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# REFLEXIVE DERIVATIONS IN THULUNG<sup>1</sup>

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Thulung Rai, an endangered Tibeto-Burman language spoken in Eastern Nepal, presents two derivational suffixes associated with reflexivization: *-si* and *-s*.

The first, *-si*, is quite productive, found in complete paradigms, and derives reflexives, reciprocals, antipassives and anticausatives from transitive verbs (and occasionally from intransitive verbs).

The second marker, *-s*, is more difficult to analyze: it has a limited distribution in verb paradigms, only appearing with 1PI and 3SG forms, and appears in a number of different contexts: it is found with the same types of derivations as *-si* but also--in some cases obligatorily, in others optionally--with verbs that do not have reflexive (or related) functions. It is even found with some transitive verbs.

In this presentation, I will propose an analysis of the phenomena above based on elicited and narrative data I have collected in the field. The *-s* in fact has multiple, albeit related, origins: it is a phonological reduction of *-si* in certain circumstances, while in others it appears to be an older reflexivizing suffix which has been integrated, to different degrees, into verb morphology. With transitives, it appears to be a trace reflecting the complex derivational history of verbs which are derived from intransitives.

Key words: reflexive, Thulung Rai, Kiranti languages

## 1. INTRODUCTION

Thulung Rai is an oral language of the Kiranti subgroup of Tibeto-Burman, spoken in Eastern Nepal by some two thousand speakers. As is typical of the 30-odd Kiranti languages, Thulung has rich verbal morphology, with a complex system of verb endings and alternating verb stems.

One productive area of study as far as Thulung verbal morphology is concerned is derivational morphology and the complex nature of transitivity in the language. In this article, I shall discuss two morphemes, *-si* and *-s*, both of which are associated with reflexive<sup>2</sup> derivation, but with differences in

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<sup>2</sup> In this paper I use the term reflexive for the morpheme *-si*, referring to a cluster of functions marked by this single morpheme with the reflexive being the most common. This is in accordance with the general practice in descriptions of Kiranti languages, where most linguists use the term reflexive for the cognate morpheme rather than middle marker. There are exceptions, such as Ongenort, who uses the term middle marker in his descriptions of the Jero (2005) and Wambule (2004) languages, and LaPolla (2004) who encourages linguists working on Tibeto-Burman languages to take into account the possibility that it is middle and not reflexive marking which is found in their languages.

Some uses of *-si* in Thulung indeed resemble what in other languages has been referred to as middle marking: this is the case of Thulung cognition and emotion verbs for which the addition of *-si* results in what Palancar (2006: 617-18) calls a 'middle of intensity' (and illustrates with the same pair of verbs as in examples 7 and 8 in the present article). I choose to categorize

productivity, distribution, and semantico-syntactic features. I begin with a presentation of Thulung verbal morphology, to familiarize the reader with the verb root template and the verb stem alternation found in the language, a necessary starting point for understanding the functions of morphemes *-si* and *-s*. Each morpheme is discussed in turn, with the paradigmatic distribution of the morpheme (which is different for the two morphemes), derivational (and other) functions, and the types of verbs which can take the morpheme. The morphemes are discussed separately because of the overlap between the two: both *-si* and *-s* are used to derive reflexives from (mostly) transitive verbs, but *-s* is also found in other, contexts which diachronically related to reflexive derivation.

## 2. THE THULUNG VERB

This section briefly presents Thulung verb morphophonology. Similarly to other Kiranti languages (Michailovsky 1975), the syllable template for the basic Thulung verb is  $(C_i)(L)(G)V(C_f)$ , where  $C_i$  is an initial consonant (see Lahaussais 2003:1 for the list of possible  $C_i$ 's),  $L$  is a liquid ( $r$  or  $l$ ),  $G$  is a glide ( $w$  or  $j$ ),  $V$  is a vowel, and  $C_f$  is a final consonant. The possible  $C_f$ 's in Thulung are  $p \ t \ k \ m \ n \ \eta \ l \ r$ .

Verbs with open syllable roots or with a  $C_f$  of  $-m, -n, -\eta, -r, -l$  are invariant, whereas other verbs have multiple stems. For the latter, two stems are found: one has the same shape as the verb root (in other words retaining the  $C_f$ ), while the other stem has undergone either nasalization of the  $C_f$  (this applies to  $C_f$ 's  $-p$  and  $-t$ ) or elision of the  $C_f$  (this applies to  $C_f$ 's  $-k$  and  $-\eta$ ). These stems appear in paradigmatically predictable combinations with the agreement markers, which are distinct for transitive and intransitive paradigms. Simplified<sup>3</sup> agreement marker paradigms are presented in Tables 1 and 2.

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such verbs under the 'antipassive' label, highlighting the fact that there is a group of verbs for which derivation with *-si* results in a specific type of demotion of the P. In other cases, the data presented here as reflexive might be interpreted as middle by others: this is the case of grooming verbs, for example, which are considered reflexive here according to the formula  $A, P > S$ .

