n\ b\bar{a}\ shi'\ jiù'\ fen bù zhī liù bǎi\ yī\ shi'\ er \{10^3\}{8}{10}{9}\ fen bù zhī {6}{10^2}{1}{10}{2}$ 612/1089 bù'

(111)從(縱) 八十八 步 有(又) in Suàn Shù Shū zòng bā shí bā bù yòu strip 175 length {8}{10}{8} bù and 'a length of 88 bù and

(112)從(縱) 八十四 步 有(又) in Suàn Shù Shū bā shí sì yòu zòng bù strips 177-178 length {8}{10}{4} bù and 'a length of 84 bù and

七千一百廿(二十)九分 步 *qī qiān yī bǎi èr shí jiǔ fēn* bù {7}{10³}{1}{10²}{2}{10}{9} *fēn* bù 5764/7129 bù'

之 五千七百六十四 zhī wǔ qiān qī bǎi liù shí sì zhī {5}{10³}{7}{10²}{6}{10}{4}

(113) 從(縱) 八十一 步 有(又) in $Su\grave{a}n$ $Sh\grave{u}$ $Sh\bar{u}$ $z\grave{o}ng$ $b\bar{a}$ $sh\acute{t}$ $y\bar{\imath}$ $b\grave{u}$ $y\grave{o}u$ strips 180–181 length $\{8\}\{10\}\{1\}$ $b\grave{u}$ and 'a length of 81 $b\grave{u}$ and

七千三百八十一分 步 qī qiān sān bǎi bā shí yī fēn bù {7}{10³}{3}{10²}{8}{10}{1} fēn bù 68??/7381 bù'

```
之 六千八百 [illegible]^{31} zh\bar{\iota} liù qi\bar{a}n b\bar{a} b\check{a}i [illegible] zh\bar{\iota} {6}{10<sup>3</sup>}{8}{10<sup>2</sup>} [illegible]
```

(114) 廣 in Suàn Shù Shū guǎng strip 183 width 'a width of

七 步 卌(四十)九分 步 之 [illegible] 32 $q\bar{\imath}$ $b\hat{u}$ $s\hat{\imath}$ $sh\hat{\imath}$ $ji\check{u}$ $f\bar{e}n$ $b\hat{u}$ $zh\bar{\imath}$ [illegible] {7} $b\hat{u}$ {4}{10}{9} $f\bar{e}n$ $b\hat{u}$ $zh\bar{\imath}$ [illegible] 7 and [illegible]/9 $b\hat{u}$

[illegible] 33 六十四 步 有(又) in $Su\grave{a}n$ $Sh\grave{u}$ $Sh\bar{u}$ [illegible] $li\grave{u}$ $sh\acute{t}$ $s\grave{t}$ $b\grave{u}$ $y\grave{o}u$ strip 183 [illegible] $\{6\}\{10\}\{4\}$ $b\grave{u}$ and '[illegible] 64 $b\grave{u}$ and

三百卌(四十)三分 步 之 二百十(七十)三 $s\bar{a}n\ b\check{a}i\ s\grave{i}\ shi\ s\bar{a}n\ f\bar{e}n\ b\grave{u}$ $b\grave{u}\ zh\bar{\iota}$ $erb\check{a}i\ q\bar{\iota}\ shi\ s\bar{a}n$ {3}{10²}{4}{10}{3} $f\bar{e}n\ b\grave{u}\ zh\bar{\iota}$ {2}{10²}{7}{10}{3} 273/343 $b\grave{u}$

5. LEXICALIZED EXPRESSIONS FOR 1/2, 1/3 AND 2/3

In the $Su\grave{a}n$ $Sh\grave{u}$ $Sh\~u$, the terms $b\grave{a}n + [half]$, $sh\check{a}ob\grave{a}n + [half]$ and $t\grave{a}ib\grave{a}n + [half]$ are used as exact number names in calculations. They are lexicalized expressions of the fractions 1/2, 1/3 and 2/3; these values are revealed in (116)-(118). They can appear in expressions of mixed numbers in the order $b\grave{a}n$ $sh\check{a}ob\grave{a}n$, i.e. $\{1/2\}$ $\{1/3\}$ for 1/2+1/3 on strip 26 in (119), or in the order $sh\check{a}ob\grave{a}n$ $b\grave{a}n$, i.e. $\{1/3\}$ $\{1/2\}$ for 1/3+1/2 on strip 23. There are no other lexicalized forms for fractions in the whole $Su\grave{a}n$ $Sh\grave{u}$ $Sh\~u$

The instances in (120) and (121) show that these numerals can work as verbs in "NUM + OBJ" constructions with the meaning of multiplying the value of the object by the numeral; this capability is shared by the names of integers.

