

De la théorie de l'identité (Identity Theory) à la sémiopragmatique de la communication: les identités multiples dans les interactions interpersonnelles

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FROM IDENTITY THEORY TO COMMUNICATIONAL SEMIOPRAGMATICS.

Multiple Identities in Interpersonal Communication

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Identity as a Key to Intercultural Communication

- Studies in intercultural communication generally exclude identity, and try to explain microsocial interactions in terms of national cultural differences (Hofstede).
- By taking into account and *performing* both national and other identities (professional, european, regional, local, « social », situational, etc.) during their encounters, individuals adapt their behaviour based on their representations of one another.

How do individuals use their different identities in order to negotiate common grounds for attributing meaning during an encounter?

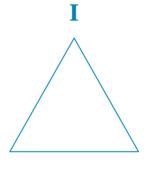
(I) Identity Theory

Stryker, S, *Symbolic Interactionism: Social Structural Version*, New Jersey: Benjamin/Cummings Pub. Co, 1980 (reprinted in 2002)

Link between roles and social structure.

Identity as the way that an individual seeks to play a certain prefigured role (interplay between "I" and "Me" – G.H. Mead)

Hard-working, conscientious



Student: intelligent, lazy, fun-loving, rebellious

Me

(I as student): intelligent, hardworking

Identity

(I) Identity Theory

- Stryker, S & Burke, P, « The Past, Present, and Future of an Identity Theory » in *Social Psychology Quarterly* vol. 63, n°4, 2000
- Burke, P; Owens, T; Serpe, R; Thoits, P (dirs.), *Advances in Identity Theory and Research*, New York: Kluwer Academic / Plenum Publishers, 2003

Three Types of Identity

- **Role identity** (social category: doctor patient, woman man, etc.)
- Social identity (socialisation in a social group: employee in company Y, national identity, etc.),
- **Person identity** (character trait: stubborn, kind, etc.).

(I) Identity Theory

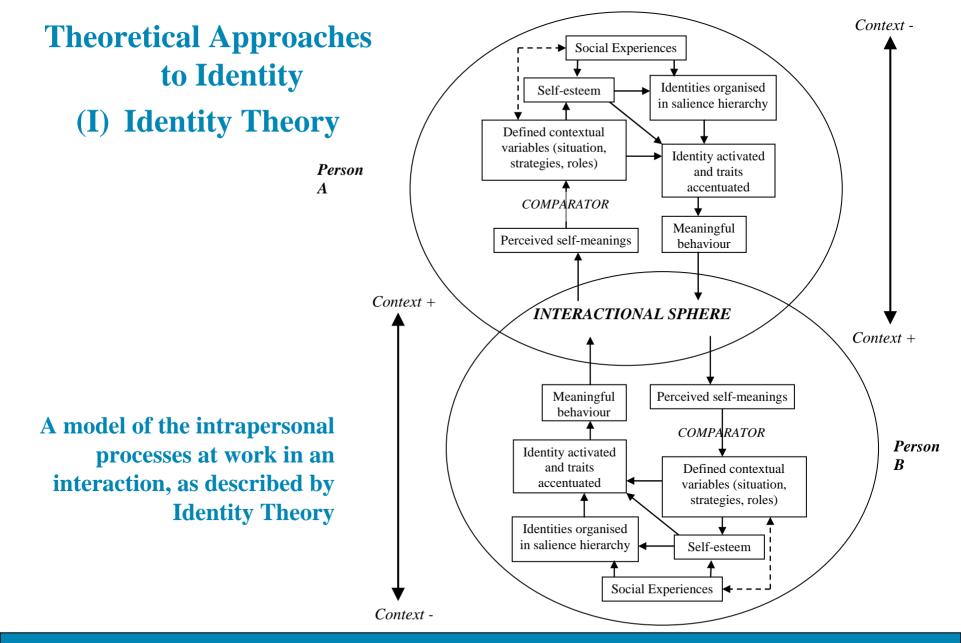
Salience and multiple identities

« Identity salience is defined as the probability that an identity will be invoked across a variety of situations; or alternatively across persons in a given situation »

(Stryker & Burke, 2000: 286)

« The higher the identity in that hierarchy, the more likely that the identity will be invoked in a given situation or in many situations » (Stryker, 1980 : 61)