<sup>3</sup> Transitive endings encode agent and patient person and number, resulting in very large paradigms. Considering that in the vast majority of examples drawn from a narrative corpus the patient is 3SG, the endings provided in Table 1 are those for a default 3SG patient.

	<i>NPST</i>	<i>PST</i>
1SG>3SG	-u/-pu	-uto
1DI>3SG	-tsi	-ttsi
1DE>3SG	-tsuku	-ttsoko
1PI>3SG	-i/-d̥i	-d̥i
1PE>3SG	-ku	-ttoko
2SG>3SG	-na	-nna
2DU>3SG	-tsi	-ttsi
2PL>3SG	-ni	-nni
3SG>3SG	-y/-dy	-dy
3DU>3SG	-tsi	-ttsi
3PL>3SG	-mi	-mri

Table 1. Transitive endings

	<i>NPST</i>	<i>PST</i>
1SG	-ŋu	-ŋro
1DI	-tsi	-ttsi
1DE	-tsuku	-ttsoko
1PI	-i/-d̥i	-d̥i
1PE	-ku	-ttoko
2SG	-na	-nna
2DU	-tsi	-ttsi
2PL	-ni	-nni
3SG	-ø	-d̥a
3DU	-tsi	-ttsi
3PL	-mi	-mri

Table 2. Intransitive endings

Table 3 presents the stem distribution for a transitive verb with  $C_f$  *-p*, alternating between stems *wap-* (shaded cells) and *wam-*. Note that for all verbs presented in this article, the verbs will be given in infinitive form alongside their root, presented in | |.

<i>wammu</i>  wap , 'scoop water'	<i>NPST</i>	<i>PST</i>
1SG>3SG	wap-u	wap-to
1DI>3SG	wam-tsi	wap-tsi
1DE>3SG	wam-tsuku	wap-tsoko
1PI>3SG	wap-d̥i	wap-d̥i
1PE>3SG	wam-ku	wap-toko
2SG>3SG	wam-na	wap-na
2DU>3SG	wam-tsi	wap-tsi
2PL>3SG	wam-ni	wap-ni
3SG>3SG	wap-dy	wap-dy
3DU>3SG	wam-tsi	wap-tsi
3PL>3SG	wam-mi	wap-miri

Table 3. Example of a verb stem alternation pattern

For a more complete presentation of Thulung verb morphology, see Lahaussis 2011.

### 3. DERIVATION WITH *-si*

The primary result of a verb undergoing derivation with *-si* is a reduction in its valence, most commonly leading to a reflexive reading.

### 3.1. Paradigm verbs having undergone derivation with *-si*

Derivation with *-si* is very regular: the morpheme *-si* (and allomorphs<sup>4</sup>) is present in all forms throughout the paradigm, as seen in Table 4. Note that this presents a contrast from what is found with the morpheme *-s*, as will be seen in Table 8.

	<i>khlosimu</i>   <i>khlok-sit</i>  , 'return'	<i>NPST</i>	<i>PST</i>
1SG	k <sup>h</sup> losiŋu	k <sup>h</sup> losiŋro	k <sup>h</sup> losiŋro
1DI	k <sup>h</sup> losinti	k <sup>h</sup> lositti	k <sup>h</sup> lositti
1DE	k <sup>h</sup> losintsuku	k <sup>h</sup> losittsoko	k <sup>h</sup> losittsoko
1PI	k <sup>h</sup> losidj	k <sup>h</sup> lositdj	k <sup>h</sup> lositdj
1PE	k <sup>h</sup> losinku	k <sup>h</sup> losittoko	k <sup>h</sup> losittoko
2SG	k <sup>h</sup> losina	k <sup>h</sup> lositna	k <sup>h</sup> lositna
2DU	k <sup>h</sup> lositsi	k <sup>h</sup> lositti	k <sup>h</sup> lositti
2PL	k <sup>h</sup> losinni	k <sup>h</sup> lositni	k <sup>h</sup> lositni
3SG	k <sup>h</sup> losi	k <sup>h</sup> lositda	k <sup>h</sup> lositda
3DU	k <sup>h</sup> losinti	k <sup>h</sup> lositti	k <sup>h</sup> lositti
3PL	k <sup>h</sup> losimi	k <sup>h</sup> losimri	k <sup>h</sup> losimri

Table 4. *-si* verb paradigm

### 3.2. Base verbs that undergo derivation in *-si*

The most common base verbs found to undergo derivation with *-si* are transitive verbs. This is unsurprising considering that the main function of *-si* is to reflexivize verbs, thereby reducing their valence. A typical example is found in the verb *khremmu* |*khrep*|, 'to cover with something' which has a derived form *khremsimu* |*khrep-sit*|, 'to cover oneself'.

Derivation with *-si* is quite productive for transitive base verbs; for any given verb with semantics that lend themselves to reflexivization, the derived form can generally be found. The derived verbs are not universally reflexive, as shall be discussed in 3.3. below, but reflexives are the most frequently represented category among derived verbs in my corpus.