³¹ The tens and units digits are illegible and transcribed as ?? in the English translation. This does not change anything to the classification of the expression.

³² The numerator is illegible and transcribed as [illegible] in the English translation.

³³ A noun or the upper rank digits of the integer are illegible and transcribed as [illegible] in the English translation.

 $^{^{34}}$ Only the instance of tàibàn on strip 8 is written 大半, the other three instances are written 泰半. I chose the reading tàibàn which fits the two written forms. The reading dàbàn would be possible for 大半 but hardly for 泰半.

 $^{^{35}}$ In Contemporary Chinese only $y\bar{\imath}$ ban 一半 for 1/2 remains. The terms taiban (written 泰半 or 太半) or daban 大半 are still used on occasion today but only as approximate numbers meaning most, no longer as exact numbers.

```
一半
                                 乘
(116)
                                                  半
                                                           也
in Suàn Shù Shū
                                 chéng
                     yī bàn
                                            y\bar{\imath}
                                                  bàn
                                                          yě
strip 3
                     \{1\}\{1/2\} multiply
                                            {1}
                                                  {1/2}
                                                          DECL
                     '1/2 times 1 is 1/2
                      乘
                                 半
                                         四分
                                                         也
                     chéng
                                        sì f<del>e</del>n
                                bàn
                                                  уī
                                                        уě
                     multiply
                                {1/2}
                                        \{4\} f\bar{e}n
                                                  {1}
                                                        DECL
                     times 1/2 is 1/4'
(117)
                     少半
                                 乘
                                            少半
in Suàn Shù Shū
                     shǎobàn
                                chéng
                                           shǎobàn
strip 8
                      {1/3}
                                 multiply
                                           {1/3}
                      '1/3 times 1/3
                      九分
                                      也
                     jiŭ fēn
                               yī
                                     yě
                     {9} fēn
                               {1}
                                     DECL
                     is 1/9'
(118)
                     少半
                                 乘
                                            大半
                                                     九分
                                                                     也
in Suàn Shù Shū
                     shăobàn
                                chéng
                                           tàibàn
                                                    jiŭ fēn
                                                              èr
                                                                    yě
strip 8
                      {1/3}
                                multiply
                                                    {9} fēn
                                           {2/3}
                                                             {2}
                                                                    DECL
                      '1/3 times 2/3 is 2/9'
(119)
                      五.
                            人
                                     分
                                             三
                                                   有(又)
                           rén
in Suàn Shù Shū
                     wŭ
                                    fēn
                                                  yòu
                                            s\bar{a}n
                      {5} person share {3}
strip 26
                                                   and
                      'Five people share 3 and
                                     受
           半
                   少半
                              各
                                            卅(三十)分
                                                           之
                                                                廿(二十)三
          bàn
                  shǎobàn
                             gè
                                     shòu sān shí fēn
                                                           zhī èr shí sān
                  {1/3}
                              each get
                                            \{3\}\{10\} f\bar{e}n \ zh\bar{\iota} \ \{2\}\{10\}\{3\}
           1/2 1/3 [a sum of three terms], each gets 23/30'
                                           [i.e. the result of (3+1/2+1/3) \div 5].
(120)
                      可
                                 半
                                                半
                                                               之
in Suàn Shù Shū
                     kě
                                 bàn
                                                bàn
                                                               zh\bar{\imath}
strip 17
                                 {1/2}
                                                {1/2}
                                                               30BJ
                      'If it can be multiplied by 1/2 [i.e. is divisible by 2],
                     then multiply it by 1/2.<sup>36</sup>
```