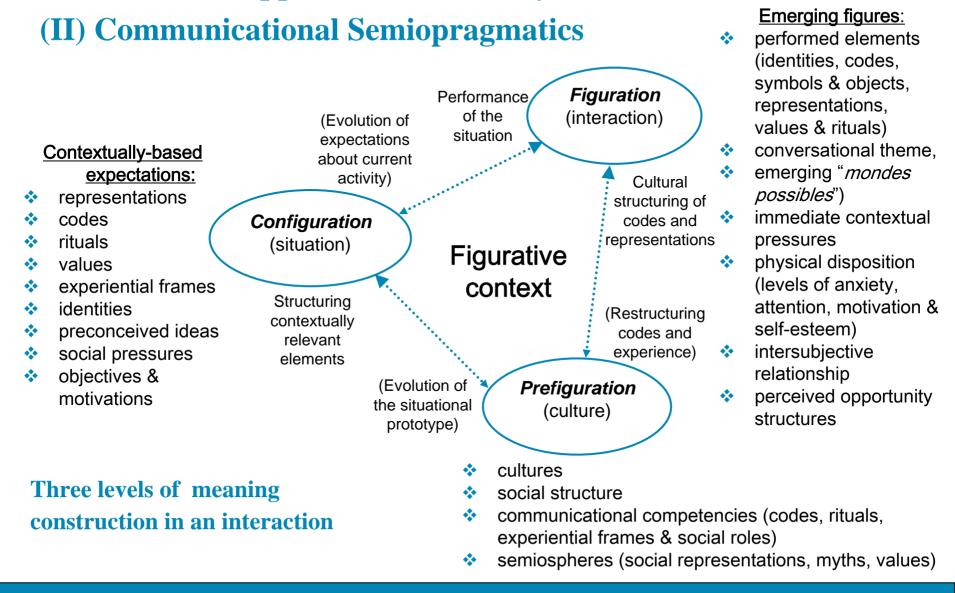
« Not all situations invoke more than one identity, but it is likely that an identity's location in a salience hierarchy will increase its "call-up" threshold in interaction with other defining characteristics of situations » (Stryker, 1980 : 61)



(II) Communicational Semiopragmatics

Boutaud, J-J, Sémiotique et communication, Paris: L'Harmattan, 1998

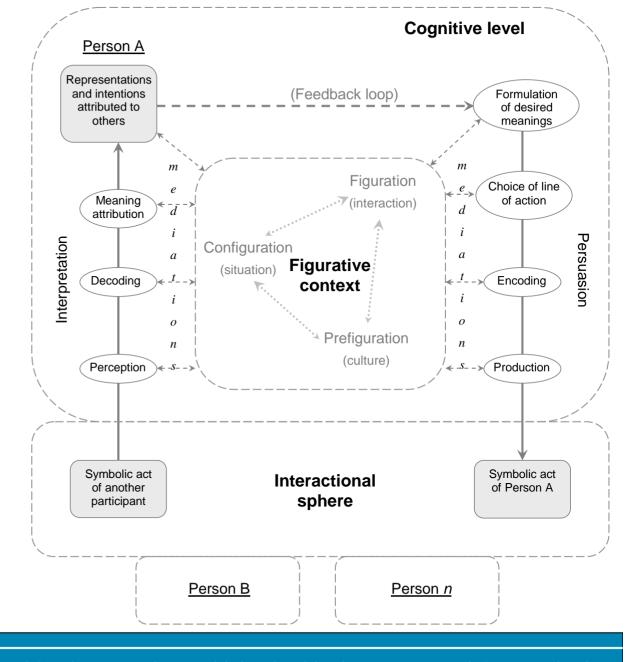
How do participants co-construct common grounds for attributing meaning during an encounter?



Theoretical
Approaches to
Identity

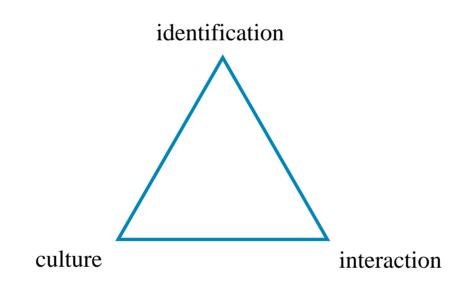
(II) Communicational
Semiopragmatics

Intrapersonal construction of meaning during an interaction



Performing Identities and Identifications

- Identity traits seem to be taken for granted, but in fact are context-dependent, and linked to the different identities activated.
- ❖ Various strategies, accentuating common values, shared traits and predicaments, can be more or less consciously adopted, to attempt, more or less successfully, to build relationships and facilitate interactions.





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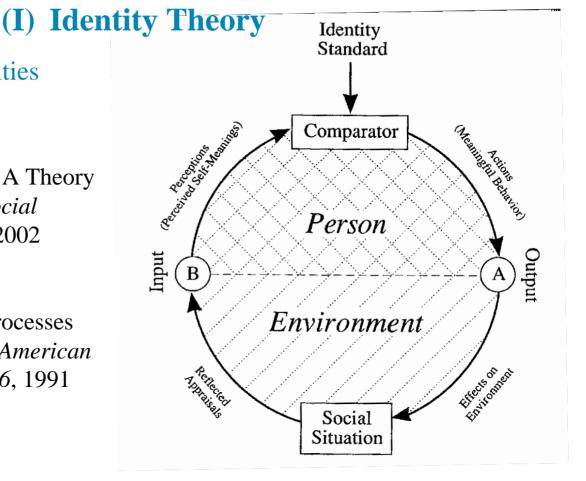
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Salience and multiple identities

- Cast, A & Burke, P, « A Theory of Self-Esteem » in *Social Forces* n°80, 3, mars 2002
- Burke, P, « Identity Processes and Social Stress » in *American Sociological Review 56*, 1991



Burke, 1991: 838. Original caption: « The Control-System View of the Identity Process: The Cycle of Meaning Showing Possible Points of Interruption at A and B »