A few intransitive verbs have also been found to undergo *-si* derivation, resulting in much more subtle semantics than are found with transitive base verbs as input. However, there appears to be less consensus about these intransitive base/derived verb pairs: one speaker claims the existence of a (semantically indistinguishable) *jemmu* |*jem*|/*jemsimu* |*jem-sit*| pair (both 'to stand'), whereas another claims that only *jemsimu* exists. Derivation with intransitive verbs as an input is further discussed in 3.3.5 below.

<sup>4</sup> The underlying morpheme is *-sit*, which has allomorphs *-si*, *-sin*, and *-sit*. The allomorphs are the same as found with intransitive *-t* stem verbs, but their distribution of allomorphs is a little different; for a *C<sub>f</sub>-t* verb, we would expect *-sin* for 2du and 3pl non-past and *-si* for 2du non-past, whereas Table 4 shows that we have *-si* for the first two, and *-sin* for the last. This suggests that the morpheme has grammaticalized.

We also find what we shall call deponent verbs: the term is used here as in Kemmer (1993: 22) to refer to verbs which occur with *-si* and present semantics consistent with reflexive (and related) derivation, but for which no base verb is synchronically attested. Table 5 presents some of these verbs as found in Thulung. It is interesting to note that in some cases, other languages have verbs cognate with the expected (but unattested) base verb: Khaling for example has the roots |tsemt| 'play with' and |ghremt| 'disgust', contrasting with the cognate Thulung deponents in Table 5 below.

<i>infinitive form</i>	<i>meaning</i>
phasimu	to wear, put on clothes
hisimu	to turn head or body
khusimu	to wear on head
khlysimu	to wear on feet
ɲesimu	to rest
ɲosimu	to wake up
tsamsimu	to play
bhrosimu	to come out, to come undone, come loose
ghramsimu	to be disgusted

Table 5. Defective verbs with *-si*

### 3.3 Semantico-syntactic categories of *-si* verbs

Verbs which have undergone derivation with *-si* have reduced valence compared with the base verbs they are derived from. Among derived verbs, we find several configurations, which I express as formulas showing the change in argument marking in the base (to the left of the “>”) and in the derived verb (to the right of the “>”):

1) A, P > S: both the agent and patient of the base verb are reduced to a single S, which is semantically agent and patient of the same action at the same time. This results in a **reflexive** reading of the derived verb.

2) A, P > S (non-singular): the A and P of the base verb are reduced to a single S, but unlike in the reflexive interpretation of *-si*, the **reciprocal** interpretation implies the existence of several referents that act upon each other either simultaneously or in turn.

3) A>S, P> 0: The base verb A becomes the derived verb's S, and the P disappears or becomes an adjunct. This results in an **antipassive** reading for the derived verb.

4) A > 0, P > S

The A is removed during the derivation, and the P takes on the role of S. Note that the A is not recoverable semantically or syntactically. This results in an **anticausative** reading for the derived verb.

Examples of each of these verb types shall be given below.

### 3.3.1. Reflexive reading of verbs derived in *-si*

Of the verbs derived in *-si* the largest category found are reflexives, including grooming verbs. The A and P of the base verb both have the same referent after derivation, with the action being carried out on oneself.

This is for example the case with the verb *thasimu* [thak-sit], ‘to hide (self)’:

- (1) memma th<sub>A</sub>-si-m th<sub>A</sub>-si-m-ŋa sintha koŋŋa  
 then hide-REFL-NMLZ hide-REFL-NMLZ-INT night only  
 je  
 come.out  
 ‘Then he hides and hides and only comes out at night.’

This contrasts with the base verb *thamu* [thak], ‘to hide’:

- (2) tshimori wo thak-a me-gonu-ŋa  
 broom also hide-2SG.IMP that-inside-INT  
 ‘Hide the broom in there as well.’

A number of grooming verbs are derived with *-si*<sup>5</sup>. They are show in Table 6 along with their base verbs.

<i>grooming verb</i>	<i>meaning</i>	<i>base verb</i>	<i>meaning</i>
selsimu  sel-sit	wash (oneself)	selmu  səl	wash
blansimu  blat-sit	dry oneself	blanmu  blat	dry in sun
dynsimu  dyt-sit	comb one’s hair	dynmu  dyt	comb
hursimu  hur-sit	wash one’s hair	hurmu  hur	wash hair
khursimu  khur-sit	shave	khurmu  khur	shave off

Table 6. Grooming verbs in *-si* and their bases.

### 3.3.2. Reciprocal reading of verbs derived in *-si*

For verbs with non-singular arguments where each argument acts simultaneously as the A and P in individual events that make up a composite action, a possible interpretation is as a reciprocal. This is a highly specific situation, and in most cases, it coexists with a parallel situation whereby a verb with a non-singular argument has a reflexive interpretation. This is seen for example with *tsamsimu*, ‘to play’: for non-singular arguments, the interpretation can be either ‘to play with each other’ or ‘to play alone (but as part of a group doing the same)’.