³⁶ This comes from a passage about the reduction of fractions on strips 17-20.

```
(121)
                     半
                            母
                                           亦
                                                 半
                                                         子
in Suàn Shù Shū
                    bàn
                            тŭ
                                           νì
                                                 bàn
                                                         z.ĭ
strip 19
                            denominator also {1/2}
                     {1/2}
                                                         numerator
                     'Multiply the denominator by 1/2, and
                    multiply the numerator by 1/2.<sup>37</sup>
(122)
                     半
                            步
                                 乘
                                            半
                                                        四分一
in Suàn Shù Shū
                    bàn
                            bù
                                            bàn
                                                        sì fēn yī
                                 chéng
                                                   bù
strip 8
                     {1/2}
                            bù
                                 multiply
                                           {1/2}
                                                        \{4\} f\bar{e}n \{1\}
                     '1/2 bù times 1/2 bù is 1/4'
                          斗
                                泰(大)半
                                            斗
(123)
in Suàn Shù Shū
                          dŏu
                                tàibàn
                                            dŏu
                    èr
strip 52
                     {2}
                          dŏu
                                {2/3}
                                           dŏu
                     '2 dŏu 2/3 dŏu'
                     粟
                                      十六
                                                 斗
                                                       泰(大)半
                                                                  斗
(124)
in Suàn Shù Shū
                    sù
                                      shí liù
                                                 dŏu
                                                       tàibàn
                                                                  dŏu
strip 88
                    unhusked millet {10}{6}
                                                 dŏu
                                                       {2/3}
                                                                  dŏu
                     '16 dŏu 2/3 dŏu of unhusked millet'
(125)
                    米
                                    六
                                          斗
                                                泰(大)半
                                                           斗
in Suàn Shù Shū
                    тĭ
                                    liù
                                          dŏu
                                                tàibàn
                                                           dŏu
strip 89
                    husked millet
                                   {6} dŏu
                                                           dŏu
                                               {2/3}
                     '6 dŏu 2/3 dŏu of husked millet'
(126)
                     三分
                              而
in Suàn Shù Shū
                     sān fēn
                              ér
                                         chéng
                                                   уī
                              and then
                                         multiply
strip 3
                     \{3\} f\bar{e}n
                                                   {1}
                     '1/3 times 1
                     三分
                                    也
                    sān fēn
                              уī
                                    yě
                     {3} fen
                              {1}
                                   DECL
                    is 1/3'
(127)
                     七
                          斗
                                三分
                                          升
in Suàn Shù Shū
                                sān fēn
                    q\bar{\imath}
                          dŏu
                                          shēng
                                                 уī
strip 119
                     {7} dŏu
                                \{3\} f\bar{e}n
                                          shēng
                                                 {1}
                     '7 dǒu 1/3 shēng'
```

The only expressions for 1/2 in the corpus are 1 instance of $\{1\}$ ban, not followed by any measure word, in (116), and 46 instances of \emptyset ban, 12 of which are followed by a measure word, see for example (122); 33 are not, and a last

³⁷ This is from the same passage on strips 17-20.

instance on strip 1 is uncertain since the following characters are illegible. The regular compound " $\{2\}$ $f\bar{e}n$ " is nowhere to be found in the text³⁸.

To express 1/3 there are 24 instances of the lexicalized *shǎobàn* (15 with a measure word, 9 without), and to express 2/3 there are 4 instances of *tàibàn*, one without any measure word on strip 8, see (118); and 3 followed by the measure word *dǒu* on strips 52, 88 and 89; see (118), (123)–(125) respectively.

The regular compound $s\bar{a}n f\bar{e}n$, i.e. {3} $f\bar{e}n$, however, is found twice in the sequence {3} $f\bar{e}n$ {1} to express 1/3 on strips 3 and 119: see (126) without a measure word and (127) with the measure word $sh\bar{e}ng$ inserted between $f\bar{e}n$ and the numerator's name {1}. It is also found 17 times (already mentioned in Sect. 3–1) in monodimensional expressions of 1/3 with the numerator 1 not stated. There are three instances in expressions of 2/3: one in the sequence {3} $f\bar{e}n$ {2} on strip 23 (without measure word), and two on strips 138–139 with the measure word qian inserted between $f\bar{e}n$ and the numerator {2}. Therefore, in the corpus, among the 50 instances of expressions for 1/3 or 2/3, there is a choice between the lexicalized forms (28 instances) and the regular forms built with {3} $f\bar{e}n$ (22 instances). Any of these forms can be used to denote dimensioned quantities (weight, length, surface, etc.) and can be followed by measure words in data, calculations or results. They can also denote dimensionless coefficients in some calculations or in presentations of arithmetical procedures.

Tab. 1: Distribution of the expressions for 1/3 and 2/3 in the Suàn Shù Shū

	Lexicalized names shǎobàn and tàibàn	Regular forms with sān fēn	
MW +	18	4	22
MW -	10	18	28
	28	22	50

The distribution given in Tab. 1 shows that there is no grammatical obligation concerning the choice between lexicalized or regular items. Nevertheless, when no measure word is present, there is some preference for the unlexicalized form with $\{3\}$ $f\bar{e}n$ since the occurrence rate of such configurations is $18/28 \times 100 \approx 64\%$. Conversely, there is preference for the lexicalized numerical items in adjectival position before a measure word since the occurrence rate of such configurations is $18/22 \times 100 \approx 82\%$; this may be because the lexicalized items yielding noun phrases are more economical than bidimensional expressions which produce predicative clauses.