<sup>5</sup> A few additional verbs are considered grooming verbs but they are deponent, with no corresponding base verb attested.

The following pair of examples shows the reciprocal interpretation found with *balsimu* |bal-sit|, 'to be intertwined':

- (3) memim    twatwap    bal-si-mi  
 3PL          each          intertwine-REFL-3PL  
 'They are intertwined/they are tangled together.'

This is contrasted with *balmu* |bal|, 'to intertwine':

- (4) gui          dzopa          riba    bal-i          hΛi  
 1PI          good          rope    intertwine-1PI    EMPH  
 'Let's make good rope, OK.'

Another example of a verb for which there is a reciprocal interpretation is *phwasimu* |phwak-sit|, 'to separate':

- (5) mertsip    mamtha    phwa-sit-tsi  
 that-DU    last.year    separate-REFL-3DU.PST  
 'They separated from each other last year.'

This is contrasted with the base verb *phwamu* |phwak|, 'to separate':

- (6) meqda    nΛ-le          tsətsə    kwalba    be-tsi-m-ka  
 there    2-CL          child      fight      do-3DU.PST-NMLZ-ERG  
 go      lΛ-ŋro      ma    phwak-tətsi  
 1SG      go-1SG.PST    CONJ    separate-1SG>DU.PST  
 'As the two children were fighting, I went over there and separated them.'

The reciprocal interpretation of *-si* derived verbs depends very much on their semantics and is not productive. There is a distinct productive process for making reciprocal verbs in Thulung: verb root-*be* + *bomu*<sup>6</sup>

*rem-be bomu*, 'to look at each other' (*remmu*, 'to look')  
*jal-be bomu*, 'to hit each other' (*jalmu*, 'to strike')  
*jen-be bomu*, 'to call each other' (*jenmu*, 'to call')

Note that for verbs for which the *-si* derivation results in a reciprocal interpretation, the *-be bomu* construction is blocked: *tsamsimu*, 'to play (alone or together)' but \**tsambe bomu*.

### 3.3.3. Antipassive reading of verbs derived in *-si*

For some verbs, the base verb A becomes the derived S, with the P deleted or becoming an adjunct (via comitative marking).

For the verb *mimsimu* |mim-sit|, 'to think, to reflect', the P deletion results in a more abstract interpretation of the verb:

<sup>6</sup> *-be* is one of the stems of the verb 'to do'; *bomu* is the infinitive form of the same verb.

- (7) me-tsip ne si-ḍa rwak-tsi ma mim-sik-  
 tsim  
 that-DU FOC die-3SG.PST say-3DU CONJ think-REFL-3DU-  
 NMLZ  
 'They said "he is dead" and thought.'

This contrasts with the underived base verb *mimmu* |mim|, 'to think about something':

- (8) waelḥma-ka mim-ḍy rwak-ta  
 Wailangma-ERG think-3SG>3SG.PST say-3SG.PST  
 reṣha ʔe  
 it.seems HS  
 'Wailangma thought about this and spoke.'

An example which shows the demotion of P is *ghramsimu*, 'to be disgusted', where the P is marked as an adjunct using oblique case (in this case, the comitative marker *-nuḥ*), as seen in 9:

- (9) go bira-nuḥ ghram-si-ḥu  
 1SG leech-COM be.disgusted-REFL-1SG  
 'I am disgusted by leeches.'

Emotion and cognition verbs are well-represented in this category, with the S often being an experiencer.

#### 3.3.4. Anticausative use of verbs derived in *-si*

An anticausative reading ensues when derivation results in the deletion of the original A, with the base P becoming the derived verb S. After deletion, the A is irretrievable semantically (as well as syntactically).

For the verb *tsarsimu* |tsar-sit|, 'to fall down', for example, there is no way to retrieve what set the action in motion:

- (10) dḥksa tsar-sit-ḍa  
 tree fall-REFL-3SG.PST  
 'The tree fell.'

Note that the same verb is used when warning someone not to fall, and that in this case as well it is an anticausative, as there is no retrievable agent:

- (11) tsar-si-na ḥai  
 fall-REFL-2SG EMPH  
 'You're going to fall!'

The base verb is *tsarmu* |tsar|, 'to make fall', where the instigator of the action is clear as the A:

- (12) go           gai-lai       uʔ-to           ma   ʔar-to  
 1SG       cow-DAT   push-1SG.PST   CONJ make.fall-1SG.PST  
 'I pushed the cow and made it fall.'

### 3.3.5. Derivation in *-si* from an intransitive base verb

The semantics of verbs derived from an intransitive are much closer to those of the base verb, and the differences are often quite subtle. The following verb pairs show to extent to which this is true:

*krumu* |kruk|, 'to roar, to make a roaring sound'

*krusimu* |kruk-sit|, 'to roar to express an emotion'

*lamdimu* |lamdi|, 'to walk'

*lamdisimu* |lamdi-sit|, 'to walk like', illustrated in 13:

- (13) ʔəʔʔə-mim           sokse       hoŋŋa       lamdi-si-mu       basi  
 child-PL           monkey   like.this   walk-REFL-INF   OBL  
 'The children must walk like monkeys.'

To a certain extent, derivation from intransitives results in semantics analogical to the relationship between transitives and antipassives; there is a generalization of the meaning (for antipassives this is by virtue of removing the P; for intransitives as well, the verb is distanced from its interpretation relative to a single, specific S), although this is not always true of the verb pairs. No differences are noted between the following verbs in each pair:

*ɖinmu* |ɖit| / *ɖisimu* |ɖit-sit|, 'to get wet'

*gɔnmu* |gɔn| / *gɔnsimu* |gɔn-sit|, 'to sit'

*jemmu* |jem| / *jemsimu* |jem-sit|, 'to stand'

## 4. DERIVATION WITH *-s*

The discussion now turns to *-s*, which in some cases can be seen to be a reflexive suffix and in others, an inflectional element which reflects no-longer productive derivational processes. A number of verbs, mostly intransitive, are found to have certain forms in which an *-s* appears before the agreement marker. The morpheme is not easy to associate with any particular derivational process, and on closer inspection it becomes apparent that the reason for this is that *-s* has several different (albeit related) origins.

### 4.1. Paradigm for verbs with suffix *-s*

As seen in Table 7, verbs which take *-s* (whether derivational or other, as will be discussed below) have paradigms in which the distribution of *-s* is limited to 1PI and 3SG (as well as 2SG imperative forms, which are not shown in Table 7).

<i>l<sub>AMU</sub></i>   <i>laks</i>  , 'to go'	<i>NPST</i>	<i>PST</i>
1SG	l <sub>Λ</sub> -ŋu	l <sub>Λ</sub> -ŋro
1DI	l <sub>Λ</sub> -tsi	l <sub>Λ</sub> k-tsi
1DE	l <sub>Λ</sub> -tsuku	l <sub>Λ</sub> k-tsoke
1PI	l <sub>Λ</sub> ks-i	l <sub>Λ</sub> s-dj
1PE	l <sub>Λ</sub> -ku	l <sub>Λ</sub> k-toko
2SG	l <sub>Λ</sub> -na	l <sub>Λ</sub> k-na
2DU	l <sub>Λ</sub> -tsi	l <sub>Λ</sub> k-tsi
2PL	l <sub>Λ</sub> ni	l <sub>Λ</sub> k-ni
3SG	l <sub>Λ</sub>	l <sub>Λ</sub> s-d <sub>Λ</sub>
3DU	l <sub>Λ</sub> -tsi	l <sub>Λ</sub> k-tsi
3PL	l <sub>Λ</sub> -mi	l <sub>Λ</sub> -mri

Table 7. Distribution of the *-s* suffix

The limited distribution of an element related to a reflexive morpheme is found in some other Rai languages. Opgenort (2005: 164) writes of Jero: "The suffix <-si> marks a middle scenario in third person singular forms, in which the middle suffix precedes the phonologically empty second and third person singular agreement morpheme. [...] The middle morpheme does not occur in the other forms of the middle paradigm. This restricted distribution is also found in Wambule." This limited distribution in both languages is evidence of language change for Opgenort (2004: 306): "The restricted distribution of the Wambule middle marker <-si> might be explained by stating that Wambule is somewhere in the process of developing from a language such as Bahing, which has a middle marker in all finite middle forms, towards a language in which a middle marker is absent."

#### 4.2. Derivational nature of *-s*

The nature of *-s*, which always occurs with the distribution found in Table 7, is not immediately apparent, the reason for this being that it has several different origins. These are: 1) as a variant of the reflexive morpheme *-si* (see 4.2.1); 2) as the obligatory root final for some verbs, reflecting earlier derivational morphology which has been incorporated into the verb stem (see 4.2.2); and 3) as an optional root final for some verbs (see 4.3.3).

##### 4.2.1. *-s* as a variant of *-si*

One very common source of *-s* is as a phonologically reduced variant of *-si*, in 1PI and 3SG forms of reflexive verbs. This is illustrated with examples 14 and 15.

- (14) me            tɣplo-ra            dʒam ne    al-s-ta            reʃha  
       that        clay.pot-LOC    rice FOC    spill-REFL-3SG.PST it.seems  
       'It seems that the food in the pot spilled.'

In this sentence, the verb could also have been *alsiqda*, from *alsimu* |al-sit|, 'to be spilled' (derived from *almu* |al|, 'to spill')

- (15) diphu        ne            me    dzau   ne    khlo-s-ta  
       later        FOC            that   Jau   FOC    return-REFL-3SG.PST  
       ma            rok-ta            retsha  
       CONJ        come-3SG.PST    it.seems  
       'Then later Jau returned.'

In 15, *khlosta* is a phonologically reduced form of the reflexive verb: *khlosiqda* could be substituted for *khlosta*, the former being the standard 3SG.PST form of *khlosimu* [khlok-sit], 'to return', the verb being derived from *khlo:mu* [khlok], 'to return something'.