6. CONTEXTUAL OMISSION OF THE DENOMINATOR OF A NON-UNIT FRACTION

In four passages there are series of fractions which have the same denominator, as unambiguously shown by the *context*, but this denominator is stated only in

³⁸ In Contemporary Chinese the lexicalized fraction name $y\bar{\imath}$ ban for 1/2 can usually be replaced by the regular form {2} $f\bar{e}n$ $zh\bar{\imath}$ {1}, but not, for example, in the time expression $b\bar{a}$ dian ban for 8:30.

the expression of the first fraction and is understood thereafter. Abbreviations with $f\bar{e}n$ not preceded by the numerator's name can be construed as free reinterpretations of the item $f\bar{e}n$ as a noun meaning *parts* in a given partitioning.

In (128), taken form a passage about the taxation of pelts, the denominator 7 is stated only once. The following occurrences of $f\bar{e}n$ are contextually understood to designate sevenths.

In (129), from another passage about the taxation of pelts, the denominator 72 is stated only once and the following occurrences of $f\bar{e}n$ are understood to refer to the same partitioning.

In (130), a passage about the taxation of crops, the denominator 47 is stated only once and and the following occurrences of $f\bar{e}n$ are understood to refer to the same partitioning.

In (131), the number 36 is first announced as a divisor in the calculation of a volume and then understood as the denominator of the fraction in the result.

7. CONTEXTUAL USE OF AN INTEGER NAME TO EXPRESS A DENOMINATOR

On two occasions in the corpus, the name of an integer is used to mean a fraction: see shaded \emptyset in (132) and (133). The integers $\{7\}$ in (132) and $\{4\}$ in (133) can be understood as fractions only because the text gives the result of the calculations.

³⁹ The phrase "n chéng" (n 成) is an abbreviation of "n chéng y \vec{i} " (n 成一) which expresses a division by n (Peng Hao 2001: 108 note 3), [Ōkawa et al. 2006: 29].

(133) 四
$$\bigcirc$$
 乘 五分 廿(二十)分 一 in Suàn Shù Shū sì \bigcirc chéng wǔ fēn èr shí fēn yī strip 9 {4} \bigcirc multiply {5} fēn {2}{10} fēn {1} \bigcirc '[1/]4 times 1/5 is 1/20'

In the corpus, the sequence "NUM $_1$ + MW + $ch\acute{e}ng$ \Re + NUM $_2$ (+MW)" can express the product of two lengths yielding to a surface; the unit of measurement can be dropped when it is the same for the two numbers. The instance given in (132) parallels this pattern if we consider the item $f\bar{e}n$ to be freely reinterpreted as a noun fitting into the measure word slot. The instance in (133) is similar except for the permutation of the two numerical expressions.

Hu Changqing (1996) cites other instances of these abbreviations in other corpora.

8. CASES OF ISOLATED NUMERATORS WITH SPECIAL MARKING

Two integer names preceded by $xi\check{a}o$ $\$ [small] are found: $xi\check{a}o$ {5} on strip 29 and $xi\check{a}o$ {10} on strip 166. According to Peng Hao (2001: 50), the former makes sense from the context only if we interpret it as the numerator of the fraction 5/9 which is stated before in the text. As for the latter, Peng Hao (2001: 119) deduces by analogy that it must also be the numerator of a fraction which is not actually otherwise specified. Peng Hao's interpretation is quite convincing for $xi\check{a}o$ {5} but not for $xi\check{a}o$ {10} given the respective contexts.

9. SUMMARY OF PROMINENT FEATURES

In the *Suàn Shù Shū*, the only inseparable fraction names were on one hand the special lexicalized expressions of 1/3, 1/2 and 2/3, and on the other hand the monodimensional expressions of unit fractions built according to the pattern "Denominator's name $+ f\bar{e}n$ " (83 instances). There were numerals which could be inserted before measure words in the same way as names for integers.

There were lexicalized forms only for 1/2, 1/3 and 2/3. Only the lexicalized form was used for 1/2 (47 instances). But to express 1/3 or 2/3, there was a choice between the lexicalized forms (28 instances) and the regular forms built with "{3} $f\bar{e}n$ " (22 instances). Any of these forms could be used with or without a measure word and there was no definite grammatical obligation, but a preference for the lexicalized items when a measure word was present.