Speakers do not consider the reduced form in *-s* as good a form as the unreduced version in *-si*. Yet considering the frequency of use of *-s* forms which are clearly derivational, *-s* can be considered part of the derivational apparatus of Thulung, with the same semantico-syntactic categories described in 3.3. above.<sup>7</sup>

The use of *-s* as an equivalent for *-si* is almost always possible. I did however find that speakers were more resistant to accept it when there was a phonologically identical form resulting from a distinct (non-reflexive) verb: the verb *bhramu* [bhras], 'to taste good' has a 3SG.PST form *bhrasta*. The verb *bhrasimu* [bhras-sit], 'to enjoy oneself, be happy', which one would expect to also have a variant 3SG.PST form in *-sta*, *bhrasta*, but in fact only *bhrasiqda* is considered acceptable. If the form in *-s* were available as a 3sg.pst variant of *bhrasiqda*, this would leave *bhrasta* with two interpretations with distinct semantics. As a result, *bhrasta* is not available as a variant for *bhrasiqda*.

#### 4.2.2. *-s* as an obligatory verb root final

As mentioned above, a number of verbs which are not overtly reflexive (or sharing related functions) always have *-s* forms for 3SG and 1PI. These verbs are considered to have *-s* as one of their underlying root finals, even though the *-s* only surfaces partially. Table 8 shows a paradigm for a verb with final *-s*.

<sup>7</sup> For many years I mistook the productive derivational *-s*, which is a reduction of *-si*, to be a distinct derivational morpheme. My analysis was that, because of its distribution in certain semantic areas of the language, *-s* was a middle marker, to be contrasted with the more productive reflexive marker *-si*. I currently believe that analysis to have been mistaken, based on what I now believe to be a conflation of more than one *-s* morpheme in Thulung.

<i>samu</i>  sAs , 'heal'	NPST	PST
1SG	SA-ŋu	SA-ŋro
1DI	SA-tsi	SA-tʃi
1DE	SA-tʃuku	SA-tʃolo
1PI	SAS-i	SAS-ti
1PE	SA-ku	SA-ttoko
2SG	SA-na	SA-nna
2DU	SA-tsi	SA-tʃi
2PL	SA-ni	SA-nni
3SG	SA	SAS-ta
3DU	SA-tsi	SA-tʃi
3PL	SA-mi	SA-mri

Table 8. Paradigm for an *-s* stem verb (with *-s* stems highlighted)

Thulung verbs of this category can be considered to have a (C)V(C<sub>f</sub>)s root. In other words, the verbs in this class will have two finals: a C<sub>f</sub> as well as an *-s*. An exception is found in verbs which have only an *-s* as a root final (such as |sAs| in Table 8), which have (C)V roots. Note, however, that *-s* is not listed as one of the possible C<sub>f</sub>'s for Thulung<sup>8</sup> (section 2), and that having two final consonants constitutes a deviation from the standard Kiranti verb root template of (C)V(C).

This suggests that the verbs described in this category are made up of a templatically correct, standard verb root, with a single C<sub>f</sub> and an additional *-s*. The most plausible origin for the additional *-s* is as an erstwhile reflexive suffix: this is suggested by the fact that such verbs tend to be intransitive, and furthermore that body action verbs are well represented among them: 'heal' (|sAs|), 'itch' (|sys|), 'laugh' (|ris|), 'vomit' (|phos|), 'fart' (|ses|), 'defecate' (|es|), 'urinate' (|sars|), 'sleep' (|ʌms|), 'be born' (|gʌks|).

We can hypothesize that the derivational suffix was gradually bleached of its reflexive semantics, explaining how it is possible that it can be found with verbs with semantics which have nothing to do with reflexivity, and that it can even be found with a number of transitive verbs. The semantic bleaching may be a reason behind the fact the *-s* is found in incomplete paradigms, as bleaching might affect the productivity of the morpheme.

#### 4.2.3. *-s* as an optional verbal element

Some verbs have an optional *-s* in 3SG and 1PI forms.<sup>9</sup> Roots for such verbs are listed as (C)V(C)(s), reflecting the optionality of the *-s*. One such verb is *ŋimu*

<sup>8</sup> Note however that it is not unheard of to have verbs ending in *-s* in Rai languages; Limbu for one has a number such verbs: |pɛs| 'vomit', |phɛs| 'fart', |ses| 'urinate', |yɛps| 'to stand', |es| 'to defecate', |sos| 'to itch', |nams| 'to smell' (taken from Michailovsky's online Limbu dictionary, [lacito.vjf.cnrs.fr/pangloss/dico/](http://lacito.vjf.cnrs.fr/pangloss/dico/)). Note however the similarity with cognate Thulung verbs, and the possibility that the Limbu *-s* has the same source as in Thulung.

<sup>9</sup> I have found no evidence of any environment which dictates whether or not the optional *-s* surfaces in these forms: I have heard speakers say the 3SG form of a verb with no *-s* in one sentence, and say it again in the next sentence with an *-s*. Both forms are in free variation for verbs with optional *-s*.

[ŋi(s)], 'to fear' which can have 3SG.PST forms *ŋid̪a* or *ŋista*, both being interchangeable:

- (16) meram-ka wo            phɬɬ-mu    ŋis-ta  
       that-ERG also        cut-INF     fear-3SG.PST  
       'He was afraid to cut [during a sacrifice].'

Verbs in this category have the same behavior as their non-optional equivalents discussed in 4.2.2, with the main difference that the form in -s is a variant to the standard stem and not an obligatory part of the verb.

The phenomenon of the 'additional -s', whether optional or obligatory, was originally described by Allen (1975), who describes three different categories of occurrences of -s in the verbal system:

1) as the final consonant of a verb stem class (1975: 62); examples given in the text are *loas-* 'see' and *səs-* 'be cured': these are verbs which always have an s in specific parts of the conjugation paradigm (3SG and 1PI, as well as imperatives), alternating with an open stem elsewhere. The s is part of the verb root morphology, and is not a suffix.

2) as an obligatory additional -s in some verbs (in addition to their final consonants), leading to "distinct stem classes" [distinct from the stem class with s as consonant final] (1975: 71). Examples are verbs in *-ms* (such as *dams-* 'mislay'), *-ps* (such as *caps-* 'be able'), *-ks* (such as *koks-* 'raise'). It is not clear whether Allen considers the -s to be a suffix, or part of the verb root (judging from his term "additional obligatory", it seems to be the former), but either way, the s is always present in this category of verbs.

3) as an optional additional -s (1975: 71). Verbs in this category are listed in Allen with parentheses around the s following the stem final consonant (a convention I have adopted above).<sup>10</sup> Allen does not say much about these, except to give statistics about what kinds of stem consonants they occur with.

For both s stem class verbs (category 1 above) and those with an obligatory additional s (category 2 above), Allen points out a very high proportion of intransitive verbs in the classes. "Some 70% of s stem verbs take intransitive endings. [...] Other stem consonants range between 10% and 30% intransitives. In other words there is a strong tendency for s stem verbs to be intransitive. [...] The same may be true of verbs where the additional s is an obligatory part of the stem." (1975: 131)

In my analysis, Allen's categories 1 and 2 are subsumed into a single category (4.2.2, obligatory final) but refer to different types of original input verbs: verbs of the form (C)V<sub>s</sub> are those for which the original verb had an open-syllable root, to which the -s was suffixed and then eventually was reinterpreted as part of the verb root; these are Allen's 'category 1' verbs. Allen's second category is made up of verbs which originally had a C<sub>f</sub>, unlike open-syllable verbs, resulting in a

<sup>10</sup> Verbs with optional additional s in Allen's glossary are the following: *ək-/əks-* pull out; *hel(s)-* divert (irrigation stream); *hil(s)-* mash, squash; *hok(s)-* peel, strip; *kit(s)-* cut up; *kleot(s)-* make mistake; *nat(s)-* crush; *riup(s)-* cut down; *sar(s)-* urinate; *tat(s)-* scrape out; *that(s)-* take out

double root-final consonant when the derivational suffix became integrated into the verb root. In other words, these two categories of verbs have undergone the same processes, just with different verb types as original inputs.

Allen makes a connection between verbs with *-s* and the middle voice. He suggests that a possible diachronic source for verbs in the *s* stem class and verbs with "additional obligatory *s*" is verbs "compounded with *si(t)-*" (1975: 131), of which he says that "the effect of adding [aspectual *-sit-*]"<sup>11</sup> to a transitive verb is often similar to that of changing a verb from active to middle voice in classical Greek. The resulting compounding is often intransitive, but by no means necessarily." (1975: 74). It is not clear whether at the time of his fieldwork, Thulung speakers already used *-s* as a variant of the reflexive marker, but the diachronic connection Allen posits between *-s* and reflexive (in his words 'aspectual') *-si* is reinforced by current usage.

#### 4.3. Occurrence with transitive verbs

A somewhat surprising feature of *-s* as a final, whether optional or obligatory, is its occurrence with certain transitive verbs. This pattern does not apply to *-s* as a variant for reflexive *-si*. We established in 4.2.2 that *-s* was an erstwhile valence-reducing derivational morpheme, and it is therefore no surprise that in many cases, it occurs with intransitive verbs. Nonetheless, some Thulung verbs with *-s* are transitive, with the same configuration as discussed in 4.2.2. and 4.2.3.: for some verbs, it is obligatory, for others, it is optional.

Some examples of transitive *s*-marked verbs follow.

In (17), we have the transitive verb  $[k\lambda ks]$ , 'to give birth':

- (17) me            p\ʌtshi            tsy    ts\ʌŋra pheri    gypsy k\ʌs-ty  
       that            after            thorn after    again tiger    give.birth-3SG>3SG.PST  
       ʔe  
       HS  
       'Then after the thorn, she gave birth to the tiger.'