Bidimensional expressions of fractions were built as predicative phrases with the unit fraction name "Denominator's Name $+ f\bar{e}n$ " acting as subject and with the numerator's name acting as predicate. The resulting expressions were not inseparable and when a measure word was involved it was inserted right after "Denominator $+ f\bar{e}n$ ". The morpheme $zh\bar{\iota}$ was used optionally as a marker of the predicative relation. The form of the bidimensional expression of a fraction belonged to one of the four patterns defined by whether the item $zh\bar{\iota}$ was used and whether a measure word was involved. Adding the 46 instances (not all different) of bidimensional expressions of unit fractions and the 97 instances (not all different) of bidimensional expressions of non-unit fractions we get the following distribution for the total of 143 instances:

- (a): "Denominator + $f\bar{e}n$ + Numerator": 35 instances.
- (b): "Denominator + $f\bar{e}n$ + MW + Numerator": 54 instances.
- (c): "Denominator + $f\bar{e}n + zh\bar{\iota}$ + Numerator": 7 instances.
- (d): "Denominator + $f\bar{e}n$ + MW + $zh\bar{\iota}$ + Numerator": 47 instances.

The item $zh\bar{\iota}$ occurred only in bidimensional expressions followed by the numerator's name and was therefore never used with the *mono*-dimensional expressions of unit fractions. Moreover the use of $zh\bar{\iota}$ was correlated with the insertion of the fraction either as the predicate in a quantification clause or as the object of a verb; Tab. 2 provides a mapping of the situation.

Tab. 2: Bidimensional expressions of fractions in the $Su{\grave{a}}n$ $Sh{\grave{u}}$ $Sh{\bar{u}}$:

The item $zh{\bar{t}}$ and the insertion of fractions

	zhī –	zhī+	
Inserted –	76	2	78
Inserted +	13	51	64
	89	53	142

The characters placed before the fraction in (115) are illegible, so I do not count it here and the grand total in Tab. 2 is only 142 and not 143.

The fraction is not inserted when it occurs as the results of the calculation as in the examples (132) and (133).

The occurrence rate of $zh\bar{\iota}$ when the fraction is inserted as a predicate or an object amounts to $51/64 \times 100 \approx 80$ %. Conversly the occurrence rate of configurations without $zh\bar{\iota}$ is $76/89 \times 100 \approx 85\%$ when the fraction is not inserted. This allows us to state that the use of $zh\bar{\iota}$ inside bidimensional fraction expressions was directly correlated with the syntactical insertion of these expressions as a dependent clause used as the predicate of a quantification phrase or as the object of a verb. Readers can refer to Anicotte (2015 b) for a detailed discussion on the use of $zh\bar{\iota}$ in the expressions for fractions in Chinese.

10. ADDENDUM: BIDIMENSIONAL EXPRESSIONS OF PROPORTIONS

When we talk about a *fraction* of a given quantity, we assume the fraction to be one numerical item defined by a numerator and a denominator; for instance in the statement "2/3 of 9 is 6", the fraction 2/3 is one individualized number formed with the integers 2 and 3. However a numerical *proportion* between two things, or two kinds of items, can be expressed with two separate numbers.

For example, the sequence " $Noun_1 + NUM_1 + Noun_2 + NUM_2$ " reproduced in (134) is built with two numerals both in predicative positions.

(134)#-in $Suàn Shù Sh\bar{u}$ $m\check{t}$ $y\bar{t}$ strip 119husked millet $\{1\}$ 'one [part of] husked millet,

粟 二 \dot{v} wunhusked millet \dot{v} two [parts of] unhusked millet,

凡 + 斗 $f\acute{a}n$ $sh\acute{u}$ $d\check{o}u$ all $\{10\}$ $d\check{o}u$ altogether 10 $d\check{o}u$

This expresses a proportion of one part of *husked millet* [mǐ 米] for two parts of *unhusked millet* [sù 粟] making a total volume of 10 dōu. From the proportion, we can deduce that the total amount is composed of 1/3 husked millet and 2/3 unhusked millet, however these fractions 1/3 or 2/3 are not stated and their denominator 3 does not appear at all; therefore the phrase "Noun₁ + NUM₁ + Noun₂ + NUM₂" is not the expression of a fraction, but the bidimensional expressions of a proportion; therefore they should not be included in a study on fraction names.

Yang Lingrong (2008: 15–16) lists 14 examples of such expressions of proportions in the *Suàn Shù Shū* including our example (134). To these 14 examples, we can as well add this instance on strip 52:

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