The form in (18) of the verb  $[d\lambda k(s)]$  'to drop' could alternately be  $d\lambda kty$ .

- (18) me            bhale            ne    u-pasiry            d\ʌs-ty  
       that            cock            FOC    3SG.POSS-feather    drop-3SG>3SG.PST  
       'That cock dropped his feather.'

In (19),  $[thyr(s)]$  'to send' can have the forms *thyrsty* or *thyrri*.

- (19) ko-le            khlea-lai            thyrsty            retsha            ʔe  
       one-CL            dog-DAT            send-3SG>3SG.PST    it.seems            HS  
       'One day, he sent a dog [outside the hole].'

<sup>11</sup> This morpheme is the reflexive marker *-si* discussed earlier.

In considering how the *-s* final came to occur with transitive verbs, one helpful path is to look at intransitive equivalents of transitive verbs in *-s*. Some of these pairs are shown in Table 10.

<i>vt verb in -s</i>	<i>meaning</i>	<i>vi equivalent</i>	<i>meaning</i>
kΛ:mu  kΛks	'to give birth'	gΛmu  gΛks	'to be born'
dymmu  dyms	'finish'	dymmu  dyms	'become'
tsammu  tsaps	'be capable of'	dzhammu  dzhaps	'be able to'
almu  als	'drop'	almu  al(s)	'fall'
tsΛ:mu  tsΛk(s)	'snap long things'	dzΛmu  dzΛs	'be broken'
ammu  am(s)	'put to sleep'	Λmmu  Λms	'sleep'
dammu  dam(s)	'lose'	dammu  dams	'disappear'

Table 10. Some transitive verbs with *-s* and their intransitive equivalents

While there are not many such pairs, because not all transitive *-s* verbs have intransitive equivalents, the ones that are found in Thulung show that the *-s* is also present on the intransitive member of the pair. This suggests a possible explanation for the presence of the *-s* on some transitive verbs, namely as a derivational trace of intransitivity on the verb which was the input to a valence-increasing operation resulting in the current transitive verb.

We can posit a first stage during which transitive verbs underwent derivation with the reflexivizing suffix *-s*. While the process is no longer productive with *-s*, this is similar to the productive derivation with *-si* leading to reflexive (and related, see section 3.3 for examples of current range) interpretations.

The result would have been a number of verbs with reflexive semantics and intransitive argument structure, with a suffix *-s* on their roots, which could then be used, like any other intransitive verb<sup>12</sup>, as the input for causative/applicative derivational processes via prefixes (such as those described for example in LaPolla 2003 or more specifically for Kiranti in Michailovsky 1999). The *-s* that was part of the input root would have been preserved, leading to transitive verbs which, like their intransitive equivalents (from which they were derived), also had an *-s* on the root.

<sup>12</sup> The equation of reflexive and intransitive as inputs for derivational processes requires some explanation: LaPolla (1995: 1169ff, 2004) discusses the connection between reflexive, middle and 'stativizing' markers in Dulong, showing how intransitive attributive predication is marked with reflexive/middle morphology as an extension of the latter's 'diminishing the conceptual separation of the events and participants involved'.

On a different front, Palancar lays out the differences between a series of nasal morphemes in Otomi with different functions but a common source. He presents a detransitivizer, 'nasal morpheme similar in form to the middle marker' (2006: 621 ff), with examples which are very similar to what has been described in 3.3.3 as the antipassive reading of the reflexive marker in Thulung. While in Otomi a clear case is made for these being distinct morphemes (as Otomi middle-marked verbs can be both transitive and intransitive, whereas detransitiver-marked verbs can logically only be intransitive, this is not the case for *-si* marked verbs in Thulung which (whatever their reading, be it reflexive, antipassive, etc) can only be intransitive.

These pathways are hypothetical but they do provide a way to account for the *-s* being found with transitive verbs, especially in light of some of these verbs still existing as part of intransitive-transitive verbs pairs, both with the *-s*. This appears to be yet another instance of the multi-layered derivational history of Kiranti verbs which can be read in the morphology of the verbs.

## 5. CONCLUSION

In this article I have described the distribution of two morphemes, *-si* and *-s*, both having reflexivizing functions, but also, in the case of *-s*, as a suffix bleached of its valence-reducing function and assimilated, to different degrees depending on the verb, into verb root morphology. This article also illustrates the presence of *-s* with certain transitive verbs, and proposes an explanation for this phenomenon which is compatible with the derivational nature of *-s*.

## GLOSS ABBREVIATIONS

CL	classifier
COM	comitative
CONJ	conjunction
DAT	dative
DE	dual exclusive
DI	dual inclusive
DU	dual
EMPH	emphatic
ERG	ergative
FOC	Focus
HS	hearsay
IMP	imperative
INF	infinitive

INT	intensifier
LOC	locative
NMLZ	nominalizer
NPST	non-past
OBL	obligation
PE	plural exclusive
PI	plural inclusive
PL	plural
POSS	possessive
PST	past
REFL	reflexive
SG	singular

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